



# ***BOARD OF COMMISSIONERS ORGANIZATIONAL MEETING AGENDA***

**Tuesday, January 7, 2020**

**7:00 PM**

**Location: 28 N Raleigh Street, Angier, NC 27501**

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**Call to Order**

**Pledge of Allegiance**

**Invocation**

**Approval of Agenda**

**Presentation**

- 1. Proclamation for outgoing Planning Board Chairman, Everett Blake, III**

**Public Comment**

**Public Hearings**

- 1. Annexation Petition**

- a. A petition for Annexation was submitted by property owners Rebecca B. Everett, Aldos Cortez Barefoot, III, and James Eric Barefoot requesting to annex three tracts of land adjacent to Chalybeate Springs (PIN#'s: 0674-01-6434; 0674-11-5217; and 0674-11-1816). A Sufficiency of the Petition and a Certification of Results were issued in December; a Date to Set the Public Hearing was approved in December and advertised accordingly. Following the required Public Hearing, the Town Board will be qualified to consider the Adoption of an Ordinance to Annex the property.

- 2. Rezoning Request**

- a. Application submitted by Rebecca B. Everett, Aldos Cortez Barefoot, III, and James Eric Barefoot to rezone a 72.12 acre parcel adjacent to Chalybeate Springs from RA-30 to R-6 (PIN#'s: 0674-01-6434; 0674-11-5217; and 0674-11-1816).

- 3. Annexation Petition**

- a. A petition for Annexation was submitted by property owner Aneta Paval requesting to annex a tract of land located at 8365 S. NC 55 Hwy (PIN#: 0675-50-6834). A Sufficiency of the Petition and a Certification of Results were issued in December; a Date to Set the

Public Hearing was approved in December and advertised accordingly. Following the required Public Hearing, the Town Board will be qualified to consider the Adoption of an Ordinance to Annex the property.

**4. Rezoning Request**

a. Application submitted by Aneta Paval to rezone a 1 acre parcel located at 8365 S. NC 55 Hwy from R-30 to General Commercial (PIN#: 0675-50-6834).

**5. Annexation Petition**

a. A petition for Annexation was submitted by property owners Ted and Sue Honeycutt requesting to annex three tracts of land located off NC Highway 210 N. (PIN#'s: 0673-38-2518; 0673-19-8126; and 0673-27-3950). A Sufficiency of the Petition and a Certification of Results were issued in December; a Date to Set the Public Hearing was approved in December and advertised accordingly. Following the required Public Hearing, the Town Board will be qualified to consider the Adoption of an Ordinance to Annex the property.

**6. Text Amendment – Open Space Requirements**

a. Amendment to Chapter 6 of the Ordinance – Open Space Requirements, Parks and Recreation Development Fee

**7. Text Amendment – Sign Regulations**

a. Amendment to Chapter 10 of the Ordinance – Sign Regulations

**Consent Agenda**

**1. Approval of Minutes**

a. December 3, 2019 – Regular Meeting

**2. Angier Chamber of Commerce Memorandum of Understanding**

a. Consideration and approval of an MOU between Angier Chamber of Commerce and the Town of Angier.

**3. Disconnect Fee Change**

a. Consideration and approval of a \$50 flat rate fee for any disconnect.

**Old Business**

**1. Advisory Board Appointments**

a. Nominations and appointments of Advisory Board candidates

**New Business**

**1. Resolution #R001-2020**

a. Consideration and approval of Resolution #R001-2020 for Intent to Close Alleyway located at 166 N. Raleigh Street and to set February 4, 2020 as the Public Hearing Date.

**2. Resolution #R002-2020**

- a. Consideration and approval of Resolution #R002-2020 for Intent to Close Alleyway located at 366 N. Broad Street E. and to set February 4, 2020 as the Public Hearing Date.

**3. Budget Amendment #4**

- a. Consideration and approval of Budget Amendment #4 for the adjustment of General Fund receiving two distributions of insurance proceeds and Water & Sewer generating revenue necessary for additional spending as well as distribution from the BB&T Escrow Account.

**4. American Legion Memorandum of Understanding**

- a. Consideration and approval of an MOU between the American Legion and the Town of Angier

**Manager's Report**

**Mayor and Town Board Reports**

**Staff Reports**

**Adjourn**

***\*\*IN ACCORDANCE WITH ADA REGULATIONS, PLEASE NOTE THAT ANYONE WHO NEEDS AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE TOWN CLERK AT 919.331.6703 AT LEAST 48 HOURS PRIOR TO THE MEETING.\*\****

# PRESENTATION

# *PROCLAMATION*

## *In Honor of Everett Blake, III's Service to the Town of Angier*

*WHEREAS, the Board of Commissioners of the Town of Angier wishes to acknowledge and express its appreciation to Everett Blake, III for his dedicated and honorable service to the citizens of Angier as a member of the Town Planning Board for the past 16 years; and*

*WHEREAS, he has served as Vice Chairman of the Planning Board from 2009-2012, as Chairman from 2012-2014 and again 2016-2019; and*

*WHEREAS, he has demonstrated a very high degree of professionalism and community pride; and*

*WHEREAS, has contributed his time and energy in providing support to the citizens and businesses of Angier, to the Angier Board of Commissioners, to the Town employees, to his fellow Planning Board members, and to the general public; and*

*WHEREAS, the Town of Angier extends a sincere thank you to Everett Blake, III for the countless hours he has committed to Town service.*

*NOW, THEREFORE, I, Robert K. Smith, Mayor of the Town of Angier along with the Board of Commissioners, express our sincere appreciation to Everett Blake, III for his leadership and distinguished service to the Town of Angier.*



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*Robert K. Smith, Mayor*

*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the Town of Angier on this seventh day of January in the year of our Lord Two Thousand Twenty.*

# PUBLIC HEARINGS



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

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**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Veronica Hardaway  
**ISSUE** Ordinance #ORD001-2020; to Extend the Corporate Limits of the Town of  
**CONSIDERED:** Angier  
**DEPARTMENT:** Planning

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### **SUMMARY OF ISSUE:**

As you recall, an Annexation Petition was submitted by property owners Rebecca B. Everett, Aldos Cortez Barefoot, III, and James Eric Barefoot, who was requesting to annex 3 tracts of land approximately 74.034 acres total more or less; adjacent to Chalybeate Springs PIN #'s 0674-01-6434; 0674-11-5217; and 0674-11-1816. The Sufficiency of the Petition and results have been verified by the Clerk. Now the Town Board is eligible to consider whether to adopt #ORD001-2020 to Extend the Corporate Limits of Town.

### **FINANCIAL IMPACT:**

### **RECOMMENDATION:**

Staff recommends approval of Ordinance #ORD001-2020 to extend the corporate limits of the Town of Angier.

### **REQUESTED MOTION:**

I move to adopt Ordinance #ORD001-2020 to extend the corporate limits of Angier

### **REVIEWED BY TOWN MANAGER:**

### **Attachments:**

1 Ordinance #ORD001-2020



## Town of Angier

Robert K. Smith  
Mayor

Gerry Vincent  
Town Manager

**Ordinance No.:** Ord001-2020  
**Date Adopted:** January 7, 2020

### AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF ANGIER, NORTH CAROLINA

**WHEREAS**, the Town of Angier Board of Commissioners has been petitioned under N.C. General Statute § 160A – 58.1 by property owners Rebecca B. Everett, Aldos Cortez Barefoot, III, and James Eric Barefoot, on October 29, 2019, to annex the area described in said petition and inclusive of Harnett County portion of Parcel (PIN#s: 0674-01-6434; 0674-11-5217; and 0674-11-1816) described below; and,

**WHEREAS**, the Town of Angier Board of Commissioners, by Resolution, directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and,

**WHEREAS**, certification by the Town of Angier Clerk as to the Sufficiency of the Petition has been made; and,

**WHEREAS**, there has been a Public Hearing on the question of this annexation, which has taken place on Tuesday, January 7, 2020, at or shortly thereafter 7 p.m. inside the Angier Municipal Building Board Room, after due notice by publication in the *Daily Record* on December 12, 2019 and January 2, 2020; and,

**WHEREAS**, the Town of Angier Board of Commissioners finds that the area described therein meets the standards of N.C. General Statute § 160A – 58.2 (.1(b), to wit:



- (a) The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the primary corporate limits of the Town of Angier;
- (b) No point on the proposed satellite corporate limits is closer to the primary corporate limits of another municipality than to the primary corporate limits of the Town of Angier;
- (c) The area is so situated that The Town of Angier will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;
- (d) No subdivision, as defined in N.C. General Statutes §160A-376, will be fragmented by this proposed annexation; and,
- (e) The Town of Angier has been exempted from the ten (10%) percent limitation satellite annexation regulation as pursuant to N.C. General Statutes § 160A-58.1(b); and,

**WHEREAS,** The Town of Angier Board of Commissioners further finds that the Petition has been signed by all the owners of the property in the area who are required by law to sign; and

**WHEREAS,** The Town of Angier Board of Commissioners further finds that the Petition is otherwise valid, and the public health, safety and welfare of the Town of Angier and of the area proposed for annexation will be best served by annexing the area described;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Town of Angier Board of Commissioners that:

**Section 1.** By virtue of the authority granted by N.C. General Statutes § 160A-58.2, the following described noncontiguous property is hereby annexed and made part of The Town of Angier, North Carolina, as of January 7, 2020;

*Being more particularly described as follows:*

#### **LEGAL DESCRIPTION**

*BEGINNING on a Capped 1/2" Iron Rod Found, being the Southeastern most corner of the property of Rebecca B. Everett, Aldos Cortez Barefoot, III & James E. Barefoot (DB 3688 PG 599) with North Carolina State Plane Coordinates of N:640,722.49' E: 2,071,915.73' THENCE North 88°28'41" West, 1,792.94 feet to a 1/2" Iron Rod Found; THENCE North 6°06'23" East, 135.54 feet to a 1/2" Iron Rod Found; THENCE North 5°53'03" East, 371.87 feet to a 1/2" Iron Rod Found; THENCE North 7°20'49" East, 488.14 feet to a 1" Iron Pipe Found; THENCE North 11°47'51" East, 377.20 feet to a 1/2" Iron Rod Found in the Southern 60' RW line of Chalybeate Springs Road (SR 1441); THENCE North 11°47'51" East, 30.26 feet to a Point in the center of Chalybeate Springs Road (SR 1441); THENCE with the center of Chalybeate Springs Road (SR 1441) North 89°26'37" West, 407.72 feet to a Railroad Spike Set in the center of a bridge, crossing Kennis Creek; THENCE with the meanders of Kennis Creek the following courses and distances: North 3°35'23" East, 25.95 feet to a point; THENCE North 16°00'42" East, 153.67 feet to a point; THENCE North 28°28'11" East, 49.50 feet to a point; THENCE North 23°24'03" East, 264.71 feet to a point; THENCE North 20°13'01" East, 89.57 feet to a point; THENCE North 47°16'15" West, 45.86 feet to a point; THENCE North 30°12'17" East, 28.02 feet to a point; THENCE South 84°32'53" East, 38.41 feet to a point; THENCE North 27°09'53" East, 59.91 feet to a point; THENCE North 45°48'23" West, 24.42 feet to a point; THENCE North 64°16'05" East, 51.64 feet to a point; THENCE North 3°54'10" East, 13.46 feet to a point; THENCE North 64°11'51" West, 87.17 feet to a point; THENCE North 3°05'14" East, 57.45 feet to a point; THENCE South*

43°13'43" East, 42.89 feet to a point;THENCE South 88°51'56" East, 36.42 feet to a point;THENCE North 6°58'38" West, 33.75 feet to a point;THENCE North 57°31'30" West, 60.77 feet to a point;THENCE North 7°02'57" West, 19.69 feet to a point;THENCE North 80°10'18" East, 27.21 feet to a point;THENCE North 35°18'44" East, 34.94 feet to a point;THENCE North 31°49'29" West, 35.73 feet to a point;THENCE North 70°30'27" West, 62.26 feet to a point;THENCE North 11°49'50" East, 34.48 feet to a point;THENCE North 23°13'43" West, 34.49 feet to a point;THENCE North 46°34'47" East, 1.83 feet to a point;THENCE leaving Kennis Creek and running along a common boundary line with Edwin G. Brandle & Jacqueline O. Brandle Revocable Trust South 88°35'29" East, 1,108.41 feet to a 1/2" Iron Rod Found, being the Northeastern most property corner of Rebecca B. Everett, Aldos Cortez Barefoot, III & James E. Barefoot (DB 2009 PG 195)THENCE South 10°03'05" West, 504.87 feet to a 1/2" Iron Pipe Found;THENCE South 3°35'33" West, 143.97 feet to a 1/2" Iron Rod Found;THENCE South 16°51'06" West, 367.61 feet to a 5/8" Capped Rebar Set in the Northern 60' R/W line of Chalybeate Springs Road (SR 1441);THENCE South 16°51'06" West, 30.00 feet to the center of Chalybeate Springs Road (SR 1441);THENCE along the center of Chalybeate Springs Road (SR 1441) the following courses and distances:With a curve to the right, along an arc 143.91 feet, with a radius of 943.00 feet and a chord bearing and distance of South 69°08'32" East, 143.77 feet to a point;THENCE South 64°46'14" East, 384.44 feet to a point;THENCE with a curve to the left, along an arc 505.45 feet, with a radius of 31,530.00 feet and a chord bearing and distance of South 65°13'47" East, 505.45 feet to a point, said point being the Northeastern most corner of the property of Rebecca B. Everett, Aldos Cortez Barefoot, III & James E. Barefoot (DB 3688 PG 599)THENCE leaving the center of Chalybeate Springs Road (SR 1441) South 0°40'53" West, 32.05 feet to a Iron Rod Found in the Southern 60' R/W line of Chalybeate Springs Road (SR 1441);THENCE leaving the R/W of Chalybeate Springs Road (SR 1441) South 0°40'53" West, 933.82 feet to the point and place of BEGINNING, containing 3,224,930.61 square feet/74.034acres.

Section 2. Upon and after January 7, 2020, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in The Town of Angier and shall be entitled to the same privileges and benefits as other parts of The Town of Angier. Said territory shall be subject to municipal taxes according to General Statute § 160A-58-10.

Section 3. The Mayor of the Town of Angier, North Carolina, shall cause to be recorded in the office of the Registrar of Deeds of Harnett County, and in the office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1. above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Harnett County Board of Elections, as required by N.C. General Statutes § 163-288.1.

Section 4. Notice of this adoption of this Ordinance shall be published once, following the effective date of annexation, in a newspaper having general circulation in The Town of Angier, North Carolina.

*Duly adopted by the Angier Board of Commissioners on this the 7<sup>th</sup> day of January, 2020, during their regularly scheduled monthly meeting.*

ATTEST:

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Robert K. Smith, Mayor

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Veronica Hardaway, Town Clerk

APPROVED AS TO  
FORM:

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Dan Hartzog Jr., Town Attorney



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

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<b>MEETING DATE:</b>	January 7, 2020
<b>PREPARED BY:</b>	Sean Johnson
<b>ISSUE</b>	Rezoning Request
<b>CONSIDERED:</b>	
<b>DEPARTMENT:</b>	Planning & Inspections

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### SUMMARY OF ISSUE:

The Planning Department has received a rezoning application for three parcels along Chalybeate Springs Rd totaling 72.12 acres (PINs: 0674-01-6434.000, 0674-11-5217.000, 0674-11-1816.000). These properties are currently in the process of voluntary annexation.

Attached is the rezoning staff report detailing the proposed zoning district, uses allowed by that district, adjoining land uses and addressing compliance with our Comprehensive Land Use Plan. The Planning Board recommended approval of the rezoning at their December 10th meeting.

**FINANCIAL IMPACT:** N/A

### RECOMMENDATION:

Staff recommends approval of the requested rezoning based on the items mentioned in the staff evaluation in the rezoning staff report.

### REQUESTED MOTION:

I move to approve the rezoning of the parcels in question to R-6.

**REVIEWED BY TOWN MANAGER:**

### Attachments:

Rezoning Staff Report  
Rezoning Application



# REZONING STAFF REPORT

File #: 2019-000315  
Staff Contact: Sean Johnson  
sjohnson@angier.org  
(919) 331-6702

Planning Board: December 10, 2019

Public Hearing: January 7, 2020

## Requesting Rezoning: RA-30 to R-6

### Applicant Information

#### Owner of Record:

Name: Rebecca Everett, James Barefoot, Aldos Barefoot III

Address: 2012 Nakoma Pl

City/State/Zip: Raleigh, NC 27607

#### Applicant:

Name: Jim Chandler – Timmons Group

Address: 5410 Trinity Rd, Suite 102

City/State/Zip: Raleigh, NC 27607

### Property Description

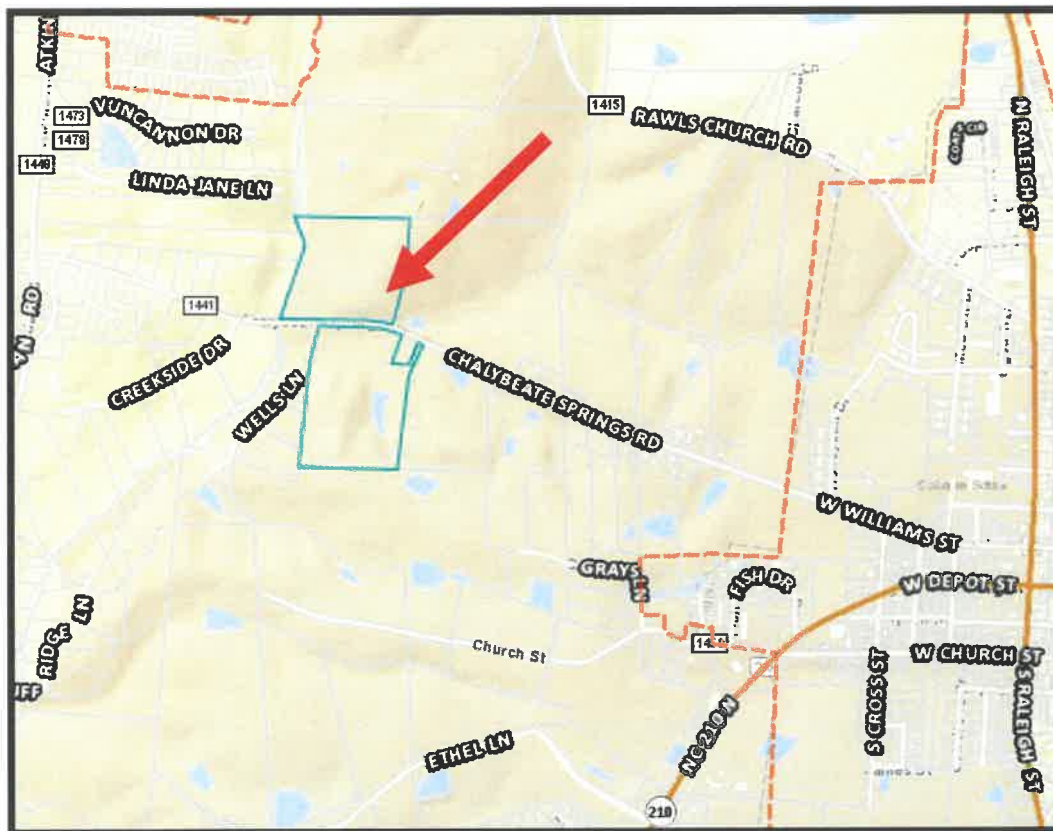
PIN(s): 0674-01-6434.000, 0674-11-1816.000, 0674-11-5217.000

Acreage: **72.12** Acres

Address: 1343 Chalybeate Springs Rd, Angier, NC

**\*\*PROPERTY IS CURRENTLY IN THE VOLUNTARY ANNEXATION PROCESS\*\***

### Vicinity Map



## Physical Characteristics

### Zoning District Compatibility



	CURRENT	REQUESTED
	RA-30	R-6
Min. Lot Size	30,000	6,000sq.ft.
Parks & Recreation Facilities	P	P
Single Family/Duplexes	P	P
Multi-Family (Apartments)		P
Schools	P	P
Offices & Services		
Retail Uses		
Churches		
Governmental Uses	P	P
Agriculture	P	
Manufacturing Uses		

P=Permitted Use S=Special Use



Aerial Photograph (2017)

**Site Description:** The Properties in question are on both the North and South side of Chalybeate Springs Road. The properties are currently wooded and contain 2 single family homes. The property has access to Town of Angier sewer.

