

### Board of Commissioners Regular Meeting Agenda

### Wednesday, January 10, 2024 6:30 PM

Location: 28 N Raleigh Street, Angier, NC 27501

Call to Order

Pledge of Allegiance

Invocation

Approval of Agenda

### **Presentations**

- 1. Howard Penny
- 2. US 401 Corridor Study Presentation CAMPO

### **Public Comment**

### **New Business**

- 1. Voluntary Annexation Petition Submitted by Triangle Land Partners, LLC Jeff Jones
  - a. Consideration and approval of Resolution #R001-2024 to Direct the Clerk to Investigate the Sufficiency of the Petition submitted by Triangle Land Partners, LLC for approximately 18.68 acres located on Kennebec Rd., Angier, NC (**Harnett** PIN: 0674-77-2556; **Wake** PINs: 0674773944 & 0674782603).
- 2. Harnett County SRO Agreement Chief Thompson
  - a. Consideration and approval of the School Resource Officer Reimbursement Agreement.
- 3. Budget Amendment #4 Elizabeth Krige
  - a. Consideration and approval of Budget Amendment #4 to transfer System Development Fees for water line replacement.
- 4. Proposed Rental Fee for Dumpster Space Jimmy Cook
  - a. Consideration and approval of rates for dumpsters located behind Napper Tandy's.
- 5. Creation of Parks & Recreation Advisory Board Derek McLean
  - a. Consideration and approval to create a Parks & Recreation Advisory Board.

### 6. ABC Board Vacancy - Veronica Hardaway

a. Consideration and approval to nominate and appoint a member to the ABC Board to fulfill an unexpired term.

### Manager's Report

### **Staff Reports**

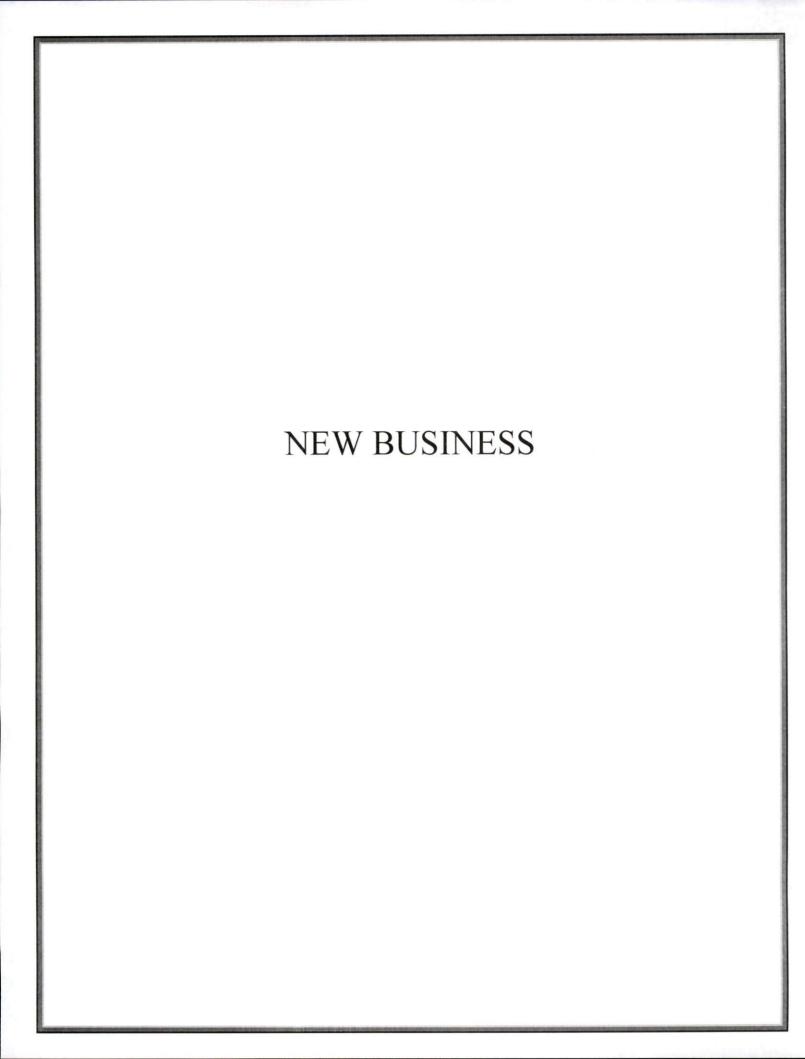
Engineering
Parks & Recreation
Public Works
Police Department
Planning

### **Mayor and Town Board Reports**

Closed Session pursuant to NCGS 143-318.11 (a)(5) & (a)(6) to discuss possible property acquisition and personnel.

Adjourn

\*\*IN ACCORDANCE WITH ADA REGULATIONS, PLEASE NOTE THAT ANYONE WHO NEEDS AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE TOWN CLERK AT 919.331.6703 AT LEAST 48 HOURS PRIOR TO THE MEETING\*\*





### Board of Commissioners Agenda Report

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

MEETING DATE: January 10, 2024

PREPARED BY: Jeff Jones

Voluntary Annexation Petition Submitted by Triangle Land Partners, LLC

**CONSIDERED:** 

**DEPARTMENT:** Planning & Inspections

**SUMMARY OF ISSUE:** Staff has received a voluntary annexation petition from Triangle Land Partners, LLC for approximately 18.68 acres located on Kennebec Rd., Angier, NC (Harnett PIN: 0674-77-2556 (Arnold); Wake PINs: 0674773944 (Arnold) & 0674782603 (Allen)).

The next step is for the Board to Direct the Town Clerk to investigate the Sufficiency of the Petition and report back at the February 6<sup>th</sup> meeting.

Attached is the voluntary annexation petition and boundary survey for your review.

**FINANCIAL IMPACT:** Additional taxable land to the Town.

#### **RECOMMENDATION:**

### **REQUESTED MOTION:**

I move to Direct the Town Clerk to Investigate the Sufficiency of the annexation petition submitted by Triangle Land Partners, LLC.

### REVIEWED BY TOWN MANAGER:

#### **Attachments:**

- 1 Voluntary Annexation Petition
- 2 Property Survey



Robert M. Jusnes, Sr. Mayor

Elizabeth Krige Town Manager

Resolution No.: R001-2024

**Date Submitted:** January 10, 2024 **Date Adopted:** January 10, 2024

# A RESOLUTION OF THE TOWN OF ANGIER DIRECTING THE TOWN CLERK TO INVESTIGATE AN ANNEXATION PETITION RECEIVED UNDER GENERAL STATUTE § 160A – 58.1

**WHEREAS**, the Town of Angier has received a Petition requesting Annexation of an area described in said Petition of a 18.68 acre tract of land located on Kennebec Road, Angier, NC inclusive to Harnett County Parcel Pin # 0674-77-2556.000 and Wake County Parcel Pin #'s 0674773944 & 0674782603; and,

**WHEREAS**, the Petition to Annexation was submitted on January 5, 2024 by the Town of Angier and is scheduled to go before the Town of Angier Board of Commissioners during its January 10, 2024 meeting for Consideration to Direct the Clerk to Investigate;

**WHEREAS**, the General Statute § 160A – 58.2 provides that the Sufficiency of the Petition shall be Investigated by the Town of Angier Clerk before further Annexation Proceedings may take place; and,

**WHEREAS**, the Town Board of Commissioners of The Town of Angier Deems it Advisable to Proceed in Response to this Request for Annexation; and,

THEREFORE, BE IT RESOLVED, by the Mayor and Town of Angier Board of Commissioners that:

The Town of Angier Clerk is hereby Directed to Investigate the Sufficiency of the Aforementioned Petition and to Certify as soon as Possible to the Town Board of Commissioners the result of her Investigation.

Adopted by the Angier Board of Commissioners on this the 10th day of January, 2024.

	ATTEST:
Robert M. Jusnes, Sr., Mayor	Veronica Hardaway, Town Clerk



P.O. Box 278 Angier, NC 27501 919-639-2071



### PROCEDURE FOR VOLUNTARY ANNEXATION PETITION

### THE PROCESS:

(Time Frame: 60 - 90 days)

- 1. Petition and all required information (see checklist) must be submitted to Town Clerk at least seven (7) calendar days before next regular Town Board meeting, which is held the 1st Tuesday of each month.
- 2. Petition placed on Town Board agenda for next available regular meeting 1st Tuesday of each month.
- 3. Meeting #1: Town Board may then direct the Town Clerk to investigate the sufficiency of the petition.
- 4. Meeting #2: Town Clerk investigates, and if all is in order, presents Certificate of Sufficiency to Board at next regular meeting approximately 30 days later.
- 5. Meeting #3: Town Board adopts resolution setting a public hearing at next available public hearing session —approximately 30 days later.
- 6. Public Hearing held as advertised.
- 7. Annexation Ordinance may be adopted after the public hearing is complete.
- 8. Town Clerk notifies required agencies of approved annexation.

SUBMITTAL CHECKLIST:
One completed annexation petition
Annexation fee: \$250
<ul> <li>☐ Two paper copies and one PDF copy of survey map of property proposed for annexation showing:</li> <li>The property in relationship to the primary corporate limits of the Town. (If the petition is for a non-contiguous annexation the distance from the primary corporate limits must be shown.)</li> <li>County tax map/parcel number(s) and /or PIN numbers</li> </ul>
One copy of the recorded deed to the property showing current owner(s)  All owners of property being petitioned for annexation must sign the petition. (Signatures on petition must appear as shown on the deed)
Attach metes and bounds description
Statement of vested rights, if applicable <ul> <li>Attach a letter certifying vested rights, if any, from the government entity granting the vested rights.</li> </ul>
[ ] Complete and attach applicable signature

page (Individual, Corporation, Partnership)



P.O. Box 278 Angier, NC 27501 919-639-2071



### TO BOARD OF COMMISSIONERS OF THE TOWN OF ANGIER, NC:

- 1. I/We the undersigned owners of real property respectfully request that the area as referenced by the attached survey map and metes and bounds description be annexed into the Town of Angier, North Carolina.
- 2. The area to be annexed is (X) contiguous, () non-contiguous to the Town of Angier. (If contiguous, this annexation will include all intervening rights-of-way for streets, railroads and other areas as stated in G.S. 160-31(f).)
- 3. Harnett/Wake County Property Identification Number(s) (PIN): 0674773944
- 4. Have vested rights been established with regard to this property under N.C.G.S. 160A-385.1 or G.S. 153A-344.1?

  () Yes () No If "yes", proof of vested rights must be attached.
- 5. I/We the undersigned owners of real property acknowledge and accept the provision that the Town of Angier will provide the property such municipal services it presently provides other lands within its corporate limits, except sewer services (inasmuch as the land is not within a reasonable proximity to the Town sewer lines and the drainage basin for the property makes the provision of sewer services financially impracticable).
- 6. We hereby certify that all information given with regard to this property is true and accurate to the best of my/our knowledge and is signed by *all* owners of the property being petitioned for annexation. Attached is the applicable signature page:

X	Individual(s)
	Corporation
	Partnership
Γ٦	LLC



P.O. Box 278 Angier, NC 27501 919-639-2071



### Complete is property if owned by INDIVIDUAL(S).

(Both husband and wife must sign if property is owned jointly and all signatures must be the same as those that appear on recorded deed)

Petitioned Property PIN #:067	74773944
1. Melba Arnold	4720 Latimer Rd, Raleigh, NC 27609
(Owner - Print Name)	(Mailing Address)
Mella Amel (Owner's Signature)	
2.	
(Owner - Print Name)	(Mailing Address)
(Owner's Signature)	
3.	
(Owner - Print Name)	(Mailing Address)
(Owner's Signature)	
State of, Cou	inty of



P.O. Box 278 Angier, NC 27501 919-639-2071



I, Jenn: fer Knight, a Notary P that Melpa Arnold personally appear execution of the foregoing instrument.	rublic for said County and State, and before me this day and acknowled	do hereby certify wledged the due
Witness my hand and official seal, this the commission expires April 12, 20 28.  Notany Public  Complete if property is owned by C	SEAL NOTARY	, 20 <u>23</u> . My
Petitioned Property PIN #:		
The area to be annexed is owned byCorporation	Name (Please Print)	
And is properly registered with the State of North Caro	lina.	
The President is(Print Name)		_ and
The Secretary is:(Print Name)		
(President's Signature)	(Date)	
(Secretary's Signature)	(Date)	
(Corporation Mailing Address)	(CORPORATE SEAL)	



