

**Town of Angier Board of Commissioners  
Workshop Session  
November 28, 2017 - 6:30 p.m.  
Angier Municipal Building  
A g e n d a**

- 1. Call to Order**
  - 2. Pledge of Allegiance**
  - 3. Invocation**
  - 4. Approval of the November 28, 2017, meeting agenda**
  - 5. New Business**
    - A. Planning Board Applicant Interviews**
      - 1. Everett Blake III**
      - 2. Jonathan Bridges**
      - 3. Jr. Price**
      - 4. Andrew Rubley**
      - 5. Tom Taylor**

**\*Late application submitted by Phillip Allen**
- 6. Adjournment**