**Surrounding Land Uses:** Surrounding Land Uses include Low Density Residential Uses and Agricultural Uses.

### Services Available

Water:

- ☒ Public (If Extended)  
☐ Private (Well)  
☐ Other: Unverified

Sewer:

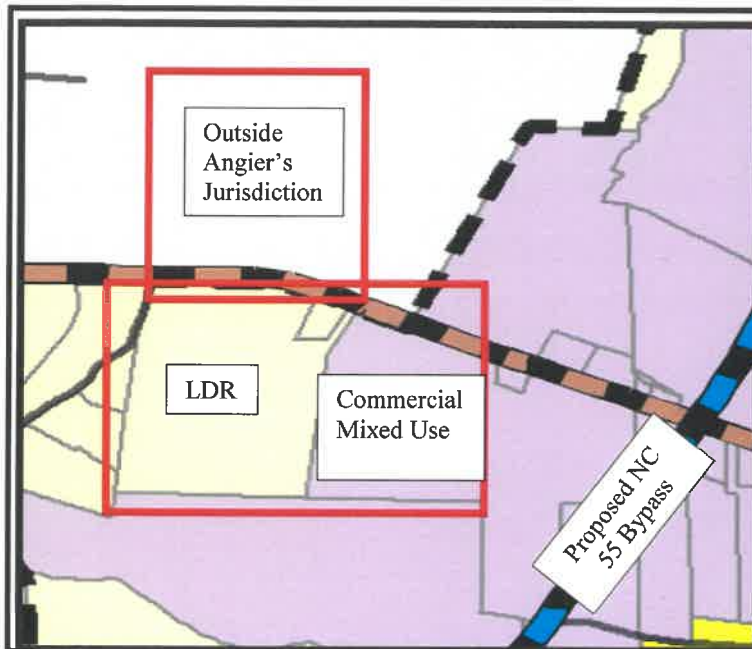
- ☒ Public (Existing)  
☐ Private (Septic Tank)  
☐ Other: unverified

Transportation:

Access is provided by Chalybeate Springs Rd.



## Land Use Classification Compatibility



Future Land Use Map (2019)

	REQUESTED ZONING	LAND USE
	<b>R-6</b>	<b>CMU/LDR</b>
Parks & Rec Facilities	<b>P</b>	<b>P/P</b>
Detached Single Family	<b>P</b>	<b>N/P</b>
Multi-Family	<b>P</b>	<b>N/N</b>
Churches	<b>S</b>	<b>N/S</b>
Schools	<b>P</b>	<b>P/P</b>
Professional Offices		<b>P/N</b>
Retail Uses		<b>P/N</b>
Restaurants		<b>P/N</b>
Governmental Uses	<b>P</b>	<b>P/P</b>
Distribution		<b>S/N</b>
Manufacturing Uses		<b>S/N</b>

P = Permitted Use, S = Special Use, N = Not Permitted

### Angier Comp. Land Use Plan: Low Density Residential & Commercial Mixed Use

### The Proposed Rezoning Is Not Compatible With The Land Use Plan

## Evaluation

- ☒ **Yes** ☐ **No** The IMPACT to the adjacent property owners and the surrounding community is reasonable, and the benefits of the rezoning outweigh any potential inconvenience or harm to the community.  
REASONING: The requested zoning would allow for uses compatible with adjoining uses.
- ☐ **Yes** ☒ **No** The requested zoning district is NOT COMPATIBLE with the existing Land Use Classification.  
REASONING: The Land Use Plan calls for Commercial Mixed Use and Low Density Residential, which is not compatible with the uses allowed by the requested zoning district.
- ☒ **Yes** ☐ **No** The proposal does ENHANCE or maintain the public health, safety and general welfare.  
REASONING: The requested zoning would allow for uses compatible with adjoining uses.
- ☐ **Yes** ☒ **No** The request is for a SMALL SCALE REZONING and should be evaluated for reasonableness  
REASONING: The proposed zoning district would allow for similar uses as the properties in the vicinity.

## Suggested Statement-of-Consistency (Staff concludes that...)

While the requested rezoning to R-6 is not consistent with suggested classifications shown on the Future Land Use Plan, the R-6 zoning district would allow for residential uses compatible with the area. Other examples of properties being rezoned to R-6 in areas not previously including R-6 zoning include: The Coble Farms property on Rawls Church Rd, The Johnson's Landing subdivision, the Kathryn's Retreat subdivision and Whetstone Phase II. Each of these properties has had single family developments approved on them in recent years.

The rezoning would not have an unreasonable impact on the surrounding community, and will not harm the public health, safety, and general welfare for the reasons stated in the evaluation. It is recommended that this rezoning request be **APPROVED**.

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## Standards of Review and Worksheet

### STANDARDS OF REVIEW

The Planning Board shall consider and make recommendations to the Town Board of Commissioners concerning this proposed conditional zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

- ☐ Yes   ☐ No   A.   The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- ☐ Yes   ☐ No   B.   There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
- ☐ Yes   ☐ No   C.   There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
- ☐ Yes   ☐ No   D.   The proposed change is in accordance with the comprehensive plan and sound planning practices.

### ☐ **GRANTING THE REZONING REQUEST**

Motion to grant the rezoning upon finding that the rezoning is reasonable based on **All** of the above findings of fact A-E being found in the affirmative and that the rezoning advances the public interest.

### ☐ **DENYING THE REZONING REQUEST**

Motion to deny the rezoning upon finding that the proposed rezoning does not advance the public interest and is unreasonable due to the following:

- ☐ The proposal will not place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- ☐ There is not convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
- ☐ There is not convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state they intend to make of the property involved.)
- ☐ There is not convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
- ☐ The proposed change is not in accordance with the comprehensive plan and sound planning practices.
- ☐ The proposed change was not found to be reasonable for a small scale rezoning

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## Attachments

- ☒ Original Rezoning Application

# APPLICATION FOR ZONING CHANGE

Planning Department

55 N. Broad Street W.

P.O. Box 278

Angier, NC 27501

Phone: (919)-639-2071 Fax: (919) 639-6130



*For Planning Department Use Only*

Case Number: \_\_\_\_\_

Date Received: \_\_\_\_\_

Fee Paid: \_\_\_\_\_

Planning Board Mtg. \_\_\_\_\_

Town Board Mtg. \_\_\_\_\_

## Applicant Information:

**Owner of Record:** See Attached

## Applicant:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Fax: \_\_\_\_\_

Name: Jim Chandler

Address: 5410 Trinity Rd, Suite 102

City/State/Zip: Raleigh, NC, 27607

Phone: 919-866-4507

E-mail: Jim.Chandler@timmons.com

Fax: 919-859-5663

## Property Description: See Attached

PIN(S): 0674-01-6434, 0674-11-5217, 0674-11-1816 Acreage: 51.3, 19.6, & 1.22 Acres

Tax Parcel ID: \_\_\_\_\_

Address: \_\_\_\_\_

Directions from Town Hall: Take S 1st St and E Harnett St to S Main St (0.2 miles)  
Take NC-210 N to Chalybeate Springs Rd in Black River (9.8 miles)

Deed Book: \_\_\_\_\_ Page: \_\_\_\_\_

Plat Book: \_\_\_\_\_ Page: \_\_\_\_\_

## Zoning Request:

Existing zoning: RA-30

Requested zoning: R-6

## Attachments:

- Written description of property from recorded deed
- Recorded map of property at scale of not less than one (1) inch = 200 feet
- Explanation of why the zoning change is requested, addressing applicable portions of Section 14.3 of the Unified Development Ordinance.



### Signatures:

The undersigned applicant hereby certifies that, to the best of his or her knowledge and belief, all information supplied with this application is true and accurate:

Rebecca B. Smith 10/25/19  
Property Owner Signature Date Authorized Agent Signature Date


### Requirements for Consideration:

The Planning Board shall consider and make recommendation to the Town Board of Commissioners concerning each proposed zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

1. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
2. There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
3. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely used which applicants state they intend to make of the property involved.)
4. There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
5. The proposed change is in accordance with the comprehensive plan and sound planning practices.

**Signatures:**

The undersigned applicant hereby certifies that, to the best of his or her knowledge and belief, all information supplied with this application is true and accurate:

	10/25/2019		
Property Owner Signature	Date	Authorized Agent Signature	Date

**Requirements for Consideration:**

The Planning Board shall consider and make recommendation to the Town Board of Commissioners concerning each proposed zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

1. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
2. There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
3. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely used which applicants state they intend to make of the property involved.)
4. There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
5. The proposed change is in accordance with the comprehensive plan and sound planning practices.

## Signatures:

The undersigned applicant hereby certifies that, to the best of his or her knowledge and belief, all information supplied with this application is true and accurate:

Eric B. A. 10/28/19 \_\_\_\_\_  
Property Owner Signature Date Authorized Agent Signature Date

## Requirements for Consideration:

The Planning Board shall consider and make recommendation to the Town Board of Commissioners concerning each proposed zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

1. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
2. There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
3. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely used which applicants state they intend to make of the property involved.)
4. There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
5. The proposed change is in accordance with the comprehensive plan and sound planning practices.

**Rebecca B. Everett**

2012 Nakoma Pl

Raleigh, NC 27607

**Aldos Cortez Barefoot III**

119 Canterbury Dr

Wilmington, DE 19803

**James Eric Barefoot**

946 Marguerite Dr

Winston Salem NC, 27106

**PIN:** 0674-01-6434

**DB:** 2009 PG: 0195

**Plat Book:** 2007 PG: 166

**Tax Parcel ID:** 0406640083

**Site Address:** 1343 Chalybeate Springs Rd. Angier, NC  
27501

**Acres:** 51.3 Ac

**Present Zoning District:** RA-30 & CONS Harnett County,  
RA-30 Angier

**James Eric Barefoot**

946 Marguerite Dr.

Winston Salem, NC 27106

**PIN:** 0674-11-1816

**DB:** 3688 PG: 0597

**Tax Parcel ID:** 0406740097

**Site Address:** 1261 Chalybeate Springs Rd. Angier, NC  
27501

**Acres:** 1.22 Ac

**Present Zoning District:** RA-30 Angier

**Rebecca B. Everett**

2012 Nakoma Pl

Raleigh, NC 27607

**Aldos Cortez Barefoot III**

119 Canterbury Dr

Wilmington, DE 19803

**James Eric Barefoot**

946 Marguerite Dr

Winston Salem NC, 27106

**PIN:** 0674-11-5217

**DB:** 3688 PG: 0599

**Plat Book:** 2007 PG: 166

**Tax Parcel ID:** 0406640015

**Site Address:** 1133 Chalybeate Springs Rd. Angier, NC  
27501

**Acres:** 19.6 Ac

**Present Zoning District:** RA-30 Angier



5410 Trinity Road  
Suite 102  
Raleigh, NC 27607

P 919.866.4951  
F 919.859.5663  
[www.timmons.com](http://www.timmons.com)

### **Rezoning Explanation**

The proposed development aligns with Angier's Vision Statement by maintaining a wholesome sense of community and promoting growth to the Town. The project will be convenient to the proposed Highway 55 Bypass. The proposed development will preserve sensitive environmental resources, such as wetlands, ponds, and streams, and will provide adequate storm water measures. The 2019 Land Use Plan calls for low density residential & commercial mixed use for the area. Rezoning the site to high density residential (R-6) will encourage a compact neighborhood and better utilize the existing land.



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

---

**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Veronica Hardaway  
**ISSUE** Ordinance #ORD002-2020; to Extend the Corporate Limits of the Town of  
**CONSIDERED:** Angier  
**DEPARTMENT:** Planning

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### **SUMMARY OF ISSUE:**

As you recall, an Annexation Petition was submitted by property owner Aneta Paval, who was requesting to annex 1 tract of land approximately 1 acre total more or less; located at 8365 S. NC 55 Hwy PIN #: 0675-50-6834. The Sufficiency of the Petition and results have been verified by the Clerk. Now the Town Board is eligible to consider whether to adopt #ORD002-2020 to Extend the Corporate Limits of Town.

### **FINANCIAL IMPACT:**

### **RECOMMENDATION:**

Staff recommends approval of Ordinance #ORD002-2020 to extend the corporate limits of the Town of Angier.

### **REQUESTED MOTION:**

I move to adopt Ordinance #ORD002-2020 to extend the corporate limits of Angier

### **REVIEWED BY TOWN MANAGER:**

### **Attachments:**

1 Ordinance #ORD002-2020



## Town of Angier

Robert K. Smith  
Mayor

Gerry Vincent  
Town Manager

**Ordinance No.:** Ord002-2020  
**Date Adopted:** January 7, 2020

### **AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF ANGIER, NORTH CAROLINA**

**WHEREAS**, the Town of Angier Board of Commissioners has been petitioned under N.C. General Statute § 160A – 58.1 by property owner Aneta Paval, on October 29, 2019, to annex the area described in said petition and inclusive of Wake County portion of Parcel (PIN#: 0675-50-6834) described below; and,

**WHEREAS**, the Town of Angier Board of Commissioners, by Resolution, directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and,

**WHEREAS**, certification by the Town of Angier Clerk as to the Sufficiency of the Petition has been made; and,

**WHEREAS**, there has been a Public Hearing on the question of this annexation, which has taken place on Tuesday, January 7, 2020, at or shortly thereafter 7 p.m. inside the Angier Municipal Building Board Room, after due notice by publication in the *Daily Record* on December 12, 2019 and January 2, 2020; and,

**WHEREAS**, the Town of Angier Board of Commissioners finds that the area described therein meets the standards of N.C. General Statute § 160A – 58.2 (.1(b), to wit:

- (a) The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the primary corporate limits of the Town of Angier;
- (b) No point on the proposed satellite corporate limits is closer to the primary corporate limits of another municipality than to the primary corporate limits of the Town of Angier;
- (c) The area is so situated that The Town of Angier will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;
- (d) No subdivision, as defined in N.C. General Statutes §160A-376, will be fragmented by this proposed annexation; and,
- (e) The Town of Angier has been exempted from the ten (10%) percent limitation satellite annexation regulation as pursuant to N.C. General Statutes § 160A-58.1(b); and,

**WHEREAS,** The Town of Angier Board of Commissioners further finds that the Petition has been signed by all the owners of the property in the area who are required by law to sign; and

**WHEREAS,** The Town of Angier Board of Commissioners further finds that the Petition is otherwise valid, and the public health, safety and welfare of the Town of Angier and of the area proposed for annexation will be best served by annexing the area described;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Town of Angier Board of Commissioners that:

Section 1. By virtue of the authority granted by N.C. General Statutes § 160A-58.2, the following described noncontiguous property is hereby annexed and made part of The Town of Angier, North Carolina, as of January 7, 2020;

*Being more particularly described as follows:*

#### **L E G A L   D E S C R I P T I O N**

*All that tract or parcel of land lying or being in Middle Creek Township, Wake County, North Carolina and being more particularly described as follows:*

*Beginning at an existing iron pipe, said point being the common corner of Jason E. Emerson and Betty Beasley Emerson as described in Deed Book 8891, Page 523 and Book of Maps 2001, Page 673 both of the Wake County Registry, Quality Oil Company, LLC as described in Deed Book 14570, Page 345, Book of Maps 2011, Page 1073 and Book of Maps 2012, Page 120 all of the Wake County Registry and Aneta Pavel as described in Deed Book 17615, Page 197 and Book of Maps 2001, Page 673 both of the Wake County Registry and runs thence as the northeast line of said Pavel North 47 degrees 21 minutes 42 seconds West for a distance of 112.61 feet to an existing nail at the base of bent iron pipe, said point being a corner of Rebecca H. Johnson and Robert Andrew Johnson as described in Deed Book 10540, Page 996 and Book of Maps 2003, Page 1875 both of the Wake County Registry; THENCE leaving the line of said Pavel and along the eastern line of said Johnson North 42 degrees 35 minutes 01 seconds East for a distance of 170.40 feet to an existing iron pipe in the eastern line of said Johnson, said point also being a*



property corner of Mary Wimberly Upchurch and Joseph G. Upchurch as described in Deed Book 3112, Page 767 of the Wake County Registry; THENCE leaving the line of said Johnson and along the southern line of said Upchurch South 55 degrees 30 minutes 36 seconds East for a distance of 168.67 feet to an existing iron pipe in the western line of Cecil Will Price and Barbara Jo Price as described in Deed Book 5036, Page 433 and Book of Maps 1983, Page 640 both of the Wake County Registry; THENCE along the western line of said Price South 43 degrees 44 minutes 19 seconds West for a distance of 51.13 feet to an existing iron pipe, said point being the corner of Charles Edward Price and Lillie Mae Price as described in Deed Book 3136, Page 424 and Book of Maps 1983, Page 640 both of the Wake County Registry, THENCE leaving the line of said Cecil and Barbara Price and along the western line of said Charles and Lillie Price South 43 degrees 29 minutes 19 seconds West for a distance of 143.23 feet to an existing iron pipe in the northern line of said Emerson; THENCE along the northern line of said Emerson North 47 degrees 20 minutes 22 seconds West for a distance of 51.09 feet to the Point and Place of BEGINNING;

*Together with and subject to covenants, easements, and restrictions of record.*

*Said property contains 0.691 acre total in traverse more or less.*

Section 2. Upon and after January 7, 2020, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in The Town of Angier and shall be entitled to the same privileges and benefits as other parts of The Town of Angier. Said territory shall be subject to municipal taxes according to General Statute § 160A-58-10.

Section 3. The Mayor of the Town of Angier, North Carolina, shall cause to be recorded in the office of the Registrar of Deeds of Harnett County, and in the office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1. above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Harnett County Board of Elections, as required by N.C. General Statutes § 163-288.1.

Section 4. Notice of this adoption of this Ordinance shall be published once, following the effective date of annexation, in a newspaper having general circulation in The Town of Angier, North Carolina.

*Duly adopted by the Angier Board of Commissioners on this the 7<sup>th</sup> day of January, 2020, during their regularly scheduled monthly meeting.*

ATTEST:

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Robert K. Smith, Mayor

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Veronica Hardaway, Town Clerk

APPROVED AS TO  
FORM:

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Dan Hartzog Jr., Town Attorney



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

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**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Sean Johnson  
**ISSUE** Rezoning Request  
**CONSIDERED:**  
**DEPARTMENT:** Planning & Inspections

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### **SUMMARY OF ISSUE:**

The Planning Department has received a rezoning application for the 1 acre property at 8365 S. NC 55 HWY (Wake PIN: 0675506834). The property is currently in the process of voluntary annexation.

Attached is the rezoning staff report detailing the proposed zoning district, uses allowed by that district, adjoining land uses and addressing compliance with our Comprehensive Land Use Plan. The Planning Board recommended approval of the rezoning at their December 10th meeting.

**FINANCIAL IMPACT:** N/A

### **RECOMMENDATION:**

Staff recommends approval of the requested rezoning based on the items mentioned in the staff evaluation in the rezoning staff report.