P.O. Box 278 Angier, NC 27501 919-639-2071



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One completed annexation petition
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One copy of the recorded deed to the property showing current owner(s)  All owners of property being petitioned for annexation must sign the petition. (Signatures on petition must appear as shown on the deed)
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Statement of vested rights, if applicable <ul> <li>Attach a letter certifying vested rights, if any, from the government entity granting the vested rights.</li> </ul>
Complete and attach applicable signature



P.O. Box 278 Angier, NC 27501 919-639-2071



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- 3. Harnett/Wake County Property Identification Number(s) (PIN): 0674782603
- 4. Have vested rights been established with regard to this property under N.C.G.S. 160A-385.1 or G.S. 153A-344.1?
  () Yes () No
  If "yes", proof of vested rights must be attached.
- 5. I/We the undersigned owners of real property acknowledge and accept the provision that the Town of Angier will provide the property such municipal services it presently provides other lands within its corporate limits, except sewer services (inasmuch as the land is not within a reasonable proximity to the Town sewer lines and the drainage basin for the property makes the provision of sewer services financially impracticable).
- 6. We hereby certify that all information given with regard to this property is true and accurate to the best of my/our knowledge and is signed by *all* owners of the property being petitioned for annexation. Attached is the applicable signature page:

X	Individual(s)
	Corporation
	Partnership
	LLC



### Town of Angier P.O. Box 278

Angier, NC 27501 919-639-2071



### Complete is property if owned by INDIVIDUAL(S).

(Both husband and wife must sign if property is owned jointly and all signatures must be the same as those that appear on recorded deed)

1.	Peggy Jackson Rijen	9883 Kennebec Rd, Willow Springs, NC
_	(Owner - Print Name)	(Mailing Address)
Pley	Owner's Signature)	
2	(Owner - Print Name)	(Mailing Address)
	(Owner's Signature)	
3	(Owner - Print Name)	(Mailing Address)
	(Owner's Signature)	

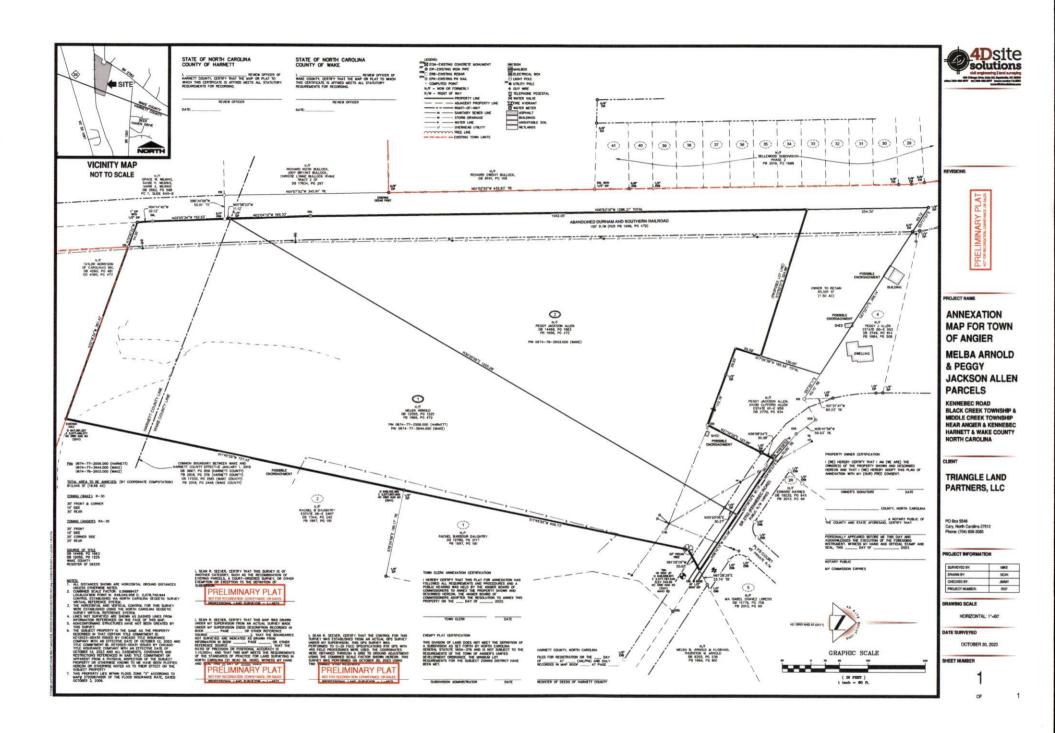


P.O. Box 278 Angier, NC 27501 919-639-2071



State of North Carolina Cour	ity of Harnett	
that Peggy Tockson Allen personally appeare execution of the foregoing instrument.	ublic for said County and State	e, do hereby certify nowledged the due
Witness my hand and official seal, this the 25 commission expires March 9, 20 24.	day of october	, 20 <u>73</u> . My
Seslia M Raymor  Notary Public  Complete if property is owned by C	(SEAL) ORPORATION.	AUBLIO AUBLIO
Petitioned Property PIN #:		" Innuite.
The area to be annexed is owned by Corporation	Name (Please Print)	
And is properly registered with the State of North Carol	ina.	
The President is(Print Name)		and
The Secretary is:(Print Name)		
(President's Signature)	(Date)	
(Secretary's Signature)	(Date)	
	(CORPORATE SEAL)	

(Corporation Mailing Address)





### Board of Commissioners Agenda Report

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

**MEETING DATE:** 

January 10, 2024

PREPARED BY:

Lee Thompson, Police Chief

ISSUE

School Resource Officer Reimbursement Agreement (Angier Elementary)

CONSIDERED:

**DEPARTMENT:** Police Department and Administration

**SUMMARY OF ISSUE:** The new School Resource Officer Reimbursement agreement for Angier Elementary School has to go before the Angier Town Board of Commissioners for approval. The Reimbursement Agreement, effective July 1, 2023 is entered into by the Harnett County Board of Education and the Town of Angier. The updated agreement is for reimbursement of \$85,532.00 to supplement the salary for the School Resource Officer position. The annual compensation paid by the county shall increase by 3% at the beginning of each fiscal year. This new agreement has been increased from the 2018 MOU agreement due to increase in salaries.

**FINANCIAL IMPACT:** The financial impact for the town would be that this reimbursement would cover the majority of the cost for our SRO position and the officer would be able to help with coverage for the Police Department during the times school isn't in session.

**RECOMMENDATION:** The Angier Police Department and Administration recommendations is for the Board of Commissioners to approve the 2023-2026 School Resource Officer Reimbursement Agreement.

**REQUESTED MOTION:** I make a motion to approve the 2023–2026 School Resource Officer Reimbursement Agreement.

**REVIEWED BY TOWN MANAGER**: This has been reviewed and approved by the Town Manager.

**Attachments:** I have attached the School Resource Officer Program Reimbursement Agreement for Elementary and Primary Schools.

# SCHOOL RESOURCE OFFICER PROGRAM REIMBURSEMENT AGREEMENT FOR ELEMENTARY AND PRIMARY SCHOOLS

This Reimbursement Agreement (hereinafter "Agreement") effective July 1, 2023 is made and entered into by and between the Harnett County Board of Education (hereinafter "Board"), the governing body of the Harnett County Schools (hereinafter "HCS"), the County of Harnett (hereinafter "County"), and the Town of Angier (hereinafter referred to as the "Town").

### WITNESSETH:

WHEREAS, the Board and the Town entered into a School Resource Officer Program Memorandum of Understanding (hereinafter referred to as the "MOU") effective October 1, 2018 attached hereto as Exhibit A:

WHEREAS, Article V of the MOU states that the Board and governing body of the Town agree to enter into a separate contract to address the assignment of School Resource Officers (hereinafter referred to as "SRO" or collectively "SROs") to specific HCS schools and payment for SRO services during each fiscal year;

WHEREAS, County agrees to provide funding for the SRO's to the Board for reimbursement of SRO services as described in the MOU.

NOW, THEREFORE, in consideration of the promises and covenants of the parties herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Board, County, and the Town do hereby agree as follows:

#### Article I

### **SRO School Assignment**

The Town shall hire and train law enforcement officers to serve as SROs pursuant to the MOU in each of the following schools within the Town's limits:

### 1. Angier Elementary

Between school years and during scheduled holidays, the Town shall have the right to utilize the SROs for non-SRO purposes so long as such uses do not conflict with any of the requirements of the MOU.

#### Article II

### **Compensation for SRO Services**

The County, as part of the Current Expense Funding made to the Board every fiscal year, shall include eleven-twelfths (11/12) of the yearly allocation, identified below, to be used by the

Board to compensate for law enforcement officers performing SRP services during the months that school is in session.

The compensation to be paid by County to the Town for reimbursement of the SRO services described in the MOU and for non-SRO purposes during scheduled holidays and between school years shall be set at \$85,532.00 per fiscal year, which shall be paid over twelve (12) equal monthly installments over the course of the fiscal year in accordance with Article III. The annual compensation paid by the County shall increase by three percent (3%) at the beginning of each subsequent fiscal year. If the total amount of funds expended on the SROs for the then-current fiscal year of the MOU exceeds the allocated amount for the current fiscal year, the Town shall be solely responsible for the excess expenditures of the SRO's services, unless the agreed upon in writing by the County.

At the conclusion of the academic year, the County will invoice the Board for all expenses incurred for SRO activities.

#### Article III

#### **Invoices for SRO Services**

In order to request payment, the Town shall submit monthly invoices to the Harnett County Sheriff's Office (hereinafter referred to as "HCSO") describing the applicable charges, including identification of personnel who performed the services, dates services were performed, the school at which the SRO performed the services, and reimbursable expenses, if any. If the invoice contains expenditures for non-SRO purposes during a scheduled holiday, the invoice shall identify the type of services performed by the SROs. Prior to submission of invoices to the Board, the HCSO shall verify them for accuracy within five business days of receipt. Once verified, County shall process and pay invoices within 30 days of receipt.

#### Article IV

### **Term and Termination of Agreement**

The term of this Agreement shall begin on July 1, 2023 and end on June 30, 2026 (the "Initial Term"), unless terminated earlier as herein provided. At the expiration of the Initial Term, this Agreement shall automatically renew for successive one (1) year terms upon the renewal of the MOU, unless any of the parties provide at least 30 days' written notice of its intent to terminate prior to the expiration of the then-current term.

This Agreement may be terminated by any party, with or without cause, upon 90 days' written notice to the other parties. However, this Agreement shall automatically terminate without notice upon the termination of the MOU. If at any time this Agreement is terminated during the Initial Term or any subsequent term of the MOU, the parties shall negotiate and execute a new agreement that is compliant with Article V or any amendment thereof prior to the termination date of this Agreement, unless any amendment of the MOU no longer requires such an agreement.

#### Article V

#### Notice

Any notice, consent, or other communication in connection with this Agreement shall be in writing and may be delivered in person, by mail, or by facsimile transmission (provided sender confirms notice by written copy). If hand-delivered, the notice shall be effective upon delivery. If by facsimile copy, the notice shall be effective when sent. If served by mail, the notice shall be effective three business days after being deposited in the United States Postal Service by certified mail, return receipt requested, addressed appropriately to the address set forth below:

### To Board:

Harnett County Schools Attention: Superintendent 1008 South 11<sup>th</sup> Street Lillington, North Carolina 27546

### To County

Brent Trout County Manager Post Office Box 759 Lillington, North Carolina 27546

### With copy to:

Christopher Appel Senior County Staff Attorney Post Office Box 238 Lillington, North Carolina 27546

### To Town

Elizabeth Krige Town Manager 55 N. Broad Street W. Angier, NC 27501

### With copy to:

Dan Hartzog, Jr. Town Attorney PO Box 27808 Raleigh, NC 27611

#### Article VI

#### **Miscellaneous Provisions**

- 1. Relationship of Parties. The parties to this Agreement shall be independent contractors, and nothing herein shall be construed as creating a partnership or joint venture; nor shall any employee of the parties be construed as employees, agents, or principals of any other party to this Agreement. Each party agrees to assume the liability for its own acts or omissions, or the acts or omissions of their employees or agents, during the term of this Agreement, to the extent permitted under law.
- 2. <u>Governing Law; Venue</u>. This Agreement shall be governed by the laws of the State of North Carolina. The venue for initiation of any such action shall be Harnett County, North Carolina Superior Court.
- 3. <u>Amendments and Modifications; Additional Policies and Procedures</u>. This Agreement may be modified or amended by mutual consent of the parties as long as the amendment is executed in the same fashion as this Agreement.
- 4. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements and understandings, whether written or oral, relating to the subject matter of this Agreement.
- 5. <u>Severability</u>. In the event that any provision of this Agreement shall be invalid, illegal, or otherwise unenforceable, the validity, legality, and enforceability of the remaining provisions shall in no way be affected or impaired thereby.
- 6. <u>No Third Party Benefits</u>. There are no third-party beneficiaries to this Agreement. Nothing in this Agreement shall create or give to third parties any claim or right of action against the parties.
- 7. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which taken together constitute one and the same instrument.
- 8. <u>E-Verify</u>: All parties shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, "Verification of Work Authorization," and will provide documentation reasonably requested by any party to this Agreement demonstrating such compliance.

IN WITNESS WHEREOF, the parties hereto caused the Agreement to be executed on their behalves.



### Board of Commissioners Agenda Report

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

**MEETING DATE:** 

January 10, 2024

PREPARED BY:

Elizabeth Krige

ISSUE

Budget Amendment #4

CONSIDERED:

**DEPARTMENT:** Finance

**SUMMARY OF ISSUE:** This budget amendment will take funds from the System Development Fee Fund Balance to reimburse the Water Department for materials and supplies.

These line replacements were not included in the FY 24 Adopted Budget but need to be replaced due to projects like the construction of the sidewalk at Junny Road.

**FINANCIAL IMPACT:** Use funds from System Development Fee (SDF) fund balance to pay for water line replacements. The total cost to replace these two water lines is \$73,781.

**RECOMMENDATION:** Staff recommends adoption of this budget amendment to pay for the replacement of water lines.

**REQUESTED MOTION:** I make a motion to approve Budget Amendment #4.

**REVIEWED BY TOWN MANAGER**: This has been reviewed by the Town Manager.

Attachments: Budget Amendment #4

## Budget Amendment # 4

### Town of Angier

**BE IT ORDAINED** by the Board of Commissioners of Angier, North Carolina, that the following amendment is made to the annual budget ordinance for the fiscal year ending June 30, 2024:

Section 1: To amend the System Development Fee Fund, the appropriations are to be changed as follows:

	61 Fund		
Account	Original Budget	Increase (Decrease)	Amended Budget
61-3061-9999 SDF Fund Bal. appropriated	\$0	73,781	\$73,781
Revenue			
61-8710-8325 Transfer to W/S Fund	\$345,000	73,781	\$418,781
Revenue			

Section 2: To repay the Water Fund materials line item for the upsize line at Vaughn Farms, Broad Street water line replacement and W Lillington Street line replacement.

	30 Fund		
Account	Original Budget	Increase (Decrease)	Amended Budget
30-3900-6187 Transfer from SDF	\$345,000	\$73,781	\$418,781
30-8100-3200 Water Materials & Supplies	\$55,000	\$73,781	\$128,781
Expenditure			

Section 3. Copies of this budget amendment shall be furnished to the Clerk, Budget Officer and Finance Director for their direction.

ADOPTED the 10th day of January 2024, by the Angier Board of Commissioners.

	Robert M. Jusnes, Sr., Mayor
Attest:	

Veronica Hardaway, Town Clerk



### Board of Commissioners Agenda Report

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

**MEETING DATE:** 

January 10, 2024

PREPARED BY:

Jimmy Cook

**ISSUE** 

Proposed Rental Fee for Dumpster Space

CONSIDERED:

DEPARTMENT: S

Street

**SUMMARY OF ISSUE:** Establishing a rental fee for Businesses using Town owned Public Spaces for storing Dumpsters.

**FINANCIAL IMPACT:** No Financial impact to the Town, See attached sheet for Proposed Financial impact to Businesses.

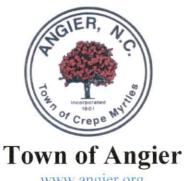
**RECOMMENDATION:** Staff recommends approval of Dumpster space rental fee for Businesses.

### **REQUESTED MOTION:**

I make a motion to approved the proposed rental fee for the dumpster spaces for Businesses and to bill the Businesses Quarterly.

**REVIEWED BY TOWN MANAGER**: This has been reviewed by the Town Manager.

Attachments: See attachment



www.angier.org

Robert M. Jusnes, Sr. Mayor

Elizabeth Krige Town Manager Veronica Hardaway Town Clerk

Proposed Dumpster pad space rental for East Lillington street (Private Business using Public spaces)

> Value of Vacant property = \$15,000.00 Acres= .10 or 4,356 sq/ft Value is \$3.44 per sq/ft 10% of value for rental = .344

> Total sq/ft of Dumpster pad = 540 sq/ft

 $.344 \times 540 = $185.76$ 185.76 / 3 spaces = 61.92 per year / 12 = 5.16 per month per space

> Admin fee of \$15.00 per month per space (Employee time for processing invoices and postage

Total rental fee per month per space = \$20.16

\*\*\*Town proposes to bill Businesses quarterly\*\*\*



### Board of Commissioners Agenda Report

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

**MEETING DATE:** 

January 10, 2024

PREPARED BY:

Derek Mclean

ISSUE

Creation of Parks & Recreation Advisory Board

CONSIDERED:

**DEPARTMENT:** Parks and Recreation

**SUMMARY OF ISSUE:** Establish a newly formed Parks and Rec. Advisory Board. Need approval on application, dates applications are open and by-law approval. Interviews and appointments at March 5 meeting.

FINANCIAL IMPACT: None

### **RECOMMENDATION:**

Staff recommends approval.

### **REQUESTED MOTION:**

I make a motion to establish the Town of Angier Parks & Recreation Advisory Board, By-Laws, and Chapter 13 Code of Ordinances.

### REVIEWED BY TOWN MANAGER:

This has been approved by the Town Manager

### **Attachments:**

- 1 By-Laws
- 2 Chapter 13 Code of Ordinances

## TOWN OF ANGIER PARKS & RECREATION ADVISORY COMMITTEE

### BY-LAWS OF OPERATION

There shall be a Parks & Recreation Advisory Committee consisting of 7 members and shall be appointed for 3-year staggered terms.

### **Section I: Regular Meetings**

Regular meetings of the Parks & Recreation Advisory Committee shall be held bi-monthly at 5:30pm on a Thursday and shall be held in the Parks & Rec office or at some other pre-designated place. Adjournment of the regular meeting shall be no later than 9:00pm unless this time is extended by popular vote.

### **Section II: Notice of Meetings**

Notice of all regular meetings shall be made to each member of the Committee by the Secretary or designee at least two (2) days prior to each meeting.

### **Section III: Special Meetings**

Special meetings may be called by the Chair or in his/her absence, the Vice-Chair may call a special meeting of the Committee by giving each member and the press 48 hours notice. Special meetings will be scheduled upon request by three (3) or more Committee members.

### Section IV: Quorum

A quorum is four (4) of the appointed voting members since the Committee is comprised of 7 members. A quorum of the Committee shall be in attendance before action of an official nature can be taken. Absentee votes shall not be counted.

### Section V: Rules of Order

General Parliamentary Rules, as given in Robert's Rules of Order and modified by rules and regulations of the Committee, shall be observed in conducting meetings of the Committee.

### Section VI: Order of Business

The order of business at regular meetings of the Parks & Recreation Committee shall be as follows, but the rules of order may be suspended and any matters considered or postponed by action of the Committee:

Roll Call/Call to Order Invocation Pledge of Allegiance Approval of Minutes
Director's Report
Public Comment
Program Supervisor's Reports
Chairman's Report
Old Business
New Business
Adjournment

#### Section VII: Attendance of Members

An appointed member who, unexcused, misses more than the (3) consecutive regular meetings or a total of four (4) such meetings during the year loses their status as a member of the Committee until reappointed or replaced by the Town Board of Commissioners. Absences due to sickness, death, other emergencies of like nature shall be regarded as approved absences and shall not affect the member's status on the Committee except that in the event of a long illness or other such prolonged absence, the member may be replaced. Following three consecutive unexcused absences or a total of four unexcused absences during the year of one of its members, the Committee Chair shall request the Town Board of Commissioners to bring the Committee back to full membership.

### ARTICLE II: OFFICERS

### Section I: Appointment of Officers

The appointment of a Chair and Vice-Chair for the ensuing year shall be voted on by its own members and take place at the first meeting of the new year. In the event an officer's appointment to the Committee is terminated, a replacement to this office shall be appointed by its own members at the next scheduled meeting.

### Section II: Term of Office

The new officers shall take office at the first meeting of the new year (January 1<sup>st</sup>). Officers shall serve for a one-year term with eligibility of reappointment.

### Section III: Duties of the Chair

It shall be the duty of the Chair of the Parks & Recreation Committee to preside at all meetings of the Committee and to sign official papers from the Committee such as minutes.

### Section IV: Duties of the Vice-Chair

The Vice-Chair shall perform duties of the Chair in the absence of the latter. When both the Chair and Vice-Chair, a Chair protempore shall be selected by those members who are present who shall perform the duties of the Chair of the Committee.

### Section V: Secretary of the Committee

The Parks & Recreation Director shall serve as the Secretary of the Parks & Recreation Committee. It shall be the duty of the Secretary to notify members of all meetings, to keep a permanent record of the proceedings of all meetings and to have a copy of the proceedings of each meeting sent to each member of the Committee two (2) days in advance of the next scheduled meeting. The Director may delegate all or part of the duties of the Secretary to another employee with the approval of the Committee but shall hold the official office of Secretary (without voting privilege) and shall be held responsible for the satisfactory accomplishment of the Secretarial duties.

### **ARTICLE III: SUB-COMMITTEES**

#### Section I: Committees

The Parks & Recreation Committee may organize and operate on the basis of standing sub-committees as needed. Examples include: User Fees & Regulations, Gifts and Public Relations, Land, Budget, and Services and Facilities Evaluation. Each Committee member may serve on at least (2) sub-committees. Other Sub-Committees may be established as needed. Each Sub-Committee Chair shall be appointed by the Committee Chair.

### Section II: Ad-Hoc Committee Meeting Notification

The Committee Chair and Director of Parks & Recreation shall be ex-officio members of all ad hoc committees and as such, notified of all ad hoc committee meetings by the ad hoc committee chair.

### ARTICLE IV: AMENDMENTS

#### Section I: Amendments

These by-laws may be amended at any regular meeting of the Committee by a majority vote of the entire Committee, provided previous notice of any proposed amendment shall be given at least one regular meeting before the action thereon shall be taken. These rules may be amended only by approval of the Town Board of Commissioners.

Adopted as amended by the Angier Board of Commissioners	s on, 2023.
Mayor, Town of Angier	
Town Clerk, Town of Angier	

### - CODE OF ORDINANCES Chapter 13 PARKS AND RECREATION

### Chapter 13 PARKS AND RECREATION<sup>1</sup>

### Sec. 13-1. Parks & recreation, advisory commission—Created; members.

- (a) Created. There is hereby created a parks & recreation advisory commission for the town.
- (b) Membership. The commission shall consist of seven members all of whom shall be appointed at large by the town council. Membership shall be restricted to residents and citizens of the town except that no more than one nonresident may serve if the town council so chooses. Any non-resident appointed to the commission must reside in the county and within the town's established extra territorial jurisdiction.
- (c) Appointment. Initially, members of the commission shall be recommended by the Parks & Recreation Director and appointed by the Town Board for terms of two or three years as follows:

Three members: two-year terms

Four members: three-year terms

(d) Terms. Members of the commission shall be recommended by the Parks & Recreation Director and appointed by the Town Board. Terms shall end at the conclusion of December 31<sup>st</sup> each year. Vacancies shall be filled in the same manner as original appointments, except that such appointments shall be only for the length of the unexpired term.

### Sec. 13-2. Same—Meetings; chair; vice-chair; secretary.

The parks and recreation commission shall hold bi-monthly meetings (6 meetings per year) at such times and places as it shall determine and shall adopt bylaws, rules and regulations governing its procedure. The parks and recreation commission shall elect a chair and vice-chair among its members. The chair and vice-chair shall hold office for one calendar year and shall be eligible for re-election. The director of parks and recreation shall serve as the secretary to the commission and record and distribute minutes of all meetings.