### **REQUESTED MOTION:**

I move to approve the rezoning of the parcels in question to General Commercial.

**REVIEWED BY TOWN MANAGER:**

### **Attachments:**

Rezoning Staff Report  
Rezoning Application



# REZONING STAFF REPORT

File #: 2019-000303  
Staff Contact: Sean Johnson  
sjohnson@angier.org  
(919) 331-6702

Planning Board: December 10, 2019

Public Hearing: January 7, 2020

**Requesting Rezoning: Wake County R-30 to Town of Angier General Commercial**

## Applicant Information

### Owner of Record:

Name: Aneta Pavai

Address: 302 Bergen Ave

City/State/Zip: Apex, NC 27502

### Applicant:

Name: Same as Owner

Address:

City/State/Zip:

## Property Description

Wake 0675506834

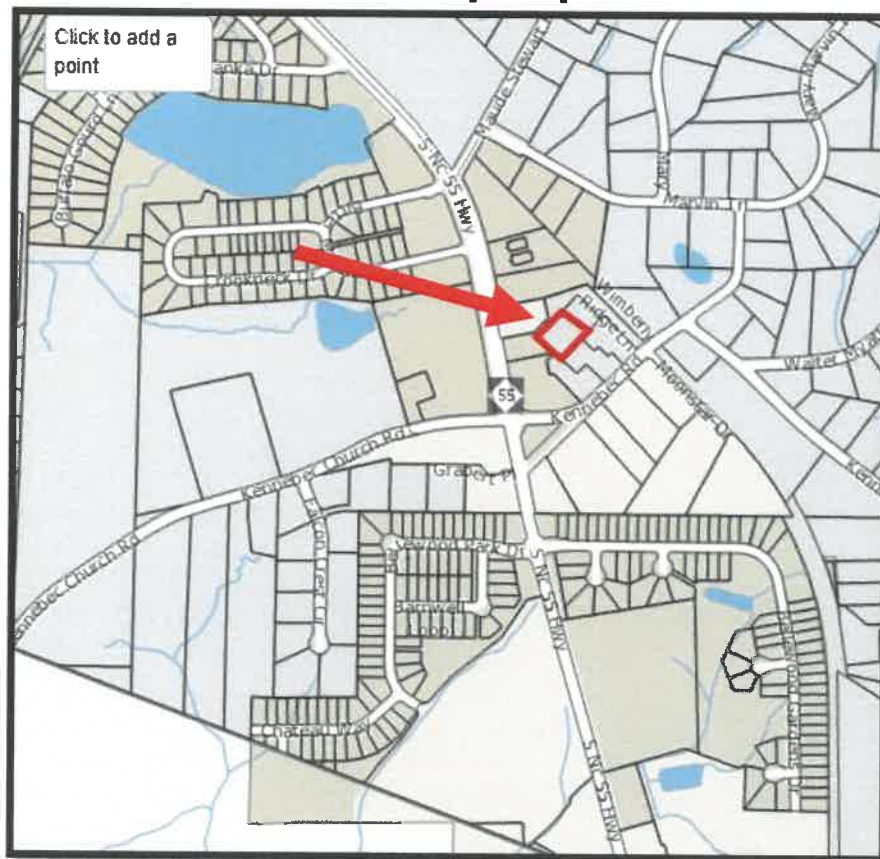
PIN(s):

Address: 8365 S. NC 55 HWY

Acreage: 1.0 Acres

**\*\*PROPERTY IS CURRENTLY IN THE VOLUNTARY ANNEXATION PROCESS\*\***

## Vicinity Map



## Zoning District Compatibility



	CURRENT WC R-30	REQUESTED TOA GC
Parks & Recreation Facilities	<b>Out of</b>	<b>P</b>
Single Family/Duplexes	<b>Angier's</b>	
Multi-Family (Apartments)	<b>Jurisdiction</b>	
Schools		<b>P</b>
Offices & Services		<b>P</b>
Retail Uses		<b>P</b>
Churches		
Governmental Uses		<b>P</b>
Agriculture		
Manufacturing Uses		<b>S</b>

**P=Permitted Use S=Special Use**

## Physical Characteristics



**Aerial Photograph (2017)**

**Site Description:** The Property is Currently Wooded and contains 2 abandoned barn structures.

**Surrounding Land Uses:** Surrounding Land Uses Include Low & Medium Density Residential Uses, Service Uses and Retail Uses.

## Services Available

Water:

- ☒ Public  
☐ Private (Well)  
☐ Other: Unverified

Sewer:

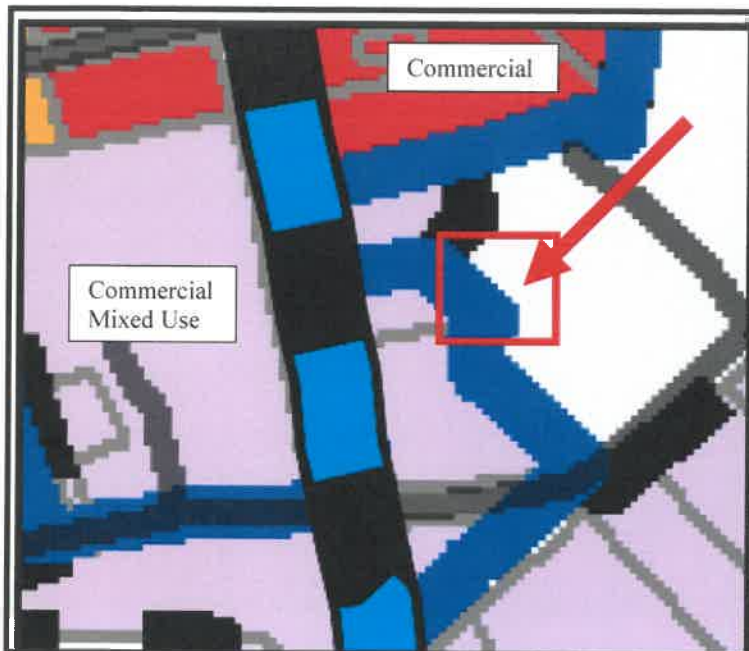
- ☒ Public  
☐ Private (Septic Tank)  
☐ Other: unverified

Transportation:

Access is provided by existing driveway on 8381 S. NC 55 HWY



## Land Use Classification Compatibility



Future Land Use Map (2019)

	REQUESTED ZONING	LAND USE
	<b>GC</b>	<b>N/A</b>
Parks & Rec Facilities	<b>P</b>	
Detached Single Family		
Multi-Family		
Churches		
Schools	<b>P</b>	
Professional Offices	<b>P</b>	
Retail Uses	<b>P</b>	
Restaurants	<b>P</b>	
Governmental Uses	<b>P</b>	
Distribution	<b>S</b>	
Manufacturing Uses	<b>S</b>	

**The Proposed Rezoning Is In Compatible With Adjacent Classifications Shown On The Land Use Plan**

### Evaluation

- ☒ **Yes** ☐ No The IMPACT to the adjacent property owners and the surrounding community is reasonable, and the benefits of the rezoning outweigh any potential inconvenience or harm to the community.  
REASONING: The requested zoning would allow for uses compatible with adjoining uses.
- ☒ **Yes** ☐ No The requested zoning district is COMPATIBLE with the existing Land Use Classification.  
REASONING: The Land Use Plan calls for Commercial Mixed Use and Commercial on adjacent properties, which is compatible with the uses allowed by the requested zoning district.
- ☒ **Yes** ☐ No The proposal does ENHANCE or maintain the public health, safety and general welfare.  
REASONING: The requested zoning would allow for uses compatible with adjoining uses.
- ☐ Yes ☒ **No** The request is for a SMALL SCALE REZONING and should be evaluated for reasonableness  
REASONING: The proposed zoning district would allow for similar uses as the properties in the vicinity.

### Suggested Statement-of-Consistency (Staff concludes that...)

The requested rezoning to General Commercial is consistent with suggested classifications shown on adjacent properties on the Future Land Use Plan. The requested zoning district would allow for uses of the property similar to those uses surrounding it. The rezoning would not have an unreasonable impact on the surrounding community, and will not harm the public health, safety, and general welfare for the reasons stated in the evaluation. It is recommended that this rezoning request be **APPROVED**.

---

## Standards of Review and Worksheet

### STANDARDS OF REVIEW

The Planning Board shall consider and make recommendations to the Town Board of Commissioners concerning this proposed conditional zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

- ☐ Yes   ☐ No   A.   The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- ☐ Yes   ☐ No   B.   There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
- ☐ Yes   ☐ No   C.   There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
- ☐ Yes   ☐ No   D.   The proposed change is in accordance with the comprehensive plan and sound planning practices.

### ☐ **GRANTING THE REZONING REQUEST**

Motion to grant the rezoning upon finding that the rezoning is reasonable based on **All** of the above findings of fact A-E being found in the affirmative and that the rezoning advances the public interest.

### ☐ **DENYING THE REZONING REQUEST**

Motion to deny the rezoning upon finding that the proposed rezoning does not advance the public interest and is unreasonable due to the following:

- ☐ The proposal will not place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- ☐ There is not convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
- ☐ There is not convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state they intend to make of the property involved.)
- ☐ There is not convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
- ☐ The proposed change is not in accordance with the comprehensive plan and sound planning practices.
- ☐ The proposed change was not found to be reasonable for a small scale rezoning

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## Attachments

- ☒ Original Rezoning Application

# APPLICATION FOR ZONING CHANGE

Planning Department

55 N. Broad Street W.

P.O. Box 278

Angier, NC 27501

Phone: (919)-639-2071 Fax: (919) 639-6130



*For Planning Department Use Only*

Case Number: \_\_\_\_\_

Date Received: \_\_\_\_\_

Fee Paid: \_\_\_\_\_

Planning Board Mtg. \_\_\_\_\_

Town Board Mtg. \_\_\_\_\_

## Applicant Information:

### Owner of Record:

Name: Aneta Paval  
Address: 302 Bergen Ave  
City/State/Zip: Apex NC 27502  
Phone: 919-696-0684  
E-mail: anetapaval@yahoo.com  
Fax: 866-737-9857

### Applicant:

Name: Aneta Paval  
Address: 302 Bergen Ave  
City/State/Zip: Apex NC 27502  
Phone: 919-696-0684  
E-mail: anetapaval@yahoo.com  
Fax: 866-737-9857

## Property Description:

PIN(S): 0675506834

Acreage: 1 Acres

Tax Parcel ID: 71792

Address: 8365 S NC 55 Hwy Willow Spring NC 27592

Directions from Town Hall: Head north on N. Broad St. toward W. William St.  
Turn left at the first cross street onto W. William St.  
Turn right onto NC-55 W/N. Raleigh St.

Deed Book: 17188 Page: 0696

Plat Book: 0675-04 Page: \_\_\_\_\_

continue to follow NC-55 W.  
Pass by Hardee's (on the left)  
Turn right (Destination will be on the left)

## Zoning Request:

Existing zoning: WC R-30


Requested zoning: Angler GC (General Commercial)

## Attachments:

- Written description of property from recorded deed
- Recorded map of property at scale of not less than one (1) inch = 200 feet
- Explanation of why the zoning change is requested, addressing applicable portions of Section 14.3 of the Unified Development Ordinance.

**Signatures:**

The undersigned applicant hereby certifies that, to the best of his or her knowledge and belief, all information supplied with this application is true and accurate:

	10/14/2019		
Property Owner Signature	Date	Authorized Agent Signature	Date

**Requirements for Consideration:**

The Planning Board shall consider and make recommendation to the Town Board of Commissioners concerning each proposed zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

1. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
2. There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
3. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely used which applicants state they intend to make of the property involved.)
4. There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
5. The proposed change is in accordance with the comprehensive plan and sound planning practices.



WILLOW SPRING NC 27592

Mail To:

WARRANTY DEED—Form WD-401

BOOK 2188 PAGE 294

Printed and for sale by James Williams &amp; Co., Inc., Yadkinville, N. C.

STATE OF NORTH CAROLINA, WAKE County.  
THIS DEED, Made this 10 day of September, 1973, by and between Lee W. Tudor and wife, Mary B. Tudor; Inez T. McLean and husband, Otha McLean, Harnett County  
and state of North Carolina, hereinafter called Grantor, and VIOLET F. MCCARTNEY and husband, ARCHIE F. MCCARTNEY of Wake County and State of North Carolina, hereinafter called Grantee.

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Middle Creek Township, Wake County, North Carolina, described as follows:

BEGINNING at an iron stake in the lands of J. W. Adams and runs about West 165 feet to an iron stake in the line of J. W. Adams and K. B. Johnson and runs 168 feet about South along the line of J. W. Adams and K. B. Johnson to an iron stake; thence East 165 feet to an iron stake in the line of J. W. Adams and K. B. Johnson; thence about North 183 feet to the beginning, containing 3/4 of an acre, more or less. This is the same property which was conveyed to F. L. Tudor and wife, Lula Tudor, by deed of J. W. Adams and Cora F. Adams, dated November 25, 1933, and recorded in Book 657, page 62, Wake County Registry, and was later inherited by the grantors in this deed from the estate of Lula A. Tudor.



The above land was conveyed to Grantor by inheritance. See Book No. Page TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever.

And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from encumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

Lee W. Tudor (SEAL) Mary B. Tudor (SEAL)  
Inez T. McLean (SEAL) Otha McLean (SEAL)

STATE OF NORTH CAROLINA, HARNETT County.

I, Joann U. Denton, a Notary Public of said County, do hereby certify that Lee W. Tudor

and wife, Mary B. Tudor; Inez T. McLean and husband, Otha McLean,

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal, this 13 day of September, 1973.

My Commission Expires: March 15, 1978 Joann U. Denton, N. P. (SEAL)

STATE OF NORTH CAROLINA, COUNTY.

I, a Notary Public of said County, do hereby certify that

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal, this day of 19.

My Commission Expires: N. P. (SEAL)

STATE OF NORTH CAROLINA, Wake County.

The foregoing certificate(s) of Joann U. Denton

is (are) certified to be correct. This instrument was presented for registration this 14 day of September, 1973.

at 8:30 A. M., and duly recorded in the office of the Register of Deeds of Wake County,

North Carolina, in Book 2188 Page 294

This the 14 day of September, A. D., 1973.

J. A. Rowland, Register of Deeds

By Mary S. Cooper, Deputy Register of Deeds

This Deed drawn by Samuel S. Stephenson, Atty., Angier, N. C. 27501

[Home](#)**Wake County Real Estate Data****Account Summary**Real Estate ID  
**0071792**PIN # **0675506834**[iMaps](#)  
[Tax Bills](#)[Account Search](#)Location Address  
**8365 S NC 55 HWY**Property Description  
**KENNEBEC LAND**[Pin/Parcel History](#) [Search Results](#) [New Search](#)

NORTH CAROLINA

[Account](#) [Buildings](#) [Land](#) [Deeds](#) [Notes](#) [Sales](#) [Photos](#) [Tax Bill](#) [Map](#)

Property Owner

**PAVAL, ANETA**

(Use the Deeds link to view any additional owners)

Owner's Mailing Address

**302 BERGEN AVE****APEX NC 27502-4850**

Property Location

Address

**8365 S NC 55 HWY****WILLOW****SPRING NC 27592-9543****Administrative Data**Old Map # **886-00000-0009**Map/Scale **0675 04**VCS **12WC900**

City

Fire District **23**Township **MIDDLE CREEK**Land Class **R-<10-HS**ETJ **WC**

Spec

Dist(s)

Zoning **R-30**

History ID 1

History ID 2

Acreage **1.00**

Permit Date

Permit #

**Transfer Information**Deed Date **7/18/2018**Book & Page **17188 0696**

Revenue

Stamps

Pkg Sale Date

Pkg Sale Price

Land Sale Date

Land Sale

Price

**Improvement Summary**Total Units **1**Recycle Units **1**

Apt/SC Sqft

Heated Area **856****Assessed Value**Land Value **\$22,800**

Assessed

Bldg. Value **\$35,632**

Assessed

Tax Relief

Land Use Value

Use Value

Deferment

Historic

Deferment

Total Deferred

Value

Use/Hist/Tax

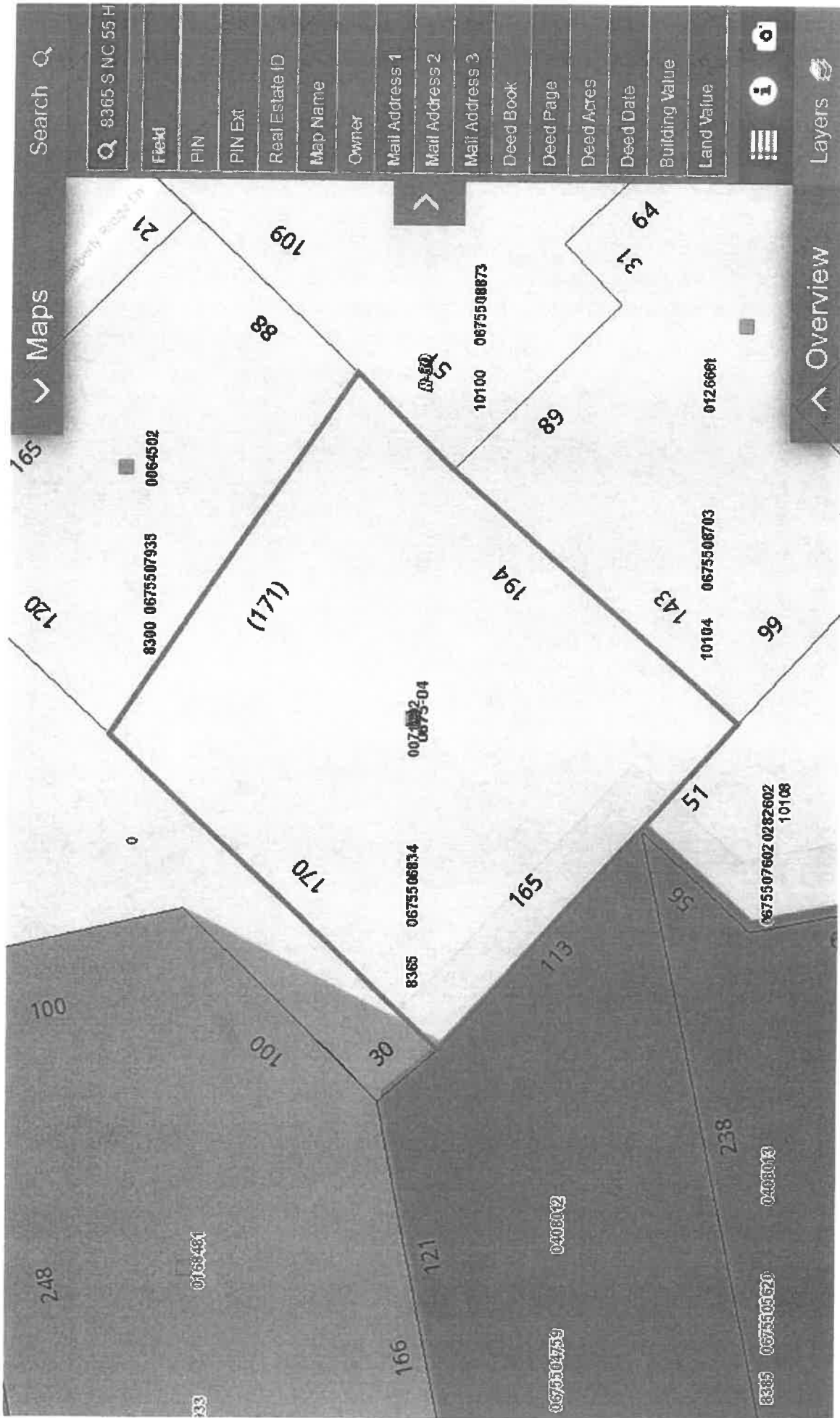
Relief Assessed

Total Value **\$58,432**

Assessed\*

\*Wake County assessed building and land values reflect the market value as of January 1, 2016, which is the date of the last county-wide revaluation. Any inflation, deflation or other economic changes occurring after this date does not affect the assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment.