#### Sec. 13-3. Same—Attendance of commissioners at meetings.

If a member, whose absences are not excused in the manner set out hereinafter, misses more than three consecutive regular meetings or a total of four such meetings during the year such member loses the status as a member of the commission. In such cases, the chair will immediately request the mayor and town council to fill the vacancy. Absences due to sickness, death or other such obligatory emergencies shall be regarded as excused absences and shall not affect the member's status on the commission. However, in the event of long illness, or other such causes for prolonged absence, the member may be replaced.

### Sec. 13-4. Same—Duties; powers.

The parks and recreation commission shall have the following powers and duties:

(1) Advise the mayor and town board concerning all matters relating to the operation of a system of public recreation for the town.

- (2) Advise on establishing and maintaining a system of organized and supervised recreational activity for the town within the budgetary levels authorized by the town board.
- (3) Recommend recreational use of appropriate lands or buildings owned by or leased to the town.
- (4) Recommend to the town board land to be set apart for use as parks, playgrounds, recreational centers, water areas, or other recreational areas and structures.
- (5) Recommend upon the needs of appropriate additional lands and structures for the recreational activities of the town.
- (6) Advise the town board as to controls for and operation of recreational facilities which are owned or controlled by the town.
- (7) Recommend to the town board regulatory control, rules and measures for use of town-owned or controlled recreational facilities.
- (8) Advise the town board as to the amount of all fees, rentals and charges for park and recreation services.
- (9) Review the budget for the parks and recreation department, and make comments and recommendations to the town board with respect thereto.
- (10) Consult with the planning board on all matters pertaining to recreational planning for the community.
- (11) Make recommendations to and assist the parks and recreation director in preparing a five-year program for the parks and recreation department covering both operating and capital plans for the department.
- (12) Review master subdivision plans and site plans and make recommendations about whether the master subdivision plan complies with the town's parks, recreation, greenways, and open space master plan, the appropriate review standards and whether a fee-in-lieu for parks, dedication of public park land or public greenway, or some combination of a fee in lieu, land dedication, or park/greenway construction should be made.



### **Board of Commissioners Agenda Report**

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

MEETING DATE: January 10, 2024

PREPARED BY: Veronica Hardaway
ISSUE ABC Board Vacancy

CONSIDERED:

**DEPARTMENT:** Administration

### **SUMMARY OF ISSUE:**

Introduction interviews to be given to candidates that have not yet interviewed. Consideration of nominations and appointments following interviews.

### **Candidates not yet interviewed:**

Mike Hill

Christine Gangi

### Candidates that interviewed and resubmitted applications:

Bob Gravelle Rhonda Sprenger Mack McLeod Tom Taylor

### FINANCIAL IMPACT:

N/A

#### RECOMMENDATION:

Staff recommends appointment of members to begin their term January 2024.

### **REQUESTED MOTION:**

Nominations and appointments made for the ABC Board vacancy.

### REVIEWED BY TOWN MANAGER:

### **Attachments:**

1 Candidate Applications



# Town of Angier Board, Commission, or Committee Application

Mayor Bob Jusnes

Loru Boyer Hawley, Ward 1 Jim Kazakavage, Ward 3
Ashley Strickland, Ward 2 Sheveil Harmon, Ward 4

Name: MICHAEL W. HILL Date: 1/4/2024
Home Address: 48 3. PARK ST, AHGIER / 4109 GLDE WAVELY WAY
Email: MIKE 332 242 369 @ GMAIL. COM
Telephone Numbers: 419 796 1123 919 796 1123 W/A (Home) (Mobile) (Work)
Date of Birth: 1) / 23/1949
Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.
Application for Appointment to:
Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.
Board of Alcoholic Control – 3yr term Community Development Committee – 2yr term
Planning Board (In-town) – 2yr term Planning Board/Board of Adjustment (ETJ Member) – 2yr term
The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:
Employer:Occupation:
Circle highest level of education completed: (High School) 10 11 12 GED College 1(2) 3 4 5 6
Do you reside within Town Limits of Angier? Yes No Length of Residence in Angier: 6 Yrs 6 Mths
Have you recently attended a meeting of the board you are interested in serving on:
Civic or Service Organization Experience: 30 years NCSHP (RETIRED), 12 years AS OWNER AND PRESIDENT OF WOODWAY BUILDERS CORP. 41/2 YEARS AS ANGIER MINIMUM NOUSING IDSPECTOR, 4 YEARS AS TOWN COMMISSIONER IN ANGIER. 4 YEARS ON THE BOARD OF ADJUSTMENT

Town Boards previously served on and year(s) served: AHEIER TOWH COMMISSIONER	
ANGIER BOARD OF Adjustment (4) ANGIER ABC BOARD (5 MONTH	
Please list any other Boards/Commissions/Committees on which you currently serve:	
Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: 30 yeras INFORCING THE HC. LAW UNDER ES  CHAPTER 20 (HIGHWAY ZAWS) CHAPTER 186 ALCOHOL LAWS	
Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain	
I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.	
I affirm that I have read and understood all of the above	
Printed Name: MICHAEL W. HILL  Signature: Date: 1/4/2024	
Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.	
Return completed to: Veronica Hardaway Town clerk PO Box 278	

Email: vhardaway@angier.org

received 14/24

Fax: 919.639.6130

Angier, NC 27501 Phone: 919.331.6703



# Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1 Jim Kazakavage, Ward 3 William Alan Coats, Ward 2 George "Jr." Price, Ward 4

Name: Christine Gangi		Date: 11 17 23
Home Address: 80 Fetch Ct	Angul,	1
Telephone Numbers:(Home)	919 903 479 (Mobile)	- 1
Date of Birth: <u>2</u> / <u>25/88</u>	☐ Male	<b>☑</b> Female
Yearly appointments to all boards and commission in cases of unanticipated vacancies which shall be		
Application for Appointment to:		
Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, o	or 3 next to the Board o	or Commission you would like to serve on.
2 Board of Alcoholic Control – 3yr term	Community Dev	elopment Committee – 2yr term
Planning Board (In-town) – 2yr term	Planning Board/ − 2yr term	Board of Adjustment (ETJ Member)
The Town of Angier appreciates your interest application and provide a sense of balance to various information be provided:	in serving on a E arious Boards, the	Board. In order to consider this Town of Angier requests that the
Employer: Absure Realty Group	Occupation:_	Real Estate Agent
Circle highest level of education completed: (High	n School) 10 11 1	2 GED College 1 2 3 45 6
Do you reside within Town Limits of Angier? ☐ Yes	☑No Length of Re	sidence in Angier:YrsMths
Have you recently attended a meeting of the boar	rd you are intereste	ed in serving on: □ Yes ੴNo
Civic or Service Organization Experience: N/A		

Town Boards previously served on and year(s) served: N/A	
Please list any other Boards/Commissions/Committees on which you currently serve: 10m PTA VICE president for my sons school.	
Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I want to be more involved in the town. I love living in Angles and want to keep seeing it grow charfloursh.	
Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain	
I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.	
Printed Name: Christine Gangi Signature: Date: 11/17/23	
Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.	
Return completed to: Veronica Hardaway Town clerk PO Box 278 Angier, NC 27501 Phone: 919.331.6703 Fax: 919.639.6130 Email: vhardaway@angier.org	

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### **Town of Angier Board, Commission, or Committee Application**

Loru Boyer Hawley, Ward 1 Jim Kazakavage, Ward 3 William Alan Coats, Ward 2 George "Jr." Price, Ward 4

Name: Bob Gravelle		Date: August 27, 2023	
Home Address: 181 Bluegrass Ct. Angier, NC	27501		
Email: Bob.gravelle@gmail.com			
Telephone Numbers:(Home)	(209) 640-2063 (Mobile)	(Work)	
Date of Birth: 08 / 09 / 59	Male	Female	
Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.			
Application for Appointment to:			
Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, o	r 3 next to the Board o	or Commission you would like to serve on.	
Board of Alcoholic Control – 3yr term Community Development Committee – 2yr term			
Planning Board (In-town) – 2yr term	Planning Board/ 2yr term	Board of Adjustment (ETJ Member)	
The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:			
Employer: Retired Public Works Superintendent	Occupation:	Retired 2022	
Circle highest level of education completed: (High School) 10 11 12 GED College 12 3 4 5 6			
Do you reside within Town Limits of Angier?   Yes  No Length of Residence in Angier:   Yrs   Mths			
Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ▼No			
Civic or Service Organization Experience: Retired Public Works Superintendent (City of Tracy, CA)  17 years of public service, dealing with City Council, Mayor, City Manager, and citizens,  Homeless Outreach Committee, Design/Build advisory for all City Facilities,			

Town Boards previously served on and year(s) served: City of Tracy Design/Build Committee 2005–2022
Please list any other Boards/Commissions/Committees on which you currently serve:
Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve:  17 years of Public Works experience.
Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain
I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.  I affirm that I have read and understood all of the above
Printed Name: Robert (Bob) Gravelle  Signature: Date: August 27, 2023
Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.
Return completed to: Veronica Hardaway Town clerk PO Box 278 Angier, NC 27501 Phone: 919.331.6703 Fax: 919.639.6130 Email: <a href="mailto:vhardaway@angier.org">vhardaway@angier.org</a>
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# Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1 William Alan Coats, Ward 2

Jim Kazakavage, Ward 3 George "Jr." Price, Ward 4

Name: A Honda	Sprenge	R	Date: 8-15-	2023
Name: Address: AOLO	Sterling	Way, An	gier, NC	27501
Email: Rhonda.	Sprenger	1 yahoo. co	1~	
Telephone Numbers:	1	252-43	5-5955	
	(Home)	(Mobile)	(Wor	·k)
Date of Birth: 05 1201	194	☐ Male	G Female	
Yearly appointments to all in cases of unanticipated vi				h year, except
	Application fo	or Appointmen	t to:	
Please mark your 1st, 2nd, and 3rd	choice by putting a 1, 2,	or 3 next to the Board o	r Commission you woul	d like to serve on.
Board of Alcoholic Contr	ol – 3yr term	Community Dev	elopment Committe	ee – 2yr term
Planning Board (In-town	ı) – 2yr term _	Planning Board/B – 2yr term	Board of Adjustmen	t (ETJ Member)
The Town of Angier appre application and provide a se following information be pr	ense of balance to vovided:	rarious Boards, the Refieed No	Town of Angier red	uests that the
Employer: U.S. Fores	st Service	Occupation:_	AR Spe	cialist
Circle highest level of educat	ion completed: (Hig	th School) 10 11 12	2 GED College 1	23456)
Do you reside within Town Li	mits of Angier? If Yes	S □ No Length of Res	idence in Angier:	<u>4</u> Yrs <u>9</u> Mths
Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ♠ No				
Civic or Service Organization	Experience: Yel	Menber	rocate in	process
0 0				

Town Boards previously served on and year(s) served:
Please list any other Boards/Commissions/Committees on which you currently serve:
Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve:  BA IN BYCHOLOGY - COMPLETED 40 HOWS OF WORLD ON PROPERTY OF AM PROPERTY OF THE PROPERTY OF
Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain
I understand this application is public record and I certify that the facts contained in this application are
true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.
I affirm that I have read and understood all of the above
Printed Name: Rhanda Maril Sprenger  Signature: Date: 8-15-2033
Signature: 2handa Spring Date: 8-15-2033
Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.
Return completed to: Veronica Hardaway Town clerk PO Box 278 Angier, NC 27501
Phone: 919.331.6703 Fax: 919.639.6130 Email: <u>vhardaway@angier.org</u>

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# Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1 William Alan Coats, Ward 2 Jim Kazakavage, Ward 3 George "Jr." Price, Ward 4

Date: 12-4-23
twy Angier NC 27501
ten. Net
9198187633 (Mobile) (Work)
☑ Male ☐ Female
are normally made by January 1 of each year, except filled as soon as possible.
Appointment to:
3 next to the Board or Commission you would like to serve on.
_ Community Development Committee – 2yr term
_ Planning Board/Board of Adjustment (ETJ Member) – 2yr term
in serving on a Board. In order to consider this rious Boards, the Town of Angier requests that the
Occupation:
School) 10 11 12 GED College 1 2 3 4 5 6
No Length of Residence in Angier: 70 YrsMths
d you are interested in serving on: ☐ Yes ☑ No
Member of the Kiwanis Club ub 3times Curently Treasurer Kiwinas Trustee by Es.

	Town Boards previously served on and year(s) served:
	Please list any other Boards/Commissions/Committees on which you currently serve:
	Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve:  Served an Angree Charles for 6 yrs -  President - Byrs -  President - Clerk Zyrs
7	Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain
	I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.
	I affirm that I have read and understood all of the above  Printed Name: Wack Welled
	Signature: Machine Purl Date: 12-4-23
	Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.
	Return completed to: Veronica Hardaway Town clerk PO Box 278 Angier, NC 27501 Phone: 919.331.6703 Fax: 919.639.6130 Email: <a href="mailto:vhardaway@angier.org">vhardaway@angier.org</a>
	coured a resubmit



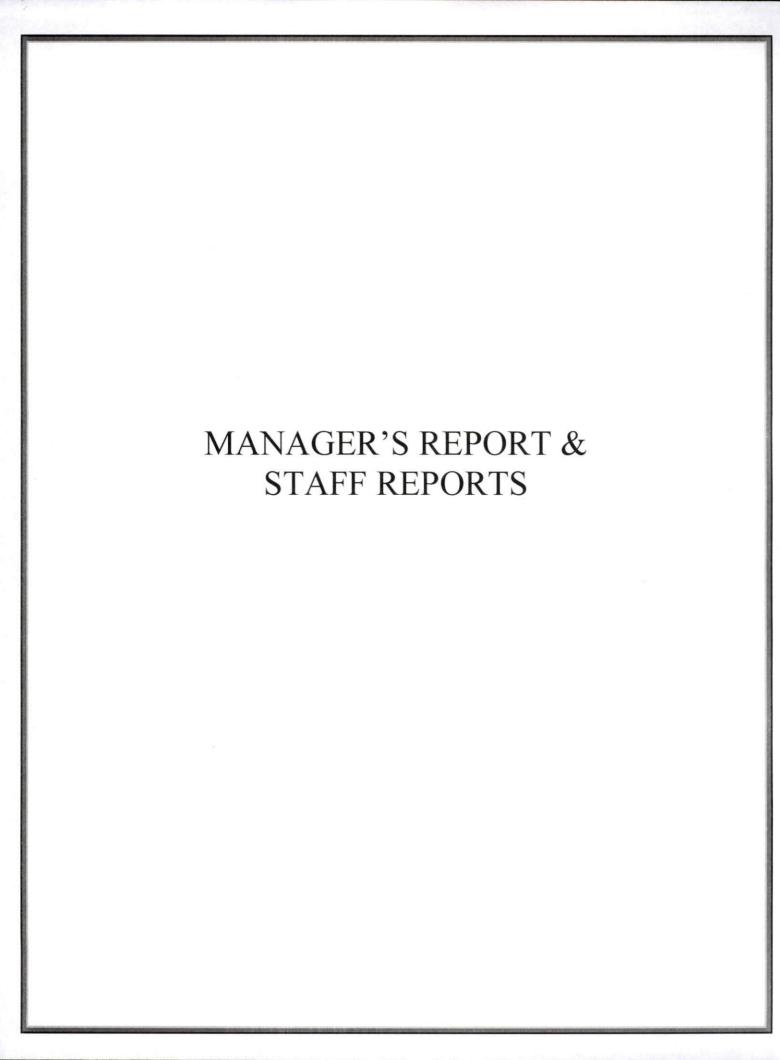
# Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1 William Alan Coats, Ward 2 Jim Kazakavage, Ward 3 George "Jr." Price, Ward 4

Name: THOMAS S. TAYLOR	Date: 7 31 33
Home Address: 871 N. BENTON 5	T. ANGIER NC 27501
Email: +taylor 372@ 201. com	
Telephone Numbers: <u>919.639-9444</u> (Home)	919. 796-6738 (Work)
Date of Birth: <u>07/06/1939</u>	☑ Male ☐ Female
Yearly appointments to all boards and commission in cases of unanticipated vacancies which shall be	s are normally made by January 1 of each year, except filled as soon as possible.
Application for	Appointment to:
Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, o	r 3 next to the Board or Commission you would like to serve on.
<u>ℓ</u> Board of Alcoholic Control – 3yr term	Community Development Committee – 2yr term
Planning Board (In-town) – 2yr term	Planning Board/Board of Adjustment (ETJ Member) - 2yr term
The Town of Angier appreciates your interest application and provide a sense of balance to va following information be provided:	in serving on a Board. In order to consider this rious Boards, the Town of Angier requests that the
Employer: RETILED	Occupation: PLANNING/GOUERNMENT
Circle highest level of education completed: (High	School) 10 11 12 GED College 1 2 3 4 5 6
Do you reside within Town Limits of Angier?	□ No Length of Residence in Angier: 27 YrsMths
Have you recently attended a meeting of the boar	d you are interested in serving on: ∰Yes 🗆 No
Civic or Service Organization Experience: PAST (RED CAOSS, HARDET CO. BOARD OF	GOUERNOR NC OPTIMIST, HARNET CO.

0	Town Boards previously served on and year(s) served: ANGIER PLANNIUG BOARD
	Please list any other Boards/Commissions/Committees on which you currently serve:
	Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve:
	Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain
	I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.
	I affirm that I have read and understood all of the above
	Printed Name: THOWAS S. TAYLOU
	Signature: Algumu S. Furn Date: 7/31/23
	Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.
	Return completed to: Veronica Hardaway Town clerk PO Box 278 Angier, NC 27501 Phone: 919.331.6703 Fax: 919.639.6130 Email: <a href="whardaway@angier.org">whardaway@angier.org</a>
	Received resubmit





Robert M. Jusnes, Sr. Mayor Elizabeth Krige Town Manager Veronica Hardaway Town Clerk

Re: Manager's Report

From: Elizabeth Krige, Town Manager

Date: January 10, 2024

#### New Staff Join the Town

The new year brought us new staff members—welcome to Town Hall-Samantha Sleeter is the town's Finance Director, she started work last week. We also welcome Jackie Bunch as Parttime Customer Service Representative. Both Samantha and Jackie bring a wealth of experience to our team.

#### Lead Line Replacement Grant Submitted

The Lead Service Line Replacement Grant has been submitted by WithersRavenal on behalf of the town. This program will assist the town by completing an inventory of lead service (water) lines and replace them. The identification and replacement of these lines was mandated by the EPA in 2023. The grant will provide personnel that are dedicated to this project so that our Public Works employees can continue to focus on the maintenance of water/sewer lines.

#### **Police Station Construction**

The town is required to conduct a Phase 1 and Phase 2 environmental site analysis to qualify for USDA financing. Terracon completed the Phase 2 analysis, and no mitigation steps are recommended for the site. This is good news for the town.

#### **Brightspeed Fiber**

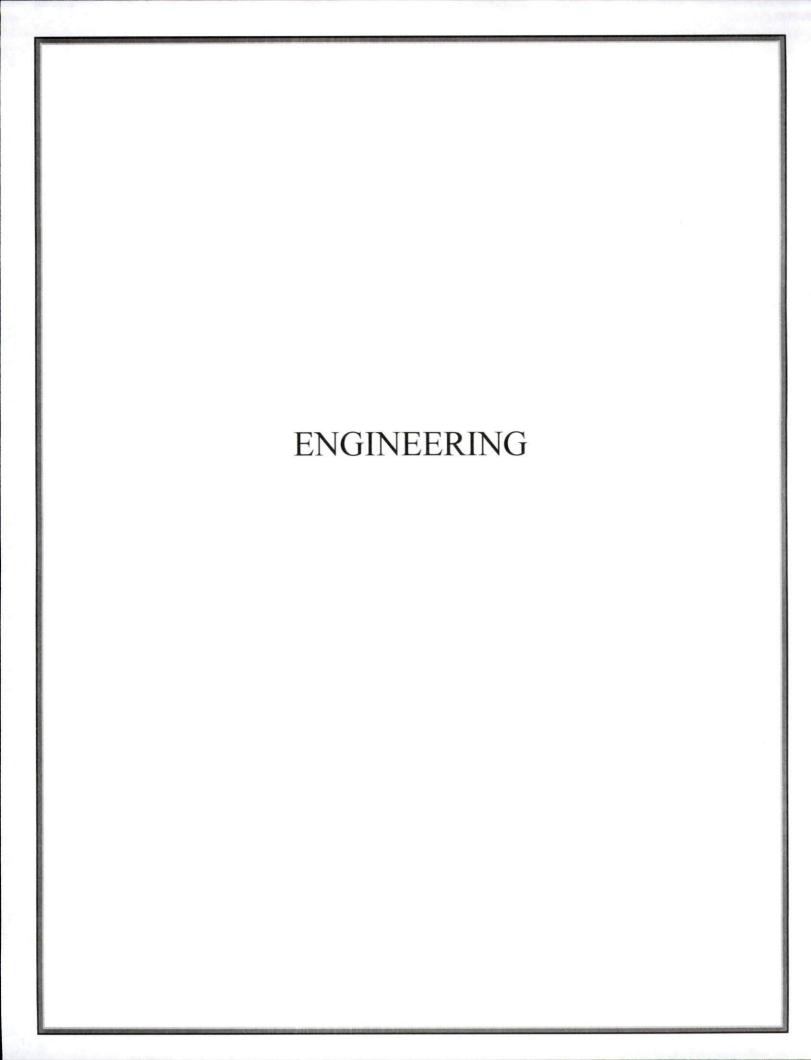
Brightspeed Fiber, formerly known as Century Link contacted the town about installing fiber. They do not need Board approval as they have a statewide franchise agreement and certificate of public convenience. The town requested that Brightspeed work on the ariel installation first, as 75% of the upgrade will be on existing utility poles. The town also requested that no work be



www.angier.org

Robert M. Jusnes, Sr. Mayor Elizabeth Krige Town Manager Veronica Hardaway Town Clerk

undertaken after Friday at 2pm, as our staff will be ending their day at 4 pm. This is to better manage our Public Works Staff.



#### **TOWN OF ANGIER**

# Memo

To:

Elizabeth Yokley-Krige, Town Manager

From:

Bill Dreitzler, P.E., Town Engineer

Date:

January 3, 2024

Re:

January 2024 BOC Meeting - Engineer's Staff Report

Please consider my staff report for the scheduled January, 2024 Board of Commissioners meeting:

#### Hwy 210 Sidewalk Extension Project - LAPP U-5530PA

NCDOT has completed the required final inspections and the Contractor has addressed punch list items. Staff is in the process of reviewing total project costs, including change orders and the pending NCDOT invoice for project administration to determine actual cost. Staff is still awaiting final audit and authorization to submit final reimbursement request from NCDOT. NCDOT has provided a close-out checklist spreadsheet and staff is in the process of compiling all of the required information. Staff is working to schedule a meeting with NCDOT to clarify items noted within the closeout spreadsheet.

#### Willow, Junny and West Lillington Sidewalk Extension – LAPP (EB-6020)

EB-6020 is a LAPP which is funded with 80% Federal Highway funds and a 20% local match. Summit is proceeding towards 70% drawings with the focus on utility relocation, drainage and easement requirements. NCDOT instructed that staff request funding authorization for the ROW acquisition task of this project through the EBS portal prior to advertising an RFQ. Based on an updated project schedule provided by our consultant, the current anticipated LET date for construction is September 2024. In a progress meeting with NCDOT on Monday, September 18, 2023, NCDOT wanted to hold off on changing the LET date to September 2024 until we are further along with the ROW acquisition task. The RFLOI for the ROW Acquisition work has been submitted to NCDOT. Comments were provided and addressed and the RFLOI was re-submitted. Staff is awaiting final approval prior to advertisement. NCDOT has approved the RFLOI; however, the funding for ROW acquisition has not yet been authorized causing a delay in the advertisement. We are working with NCDOT to secure funding authorization by February.

#### Wastewater Inflow/Infiltration Evaluation

The video inspection work has been completed and Hydrostructures is in the process of evaluating. Once the evaluation is completed, they will provide a Condition Assessment Report/Technical Memorandum. The Report was received on 10-26-2021 and is currently under staff review. The Report has broken down recommended repairs as Priority 5, Priority 4 and Priority 3 as per the NASSCO Rating System. Priority 5 represents locations with sewer lines in the worst condition and needing repairs in the near-term. Priority 4 represents identified sewer lines with severe defects. Priority 3 represents identified sewer lines with moderate defects that will continue to deteriorate if not repaired. The opinion of cost for repairs are:

Priority 5: \$ 208,438 Priority 4: \$ 225,625 Priority 3: \$ 226,875 **Total Cost:** \$660,938

Town staff is evaluating potential funding sources for the proposed I/I repairs. Removing I/I from our wastewater collection system reduces our monthly treatment cost with Harnett Regional Water. In addition, Town Staff is currently focused on funding and repairs for the Priority 5 locations to begin the process.