The January 1, 2016 values will remain in effect until the next county-wide revaluation. Until that time, any real estate accounts created or new construction built is assessed according to the 2016 Schedule of Values.





## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

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<b>MEETING DATE:</b>	January 7, 2020
<b>PREPARED BY:</b>	Veronica Hardaway
<b>ISSUE</b>	Ordinance #ORD003-2020; to Extend the Corporate Limits of the Town of
<b>CONSIDERED:</b>	Angier
<b>DEPARTMENT:</b>	Planning

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### SUMMARY OF ISSUE:

As you recall, an Annexation Petition was submitted by property owners Ted and Sue Honeycutt, who was requesting to annex 3 tracts of land approximately 86.96 acres total more or less; adjacent to NC Highway 210 N PIN #'s 0673-38-2518; 0673-19-8126; and 0673-27-3950. The Sufficiency of the Petition and results have been verified by the Clerk. Now the Town Board is eligible to consider whether to adopt #ORD003-2020 to Extend the Corporate Limits of Town.

### FINANCIAL IMPACT:

### RECOMMENDATION:

Staff recommends approval of Ordinance #ORD003-2020 to extend the corporate limits of the Town of Angier.

### REQUESTED MOTION:

I move to adopt Ordinance #ORD003-2020 to extend the corporate limits of Angier

### REVIEWED BY TOWN MANAGER:

### Attachments:

1 Ordinance #ORD003-2020



## Town of Angier

Robert K. Smith  
Mayor

Gerry Vincent  
Town Manager

**Ordinance No.:** Ord003-2020  
**Date Adopted:** January 7, 2020

### **AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF ANGIER, NORTH CAROLINA**

**WHEREAS**, the Town of Angier Board of Commissioners has been petitioned under N.C. General Statute § 160A – 58.1 by property owners Ted and Sue Honeycutt, on October 29, 2019, to annex the area described in said petition and inclusive of Harnett County portion of Parcel (PIN#'s: 0673-38-2518; 0673-19-8126; and 0673-27-3950) described below; and,

**WHEREAS**, the Town of Angier Board of Commissioners, by Resolution, directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and,

**WHEREAS**, certification by the Town of Angier Clerk as to the Sufficiency of the Petition has been made; and,

**WHEREAS**, there has been a Public Hearing on the question of this annexation, which has taken place on Tuesday, January 7, 2020, at or shortly thereafter 7 p.m. inside the Angier Municipal Building Board Room, after due notice by publication in the *Daily Record* on December 12, 2019 and January 2, 2020; and,

**WHEREAS**, the Town of Angier Board of Commissioners finds that the area described therein meets the standards of N.C. General Statute § 160A – 58.2 (.1(b), to wit:

- (a) The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the primary corporate limits of the Town of Angier;
- (b) No point on the proposed satellite corporate limits is closer to the primary corporate limits of another municipality than to the primary corporate limits of the Town of Angier;
- (c) The area is so situated that The Town of Angier will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;
- (d) No subdivision, as defined in N.C. General Statutes §160A-376, will be fragmented by this proposed annexation; and,
- (e) The Town of Angier has been exempted from the ten (10%) percent limitation satellite annexation regulation as pursuant to N.C. General Statutes § 160A-58.1(b); and,

**WHEREAS,** The Town of Angier Board of Commissioners further finds that the Petition has been signed by all the owners of the property in the area who are required by law to sign; and

**WHEREAS,** The Town of Angier Board of Commissioners further finds that the Petition is otherwise valid, and the public health, safety and welfare of the Town of Angier and of the area proposed for annexation will be best served by annexing the area described;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Town of Angier Board of Commissioners that:

Section 1. By virtue of the authority granted by N.C. General Statutes § 160A-58.2, the following described noncontiguous property is hereby annexed and made part of The Town of Angier, North Carolina, as of January 7, 2020;

*Being more particularly described as follows:*

#### **LEGAL DESCRIPTION**

*The parcel described herein is located in Harnett County, near the Town of Angier, in the state of North Carolina, and is more particularly described as follows:*

*Beginning at an existing iron pipe and having North Carolina State Plane (NAD83 (2011) coordinates of N= 637,198.89 feet, E= 2,071,310.85 feet; said point also being the Southwestern property corner of Tract 3 -Ted W. Honeycutt and wife Sue B. Honeycutt, Pin: 0673-27-3950 .000, (D.B. 2277, PG 26), and the southwestern corner of the overall property herein described;Thence continuing North 8°49'46" West, 724.70 feet to an existing iron rod; thence North 73°26'23" East, 1,174.18 feet to an existing iron rod; thence North 84°01'05" East, 93.67 feet to an existing iron rod; thence North 70°09'35" East, 300.56 feet to an existing iron rod; thence North 20°45'22" East,137.04 feet to an existing iron rod, said point also being on the Southwestern property line of Tract 2 - Ted W. Honeycutt and his wife Sue B. Honeycutt, Pin: 0673-38-2518.000 (D.B. 576 PG 14) and continuing along the Tract 2*



property line. thence North 78°45'48" West, 346.20 feet to an existing iron rod on the most Southeasterly property corner of Tract 1-Tim W. Honeycutt and wife Sue B. Honeycutt, Pin: 1673- 19-8126.000, (D.B. 2165, PG 753) and ((MB 2005 PG 819); and continuing North 79°07'39" West, 597.67 feet to an existing iron rod; thence North 70°07'39" West, 319.27 feet to an existing iron rod that has North Carolina State Plane (NAD83 (2011) coordinates of N=638,778 feet, E= 2,071,522 feet, said point also being the Southwest property corner of said Tract 1; thence North 9°06'21" East, 891.13 feet to an existing iron rod, said point being the Northwest property corner of Tract 1; thence South 77°15'06" East, 230.46 feet to an existing iron rod; thence South 69°28'09" East, 867.63 feet to an existing iron pipe; thence South 69°31'31" East, 199.47 feet to an existing iron rod; thence South 88°34'47" East, 516.40 feet to an existing iron rod; thence South 1°13'21" West, 421.60 feet to an existing iron rod; thence South 76°08'39" East, 87.18 feet to an existing iron rod; thence South 75°31'17" East, 134.90 feet to an existing iron rod; thence South 74°23'37" East, 188.56 feet to an existing iron pipe; thence North 4°05'21" East, 20.00 feet to an existing iron rod; thence South 57°05'14" East, 237.48 feet to an existing iron rod; thence South 40°24'10" West, 125.00 feet to an existing iron rod; thence South 44°21'58" East, 98.24 feet to an existing iron rod; thence South 43°00'54" West, 265.92 feet to an existing iron rod; thence South 57°59'06" East, 192.16 feet to a point on the centerline of the 60 foot Right-of-Way of North Carolina Highway 210 (PC F SL 436-D) and continuing along said centerline the following courses and distances: Thence South 31°15'56" West, 205.01 feet to the beginning of a curve to the right having a radius of 7,317 feet, a length of 108.95 feet and a chord bearing and distance of South 30°50'20" West, 108.95 feet to a point; thence South 30°24'44" West, 65.57 feet to an existing curve to the right having a radius of 15,331 feet, a length of 177.67 feet and a chord bearing and distance of South 30°44'23" West, 177.67 feet to appoint in the centerline of said North Carolina Highway 210; thence North 53°40'47" West, 281.22 feet to an existing iron pipe; thence South 30°52'09" West, 608.83 feet to an existing iron rebar; thence North 57°07'10" West, 588.82 feet to an existing iron rebar; thence South 72°54'10" West, 1393.09 feet to the Point of Beginning and containing 86.96 acres, more or less.

Section 2. Upon and after January 7, 2020, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in The Town of Angier and shall be entitled to the same privileges and benefits as other parts of The Town of Angier. Said territory shall be subject to municipal taxes according to General Statute § 160A-58-10.

Section 3. The Mayor of the Town of Angier, North Carolina, shall cause to be recorded in the office of the Registrar of Deeds of Harnett County, and in the office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1. above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Harnett County Board of Elections, as required by N.C. General Statutes § 163-288.1.

Section 4. Notice of this adoption of this Ordinance shall be published once, following the effective date of annexation, in a newspaper having general circulation in The Town of Angier, North Carolina.

*Duly adopted by the Angier Board of Commissioners on this the 7<sup>th</sup> day of January, 2020, during their regularly scheduled monthly meeting.*

ATTEST:

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Robert K. Smith, Mayor

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Veronica Hardaway, Town Clerk

APPROVED AS TO  
FORM:

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Dan Hartzog Jr., Town Attorney





## Board of Commissioners Agenda Report

55 N Broad Street  
W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

MEETING DATE:	January 7, 2020
PREPARED BY:	Sean Johnson
ISSUE CONSIDERED:	Text Amendment/Open Space Requirements
DEPARTMENT:	Planning & Inspections

### SUMMARY OF ISSUE:

Staff and the Planning Board have carefully reviewed the most recent version of amendments to Chapter 6 of the Ordinance related to Open Space requirements for new development. The draft under consideration on January 7th will set a limit on the size of a property to 20 or more acres before triggering open space dedication in new developments, will set a maximum open space dedication of 10 acres with 5 acres of active recreational space, will establish the payment in-lieu of open space option at \$600 per lot/unit, and will establish the Parks & Recreation Development fee at \$500 per lot/unit.

If approved, an amendment to the 2019-2020 Rate & Fee Schedule will also need to be adopted to match the \$600 per lot/unit payment in-lieu of open space. The Parks & Recreation Development Fee is currently in the Rate & Fee Schedule.

The Planning Board recommended approval of these amendments at their December 10th meeting.

### FINANCIAL IMPACT: N/A

### RECOMMENDATION:

Staff recommends approval of the amendments to Chapter 6 of the Ordinance as presented.

### REQUESTED MOTION:

I move to approve the Ordinance amendments to Chapter 6 as presented.

### REVIEWED BY TOWN MANAGER:

### Attachments:

Draft of Ordinance Amendments to Chapter 6

**Amendment Under Consideration - Chapter 6 of the Zoning Ordinance  
Includes Changes Made Based On Discussion At The November 19<sup>th</sup> Board  
Workshop**

**EXISTING LANGUAGE**

**LANGUAGE TO BE REMOVED**

**LANGUAGE TO BE ADDED**

**Section 6.1. - Purpose.**

The purpose of this chapter is for the preservation of open space, the purchase and development of recreational land and parks, and the protection of existing environmental resources including open space, streams, wetlands, watersheds, floodplains, soils, forest stands, specimen trees and other significant vegetation and wildlife. These elements are of economic value to the town and make it a desirable place to live and visit.

**Section 6.3. - Open space requirements.**

6.3.1 Applicability. The requirements of this section apply to new major subdivisions and multifamily developments with greater than five residential dwelling units. Single family developments in which all lots are ~~five acres~~ **one acre** or more are exempt from ~~this provision the open space dedication requirements of this section.~~

**6.3.3 Minimum open space dedication.**

Open space shall be dedicated at a ratio of ~~15~~ **20** percent of the total area for developments ~~less than 20 acres in size and 20 percent of the total development area for developments~~ equal to or greater than 20 acres. **This required dedication of open space shall be limited to a maximum of 10 acres.** At least 50% of the acreage dedicated to meet these requirements, ~~or 5 acres, whichever is less,~~ must include active recreational facilities such as playgrounds, **swimming pools**, athletic ~~courts or fields,~~ **greenways** or walking trails as determined by the Administrator during preliminary plat or site plan review. **All reasonable efforts should be made by the developer to ensure wetlands and floodplain areas are reserved in open space areas and left undisturbed.**

**6.3.4 Types of open space.**

All required open space shall be classified in accordance with this section. Dedicated open space shall fit into one or more of the following categories and be classified as private or public open space. Illustrations used herein are intended for general purposes only and shall not be used as a literal interpretation of requirements. The existing features plan should be used as a guide for the town and the developer to determine the most appropriate open space type and location. Also town and county plans, particularly park and open space plans, shall be considered when evaluating the most appropriate open space type.

A. Playground. Playgrounds are for active recreational use and provide sunny and shaded play equipment and play areas for children as well as open shelter with benches. Playgrounds may be part of other types of open space, such as parks, or may stand alone.

B. Square. Squares are areas for passive recreational use. Squares shall be bounded by streets on a minimum of 50 percent of their perimeter. Squares are encouraged to be entirely bounded by streets and/or lanes. Squares shall be planted parallel to all streets and shall contain canopy trees along street frontages.

C. Park. Parks may be designed for passive and/or active recreational use. Parks shall be bounded by streets on a minimum of 10 percent of their perimeter. Large parks should create a central open space which services an entire neighborhood or group of neighborhoods; or incorporates physical features which are an asset to the community (i.e. lake or river frontage, high ground, significant stands of trees). Undergrowth should be limited and landscaping shall be installed in a manner that promotes attractiveness and safety. Parks may be combined with greenways and greenbelts and may include golf courses, athletic fields and community gardens.

D. Green. The green is an open space which is more natural. Like the square, it is small and surrounded by buildings. Unlike the square, it is informally planted and may have irregular topography. Greens are usually landscaped with trees at the edges and open lawns at the center. Greens should contain no structures other than benches, pavilions, and memorials; brick, concrete or asphalt walking paths are required.

E. Greenway. Greenways are large, irregular open spaces designed to incorporate natural settings such as creeks and significant stands of trees within and between neighborhoods. Greenways are typically more natural and may contain irregular topography. Greenways shall be used for certain active recreational uses including, at a minimum, trails for walking, jogging, and biking. Greenways shall connect points of interest in the community such as schools, parks, and other civic uses.

F. Agricultural preserve. Open spaces designated as agricultural preserves shall be used for active farming in the form of crop cultivation, the keeping of livestock, or equestrian facilities. Agricultural preserves are encouraged to protect areas of agricultural and rural heritage and promote compatible active agricultural operations. ~~No more than 50% of the acreage dedicated to meet the minimum open space requirements shall be an agricultural preserve.~~

G. Nature preserve. Open spaces designated as nature preserves shall be left largely undisturbed except for the optional clearing of underbrush for the provision of a walking trail (mulch or other natural material only). Nature preserve areas are encouraged to protect large stands of trees, wildlife, and natural water features. Nature preserves are the preferred form of open space for steep slopes in excess of 25 percent grade. ~~No more than 50% of the acreage dedicated to meet the minimum open space requirements shall be a nature preserve.~~

### **Section 6.5. - Payment-in-lieu-of dedication.**

A. If open space within a development is physically impractical due to unusual conditions then the town may accept a fee paid in lieu of dedication.

B. Fees collected in lieu of dedications and any proceeds from such transactions or sales shall be accounted for by the town, and the funds shall be used by the town for the purposes of acquiring and developing recreation, greenway and open space areas as shown on the land development plan or in the parks and recreation and greenway/bikeway master plans and for no other purposes. The depository for such funds may be the same as permitted other funds of the town, pending their expenditure in accordance with the terms of this Code; such funds may be invested as other funds of the town. The town may, at its discretion, add additional monies to the fund for the purposes of purchasing open space and recreational land to be used for recreational purposes.

C. Refunds shall not be granted to the developer should the project not be constructed after recording of final plat or if a reduction in density occurs.

D. Such payment in lieu of dedication shall be ~~the product of the current assessed market value of 1/35 of an acre of the land to be subdivided~~ (as established from time to time by the Angier Board of Commissioners and listed in the current Rate and Fee Schedule. ~~in subsection E. below.~~) multiplied by the number of total acres within the boundaries of the development.

~~E. — Payment in lieu of open space dedication shall be made in the amount of \$600.00 per lot.~~

### **Section 6.7. – Parks and Recreation Development Fee**

In addition to the open space dedication requirements of this chapter, the Town of Angier seeks to provide adequate recreational facilities to residents within proposed developments and in surrounding areas.

Pursuant to the authority granted to the Town of Angier by North Carolina General Statute §160A- 372, this section shall require that the developer of a proposed major subdivision or multifamily development provide funds to the Town for the acquisition or development of recreation facilities, park facilities, or open space sites that serve the immediate area of the proposed development.

The Parks and Recreation Development Fee shall be as established from time to time by the Angier Board of Commissioners and listed in the current Rate and Fee Schedule.



## Board of Commissioners Agenda Report

55 N Broad Street  
W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

<b>MEETING DATE:</b>	January 7, 2020
<b>PREPARED BY:</b>	Sean Johnson
<b>ISSUE CONSIDERED:</b>	Text Amendment/Sign Regulations
<b>DEPARTMENT:</b>	Planning & Inspections

### SUMMARY OF ISSUE:

Staff and the Planning Board have carefully reviewed a comprehensive amendment to Chapter 10 of the Ordinance related to Angier's sign regulations. Among these amendments are changes to the maximum sizes of permanent signs, allowing full LED/changeable copy signs, limiting the types of signs in the Central Business district, requiring maintenance and upkeep of existing signs and re-establishing the amortization of nonconforming signs.

The Planning Board recommended approval of these amendments at their December 10th meeting.

### FINANCIAL IMPACT: N/A

### RECOMMENDATION:

Staff recommends approval of the amendments to Chapter 10 of the Ordinance with the exception of the amortization language found in Sections 10.2.7 and 10.6.3. Staff believes the effort needed to remove all nonconforming signs in Angier's jurisdiction 5 years from the adoption of this amendment would put an undue burden on Staff and an unfair expense on property owners who installed signs before the current Ordinance took affect.

### REQUESTED MOTION:

I move to approve the Ordinance amendments to Chapter 10 with the removal of amendments to Sections 10.2.7 and 10.6.3.

### REVIEWED BY TOWN MANAGER:

### Attachments:

Draft of Ordinance Amendments to Chapter 10



## **REVISED PER PLANNING BOARD COMMENTS ON 12/10/19**

### **UDO Chapter 10 - SIGNS**

#### **Section 10.1. - Purpose and applicability.**

- A. This chapter is intended to regulate signs and their placement throughout the Town of Angier and its extraterritorial area for the following purposes:
1. To provide a pleasing overall environmental setting and good community appearance, which is deemed vital to the continued economic attractiveness of the town and its environs;
  2. To create a more productive, enterprising, professional business atmosphere;
  3. To allow signs appropriate to the planned character and development of each zoning district;
  4. To ensure that permitted signs do not become a hazard or nuisance;
  5. To promote traffic safety;
  6. To prevent conflicts with public safety signs;
  7. To protect and enhance the value of properties; and
  8. To promote the public safety and general welfare of the Town of Angier and its ETJ.
- B. The provisions of this chapter shall apply to the construction, erection, alteration, use, type, number, location, size, height, and maintenance of all signs. Except as otherwise provided in this ordinance, it shall be unlawful for any person to erect, construct, enlarge, move, or replace any sign visible from off-site, without first having obtained a sign permit for such sign from the zoning administrator as required by this ordinance.

#### **Section 10.2. - General provisions.**

##### **10.2.1 Sign design standards.**

A. Materials, colors, and shapes of proposed signs shall be designed so as to integrate with the buildings and the surrounding area. All permanent signs whether wall, pole or ground mounted, shall be constructed of materials that are intended for sign making and shall present a professional, finished appearance. The lettering and/or graphics shall be professionally painted or applied. In the Central Business zoning district, sign design and color shall ~~closely match the current theme as~~ be determined by the administrator.

~~B.—The sign shall not be excessive or confusing.~~

10.2.2 Sign area. For freestanding signs, neighborhood identification signs, and other similar signs, the area shall not include the area of the surface to which the sign is affixed. For example, a decorative framework or wall shall not be included in the sign area.

10.2.3 Sign height. The height of a sign shall be measured from the highest point of a sign to the point of ground surface beneath it. Ornamentation such as caps, spires, and finials shall not extend more than two feet from the top of the sign. The use of berms or raised landscape areas is only permitted to raise the base of the sign to the mean elevation of the fronting street and shall not be used as a means to avoid compliance with regulations.

#### 10.2.4 Sign setbacks.

- A. All signs shall set back a minimum of ten feet from side property lines.
- B. No sign shall be placed in the street right-of-way or sight triangles.
- C. No freestanding ground sign shall be located within 50 feet of any other freestanding ground sign. In cases where this requirement prevents location of a sign on a site on which no other sign exists, a sign may be placed at the furthest distance possible from existing freestanding ground signs on adjacent property.

#### 10.2.5 Sign illumination. Illuminated signs shall conform to the following:

- A. All illuminated signs shall have their lighting directed in such a manner as to illuminate only the face of the sign.
- B. External light sources shall not ~~be visible from the right-of-way nor~~ cause glare hazards to pedestrians, motorists, or adjacent properties.
- ~~C. A maximum of ten footcandles may be permitted on any portion of sign.~~
- D. All lighting shall meet all applicable building and electrical codes.
- E. A sign within 100 feet of an existing residential use shall not be illuminated between the hours of 12:00 midnight and 6:00 a.m.
- F. Lighting for signs shall be maintained and shall not create excessive noise.
- ~~G. Back lit signs located in the town center land use classification shall be limited to two colors.~~

#### 10.2.6 Maintenance and upkeep of signs.

- A. All signs and all components thereof, including supports, braces, and anchors shall be kept in a good state of repair, in compliance with all building and electrical codes, and in conformance with the requirements of this ordinance (unless deemed a legal nonconforming sign by nonconformities chapter of this ordinance). Any sign which is determined by the zoning administrator or building inspector as being insecure, in danger of falling or otherwise endangering the public safety shall be immediately removed by its owner unless it is repaired and made to otherwise comply with the requirements of this ordinance.
- B. If a sign advertises a business, service, commodity, attraction or other enterprise or activity that is no longer operating or being offered or conducted, then that sign and sign structure shall be considered discontinued regardless of reason or intent and shall, within ~~30~~ 90 days after such discontinuation, be removed by the owner of the property



where the sign is located. A blank sign face shall be provided to prevent any exposed sign light bulbs and other internal sign components.

C. If a sign is determined by the Administrator to be not in a state of good repair, the property owner shall be given 60 days to repair or replace the sign in compliance with this Chapter. Necessary repairs shall include but are not limited to damaged, broken or missing sign surface area, fading or unreadable messages, missing letters, damaged frames or supports, internal lighting which is not fully lighted or any other component of the sign not in a state of good repair. If a nonconforming sign is damaged or destroyed 50 percent or more of its assessed value, such sign may be reconstructed only in compliance with the regulations found herein.

10.2.7 Amortization of nonconforming signs. Any sign which was erected, placed, attached, suspended, or otherwise put into use prior to the adoption date of this ordinance shall, within ~~ten~~ years 5 years of the effective date of this ordinance, comply in every respect with the provisions contained herein. After that time, any such sign which does not comply with these regulations shall be removed or held to be in violation of this ordinance.

### **Section 10.3. - Signs that do not require a permit.**

The following types of signs are exempt from permit requirements and may be placed in any zoning district. Such signs shall otherwise be in conformance with all applicable requirements contained in this ordinance. All such signs (except government signs) shall be located outside of the street right-of-way and shall not be illuminated.

- A. *Building marker signs.* Signs etched into building or wall plaque that identify the name of the building, designer, year constructed, or provides similar information.
  - 1. Maximum sign area size: Two square feet.
  - ~~2. Maximum number: One per building entrance.~~
- B. *Address and Occupant signs.* Signs that identify the address of a property or name of the occupant.
  - 1. Maximum sign area size: Two square feet.
  - 2. Maximum number: One per building side.
  - ~~3. Occupant/street number signs.~~
- C. *Directional signs (on-premises).* Signs that are located on the premise/property to provide directions. Such signs contain no copy other than directional information.
  - 1. Maximum sign area size: Three square feet.
  - 2. Maximum overall height: Forty-three inches tall.
  - 3. Maximum number: As necessary.
- D. *Flags.* Flags or insignia of any nation, organization of nations, state, county or municipality, any religious, civic or fraternal organization, or any educational or cultural facility and/or any one corporate flag per lot.
  - 1. Maximum sign area size: Forty-five square feet.

2. Maximum overall height: 35 feet ~~Maximum district height.~~
  3. Maximum number: Four per lot of record.
  4. Use of the American flag shall be in conformance with the Federal Flag Code.
- E. *Government signs.* Signs posted or authorized by various local, state, and federal agencies in the performance of their duties including providing community information and facilitating economic development. Such signs include regulatory signs, traffic signs, welcome signs, bulletin board, and directory signs.
- F. *Wayfinding signs (town-sponsored).* Town sponsored wayfinding signs may be posted within the zoning jurisdiction of Angier. Such signs shall direct travelers and tourists to points of interest including the town center, government facilities, cultural arts facilities, historical sites, galleries, accommodations, restaurants, and shops. These directory signs shall meet the design requirements of town sponsored signage as directed by the town board of commissioners. The town shall install and maintain the signs and shall have discretion over the text posted on the signs. This shall not apply to directory signs installed and maintained by NCDOT.
- G. *Legal and warning signs.* Signs erected to warn of danger or hazardous conditions such as signs erected by public utility companies or construction companies; signs required for or specifically authorized for a public purpose by any law, statute or ordinance.
- H. *Incidental signs.* Signs that cannot be read from the street right-of-way which inform or instruct customers or visitors on-site (i.e. drive-through menu boards, gas pump signs, bulletin boards).
- I. *Stadium signs.* Signs located within a stadium intended to be read only by persons seated within the stadium.
- J. *Real estate signs (on-premises).* On-premises real-estate signs advertise the sale or lease of the property on which said sign is located. Signs shall be removed within seven days of the sale or lease of the property. Signs advertising lots for sale within an approved subdivision may be posted at the entrance to the subdivision and shall be ~~allowed until 75 percent~~ removed when all of the lots are sold within the subdivision.
1. *Maximum sign area size.* Six square feet for individual single-family residential properties and 32 square feet for multifamily residential properties, nonresidential properties, vacant properties, and subdivisions.
  2. *Maximum overall height.* Four feet tall for single-family residential and six feet for multifamily and nonresidential.
  3. *Maximum number.* One per street frontage per lot of record.
- K. *Real estate signs (off-premise).* Off-premise signs that advertise the sale or lease of residential property. ~~Signs shall only be displayed on weekends and shall not be erected before 5:00 p.m. on Friday and shall be removed by 7:00 a.m. on Monday.~~ Signs shall not be placed in the public right of way or on Town owned property, and shall be removed within 7 days of the sale or lease of the property.
1. Maximum sign area size: ~~Three~~ Six square feet.

2. Maximum **overall** height: Three feet tall.
3. Maximum number: ~~Three~~ **Five** off-premises signs.

~~L. *Holiday decorations (nonresidential only).* Temporary decorations or displays, when such are clearly incidental to and are customarily and commonly associated with any national, local or religious holiday/celebration may be displayed not more than 45-60 days prior to and not more than 14 days following said holiday.~~

M. *Yard sale signs.* ~~Signs shall only be displayed on weekends and shall not be erected before 5:00 p.m. on Friday and shall be removed by 7:00 a.m. on Monday.~~ Signs shall not be placed in the public right of way or on Town owned property, and should be removed 24 hours after the sale ends.

1. Maximum **sign area size**: Four square feet.
2. Maximum **overall** height: Three feet tall.
3. Maximum number: One on-premises sign per street frontage and ~~two~~ **five** off-premises signs.

N. *Window signs.* Signs, **graphics or decals** ~~temporarily attached or temporarily~~ to the interior or exterior ~~painted to~~ of a window or door of a business for advertisement purposes. ~~announcing sales or special features.~~ Signs that exceed the maximum coverage shall be treated as wall signs.

1. Maximum coverage: ~~Thirty percent of window area~~ **Twenty-five (25) percent of the total window area in the Central Business district.**

O. *Sidewalk signs.* A-frame or sandwich board signs may be used ~~to announce sales or special feature~~ during hours of operation only. Such signs ~~shall be professionally made of materials intended for sign manufacturing and~~ shall not impede pedestrian traffic, safety, or access **as determined by the administrator.**

1. Maximum **sign area size**: Six square feet.
2. Maximum **overall** height: Three feet.

#### **Section 10.4 - Temporary signs ~~that require a waiver.~~**

Temporary signs shall not be subject to a sign permit or fee, but persons or entities placing temporary signs shall ~~sign a waiver stating that they understand and agree to~~ adhere to the requirements for each type of temporary sign. Temporary signs shall **be located on private property,** shall not be located within a public street right-of-way **(except as allowed by N.C. Law)** or sight triangle and shall not be attached to trees or utility poles or on ~~publicly~~ **Town** owned property. Temporary signs shall not be illuminated except for temporary holiday decorations. Temporary signs that do not fit into one of the following categories are not permitted.

#### **Section 10.5. - ~~Signs that require a temporary permit~~ Temporary Sign Requirements.**

A. *Political signs.* Signs may be displayed during a period beginning ~~45~~ **60** days prior to an election, primary, or referendum and concluding seven days after the election. In the event

of a runoff election, political signs for the candidates involved may remain on display until 48 hours after the runoff election. This section shall not apply to signs displayed inside of a building or on a motor vehicle.

1. Maximum sign area size: ~~Six~~ thirty-two square feet in the Extraterritorial jurisdiction, sixteen square feet inside Town Limits
  2. Maximum overall height: ~~Four~~ Ten feet in the Extraterritorial jurisdiction, Eight feet in Town Limits
  3. Maximum number: One per candidate/referendum per lot of record.
- B. *Special event signs (on and off-premise).* Signs may be erected by public or nonprofit organizations such as, but not limited to, schools and churches for promoting public events such as fund drives, fairs, festivals, sporting events, etc. Signs may be displayed during a period beginning ~~seven~~ thirty (30) days prior to the event and concluding 48 hours after the event. Such signs shall not be illuminated. Off-premise signs ~~will be on town property only.~~ must be placed on private property with the permission of the property owner.
1. Maximum sign area size: Thirty-two square feet.
  2. Maximum overall height: Six feet ~~tall.~~
  - ~~3. Maximum number: One on-premises sign and three off-premises signs.~~
- C. *Banners.* Banners advertising sales or special features may be hung against a wall face ~~only or secured between poles or stakes on private property. for a 14 day period of time, no more than six times annually.~~ Banners shall not be used as a permanent sign.
1. Maximum sign area size: Thirty-two square feet.
  2. Maximum number: One per business ~~up to six times annually.~~
- ~~D. Inflation signs. Inflation signs, including inflated balloons, having a diameter of greater than two feet may be flown only for a 14 day period of time, no more than six times annually.~~
- ~~1. Maximum size: Thirty-two square feet.~~
  - ~~2. Maximum number: One per business up to six times annually.~~
- D. *Construction Signs.* Temporary signs placed at the entrance of new developments for the purpose of advertising for the construction company or the sale/lease of lots or units within the development. These signs should be removed at the conclusion of construction or when all lots or units are sold or leased.
1. Maximum sign area size: Sixty-four square feet.
  2. Maximum overall height: Ten feet tall.
  3. Maximum number: One per street frontage

#### **Section 10.6. - Signs that require a permit.**

Unless otherwise listed herein, signs shall obtain a permit as outlined within this section.

##### **10.6.1 Signs permitted by type.**

		Ma x. # of wall s with sign s	Max. # signs per			Max. sign area		Max. Heig ht	Min. distanc e betwee n signs on same propert y	Notes
			Street Fronta ge	Proje ct	Entran ce	Project < one acre	Project > one acre			
SINGLE TENANT	Ground		1	2		70 sq. ft.	70 sq. ft.	20 ft.	300 ft.	
	Wall	3				sq. ft. = 1.5 times Total linear ft. of mounti ng wall	sq. ft. = 1.5 times Total linear ft. of mounti ng wall			
MULTI- TENANT & SHOPPING COMPLEX	Ground		1			40 sq. ft. + 10 sq. ft. for each tenant up to 100 sq. ft.	40 sq. ft. + 12 sq. ft. for each tenant up to 150 sq. ft.	20 ft.	300 ft.	
	Wall	2*				sq. ft. = 1.5 times Total linear ft. of mounti ng wall	sq. ft. = 1.5 times Total linear ft. of mounti ng wall			Applies to each tenant of complex
NEIGHBORHO OD IDENTIFICATI ON	Ground				1	NA	<del>32</del> 70 sq. ft. per entranc e	20 ft.		
CIVIC & INSTITUTIONA L	Ground		1	2		70 sq. ft.	70 sq. ft.	20 ft.	300 ft.	
	Wall	3				sq. ft. = 1.5 times	sq. ft. = 1.5 times			Applies to each facility



						Total linear ft. of mounti ng wall	Total linear ft. of mounti ng wall			
OFF- PREMISES CIVIC	Ground			2		6-sq. ft.	NA	8 ft.		
CONSTRUCTIO N	Tempora ry Ground		1	1		32-sq. ft.	64-sq. ft.	8 ft.	300 ft.	Must be removed at completion or end
MANUFACTUR ED HOME PARK	Ground			1		24 sq. ft. /side MIN AREA: 16 sq. ft.	24 sq. ft. /side MIN AREA: 16 sq. ft.	12 8 ft.		Name of MHP and owner/opera tor phone num. shall be included.

(Ord. of 10-1-2013)

#### 10.6.2 Additional requirements by sign type.

##### A. Ground signs.

1. All ground signs shall be monument, pole, or arm style. Monument signs shall be constructed with the bottom of the sign portion of the structure beginning no more than three feet from the ground and shall not exceed ~~six~~ eight feet in height. Pole signs shall include encasement around any and all poles on the sign.
2. Developments with two or more tenants shall utilize a multitenant sign.
3. ~~If changeable copy, electronic reader board, or LED signs are utilized as part of a permitted ground sign, then the total area of such sign shall be a minimum of 30 percent and a maximum of 50 percent changeable copy, electronic reader board, or LED signage.~~ Electronic reader board or LED signs that display anything other than the time and temperature shall not change messages or images more often than every five seconds.

##### B. Wall signs.

1. The total allowable area for wall signs in the table above shall include canopy signs and awning signs.
2. Maximum projection is 12 inches from the wall face.
3. Signs shall not extend above the parapet or eave of the building.
4. Wall signs shall not utilize changeable copy, electronic reader board, or LED area ~~if located in the Central Business District.~~

5. As indicated with an asterisk (\*) in the "Signs Permitted by Type" Table, a second wall sign shall be permitted for multi-tenant and shopping mall complexes in cases where the second wall has frontage on a major corridor or if entrances are located on both walls.

10.6.3 Amortization of nonconforming signs. Any sign which was erected, placed, attached, suspended, or otherwise put into use prior to the adoption of this ordinance shall, within ~~ten years~~ **5 years** of the date of adoption of this ordinance, comply with the following provisions. After that time, any such sign that does not comply shall be removed or be considered in violation of this ordinance. All poles that are included as part of, or are related to, an existing pole sign shall be encased.

#### **Section 10.7. - Prohibited signs.**

- A. Any sign which the administrator determines obstructs the view of bicyclists or motorists using any street, approach to any street intersection, or which interferes with the effectiveness of or obscures any traffic sign, device, or signal shall be prohibited.
- B. Illuminated, highly reflective signs, or spot lights which hamper the vision of motorists or bicyclists.
- C. Signs not erected by a public authority which may be erroneously construed as government signs or emergency warning signs. An example of this is a sign which contains a picture of a traffic sign plus the word "Stop", "Yield", "Slow", "Danger", or any other simulation of traffic or regulatory signs or messages.
- D. Any sign located outdoors which interferes with free passage from or obstructs any fire escape, downspout, window, door, stairway, ladder, or opening intended as a means of ingress or egress or providing light or air.
- E. Any sign (other than a government sign), banner or display placed on any curb, sidewalk, post, pole, hydrant, bridge, tree, or other surface located on, over, or across any public street or right-of-way, unless otherwise permitted.
- F. Illuminated tubing or strands of lights except for temporary holiday displays as permitted in this chapter.
- G. Portable signs and any sign whose sign face was initially constructed and designed to be placed and/or transported on wheels, regardless if said sign face is removed from its base and placed on or in the ground so as to otherwise classify said sign as a "ground" sign as herein defined.
- H. Parked vehicles with messages (exempting vehicles with commercial advertising which are used regularly and customarily to transport persons or property for business and are not intended for primarily for advertising use).
- I. Rotating signs.
- J. Roof signs and signs that extend above the parapet wall.
- K. Billboards (**except as allowed in NCDOT right of way by N.C. law**)



- L. Off-premises signs and signs placed on property without permission of its owner(s) or agent, unless otherwise permitted in this chapter.
- M. Wind-blown advertisement devices including ~~flags~~, inflatable air dancers, banners or signs.
- N. Other signs not expressly permitted in this chapter.

(Ord. of 11-1-2016)

# CONSENT AGENDA

**Town of Angier  
Board of Commissioners  
Tuesday, December 3, 2019, 7:00 P.M.  
Angier Municipal Building  
28 North Raleigh Street  
Minutes**

The Town of Angier convened during a regularly scheduled Board of Commissioners meeting Tuesday, December 3, 2019, in the Board Room inside the Municipal Building at 28 North Raleigh Street.

**Members Present:** Mayor Lewis W. Weatherspoon  
Mayor Pro-Tem Craig Honeycutt  
Commissioner Bob Smith  
Commissioner Loru Boyer Hawley  
Commissioner Mike Hill

**Members Excused:**

**Staff Present:** Town Manager Gerry Vincent  
Town Clerk Veronica Hardaway  
Public Works Director Jimmy Cook  
Planning Director Sean Johnson  
Police Chief Arthur Yarbrough  
Finance Director Hans Kalwitz  
Downtown Manager Christy Adkins  
Parks & Recreation Director Derek McLean  
Interim Library Director Katy Warren  
Town Attorney Dan Hartzog, Jr.

**Others Present:** Commissioner Elect Alan Coats

**Call to Order:** Mayor Weatherspoon presided, calling the Board of Commissioners meeting to order at 7:00 p.m.

**Pledge of Allegiance:** Mayor Weatherspoon led the pledge of allegiance.

**Invocation:** Mayor Weatherspoon offered the invocation.

**Approval of the December 3, 2019 meeting agenda:** The Town Board approved the agenda with the following changes: switch Rezoning #2 to #3 and #3 to #2.

**Board Action:** The Town Board unanimously approved the December 3, 2019 meeting agenda as amended.

**Motion:** Commissioner Smith  
**Vote:** 4-0; unanimous

## **Public Hearings**

### **1. Annexation Petition**

Planning Director Sean Johnson stated a Voluntary Annexation Petition was submitted by property owners Harvey Montague, Susan Collins Partin, and Joette C. Lovin requesting to annex three tracts of land totaling 31.931 acres adjacent to Lipscomb Road (PIN#'s: 0684-42-8059; 0684-41-8996; and 0684-41-3103). The Sufficiency of the Petition and Results have been verified by the Clerk and is now eligible for approval to Extend the Corporate Limits of the Town. A rezoning Public Hearing will take place subsequently, for the same parcels aforementioned above.