#### Wastewater Collection and Water System Master Plan

The utility mapping will be updated as new developments are recorded and populated within the Harnett County GIS system. At present, we will be updating the wastewater collection and water distribution system mapping to include a) Southern Acres, b) Kathryn's Retreat and c) Bellewood. The update is underway. As subsequent developments record final plats and are updated on the Harnett County GIS Site we will update our Utility Master Plans accordingly.

#### **Construction Standards**

The water and sewer sections have been completed. The Street and Storm Drainage sections have been marked up and the details are currently being drafted for both. The written specifications for Storm Drainage are underway.

#### Sanitary Sewer Flow Tracking

Through November 2023 our Average Daily Flow (ADF) to the North Harnett Regional Wastewater Treatment Plant is 0.717 MGD or roughly 71% of our 1.008 MGD treatment allocation. We are currently tracking 0.902 MGD in obligated but not yet tributary flows (21 different active developments). Therefore, our ADF + NYT flow is over our permitted capacity by 0.659 MGD. In addition, we are tracking 3 additional developments that are in the design phase that currently total 0.197 MGD in projected wastewater flow. Based on recent legislation, the flow estimate for residential developments can be reduced from 120 gallons/day/bedroom to 75 gallons/day/bedroom. Staff is in the process of making revised submittals for the developments with current not-yet-tributary flow. Once approved, we will have a significantly reduced NYT and free up additional available capacity for future developments.

HRW has been moving forward with the design and permitting of the North Harnett Regional Wastewater Treatment Plant Expansion Project. HRW is currently planning an expansion to the facility of 9.0MGD. The current plant capacity of 7.5 MGD. The Town and County are currently working on an Interlocal Agreement regarding the expansion that was requested by the Division of Water Infrastructure (DWI) as part of the ARPA process. Bids have been received for the plant expansion and HRW is currently reviewing the submittals.

#### Pump Station #1 – Dupree Street and Pump Station #6

Temple Grading and Construction Company, Inc. continues to move forward with construction of both pump stations. Staff anticipates PS#1 and PS #6 being operational by late October 2023. Coordination with the contractor continues as we push to speed up the delivery date. We are currently scheduled to have the start-up of PS#6 on October 12, 2023. Start-up for PS #6 was completed on Thursday, October 12, 2023. Startup for PS#1 has also been completed.

#### 500,000 Gallon Elevated Water Storage Tank

Permit documents were submitted to Public Water Supply, NC DEQ Land Quality Section, Division of Water Infrastructure and NCDOT for review and approval. The submittals were made on October 30, 2023. We have not yet received comments from the review agencies. Staff held a status meeting with our consultant on Wednesday, November 22, 2023 and will be holding monthly progress meetings for the duration of the project. Minutes will be produced for each meeting. Below is the current project schedule:

#### Junny Rd. 0.50 MG Elevated Tank and Tippett Rd. Booster Pump Station

Bid and Design Package Submittal:

November 1, 2023

Bid and Design Package Approval:

March 1, 2024

Adv., Bid, Submit Bid Info., ATA:

May 1, 2024

Execute Construction Contract:

June 1, 2024

Final Certification and Closeout:

December 1, 2025

Our current milestone with the State is March 1, 2024 as a LET date for construction. This milestone

date will need to be revised with the Division of Water Infrastructure (DWI) to align with our current anticipated schedule. The key deadline for the project is December 31, 2026. The appropriated funds are required to be spent per the State budget by that date. When the design package is submitted for State permitting, the engineer's opinion of cost will be updated. The most recent engineer's estimate for the elevated tank and booster pump station has been increased to \$4,386,193 as presented in the permit application package to DWI. A detailed breakdown has not yet been received.

TOWN OF ANGIER 500,000-Gallon Elevated Tank & Booster Pump Station		
Α.	Wake Co. 0.50 MG Elevated Tank (150' to H.W.L.):	\$2,380,000
В.	40 HP Packaged Duplex Booster Pump Station:	\$500,000
	Total Construction:	\$2,880,000
	Construction Contingency (10%):	\$288,000
	Study Phase:	\$10,000
	Surveying and Engineering Design:	\$90,000
	Environmental & Geotechnical Investigation:	\$10,000
model of a soul of	Construction Contract Admin. & Observation:	\$35,000
	Permitting Fees:	\$500
	TOTAL PROJECT:	\$3,313,500

The above estimate does not include legal fees or land acquisition.

#### Old Core Water Distribution System Replacement Project

The survey location work being provided by Crescent Moon Land Surveying will be approximately 85% complete by the end of November. Staff held a progress meeting with our consultant on Wednesday, November 22, 2023. Based on discussion during the progress meeting, we anticipate

completion of the location survey work by mid to late December 2023. Below is our current estimated project schedule (the dates in bold represent modifications to the projected schedule):

Bid and Design Package Submittal:

June 1, 2024

Bid and Design Package Approval:

October 1, 2024

Adv., Bid, Submit Bid Info., ATA:

December 1, 2025 December 30, 2025

**Execute Construction Contract:** Final Certification and Closeout:

July 1, 2026

The project close-out is very close to the legislative deadline of December 31, 2023. An extension of this date would have to go through the Legislature.

#### **Project Budget**

The pre-design project budget is as follows:

TOWN OF ANGIER WATER DISTRIBUTION CORE SYSTEM REPLACEMENT		
A.	Approximately 43,400 linear feet of new 6" and 4" waterline, 450 gate valves, 40 fire hydrants, 372 water services, site work, etc.	\$4,406,650
	Construction Contingency (10%):	\$440,665
	Surveying, Engineering Design & Permitting:	\$260,000
<b>1</b> 0-0-0-0-0	Construction Contract Admin. & Observation:	\$140,000
	Permitting Fees:	\$2,500
	TOTAL PROJECT:	\$5,249,815

#### Southwest Drainage Basin Mitigation Measure #3 (MM#3)

At the May progress meeting, staff instructed Gradient to put the design on a temporary hold pending a response from CSX. Staff has established a project within the CSX Property Portal and our request to purchase the property is currently under initial review. CSX has provided an initial assessment of the request to purchase. After further discussion with CSX, they informed us that the property was easement title reverted to the underlying property owner. A title search has indicated that CSX abandoned the railroad right-of-way and the tract reverted to adjacent property owners. Our consultant has prepared a schematic outlining the additional right-of-way needed for the MM#3 project and staff will be meeting with the property owner to discuss acquisition of the needed right-of-way. Pope & Pope Attorneys are coordinating with the property owners to secure the needed documents to allow the Town to utilize the additional right-of-way needed. The project will require that additional right-of-way be acquired.

#### Wastewater Treatment Additional Capacity Purchase - Supplemental Funding

Harnett Regional Water has received bids for the plant expansion and will be recommending award to the low bidder. Through past coordination with the Division of Water Infrastructure, staff has been advised as to the reimbursement process and is prepared to make reimbursement submittals when HRW invoices the Town.

#### TIP# BL-0090 McIver and Wilma Sidewalk Extension LAPP

The Town has been notified by CAMPO that the "Angier Elementary School Sidewalk Connection" project has been funded. The CAMPO cost is \$878,400 and the Town match is \$219,600. The project will kick off with mandatory LAPP training in March 2023. Staff is also working with NCDOT Division 6 regarding options to combine the LAPP funds with available NCDOT funds for sidewalks in this area. A meeting was conducted including Town staff, NCDOT and CAMPO to discuss combining funding sources. This project was not funded by NCDOT. Therefore, the sidewalks along McIver will be included within the CAMPO LAPP project as was the original intent. NCDOT Agreement 2000070538 has been fully executed and the project is eligible to request funding authorization for the PE Phase. The request for PE funding has been made through the EBS portal. An engineering design and permitting RFQ will be prepared and uploaded to EBS for NCDOT review and approval. The below proposed schedule is currently being reviewed by NCDOT:

BOC Approves PE Contract: 3-5-24

NTP: 3-6-24

Environmental: 6-5-24

NCDOT Approves Contract Proposal Documents: 10-17-24

Advertise Construction: 10-30-24

Receive Bids: 11-28-24

NCDOT Concurrence of low bid: 12-31-24 BOC Awards Construction Contract: 1-7-25

LET: 1-8-25

Completion: 12-1-25

#### Additional Capital Projects - Funding Source Evaluation

Staff continue to evaluate funding opportunities for the following projects on our Capital Improvement Program:

- Southwest Angier Drainage Basin Study MM1 and MM2.
- Wastewater Collection System Inflow and Infiltration Repairs.

#### Miscellaneous

In addition to the above major projects, I continue to provide support to the Town staff including but not limited to the following:

- Attendance as staff engineer at the Pre-Development, TRC, Planning Board Meetings, Board of Commissioners Meetings, and Board of Adjustment Meetings, as requested by the Town Manager.
- Meet with citizens on an on-call basis for issues predominately related to storm drainage.

Sincerely,

Bill Dreitzler, P.E., Town Engineer

12-month Flow Totals		Not Yet Tributary Flow			
Dec-23	24.260	Kathryn's Retreat 11 lots x 360	0.004		
Jan-23 Feb-23 Mar-23	24.345 27.902 26.633	Whetstone Phase 2 0 lot X 225	0.0000	CD Review Phase	
Apr-23 May-23	22.591 22.300	Andrews Landing TH 2 units x 360	0.001	Wimberly Place (72)	0.026
Jun-23 Jul-23	18.709 22.886	Honeycutt Oaks 254 lots x 360	0.091	Wimberly (340)	0.122
Aug-23 Sep-23	18.419 20.995	Lynn Ridge 31 lots x 360	0.011	Gardner Farms (136)	0.049
Oct-23 Nov-24	16.444 16.282	Coble Farms West 85 lots x 360	0.031	South Cross (180x240) Prelim Design	0.043
ADF	261.766 0.717	Neill's Pointe 143 lots x 360	0.051	Lipscomb Road (104x360) Prelim Design	0.037
		Highland Ridge 256 lots x 480	0.123	Matthews Mill Pond Road (70x360) Prelim Design	0.025
		Spring Village 214 lots x 225 34 lots x 300	0.048	(120x240) Prelim Design	0.029
		Cotswold PUD 76 units x 360	0.027	Subtotal (all)	0.331
		Kennebec Crossing 82 lots x 360	0.03	Subtotal (CD Review)	0.197
		Tanglewood 2 lots x 360	0.001		
		Tanglewood 3 68 lots x 360	0.024		
		Williams Street Place 39 lots x 360	0.014		
		Camden Place 163 lots x 360	0.059		
		Myrtle Manor 57 lots x 360	0.021		
		63 lots x 480 6 lots x 240	0.001		
		Sherri Downs 116 lots x 480 109 lots x 600	0.056 0.065		
		Vaughn Farms 88 lots x 480	0.042		
		Easley's Pond PH 1 74 lots x 480	0.036		
		Easley's Pond PH2 78 lots x 300	0.023		
		White Oak Crossing 226 lots x 360	0.081		