Mayor Weatherspoon opened the Public Hearing.

Lester Stancil with Lester Stancil & Associates, representing the current property owner, stated he was in attendance to answer any questions.

Ludie Harris, 513 Lipscomb Road, stated she owned property beside the proposed project and does not want her property included.

Mayor Weatherspoon explained to Ms. Harris her property would not be affected that it was only the specific parcels mentioned.

Seeing no one else, Mayor Weatherspoon closed the Public Hearing.

**Board Action:** The Town Board unanimously approved the Annexation Petition that includes Parcel PIN#'s: 0684-42-8059; 0684-41-8996; and 0684-41-3103.

**Motion:** Commissioner Smith

**Vote:** 4-0; unanimous

### **2. Rezoning Request – Lipscomb Road**

Planning Director Sean Johnson stated this Rezoning Request is for the same three parcels that were just approved for annexation into Town. An application was submitted by Harvey Montague, Susan Collins Partin, and Joette C. Lovin to rezone the 31.931 acre parcels adjacent to Lipscomb Road from R-30 to R-6 (PIN#'s: 0684-42-8059; 0684-41-8996; and 0684-41-3103). The property is currently vacant and partially wooded. The surrounding land uses include agricultural uses as well as low and medium density residential uses. There is Town of Angier water and sewer services available.

Mr. Johnson stated the requested rezoning to R-6 is compatible with the future Land Use Plan, would allow for uses of the property similar to those uses surrounding it, would not have an unreasonable impact on the surrounding community, and will not harm the public health, safety, and general welfare. The Planning Board recommended approval of the rezoning at their November 12<sup>th</sup> meeting.

Mayor Weatherspoon opened the Public Hearing.

Lisa Wollet, 297 Benton Place Drive, stated she lives near the annexation and expressed her concern with the rezoning density as well as additional traffic that would be added to Lipscomb Road.

Yvonne Gregory, 10361 NC Hwy 210 N, stated she was concerned that if multifamily apartment buildings are constructed in that area it would lower surrounding property values.

Harvey Montague, Harvey Montague & Associates, stated the proposed project would construct all single family homes with sidewalks on both sides of the street, street lights, and will be a first class subdivision.

Don Wollet, 297 Benton Place Drive, voiced his concern that once the rezoning is approved, the developer can construct anything on the property and is opposed to the rezoning.

Seeing no one, Mayor Weatherspoon closed the Public Hearing.

**Board Action:** The Town Board voted to approve the Rezoning Request for property (PIN#'s: 0684-42-8059; 0684-41-8996; and 0684-41-3103).

**Motion:** Commissioner Hill

**Opposed:** Commissioner Hawley

**Vote:** 3-1; motion carried

### **3. Rezoning Request – 197 N Dunn Street**

Planning Director Sean Johnson stated that Gregory Inc. has submitted a rezoning application for property at 197 N Dunn Street. The property is currently vacant and surrounding land uses include medium density residential. Public water and sewer services are available. The requested rezoning to R-6 is compatible with the future Land Use Plan, would allow for uses of the property similar to those uses surrounding it, would not have an unreasonable impact on the surrounding community, and will not harm the public health, safety, and general welfare. The Planning Board recommended approval of the rezoning at their November 12<sup>th</sup> meeting.

Mayor Weatherspoon opened the Public Hearing.

Seeing no one, Mayor Weatherspoon closed the Public Hearing.

**Board Action:** The Town Board unanimously approved the Rezoning Request for property at 197 N Dunn Street.

**Motion:** Commissioner Hawley

**Vote:** 4-0; unanimous

## **Consent Agenda Items**

### **1. Approval of Minutes**

- November 4, 2019 – Regular Meeting
- November 19, 2019 – Work Session Meeting

### **2. Release of Closed Session Minutes**

- a. Consideration and approval to release Closed Session Minutes from May 21, 2019 – November 4, 2019.

### **3. Personnel Policy**

- a. Consideration and approval of a revised and updated Personnel Policy.

### **4. Proclamation**

- a. Consideration and approval of a Proclamation recognizing outgoing Mayor Lewis W. Weatherspoon

**Board Action:** The Town Board unanimously voted to approve the Consent Agenda as presented.

**Motion:** Commissioner Smith

**Vote:** 4-0, unanimous

## **Old Business**

- 1. Resolution #R018-2019 – Fix a Date for a Public Hearing Regarding an Annexation Petition Submitted by Ted W. Honeycutt and Sue Honeycutt.**
- 2. Resolution #R019-2019 – Fix a Date for a Public Hearing Regarding an Annexation Petition Submitted by Rebecca B. Everett, Aldos Cortez Barefoot III, and James Eric Barefoot.**
- 3. Resolution #R020-2019 – Fix a Date for a Public Hearing Regarding an Annexation Petition Submitted by Aneta Paval.**

Planning Director Sean Johnson stated the above Resolutions are for three voluntary Annexations that require Public Hearing dates. Resolution #R018-2019 is regarding an Annexation submitted by Ted and Sue Honeycutt with three tracts of land approximately 86.96 acres adjacent to NC 210 N. Resolution #R019-2019 is regarding an Annexation submitted by Rebecca B. Everett, Aldos Cortez Barefoot, III, and James Eric Barefoot with three tracts of land approximately 74.034 acres adjacent to Chalybeate Springs. Resolution #R020-2019 is regarding an Annexation submitted by Aneta Paval with one tract of land approximately 1 acre located at 8365 S. NC 55 Highway.

**Board Action:** The Town Board unanimously voted to adopt Resolution #'s R018-2019; R019-2019; and R020-2019 to set January 7, 2020 as the Public Hearing date for the aforementioned annexations.

**Motion:** Commissioner Smith  
**Vote:** 4-0, unanimous

### **Presentation**

Mayor Pro-Tem Craig Honeycutt presented a Proclamation to outgoing Mayor Lewis W. Weatherspoon. Mayor Weatherspoon thanked the Board for all of their hard work.

**Organizational Meeting: Pursuant to NCGS 160A-68, the Town Governing Body is scheduled to conduct an organizational meeting. Therefore, the following information was provided:**

1. The Oath of Office was given to newly elected Mayor Robert K. “Bob” Smith by the Town Clerk.
2. The Oath of Office was given to incumbent Ward 4 Commissioner Craig Honeycutt by the Town Clerk.
3. The Oath of Office was given to newly elected Ward 2 Commissioner William Alan Coats by the Town Clerk.

### **Election of the Mayor Pro-Tempore**

1. Pursuant to NCGS 160A-70, the new Board is to elect a Mayor Pro-Tem amongst its members. As for Mayor Pro-Tem responsibilities, please refer to the Town of Angier Code of Ordinances Article II, Section 2.4.

**Board Action:** The Town Board unanimously voted to nominate Craig Honeycutt as Mayor Pro-Tem.

**Motion:** Commissioner Hawley  
**Vote:** Unanimous, 4-0

The Oath of Office was given to Craig Honeycutt as Mayor Pro-Tem by Mayor Smith.

### **Public Comment**

Dale Robbins, Whole Vet, thanked everyone who helped with the Car Show that was held in November. He requested the Board to consider October 24, 2020 for another Car Show.

**Board Action:** The Town Board unanimously voted to approve Whole Vet to host a Car Show October 24, 2020.

**Motion:** Commissioner Hawley  
**Vote:** 4-0; unanimous



## **New Business**

### **1. Re-appointment of Town Attorney**

**Board Action:** The Town Board unanimously voted to re-appoint Dan Hartzog Jr. as Angier's Town Attorney.

**Motion:** Commissioner Hawley

**Vote:** 4-0; unanimous

### **2. Resolution #R021-2019 – to Adopt the 2020 Board Meeting Schedule**

**Board Action:** The Town Board unanimously voted to approve Resolution #R021-2019 to adopt the 2020 Town Board Meeting Schedule.

**Motion:** Commissioner Hawley

**Vote:** 4-0; unanimous

### **3. Resolution #R022-2019 – to Adopt Town of Angier's 2020 Holiday Schedule**

**Board Action:** The Town Board unanimously voted to approve Resolution #R022-2019 to adopt Angier's 2020 Holiday Schedule.

**Motion:** Commissioner Coats

**Vote:** 4-0; unanimous

### **4. Angier Chamber of Commerce Temporary Use Permit**

**Board Action:** The Town Board unanimously voted to approve the Angier Chamber of Commerce Temporary Use Permit.

**Motion:** Commissioner Coats

**Vote:** 4-0; unanimous

### **5. Angier Library Fee Schedule**

Town Manager Gerry Vincent stated the library currently has no written fee schedule for fines, services, and damaged/lost items for patrons. Using Harnett County Main Library as a guideline, a fee schedule has been created based upon past and current charges that are found appropriate for the community that will ensure continuity when charging patrons.

**Board Action:** The Town Board unanimously voted to approve a Library Fee Schedule.

**Motion:** Commissioner Hill

**Vote:** 4-0; unanimous

## **6. Angier Library Staffing Request**

Town Manager Gerry Vincent stated in light of recent events, staffing at the library requires a change from a current part-time position to full-time status to meet and accommodate the demand for library services. After careful review of the current FY2019-20 Budget, adjusting the current part-time employee to full-time status will not impact the budget. Therefore, the recommended action would not require a budget amendment.

**Board Action:** The Town Board unanimously voted to approve the recommended library staffing request.

**Motion:** Commissioner Hawley

**Vote:** 4-0; unanimous

## **7. Resolution #R023-2019 – to Appoint the Planning Director as a Review Officer for Wake County**

Planning Director Sean Johnson stated statutes require that a review officer sign every subdivision plat recorded. Currently, Wake County Planning Department signs plats on Angier's behalf that are recorded in Angier's Wake County jurisdiction. In order to save applicants a step, the Wake County Planning Director recommended that Angier's Planning Director, through Resolution #R023-2019, be the Wake County Review Officer on behalf of Angier.

**Board Action:** The Town Board unanimously voted to approve Resolution #R023-2019 to appoint the Planning Director as a Review Officer for Wake County.

**Motion:** Commissioner Hawley

**Vote:** 4-0; unanimous

## **8. Advisory Board Applications**

**Board Action:** The Town Board unanimously voted to set interviews for candidates at the December 17, 2019 Work Session meeting.

**Motion:** Commissioner Coats

**Vote:** 4-0; unanimous

## **Manager's Report**

- Department Reports (Informational Items included in Agenda packets)

Town Manager Gerry Vincent updated the Board on various items. Those items are the following:

### **A. A number of reminders:**

Town Board Reception for the Current & Newly Elected Officials  
Angier Annual Christmas Parade is December 7<sup>th</sup>

Angier Chamber Christmas on the Square is December 12<sup>th</sup>  
Angier Black River Fire Department Christmas Party is December 14<sup>th</sup>  
The Town's Annual Christmas Party is December 19<sup>th</sup> at the Depot  
Next Board Workshop is December 17<sup>th</sup>  
Town Offices will be closed on December 24<sup>th</sup> – 26<sup>th</sup>

B. A small section of water line has been replaced in the parking lot behind Brick & Mortar (northern section adjacent to Williams Street) to increase the water pressure. The ultimate fix is to acquire easements from all the multiple property owners and replace aged, old lines for efficiencies. This will be a priority.

C. The financial audit work continues with staff's deadline to be the end of December.

D. The Personnel Policy, if legal has not objections by the December 3<sup>rd</sup> meeting, will become effective January 1, 2020.

### **Mayor & Town Board Reports**

Commissioner Hawley congratulated and welcomed new members of the Board.

### **Staff Reports**

**Adjournment:** Being no further business, the Town Board voted unanimously to adjourn the meeting at 8:07pm.

**Motion:** Commissioner Hawley

**Vote:** Unanimous, 4-0

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Robert K. Smith, Mayor

Attest:

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Veronica Hardaway, Town Clerk



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
www.angier.org

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**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Gerry Vincent, Town Manager ICMA-CM *EV*  
**ISSUE** Angier Chamber of Commerce Memorandum of Understanding (MOU)  
**CONSIDERED:**  
**DEPARTMENT:** Administration

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**SUMMARY OF ISSUE:** A Memorandum of Understanding (MOU) was forwarded to the Angier Chamber of Commerce in 2018 for consideration. Based on changes by the Angier Chamber Board, it was determined it was significant enough for discussion by the Board of Commissioners.

At its workshop held on December 17<sup>th</sup>, the Board of Commissioners discussed the details of the changes regarding the stage, grounds and the Depot Building. The two changes were in *Section 3-Use of Facilities* from use of the Depot facilities from 7 seven days a year to 14 days. And in *Section 9-Duration, Termination* from 3 years to 7 years from date of signature.

By consensus of the Board, this item was added to the Consent Agenda.

**FINANCIAL IMPACT:** There is no financial impact to the Town.

**RECOMMENDATION:** Authorize the Town Manager to sign the proposed MOU, as written.

**REQUESTED MOTION:** I recommend authorizing the Town Manager to sign the proposed MOU, as written.

**REVIEWED BY TOWN MANAGER:** *Gerry Vincent*

**Attachments:** *Town Memorandum of Understanding & Proposed Angier Chamber Memorandum of Understanding*

### MEMORANDUM OF UNDERSTANDING

1. Parties The Parties to this memorandum of understanding ("memo") are the Town of Angier ("the Town") and the Angier Chamber of Commerce ("Chamber").
2. Purpose The purpose of this memo is to set forth the understanding between the parties concerning the use of the Depot facilities, including the depot, grounds, and stage.
3. Use of Facilities The Town and Chamber agree that the Chamber shall have free use of the Depot facilities, including the depot, grounds, and stage, for a minimum of fourteen days a year. In addition, the Chamber may use of the Lake as part of its Christmas celebration. The fourteen days include but are not limited to: Crepe Myrtle Festival [set up day(s), event(s), clean-up days(s)]; Christmas Functions such as Christmas on the Square and the Christmas Parade [decoration day(s), event day(s), clean-up day(s)]. The use for these fourteen days will be without charge.
4. Ownership of Stage The ownership of the stage is be governed by a separate Memorandum of Understanding. Nothing in this memorandum is intended to replace or supersede the memorandum governing ownership of the stage.
5. Insurance The Chamber agrees to provide the town a Certificate of Insurance naming the Town of Angier as an additional insured on any Chamber events involving the use of the depot facilities, grounds, stage etc. for Chamber events such as Crepe Myrtle and Christmas.
6. Special Events The Town agrees to contribute \$1000 per fiscal year for the use of Christmas functions and continue to provide in-kind services for Crepe Myrtle and Christmas events (police, traffic assistance, road barriers, public works, utilities, trash and recycling service). The Chamber agrees to provide marketing for the Crepe Myrtle and Christmas events and the Town agrees to place the marketing in its water bill. The schedule for this will be coordinated between Chamber and Town staffs. The Chamber will provide up to three cars for the Town Board and one car for the Planning Board to be used in the Christmas parade so long as 1) the Chamber is responsible for planning and organizing the Christmas Parade, and 2) the Chamber is able to secure free cars (i.e. either from an automotive dealer or parties willing to sponsor the cost).
7. Membership Dues The Chamber agrees to waive the town's membership dues and provide fourteen banquet tickets at no charge. The Town agrees to strive to insure that all tickets are used.
8. Sponsorship The Chamber agrees to list the Town of Angier as a Corporate Sponsor for the Crepe Myrtle Celebration at the value level of \$1500.00. Acknowledgement of the \$1000 contribution by the Town of Angier.

9. Duration, Termination This memorandum shall remain in effect for **seven** years from the date of signature, unless otherwise agreed by the parties.

This Memorandum of Understanding is executed by the parties this the \_\_\_\_ day of November 12, 2019.

BY: \_\_\_\_\_  
Gerry Vincent, Town Manager

BY: \_\_\_\_\_  
\_\_\_\_\_, Chamber of Commerce

ATTEST:

\_\_\_\_\_  
Town Clerk

NORTH CAROLINA  
HARNETT COUNTY

### MEMORANDUM OF UNDERSTANDING

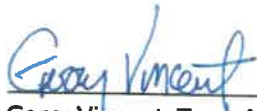
1. Parties The Parties to this memorandum of understanding ("memo") are the Town of Angier ("the Town") and the Chamber of Commerce ("Chamber").
2. Purpose The purpose of this memo is to set forth the understanding between the parties concerning the use of the Depot facilities, including the depot, grounds, and stage.
3. Use of Facilities The Town and Chamber agree that the Chamber shall have free use of the Depot facilities, including the depot, grounds, and stage, for **seven** days a year. In addition, the Chamber may use of the Lake as part of its Christmas celebration. The seven days are generally anticipated to be three days for Crepe Myrtle Festival (1 day to set up, 1 day for the festival, and 1 day for clean-up). The remaining four days would be for Christmas Functions including (1-Day, Decorate the grounds, 1-Day Christmas on the Square, 1-Day-Clean Up, 1-Day-Parade). The use for these seven days will be without charge.
4. Use of Stage The use of the stage is be governed by a separate Memorandum of Understanding. Nothing in this memorandum is intended to replace or supercede the memorandum governing use of the stage.
5. Insurance The Chamber agrees to provide the town a Certificate of Insurance naming the Town of Angier as an additional insured on any Chamber events involving the use of the depot facilities, grounds, stage etc. for Chamber events such as Crepe Myrtle and Christmas.
6. Special Events The Town agrees to contribute \$1000 per fiscal year for the use of Christmas functions and continue to provide in-kind services for Crepe Myrtle and Christmas events. The Chamber agrees to provide marketing for the Crepe Myrtle and Christmas events and the Town agrees to place the marketing in its water bill. The schedule for this will be coordinated between Chamber and Town staffs. The Chamber will provide up to three cars for the Town Board to be used in the Christmas parade.
7. Membership Dues The Chamber agrees to waive the town's membership dues and provide fourteen banquet tickets at no charge. The Town agrees to strive to insure that all tickets are used.
8. Sponsorship The Chamber agrees to list the Town of Angier as a Corporate Sponsor for the Crepe Myrtle Celebration at the value level of \$1500.00, in acknowledgement of the \$1000 contribution by the Town of Angier and the other consideration listed herein.



5. Duration, Termination This memorandum shall remain in effect for three years from the date of signature, unless otherwise agreed by the parties in writing.

This Memorandum of Understanding is executed by the parties this the 19<sup>th</sup> day of September, 2019.

BY:



Gerry Vincent, Town Manager

BY:

\_\_\_\_\_  
President, Chamber of Commerce

ATTEST:

\_\_\_\_\_  
Veronica Hardaway, Town Clerk



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
www.angier.org

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**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Gerry Vincent, Town Manager ICMA-CM *EV*  
**ISSUE:** Disconnect Fee Policy Change  
**CONSIDERED:**  
**DEPARTMENT:** Administration

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**SUMMARY OF ISSUE:** Presently, utility personnel have to insert manually late fee adjustments of \$35/\$50/\$75 monthly based on the number of times patrons missed the deadline. The municipalities of Coats, Lillington, Dunn and Harnett County charge a continuous flat fee.

At its Workshop on December 17<sup>th</sup>, staff requested to change the flat fee across the board to \$50 for each occurrence. By consensus of the Board, this item will be placed on the Consent Agenda for approval.

**FINANCIAL IMPACT:** There is a potential increase in revenue of approximately \$6,000 per year.

**RECOMMENDATION:** Authorize the Town Manager to change the Disconnect Fee Policy to \$50 for each occurrence.

**REQUESTED MOTION:** I recommend authorizing the Town Manager to change the Disconnect Fee Policy effective immediately.

**REVIEWED BY TOWN MANAGER:** *Gerry Vincent*

**Attachments:** *There are two (2) attachments supporting the policy change.*

FY 2019-2020	Reconnect		Add'l Reconnect		(If the flat rate reconnect fee was \$50)		Profit with flat rate \$50	
	Late Fees	Fees	Fees	Fees	Total fees			
Jan-19	\$ 3,430.00	\$ 2,905.00			\$ 6,335.00	\$ 4,150.00	\$ 1,245.00	
Feb-19	\$ 3,720.00	\$ 2,415.00	\$ 285.00		\$ 6,420.00	\$ 3,450.00	\$ 750.00	
Mar-19	\$ 3,470.00	\$ 2,835.00	\$ 700.00		\$ 7,005.00	\$ 4,050.00	\$ 515.00	
Apr-19	\$ 3,520.00	\$ 4,130.00	\$ 780.00		\$ 8,430.00	\$ 5,900.00	\$ 990.00	
May-19	\$ 3,730.00	\$ 3,080.00	\$ 850.00		\$ 7,660.00	\$ 4,400.00	\$ 470.00	
Jun-19	\$ 3,830.00	\$ 3,780.00	\$ 1,090.00		\$ 8,700.00	\$ 5,400.00	\$ 530.00	
Jul-19	\$ 2,930.00	\$ 4,095.00	\$ 1,340.00		\$ 8,365.00	\$ 5,850.00	\$ 415.00	
Aug-19	\$ 3,610.00	\$ 3,255.00	\$ 1,170.00		\$ 8,035.00	\$ 4,650.00	\$ 225.00	
Sep-19	\$ 3,840.00	\$ 3,850.00	\$ 1,110.00		\$ 8,800.00	\$ 5,500.00	\$ 540.00	
Oct-19	\$ 3,270.00	\$ 3,290.00	\$ 930.00		\$ 7,490.00	\$ 4,700.00	\$ 480.00	
Nov-19	\$ 3,630.00	\$ 3,640.00	\$ 1,410.00		\$ 8,680.00	\$ 5,200.00	\$ 150.00	
Dec-19					\$ -		\$ -	
<b>Totals</b>	<b>\$ 38,980.00</b>	<b>\$ 37,275.00</b>	<b>\$ 9,665.00</b>	<b>\$ 9,665.00</b>	<b>\$ 85,920.00</b>	<b>\$ 53,250.00</b>	<b>\$ 6,310.00</b>	

**TOWN FEES AND DUE DATES**

	<u>DUE</u>	<u>LATE</u>	<u>LATE FEE</u>	<u>DISCONNECT DAY</u>	<u>DISCONNECT/ADMIN FEE</u>
<u>ANGIER</u>	10TH	20TH	\$10	25TH	\$35/50/75
<u>COATS</u>	10TH	18TH	\$20	25TH	\$50
<u>LILLINGTON</u>	15TH	20TH	\$10	25TH	\$40
<u>DUNN</u>	20TH	20TH	10% BALANCE	DEPENDS WHAT DAY WEEK FALLS	\$35
<u>HARNETT COUNTY</u>	VARIES	VARIES	\$10	15 DAYS AFTER DUE	\$40

# OLD BUSINESS



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

---

**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Veronica Hardaway  
**ISSUE** Advisory Board Appointments  
**CONSIDERED:**  
**DEPARTMENT:** Administration

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**SUMMARY OF ISSUE:** At their November 17<sup>th</sup> Work Session Meeting, the Board of Commissioners conducted Advisory Board candidate interviews. It was the consensus of the Board to appoint members at the January 7<sup>th</sup> meeting.

**FINANCIAL IMPACT:**

N/A

**RECOMMENDATION:**

Staff recommends appointment of members to begin their term January 2020

**REQUESTED MOTION:**

**REVIEWED BY TOWN MANAGER:**

**Attachments:**

1 Advisory Board Breakdown

Advisory Board Members Whose Term Ends December 31, 2019

**ABC Board**

Jerry Hockaday  
Steve Adams

**Planning Board**

In-Town  
Jr. Price  
Christina Kazakavage

**Library Board**

Sabrina White  
Vacancy  
Vacancy

ETJ

Everett Blake, III  
Chris Hughes

Advisory Board Candidates:

**ABC Board - 2 Vacancies**

Jerry Hockaday  
Steve Adams  
Howard Babbitt

**Planning Board**

In-Town - 2 Vacancies  
Jr. Price  
Christina Kazakavage  
Sheveil Harmon

**Library Board - 4 Vacancies**

Sharron AuriGemma  
Sheveil Harmon  
Vacancy  
Vacancy

ETJ - 2 Vacancies

Chris Hughes  
David Card

December 18, 2019

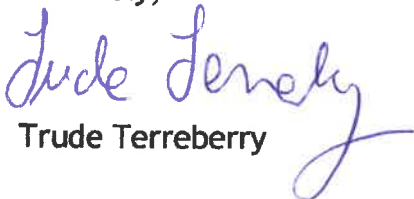
Ms. Veronica Hardaway  
Town of Angier  
55 N. Broad Street West  
Angier, NC 27501

Dear Ms. Hardaway -

Please accept this letter as my resignation from the Angier Library Board. Due to other commitments, I am unable to complete the remaining two years of my three-year term.

Thank you for allowing me the honor and privilege of serving in this capacity for the last several years. If you have any questions, please do not hesitate to contact me.

Sincerely,

  
Trude Terreberry





## Town of Angier

Advisory Board Application

Name: Babbitt Howard P  
(Last) (First) (MI)

Home Address: 56 E Williams St Ang W NC 27501

Email: hbabbitt@ncparkrentals.com

Telephone Numbers: \_\_\_\_\_  
(Home) 919 796 9112 (Mobile) 919 639 3433 (Work)

Date of Birth: 3/10/66 ☒ Male ☐ Female

List below in priority order the Board on which you wish to serve:

<input checked="" type="checkbox"/> ABC Board – 3yr term	<input type="checkbox"/> Planning Board (In-Town) – 2yr term
<input type="checkbox"/> Library Board – 3yr term	<input type="checkbox"/> Planning Board (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Har-Law Realty Occupation: Property Manager  
Carolina Trish + Septic Partner

Do you reside within the Town Limits of Angier? ☐ Yes ☒ No

Length of Residence in the Town of Angier: 11 Years 6 Months

Civic or Service Organization Experience: childrens Museum of Iredell County,  
FVAA, Angier Chamber of Commerce

Town Boards previously served on and year(s) served: \_\_\_\_\_

Please list any other Boards on which you currently serve: Angier chamber of Commerce

Please provide a brief summary outlining why you wish to serve on a board you have indicated:



## Town of Angier

### Advisory Board Application

My business experience will help guide the Angier ABC. The ABC has done a good job in the past and I believe my experience will help guide them to continue to grow and increase profitability, while maintaining the prestige and level of products and service the customer base has become accustomed to.

#### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

☒ Yes, if appointed, I pledge to comply with the following ethics guidelines for boards as adopted by the Town of Angier.

Members of boards shall not discuss, advocate, or vote on any matters in which they have a conflict of interest or an interest in which reasonably might appear to be in conflict with the concept of fairness in dealing with public business. A conflict of interest or a potential conflict occurs if a member has a separate, private, or monetary interest, either direct or indirect, in any issue or transaction under consideration. Any member who violates this provision may be subject to removal from the board.

If the board believes he/she has a conflict of interest, then the member should ask the board to be excused from voting. The board should then vote on the question on whether or not to excuse the member making the request. In cases where the individual member or the board establishes a conflict of interest, then the board member shall remove themselves from the voting area.

Any board member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethic guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the board should excuse himself/herself from voting. The board may request the Town Attorney to respond in writing.

I certify that the above information is correct. I understand that this is an application to be considered for appointment to a Town of Angier Board, Commission, or Committee and that final appointment is made by the Angier Board of Commissioners.

Printed Name: Howard Babb H

Signature: [Signature]

Date: 9/25/19

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Received  
9/25/19  
[Signature]



## Town of Angier

Advisory Board Application

Name: Harmon Eula Shevell  
(Last) (First) (MI)

Home Address: 95B Honeycutt Dr Angier 27501

Email: slvr69chvy@gmail.com

Telephone Numbers: 9197636407  
(Home) (Mobile) (Work)

Date of Birth: 11 / 24 / 92 ☐ Male ☒ Female

List below in priority order the Board on which you wish to serve:

<u>2</u> ABC Board – 3yr term	<u>1</u> Planning Board (In-Town) – 2yr term
<u>3</u> Library Board – 3yr term	Planning Board (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Paul Davis Restoration Occupation: Marketing Director

Do you reside within the Town Limits of Angier? ☒ Yes ☐ No

Length of Residence in the Town of Angier: 26 Years 10 Months

Civic or Service Organization Experience: regular involvement with school, food pantry & numerous volunteer opportunities

Town Boards previously served on and year(s) served: \_\_\_\_\_

Please list any other Boards on which you currently serve: \_\_\_\_\_

Please provide a brief summary outlining why you wish to serve on a board you have indicated:



## Town of Angier

### Advisory Board Application

I love Angier. I am passionate about the people, businesses and activities that happen here. I would love an opportunity to help make this town great.

#### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

- ☒ Yes, if appointed, I pledge to comply with the following ethics guidelines for boards as adopted by the Town of Angier.

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Any board member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethic guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the board should excuse himself/herself from voting. The board may request the Town Attorney to respond in writing.

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Printed Name: Eula Shevell Harmon

Signature: Eula Shevell Harmon Date: 10/28/19

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Rec'd  
10/31/19  
WJ



## Town of Angier

Advisory Board Application

Name: itughes Chris J  
(Last) (First) (MI)

Home Address: 65 Golden Ln Angier NC 27591

Email: specialtysignandgraphic@gmail.com

Telephone Numbers: \_\_\_\_\_  
(Home) (Mobile) (Work)

Date of Birth: 3/3/58 ☐ Male ☐ Female

List below in priority order the Board on which you wish to serve:

<input type="checkbox"/> ABC – 3yr Term	<input type="checkbox"/> Planning Board (In-Town) – 2yr Term
<input type="checkbox"/> Library Board – 3yr Term	<input checked="" type="checkbox"/> Planning Board (ETJ Member) – 2yr Term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Self Occupation: \_\_\_\_\_

Do you reside within the Town Limits of Angier? ☐ Yes ☒ No

Length of Residence in the Town of Angier: 7 Years \_\_\_\_\_ Months

Civic or Service Organization Experience: Angier Planning Board & Board of Adjustments

Town Boards previously served on and year(s) served: \_\_\_\_\_

Please list any other Boards on which you currently serve: Board of Adjustments

Please provide a brief summary outlining why you wish to serve on a board you have indicated:  
Help improve our town & the quality of life for all its citizens





## Town of Angier

### Advisory Board Application

#### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

☒ Yes, if appointed, I pledge to comply with the following ethics guidelines for boards as adopted by the Town of Angier.

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Printed Name: Chris Hughes

Signature: Chris Hughes

Date: 9/20/19

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Return completed form to:

Veronica Hardaway, Town Clerk

PO Box 278

Angier, NC 27501

Phone: 919.639.2071 Fax: 919.639.6130 Email: [vhardaway@angier.org](mailto:vhardaway@angier.org)

*Received  
9/23/19  
(initials)*



**Town of Angier**  
Advisory Board Application

Name: Kazakavage Christina S  
(Last) (First) (MI)

Home Address: 198 Windsor Dr

Email: appalusaspots@yahoo.com

Telephone Numbers: \_\_\_\_\_  
(Home) 910-237-2914 (Mobile) \_\_\_\_\_ (Work)

Date of Birth: 10/31/60 ☐ Male ☒ Female

List below in priority order the Board on which you wish to serve:

☐ ABC – 3yr Term  
☐ Library Board – 3yr Term

☒ Planning Board (In-Town) – 2yr Term  
☐ Planning Board (ETJ Member) – 2yr Term

**The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:**

Employer: Legacy Designs Occupation: Business Owner

Do you reside within the Town Limits of Angier? ☒ Yes ☐ No

Length of Residence in the Town of Angier: 7 Years \_\_\_\_\_ Months

Civic or Service Organization Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Town Boards previously served on and year(s) served: Planning Board 2 years  
\_\_\_\_\_  
\_\_\_\_\_

Please list any other Boards on which you currently serve: EOB Warrior Foundation  
\_\_\_\_\_  
\_\_\_\_\_

Please provide a brief summary outlining why you wish to serve on a board you have indicated:

I have enjoyed the past 2 years on the Planning Board and I wish to stay.  
\_\_\_\_\_  
\_\_\_\_\_



## Town of Angier

### Advisory Board Application

#### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

☒ Yes, if appointed, I pledge to comply with the following ethics guidelines for boards as adopted by the Town of Angier.

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Printed Name:

Christina Kazakavase

Signature:

*Christina Kazakavase*

Date:

9/20/19

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Return completed form to:

Veronica Hardaway, Town Clerk

PO Box 278

Angier, NC 27501

Phone: 919.639.2071 Fax: 919.639.6130 Email: [vhardaway@angier.org](mailto:vhardaway@angier.org)

*received  
9/23/19  
VH*





**Town of Angier**  
Advisory Board Application

Name: JERRY HOCKADAY E.  
(Last) (First) (MI)

Home Address: 51 JAN ST

Email: JHOCKADAY@CENTURYLINK.NET

Telephone Numbers: 919 639 4176 919 218 1199 919 218 1199  
(Home) (Mobile) (Work)

Date of Birth: 5/28/41 ☒ Male ☐ Female

List below in priority order the Board on which you wish to serve:

☒ ABC Board - 3yr term ☐ Planning Board (In-Town) - 2yr term  
☐ Library Board - 3yr term ☐ Planning Board (ETJ Member) - 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: SELF Occupation: SALES REP.

Do you reside within the Town Limits of Angier? ☒ Yes ☐ No

Length of Residence in the Town of Angier: 78 Years 4 Months

Civic or Service Organization Experience: NC NATIONAL GUARD - ANGIER -  
BLACK RIVER FIRE DEPT.

Town Boards previously served on and year(s) served: COMMISSIONERS -  
TWENTY THREE MOS.

Please list any other Boards on which you currently serve: \_\_\_\_\_

Please provide a brief summary outlining why you wish to serve on a board you have indicated:

ABC BOARD HAS COME ALONG WAY FROM THE SMALL  
OVER THE COUNTER SALES TO THE SUPERSTORE WE  
NOW HAVE - WHICH I HAVE A PART OF SINCE I CAME  
ON THE BOARD TO HELP ANGIER GROW. I WOULD LIKE  
TO SEE THE NEW STORE DEBT PAID OFF WITHIN THE NEXT  
YEAR.



## Town of Angier

### Advisory Board Application

#### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

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Printed Name:

JERRY E. HOCKADAY

Signature:

*Jerry E. Hockaday*

Date:

9/12/19

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Received 9/12/19 *[initials]*



## Town of Angier

### Advisory Board Application

Name: Price George C Jr

Home Address: 619 Nth Dunn Street, Angier NC 27501

Email: jprice@rgc-inc.com

Telephone Numbers: (Home) 919-586-4722 919-779-8890 (Mobile) (Work)

Date of Birth: 06/13/65 ☒ Male ☐ Female

List below in priority order the Board on which you wish to serve:

☐ ABC – 3yr Term  
☐ Library Board – 3yr Term

☒ Planning Board (In-Town) – 2yr Term  
☐ Planning Board (ETJ Member) – 2yr Term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: RG-C-Rick Gilchelsr Co., Inc Occupation: Corporate Safety Director

Do you reside within the Town Limits of Angier? ☒ Yes ☐ No

Length of Residence in the Town of Angier: 4 Years      Months

Civic or Service Organization Experience: Kiwanis Club of Angier

Town Boards previously served on and year(s) served: ABC Board (Angier) 2019-Active  
Planning Board (Angier) - 2017-Active

Please list any other Boards on which you currently serve: ABC Board

Please provide a brief summary outlining why you wish to serve on a board you have indicated:

Continue to serve the citizens of Angier



## Town of Angier

### Advisory Board Application

#### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

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Printed Name: George C Price Jr

Signature: George C Price Jr Date: 9/23/2019

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Return completed form to:  
Veronica Hardaway, Town Clerk  
PO Box 278  
Angier, NC 27501

Phone: 919.639.2071 Fax: 919.639.6130 Email: [vhardaway@angier.org](mailto:vhardaway@angier.org)

Received  
9/23/19  
VH





## Town of Angier

### Advisory Board Application

Name: Adams Steve D  
(Last) (First) (MI)

Home Address: 966 N. Broad ST Box 194

Email: \_\_\_\_\_

Telephone Numbers: 919 639-481 919 868 2400  
(Home) (Mobile) (Work)

Date of Birth: 06/18/44 ☒ Male ☐ Female

List below in priority order the Board on which you wish to serve:

<input checked="" type="checkbox"/> ABC Board – 3yr term	<input type="checkbox"/> Planning Board (In-Town) – 2yr term
<input type="checkbox"/> Library Board – 3yr term	<input type="checkbox"/> Planning Board (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Retired Occupation: \_\_\_\_\_

Do you reside within the Town Limits of Angier? ☒ Yes ☐ No

Length of Residence in the Town of Angier: 75 Years 3 Months

Civic or Service Organization Experience: \_\_\_\_\_

Town Boards previously served on and year(s) served: no

Please list any other Boards on which you currently serve: ABC Board 14/15

Please provide a brief summary outlining why you wish to serve on a board you have indicated:

Will continue the store grow & give back to the town <sup>more</sup> distributions. I have enjoyed serving on the board watching the ABC store succeed over the past few years and as it continues to do so.



## Town of Angier

Advisory Board Application

### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

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Printed Name: Steve Adams

Signature: Steve D. Adams Date: 9-25-19

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

received  
9/25/19  
VW



## Town of Angier

### Advisory Board Application

Name: Aurigemma SHARRON J.  
(Last) (First) (MI)

Home Address: 21 Boots DR.

Email: merlin3282@gmail.com

Telephone Numbers: 865-712-7676  
(Home) (Mobile) (Work)

Date of Birth: 3/30/48 ☐ Male ☐ Female

List below in priority order the Board on which you wish to serve:

<input checked="" type="checkbox"/> ABC Board – 3yr term	<input type="checkbox"/> Planning Board (In-Town) – 2yr term
<input checked="" type="checkbox"/> Library Board – 3yr term	<input type="checkbox"/> Planning Board (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Retired Occupation: RN

Do you reside within the Town Limits of Angier? ☒ Yes ☐ No

Length of Residence in the Town of Angier: 3 Years 0 Months

Civic or Service Organization Experience: Food Pantry

Town Boards previously served on and year(s) served: \_\_\_\_\_

Please list any other Boards on which you currently serve: Food Pantry

Please provide a brief summary outlining why you wish to serve on a board you have indicated:

Provide Any help Needed.





## Town of Angier

Advisory Board Application

### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

- ☒ Yes, if appointed, I pledge to comply with the following ethics guidelines for boards as adopted by the Town of Angier.

Members of boards shall not discuss, advocate, or vote on any matters in which they have a conflict of interest or an interest in which reasonably might appear to be in conflict with the concept of fairness in dealing with public business. A conflict of interest or a potential conflict occurs if a member has a separate, private, or monetary interest, either direct or indirect, in any issue or transaction under consideration. Any member who violates this provision may be subject to removal from the board.

If the board believes he/she has a conflict of interest, then the member should ask the board to be excused from voting. The board should then vote on the question on whether or not to excuse the member making the request. In cases where the individual member or the board establishes a conflict of interest, then the board member shall remove themselves from the voting area.

Any board member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethic guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the board should excuse himself/herself from voting. The board may request the Town Attorney to respond in writing.