Station Pointe Phase 1 60 lots x 360

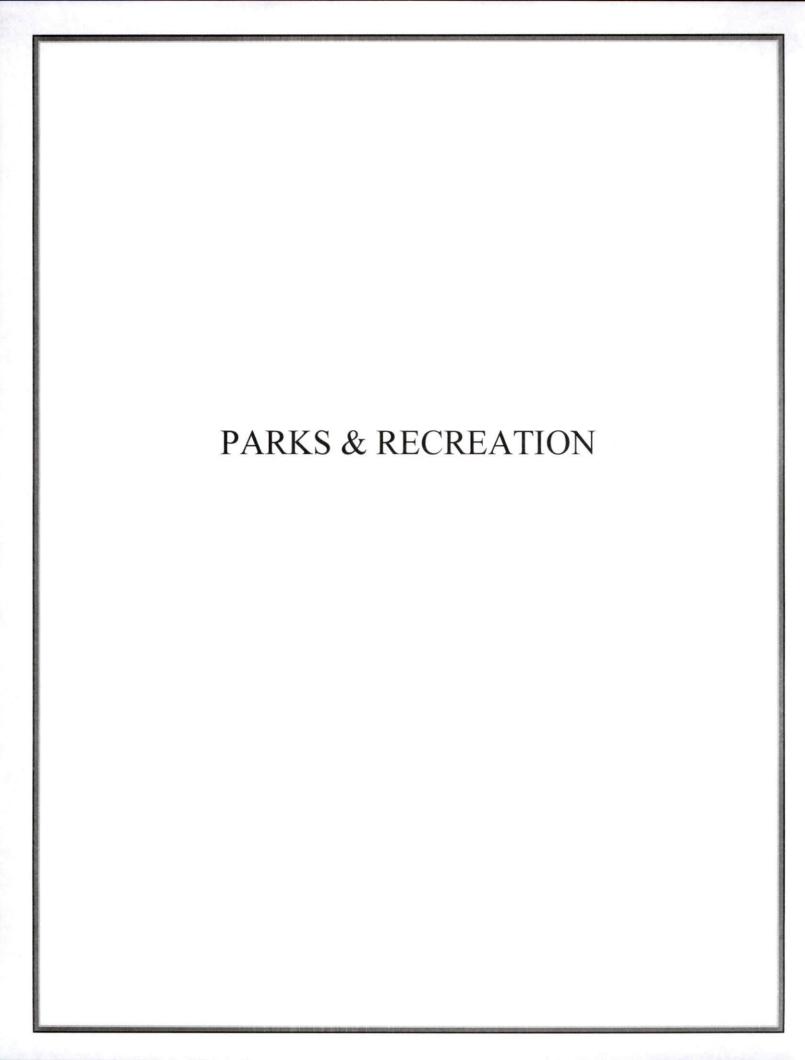
Subtotal

0.022

Total flow to HC thru PS # 9 and CS# 1 and CS # 2

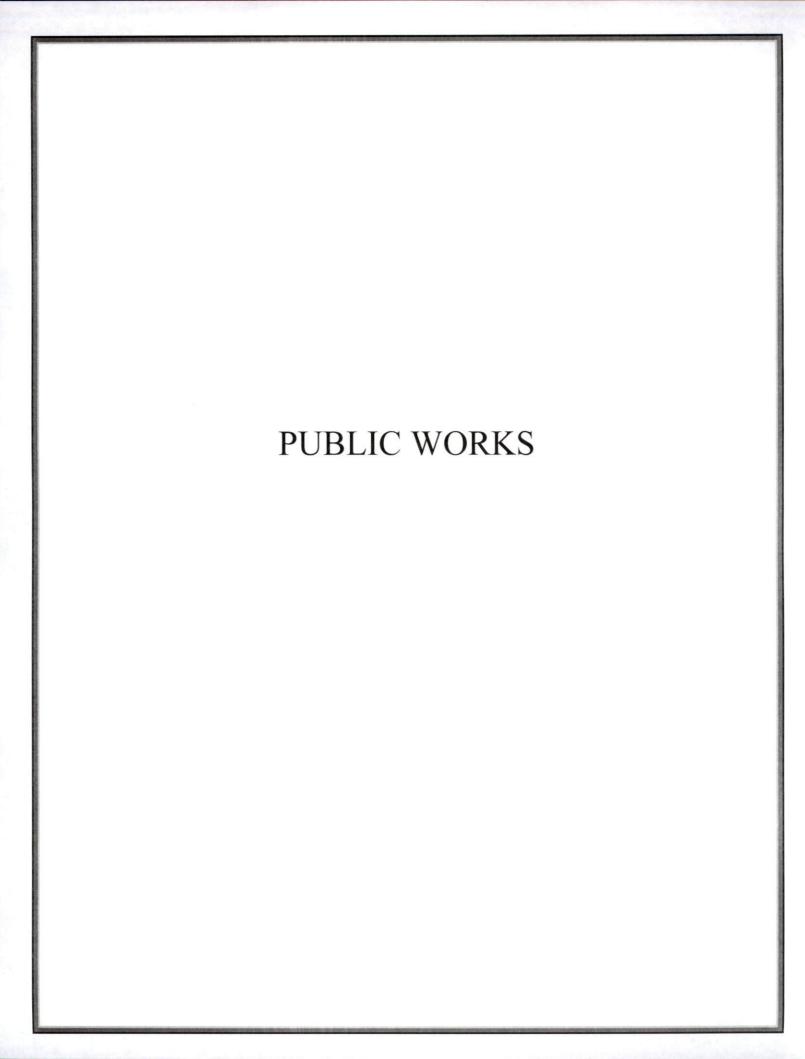
ADF + NYT	1.619	%	1.606
Add in Land Application		%	1.341
ADF + NYT + CD Review	1.816	%	1.802
Add in Land Application		%	1.505
ADF + NYT + CD Review + Prelim	1.950	%	1.935
Add in Land Application		%	1.616

LAST UPDATE: 1-4-24



#### MONTHLY REPORT ANGIER PARKS & RECREATION January 3, 2024

- Winter sports season practices have started and will continue Monday through Saturday through early January with games beginning on the first Saturday of January and running through early March. Angier Parks and Rec. has 34 teams in our winter sports leagues this season. We would like to thank Angier Elementary School and Harnett County Schools for allowing us to use the gym facility for no charge for our winter sports season.
- Our staff has cleaned the gym floor, adjusted and cleaned the backboards and did some repair work on the scoreboard at Angier Elementary School Gym to get ready for our opening day of games on January 6.
- The construction for the new entrance playground is now complete and looks great. The new playground is getting lots of use since opening a few weeks ago. The new exercise area near the tennis court is complete and looks great with numerous people using the new exercise equipment. We are waiting on the (2) sets of cornhole boards to be installed (this is the last component to complete construction). We have been informed that the pre-fab concrete cornhole boards are on back order and will be installed as soon as they come in.
- We will be presenting to the Board of Commissioners the new application, code of
  ordinances and by-laws for approval to form the new Angier Parks and Recreation
  Advisory Board. The advisory board will consist of 5-7 appointees by the Town
  of Angier Board of Commissioners. We are hoping to get approval, applications,
  interviews and appointments completed at March 5 Board Meeting so we can
  schedule our first Angier Parks and Recreation Advisory Board meeting in late
  March 2024.
- One of our main goals in 2024 to develop and adopt an official Angier Parks and Recreation Capital Improvement Plan. This plan lays out a timeline along with a cost analysis year by year tentative schedule over the 5-10 years for the upcoming projects for Angier Parks and Recreation Department. We are looking to hire a consultant to help assist with the Capital Improvement Plan.





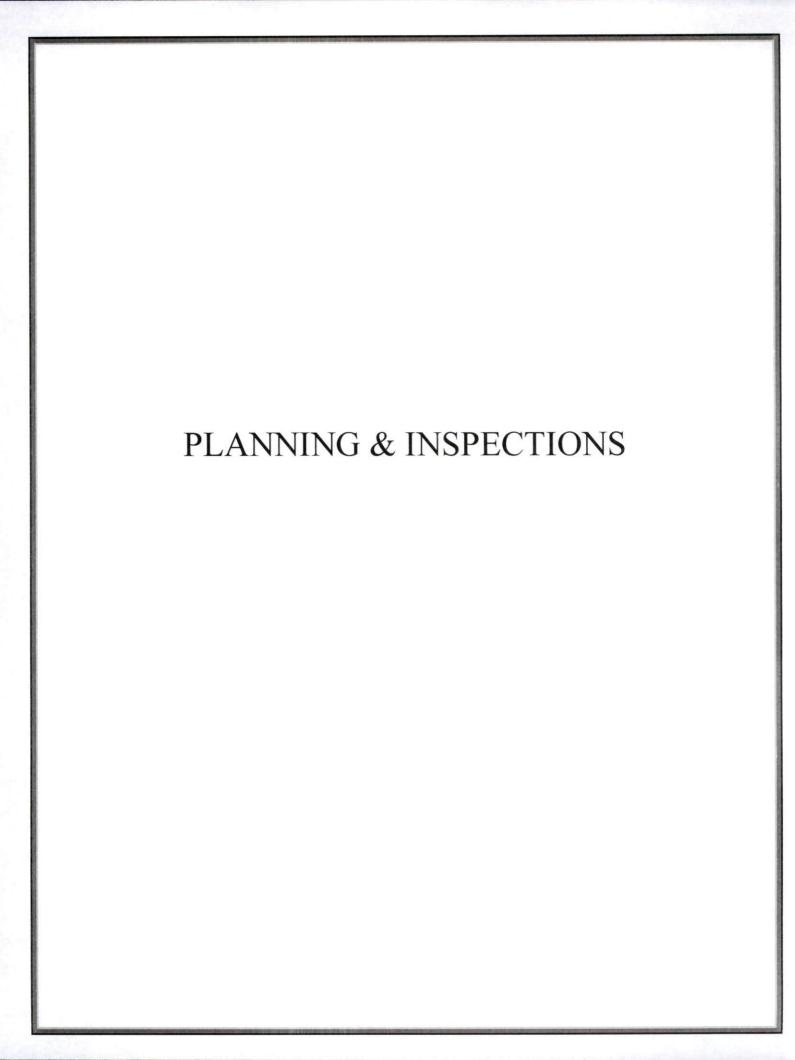
Robert M. Jusnes, Sr. Mayor Elizabeth Krige Town Manager

Veronica Hardaway Town Clerk

January 10, 2024

Public Works staff report for the Month of January

- Parking lot Project has been complete and street lights installed along Lillington Street
- Staff took 31 loads of limbs/Leaves to the landfill the month of November (67.09 tons)
- Staff took 5 loads of Household to the landfill the month of November (5.41 tons)
- Staff set 20 new water meters
- Staff completed 19 Site CO's
- Staff completed 860 workorders to mark Town Utilities (water and sewer lines). More than Doubled the amount of Work orders
- Staff will be taking down Christmas Decorations this month
- Staff cutting sewer outfall lines
- Staff converted water service at 181 East Wimberly street from the 2" water line to the 10" water line
- Staff repaired water leak at 385 East Wimberly RD. damaged by contractor
- Staff repaired water leak at North Dunn / East Wimberly damaged by contractor
- Staff repaired water leak at 229 Jan Street damaged by contractor
- Staff repaired water leak at 776 Circle Drive damaged by contractor
- Staff repaired water leak at 239 North Broad street West damaged by contractor
- Staff repaired water leak at 48 Park Place damaged by contractor
- Staff repaired water leak at 189 North Broad Street West damaged by contractor
- Staff repaired water leak at 75 Park Place damaged by contractor
- Staff cut off 74 Residents for non-payment of water bills.
- Staff reading water meters 3950
- Staff inspecting new utilities at Coble Farms, Neill Point, Spring Village, Honeycutt oaks, Tanglewood, Kennebec Crossing Highland ridge and Camden place
- Replacing old street signs around town
- Ting Fiber starting installation the week of November the 6<sup>th</sup> Public Works staff responsible for marking utilities
- Pump Station # 6 project is complete, Pump Station # 1 project should be complete by Spring





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Robert M. Jusnes, Sr. Mayor

Elizabeth Krige Town Manager Veronica Hardaway Town Clerk

#### **CODE ENFORCEMENT DIVISION ACTIVITY REPORT FOR MONTH DECEMBER 2023**

#### **NEW INVESTIGATIONS**: 24

Nuisance: 6 Zoning: 17

Minimum Housing: 0

Vehicle: 1

#### **OPEN/ ACTIVE CASES**: 16

Nuisance: 5 Zoning: 10

Minimum Housing: 2

Vehicle: 1

#### **CASES CLOSED**: 23

Nuisance: 4 Zoning: 18

Minimum Housing: 0

Vehicle 1

#### **ABATEMENTS**: 3

#### **CIVIL CITATIONS ISSUED**: 2

#### **FINES / FEES COLLECTED:**

57 E. Williams - \$180 Mi Cancun - \$50 Honeycutt MHP - \$327



Robert M. Jusnes, Sr. Mayor

Elizabeth Krige Town Manager Veronica Hardaway Town Clerk

#### **COMPLETED ABATEMENTS:**

#### Nuisance:

140 E. Church Street – Yard Waste (Removed)



401 S RALEIGH ST - Junk Vehicle (Removed)



227 Lester Street - Discarded Debris (Removed)







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Elizabeth Krige Town Manager Veronica Hardaway Town Clerk

#### Zoning:

140 Burford Way – Unpermitted Fence (Permit Issued)

145 Burford Way – Unpermitted Fence (Permit Issued)

170 S. Raleigh – Sign (Feather Flag removed)

148 Burford Way – Unpermitted Fence (Permit Issued)

174 Burford Way - Unpermitted Fence (Permit Issued)

221 Burford Way - Unpermitted Fence (Permit Issued)

161 Burford Way - Unpermitted Fence (Permit Issued)

43 E DEPOT ST – Dumpster Screen (Gate Repaired)

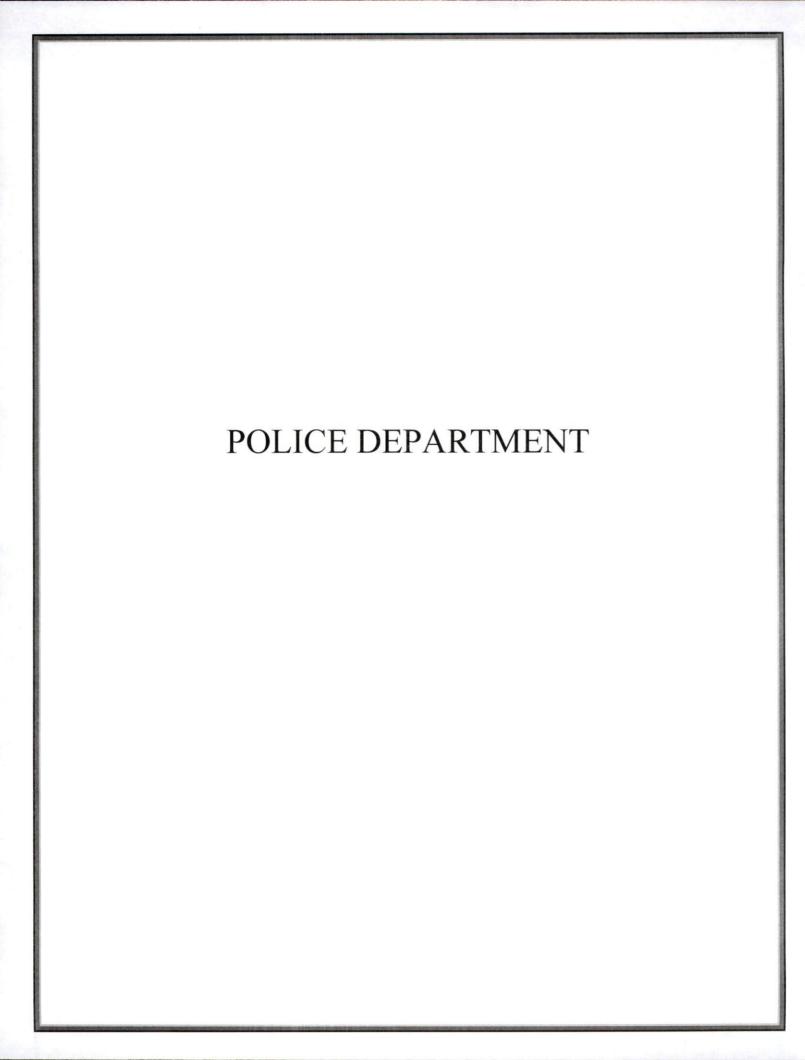
9629 Bitter Melon – Sign (Feather Flag removed)

NC 210 Hwy – Gregory Property (Sign Removed)

#### **Annual Mobile Home Inspection**

Orville Young MHP - Inspection Complete (Compliance) Honeycutt MHP – Inspection Complete (Compliance) Inspection Complete (Compliance) Wind Break MHP – Inspection Complete (Violations) Lipscomb MHP -Crestview MHP -Inspection Complete (Violations)

Property owners/managers are in the process to remedy violations, pending fines and follow-up inspections for those properties in violation.





## P.O. Box 278, 55 North Broad Street West Angier, North Carolina 27501 Office (919) 639-2699

Chief of Police Garland L. Thompson, Jr. gthompson@angier.org

Date

01/03/2024

To

Town Manager: Elizabeth Krige

From

Garland L. Thompson, Jr.

Subject Matter: December, 2023 Police Activities & Statistical Data

ABC Monthly Report is included in Board Packets and 2023 yearly Police Department activity data for the calendar year.

\*\*Police activities for the month of December, consisted of 5,510 calls for Service/Officer initiated activities (call logs). Officers investigated 69 offenses. During these investigations; 33 individuals were arrested on a total of 61 charges, 9 arrests were made due to outstanding warrants (warrant service), 4,767 Subdivision / Security checks were logged for the month of December, 17 traffic accident reports were created this month, 2 citied for ordinance violations, 217 traffic citations were issued totaling 317 charges and 92 verbal or written warnings.

- We had another successful Christmas on the Square and the Christmas Parade.
- > The Angier Police Department has never operated with rotating shifts and this has been one of the reasons we've had a hard time recruiting new officers so we will begin rotating shifts starting January 8th.
- > We submitted the end of the year, In-Service Compliance reports to the state and all the staff of the Angier Police Department fulfilled all required training for 2023.
- > We are in the process of having all our officers certified to deliver Narcan to overdosed victims by the end of January.
- > Several members of the Angier Police Department are partnering with Harnett County Emergency management to create Harnett County's first search and rescue team. This team should be fully active by the summer of 2024.

Thank you, Chief of Police Garland L. Thompson, Jr. gthompson@angier.org

## **Call Log Call Type Summary**

#### Angier Police Department 11/29/2023 - 12/31/2023

<no call="" specified="" type=""></no>	17
Alarm Activation - Alarm Activation	20
Assault - Assault	2
Assist Fire - Assist Fire Department	2
Assist Other Agency - Assist Other Agency - Law Enforcement	15
Business Walk Thru - Business Walk Thru	234
Citizen Complaint - Citizen Complaint	3
Crash - Traffic Accident	17
Direct Traffic - Direct Traffic	11
DOA - Dead On Arrival	2
Drug Activity - Drug Activity	1
Escort - Escort	3
Foot Patrol - Foot Patrol	10
Fraud - Fraud	8
Larceny By Employee - Larceny By Employee	1
Missing Juvenile - Missing Juvenile	1
Open Door - Open Door	1
Other Call - Other Call Not Listed	5
Security Check - Security Check	2,523
Subdivision Check - Subdivision Check	2,244
Suspicious Person - Suspicious Person	7
Traffic Checkpoint - Traffic Checkpoint	4
Trespassing - Trespassing	9
Unauthorized Use of Motor Vehicle - Unauthorized Use of Motor Vehicle	1
Welfare Check - Welfare Check	9

911 Hang Up - 911 Hang Up	11
Animal Complaint - Animal Complaint	3
Assist EMS - Assist EMS	5
Assist Motorist - Assist Motorist	14
Breaking and Entering - Breaking and Entering	4
Careless and Reckless Vehicle - Careless and Reckless Vehilce	5
Communicate Threats - Communicate Threats	3
Custody Dispute - Child Custody Dispute	1
Disturbance - Disturbance	11
Domestic Dispute - Domestic Dispute	8
DWI - Driving While Impaired	1
Follow Up - Follow Up	2
Found Property - Found Property	5
Larceny - Larceny	7
Mental Subject - Mental Subject	1
OD - Drug/Alcohol Overdose	1
Order Violation - Order Violation	2
Property Damage - Property Damage	2
Special Assignment - Special Assignment (Off Duty, Overtime, Festival, Parade, Etc.)	1
Suspicious Activity - Suspicious Activity	18
Suspicious Vehicle - Suspicious Vehicle	20
Traffic Stop - Traffic Stop	309
TWO - Talk With Officer	12
Manual Cardes Manual Cardes	4.4

Total Number Of Calls: 5,610

# State of North Carolina Alcoholic Beverage Control Commission ABC Law Enforcement Monthly Report GS 18B-501(f1)

#### Board:

Angier Town

Reporting Month / Year:

Dec-23



	Regulatory Activity and Training
0	Violations Reports Submitted to ABC Commission
0	Total Number of Offenses Contained in Reports
0	Sell to Underage Campaign Checks
0	Permittee Inspections
0	Compliance Checks
0	Seller / Server Training
0	Alcohol Education

ABC Law Violations	At Permitted Establishment	Away From Permitted Establishment
Sell / Give to Underage		0
Attempt to Purchase / Purchase by Underage		0
Underage Possession		0
Unauthorized Possession		0
Sell / Give to Intoxicated		0
All Other Alcohol Related Charges		0
	Total:	0

Controlled Substance Violations	At Permitted Establishment	Away From Permitted Establishment
Felony Drug Related Charges		1
Misdemeanor Drug Related Charges		4
	Total:	5

Other Offenses	At Permitted Establishment	Away From Permitted Establishment
Driving While Impaired		8
All Other Criminal Charges		69
	Total:	77

P		A REAL PROPERTY AND ADDRESS OF THE PARTY AND A
	TOTAL CRIMINAL CHARGES:	82

Agencies Assisted	
Assistance Provided to Other Agencies	0
Remarks	
Reporting Officer / Title:	
G.Thompson / Chief	
Report Date:	
1/3/2024	

Yearly Keport

## Call Log Call Type Summary

### **Angier Police Department**

01/01/2023 - 12/31/2023

<no call="" specified="" type=""></no>	88
Alarm Activation - Alarm Activation	226
Assault - Assault	27
Assist Fire - Assist Fire Department	15
Assist Other Agency - Assist Other Agency - Law Enforcement	93
Breaking and Entering - Breaking and Entering	30
Careless and Reckless Vehicle - Careless and Reckless Vehilce	38
Code Enforcement - Code Enforcement	4
Community Policing - Community Policing	20
Custody Dispute - Child Custody Dispute	7
Disturbance - Disturbance	138
Domestic Dispute - Domestic Dispute	94
DWI - Driving While Impaired	16
Fight - Fight	2
Foot Patrol - Foot Patrol	82
Fraud - Fraud	51
Harrassing Phone Calls - Harrassing Phone Calls	5
Juvenile Complaint - Juvenile Complaint	11
Larceny - Larceny	111
Lost Property - Lost Property	4
Missing Juvenile - Missing Juvenile	4
Noise Complaint - Noise Complaint	28
Open Door - Open Door	4
Other Call - Other Call Not Listed	43
Property Damage - Property Damage	42
Runaway Juvenile - Runaway Juvenile	3
Sexual Assault - Sexual Assault	4
Shots Fired - Shots Fired	19
Stand-By - Stand-By	17
Stolen Vehicle - Stolen Vehicle	5
Suspicious Activity - Suspicious Activity	179

911 Hang Up - 911 Hang Up	167
Animal Complaint - Animal Complaint	37
Assist EMS - Assist EMS	50
Assist Motorist - Assist Motorist	131
Attempted Larceny - Attempted Larceny	3
Business Walk Thru - Business Walk Thru	2,039
Citizen Complaint - Citizen Complaint	25
Communicate Threats - Communicate Threats	11
Crash - Traffic Accident	229
Direct Traffic - Direct Traffic	153
DOA - Dead On Arrival	11
Drug Activity - Drug Activity	22
Escort - Escort	47
Follow Up - Follow Up	30
Found Property - Found Property	15
H&R - Hit and Run	9
Intern/Ride Along - Internships and or Ride Alongs	1
Kidnapping - Kidnapping	1
Larceny By Employee - Larceny By Employee	2
Mental Subject - Mental Subject	40
Missing Person - Missing Person	6
OD - Drug/Alcohol Overdose	17
Order Violation - Order Violation	33
Parking Violation - Parking Violation	26
Radar - Radar	3
Security Check - Security Check	18,617
Shoplifting Complaint - Shoplifting Complaint	14
Special Assignment - Special Assignment (Off Duty, Overtime, Festival, Parade, Etc.)	1
Stolen Property - Possession of Stolen Property	1
Subdivision Check - Subdivision Check	16,966
Suspicious Person - Suspicious Person	35

## **Call Log Call Type Summary**

## Angier Police Department 01/01/2023 - 12/31/2023

Suspicious Vehicle - Suspicious Vehicle	105
Traffic Stop - Traffic Stop	2,181
TWO - Talk With Officer	155
Warrant Service - Warrant Service	132

8
70
9
81

Total Number Of Calls: 42,893