*I certify that the above information is correct. I understand that this is an application to be considered for appointment to a Town of Angier Board, Commission, or Committee and that final appointment is made by the Angier Board of Commissioners.*

Printed Name: SHARRON Aurigemma

Signature: Sharon Aurigemma Date: 11/6/19

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Rec'd  
11/6/19  
[Signature]



## Town of Angier

Advisory Board Application

Name: CARD DAVID S.  
(Last) (First) (MI)

Home Address: 547 TIPPET RD. ANGIER

Email: DCARD3412@HOTMAIL.COM

Telephone Numbers: 315-486-3412 315-486-3412 N/A  
(Home) (Mobile) (Work)

Date of Birth: 01/15/76 ☒ Male ☐ Female

List below in priority order the Board on which you wish to serve:

<input type="checkbox"/> ABC Board – 3yr term	<input checked="" type="checkbox"/> Planning Board (In-Town) – 2yr term
<input type="checkbox"/> Library Board – 3yr term	<input type="checkbox"/> Planning Board (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Do you reside within the Town Limits of Angier? ☒ Yes ☐ No

Length of Residence in the Town of Angier: \_\_\_\_\_ Years 5 Months

Civic or Service Organization Experience: \_\_\_\_\_

Town Boards previously served on and year(s) served: \_\_\_\_\_

Please list any other Boards on which you currently serve: \_\_\_\_\_

Please provide a brief summary outlining why you wish to serve on a board you have indicated:



## Town of Angier

Advisory Board Application

### ETHICS GUIDELINES FOR TOWN BOARDS

(Please check if you agree)

☒ Yes, if appointed, I pledge to comply with the following ethics guidelines for boards as adopted by the Town of Angier.

Members of boards shall not discuss, advocate, or vote on any matters in which they have a conflict of interest or an interest in which reasonably might appear to be in conflict with the concept of fairness in dealing with public business. A conflict of interest or a potential conflict occurs if a member has a separate, private, or monetary interest, either direct or indirect, in any issue or transaction under consideration. Any member who violates this provision may be subject to removal from the board.

If the board believes he/she has a conflict of interest, then the member should ask the board to be excused from voting. The board should then vote on the question on whether or not to excuse the member making the request. In cases where the individual member or the board establishes a conflict of interest, then the board member shall remove themselves from the voting area.

Any board member may seek the counsel of the Town Attorney on questions regarding the interpretation of these ethic guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the board should excuse himself/herself from voting. The board may request the Town Attorney to respond in writing.

*I certify that the above information is correct. I understand that this is an application to be considered for appointment to a Town of Angier Board, Commission, or Committee and that final appointment is made by the Angier Board of Commissioners.*

Printed Name: DAVID CARD

Signature: [Signature] Date: NOV 13 2019

**Applicants are required to be a resident of the Town for In-Town positions and within the Town's ETJ for ETJ positions.**

Rec'd  
11/13  
[Signature]

# NEW BUSINESS



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

---

<b>MEETING DATE:</b>	January 7, 2020
<b>PREPARED BY:</b>	Sean Johnson
<b>ISSUE</b>	Alleyway Closure
<b>CONSIDERED:</b>	
<b>DEPARTMENT:</b>	Planning & Inspections

---

### **SUMMARY OF ISSUE:**

The Planning Department has received a request to close the alleyway behind the property at 166 N. Raleigh Street. This alleyway extends North from W. Smithfield Street to the Northern boundary of the parcel at 166 N. Raleigh St as shown on the attached map.

The Town Attorney has recommended the Town follow the public alleyway closure procedures outlined in G.S. 160A-299 in order to have the alleyway closed and the alley divided among the adjacent property owners.

**FINANCIAL IMPACT: N/A**

**RECOMMENDATION: N/A**

**REQUESTED MOTION: N/A**

**REVIEWED BY TOWN MANAGER:**

### **Attachments:**

Alleyway Closure Map  
Draft Resolution for Alley Closure



## Town of Angier

[www.angier.org](http://www.angier.org)

Robert K. Smith  
Mayor

Gerry Vincent  
Town Manager

Veronica Hardaway  
Town Clerk

**Resolution No.:** R001-2020

**Date Submitted:** January 7, 2020

**Date Adopted:** January 7, 2020

Publish four (4) consecutive weeks: Jan. 9; Jan. 16; Jan. 23; and Jan. 30, 2020

### RESOLUTION

#### **RESOLUTION OF INTENT TO CONSIDER ALLEYWAY ABANDONMENT OF 166 N. RALEIGH STREET PURSUANT TO NCGS § 160A-299**

**WHEREAS**, CLP, LLC owns the property at 166 N. Raleigh Street and has submitted a request to abandon the alleyway adjacent to said property, lying North of W. Smithfield Street and between N. Raleigh Street and N. Broad Street W.; and

**WHEREAS**, the alleyway in question is ten feet wide, and the abandonment will result in those persons owning parcels of land adjacent to the alley receiving the title of the land to the centerline; and

**WHEREAS**, G.S. 160A-299 requires the Board of Commissioners to first adopt a Resolution declaring its intent to abandon the above alleyway and calling a Public Hearing on the question; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners declares its intent to consider the abandonment of the aforementioned alleyway described and sets February 4, 2020 at 7pm as the date for said Public Hearing before the Board in the Angier Municipal Building, 28 N. Raleigh St.; and

Persons wishing to be heard either for or against the said alleyway abandonment are asked to be present for the hearing. Further information pertaining to this request is available at the Planning Department in Angier Town Hall, 55 N. Broad Street, Angier, North Carolina, (919) 639-2071.

By Order of the Board of Commissioners  
This the 7<sup>th</sup> day of January, 2020.

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Veronica Hardaway, Town Clerk

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Robert K. Smith, Mayor







## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

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<b>MEETING DATE:</b>	January 7, 2020
<b>PREPARED BY:</b>	Sean Johnson
<b>ISSUE</b>	Alleyway Closure
<b>CONSIDERED:</b>	
<b>DEPARTMENT:</b>	Planning & Inspections

---

### **SUMMARY OF ISSUE:**

The Planning Department has received a request to close the alleyway extending North from E. Wimberly Street between N. Broad Street E. and N. Dunn Street as shown on the attached map.

The Town Attorney has recommended the Town follow the public alleyway closure procedures outlined in G.S. 160A-299 in order to have the alleyway closed and the alley divided among the adjacent property owners.

**FINANCIAL IMPACT: N/A**

**RECOMMENDATION: N/A**

**REQUESTED MOTION: N/A**

**REVIEWED BY TOWN MANAGER:**

### **Attachments:**

Alleyway Closure Map  
Draft Resolution for Alley Closure



## Town of Angier

[www.angier.org](http://www.angier.org)

Robert K. Smith  
Mayor

Gerry Vincent  
Town Manager

Veronica Hardaway  
Town Clerk

**Resolution No.:** R002-2020

**Date Submitted:** January 7, 2020

**Date Adopted:** January 7, 2020

Publish four (4) consecutive weeks: **Jan. 9; Jan. 16; Jan. 23; and Jan. 30, 2020**

### **RESOLUTION**

#### **RESOLUTION OF INTENT TO CONSIDER ALLEYWAY ABANDONMENT OF 336 N. BROAD STREET E. PURSUANT TO NCGS § 160A-299**

**WHEREAS**, Manuel and Maria Aguirre own the property at 336 N. Broad Street E. and has submitted a request to abandon the alleyway adjacent to said property, lying North of E. Wimberly Street and between N. Broad Street E. and N. Dunn Street E.; and

**WHEREAS**, the alleyway in question is ten feet wide, and the abandonment will result in those persons owning parcels of land adjacent to the alley receiving the title of the land to the centerline; and

**WHEREAS**, G.S. 160A-299 requires the Board of Commissioners to first adopt a Resolution declaring its intent to abandon the above alleyway and calling a Public Hearing on the question; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners declares its intent to consider the abandonment of the aforementioned alleyway described and sets February 4, 2020 at 7pm as the date for said Public Hearing before the Board in the Angier Municipal Building, 28 N. Raleigh St.; and

Persons wishing to be heard either for or against the said alleyway abandonment are asked to be present for the hearing. Further information pertaining to this request is available at the Planning Department in Angier Town Hall, 55 N. Broad Street, Angier, North Carolina, (919) 639-2071.

By Order of the Board of Commissioners  
This the 7<sup>th</sup> day of January, 2020.

---

Veronica Hardaway, Town Clerk

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Robert K. Smith, Mayor





## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
[www.angier.org](http://www.angier.org)

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**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Hans Kalwitz  
**ISSUE** Budget Amendment #4  
**CONSIDERED:**  
**DEPARTMENT:** Finance

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**SUMMARY OF ISSUE:** Budget Amendment #4 pertains four amounts of revenue that we need to recognize. The General Fund received two distributions of insurance proceeds. The Water & Sewer Fund has generated revenue necessary for additional spending as well as a distribution from our BB&T Account.

### **FINANCIAL IMPACT:**

The General Fund (10Fund) has received insurance proceeds from damages incurred to our 2018 Chevy and a 2015 Dodge Charger; \$1,167.86 and \$18,350.18 respectively. In order that we allow Department Heads to spend the revenue that has been received, we need to increase the anticipated budget amount of Insurance Refunds (10-3001-0031) by \$19,519 allocate \$1,168 to Street & Sanitation Vehicle Maintenance (10-9005-0017) along with allocating \$18,351 to Police Vehicle Maintenance (10-9006-0017).

The Water & Sewer Fund (60Fund) has received \$244,335 from our BB&T Escrow Account with the intention of necessary infrastructure spending. We will recognize this revenue through increasing the anticipated amount of Transfer from Elevated Tank (60-3003-0009) and increasing the allowable spending to our Capital Outlay expenditure line (60-9002-0074).

The Water Meter Revenue line (60-3002-0018) has surpassed the anticipated amount, translating to new homes being built a bit beyond expectation. Naturally, our initial budgeted amount was conservative which, in essence, is best practice. Understanding we are within mid-Fiscal Year 2020, more homes will be built. Understanding this notion, we will be placing new meters for additional homes as the FY continues. With this expense comes revenue, as new home owners are to pay for their meters. We will increase allowable spending to \$15,000 so that we may be proactive when requests are made for new meters. As the Fiscal year progresses, we will certainly receive payments amounting to \$15,000; therefore the Water Meter Revenue line anticipated budget will be increased accordingly.

### **RECOMMENDATION:**

Adopt Budget Amendment as presented

### **REQUESTED MOTION:**

“I move to adopt Budget Amendment #4

### **REVIEWED BY TOWN MANAGER:**

#### **Attachments:**

1 Budget Amendment #4



## *Town of Angier*

### Budget Amendment #4

Be it hereby ordained by the Town Council of the Town of Angier that the following amendments be made to the Budget Ordinance adopted on the 4<sup>th</sup> day of June, 2019 as follows:

General Fund (10 Fund)				
G/F Revenues	Line Item	Budget	Change	Amended Budget
Insurance Proceeds	10-3001-0031	-	↑ 19,519	19,519
<b>Total Budget for G/F Revenue</b>		4,276,900	19,519	4,296,419
Street & Sanitation Department				
Line Item	Budget	Change	Amended Budget	
Vehicle Maintenance	10-9005-0015	17,000	↑ 1,168	18,168
<b>Total Budget Expenditures for Dept 9005</b>		744,400	1,168	745,568
Police Department				
Line Item	Budget	Change	Amended Budget	
Vehicle Maintenance	10-9006-0015	25,000	↑ 18,351	43,351
<b>Total Budget Expenditures for Dept 9006</b>		1,321,837	18,351	1,340,188

Water & Sewer Fund (60 Fund)				
W/S Fund Revenues	Line Item	Budget	Change	Amended Budget
Water Meter Revenue	60-3002-0018	15,000	↑ 15,000	30,000
Transfer from Elevated Tank	60-3003-0009	-	↑ 244,335	244,335
<b>Total Budget for W/S Revenue</b>		3,174,918	259,335	3,434,253
Water Department				
Line Item	Budget	Change	Amended Budget	
Meter Purchase Expense	60-9002-0072	30,000.00	↑ 15,000	45,000
Capital Outlay	60-9002-0074	155,000	↑ 244,335	399,335
<b>Total Budget Expenditures for Dept 9002</b>		1,168,546	259,335	1,427,881

Motion to adopt FY 2020 Budget Amendment #4

Adopted this the 7<sup>TH</sup> day of January, 2020

---

Robert K. Smith, Mayor

Attest:

---

Veronica Hardaway, Town Clerk



## Board of Commissioners Agenda Report

55 N Broad Street W.  
PO Box 278  
Angier, NC 27501  
www.angier.org

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**MEETING DATE:** January 7, 2020  
**PREPARED BY:** Gerry Vincent, Town Manager ICMA-CM *EV*  
**ISSUE** American Legion Post Proposed Memorandum of Understanding (MOU)  
**CONSIDERED:**  
**DEPARTMENT:** Administration

---

**SUMMARY OF ISSUE:** The American Legion Post is proposing to locate adjacent to Jack Marley Park at the intersection of E. Williams/N. Willow streets. However, through research, it was determined that the existing parking (5 spaces) within the Jack Marley Park is not located on Town property. In addition, based on the proposed rezoning to Central Business not O & I, parking spaces are not required. According to Derek McLean & staff, the existing parking at Jack Marley Park is insufficient currently. Therefore, approving this location would further provide for insufficient parking for patrons at the park.

In addition, there are a couple of necessary changes needed under the proposed MOU. First, under Section 7-Maintenance, staff would request to delete “mowing” of this tract of land, if approved as it would set a precedent for other future civic clubs. Second, Section 3-Zoning, applicant would submit an application for Central Business and not O & I whereas parking is not required or a reduction in setbacks. And lastly, Section 6-Parking, shared usage of parking would create insufficient parking problems for both the applicant and the Park.

**FINANCIAL IMPACT:** There will be a financial impact as the Town will need to purchase land to encompass the existing parking spaces and disc golf station.

**RECOMMENDATION:** Authorize the Town Manager to continue with discussions regarding the proposed location of the American Legion Post building.

**REQUESTED MOTION: UPDATE:** I spoke to Mr. Ted Martin and he is in agreement to pull this item from the January 7<sup>th</sup> Agenda for more discussions at the January 21<sup>st</sup> Board Workshop.

**REVIEWED BY TOWN MANAGER:** *Gerry Vincent*

*Attachments: Survey & Proposed Memorandum of Understanding*



### MEMORANDUM OF UNDERSTANDING

1. Parties The Parties to this memorandum of understanding ("memo") are the Town of Angier ("the Town") and the Angier American Legion Post 436 ("Post 436").

2. Purpose The purpose of this memo is to set forth the understanding between the parties concerning the building and operation of a Veteran's Center.

3. Zoning Planning Staff will support the rezoning of the Williams tract located at the corner of Willow and Williams Streets ("the Property") based on the surrounding zoning and the future land use plan. The Ordinance Administrator will grant an administrative variance of 10% as authorized by the ordinance if the applicant meets the requirements of Section 15.1.1. for the footprint of an elevator in the event that the Post is able, in the future, to add a second story and an elevator is required to meet handicapped access requirements. All other applicable regulations of the ordinance shall apply including special requirements for civic uses found in Section 4.3.2.

4. Construction Post 436 agrees to construct a multi-use building and Veterans memorial on the property which shall meet all applicable Town requirements, including the façade requirements of Section 5.4.1. Said building shall be known as a "Veteran's Center." The Town shall have the right to have input into the design of the Veterans memorial. The memorial shall be professionally designed with local input solicited. The building shall be finished in brick on all sides that are exposed to the street unless a mutual agreement between the Town and Post 436 is reached to use another material.

5. Ownership and Use The building and grounds shall be owned solely by Post 436. However, the building will be made available to all veteran groups and serve as a location for local groups to use. The Post reserves the right to charge a fee for the facilities use to cover the cost of operation and maintenance.

6. Parking Post 436 will ensure that all parking requirements under the Town's ordinances will be met. Parking requirements for civic building such as the proposed Veteran's Center are 1 space for every 200 square feet. Existing parking in Jack Marley Park shall be taken into account when computing the number of parking spaces that will be required for the building. Diagonal handicapped parking spaces shall be put in the front of the building, as many as the road frontage will allow. In the event that current parking spaces for Jack Marley Park are on the Williams track of land, the Town and Post 436 shall work together to find a solution that does not overly burden either entity.

7. Maintenance The Town is currently mowing this track of land and will continue to do so to relieve Post 436 of this burden. Post 436 will maintain the exterior of the building and the memorial unless other arrangements are made. While it may take some time to complete the project, Post 436 will make a concerted effort to insure that the project is not a hazard nor an eyesore.



8.     Financing     It is understood that this project is dependent on grants and donations. The Town shall use its best efforts to assist Post 436 in securing grants and loans to complete the project.

9.     Amendments   As this project progresses, the parties understand that additional requirements may be placed on either party only by mutual agreement of both parties.

This Memorandum of Understanding is executed by the parties this the \_\_\_\_ day of December, 2019.

BY: \_\_\_\_\_  
Gerry Vincent, Town Manager

BY: \_\_\_\_\_  
Angier American Legion Post 436

ATTEST:

\_\_\_\_\_  
Veronica Hardaway, Town Clerk



# TOWN MANAGER'S REPORT

# Memo

**To:** Gerry Vincent, Town Manager  
**From:** Bill Dreitzler, P.E., Town Engineer  
**Date:** December 19, 2019  
**Re:** January 2019 BOC Meeting - Engineer's Staff Report

---

Please consider my staff report for the scheduled January 7, 2020 Board of Commissioners meeting:

**Hwy 210 Sidewalk Extension Project**

The ROW Certification has been obtained from NCDOT and uploaded to the EBS system. Glenda Snively, NCDOT has been reviewing the 100% plans and opinion of cost submitted by Summit Engineering. As soon as NCDOT approves the 100% submittal we will make the formal request for construction obligation on the EBS system.

**Wastewater Inflow/Infiltration Evaluation**

We have authorized Hydrostructures to prepare the bid documents for the manhole rehab project. Once we advertise the project and award the construction, we will evaluate the overall project cost and determine if we have enough Board authorized funds left to proceed with the sanitary sewer video inspection phase of the I/I work.

**Wastewater Collection and Water System Master Plan**

We are proceeding with updating both the water and sewer master plans to account for the future Hwy 55 bypass.

**Future Potable Water Supply**

We anticipate submittal of the feasibility study to bring 2 MGD to Angier from the Dunn water treatment plant located in Erwin. The Board authorized MBD Consulting Engineers, PA to provide the Study. We have also been coordinating with Fuquay-Varina regarding the potential to obtain future water supply from them. After significant evaluation, FV determined it would be less feasible for them to obtain the 6 MGD they anticipate as future need via our potential Dunn supply than the Sanford supply project they are also evaluating. However, FV did indicate once they have completed more evaluation regarding the Sanford supply project, they believe they may be able to offer Angier the alternative 2 MGD supply from them. It remains our mission to determine the most economical future water supply source for the Town.

**Planning Department Policies**

I am currently drafting a proposed Traffic Impact Analysis Policy for staff review. In addition, I am currently drafting a guidance document for builders regarding erosion control requirements for individual lot development.  
**No updates, work is in progress.**

**Construction Standards**

The Construction Standards were adopted in March of 2000 and have not been updated since. Planning and Public Works are working together to amend the written technical specifications portion of the Construction Standards. In addition, we are in the process of evaluating the cost to revise and update all of the standard details. Given the scope of updating the standard details, the effort will require an outside drafting technician. Staff anticipates presenting the work as part of the 2019-2020 budget process. This is an on-going effort.

#### **Sanitary Sewer Flow Tracking**

We have completed our Flow Tracking Spreadsheet and as a matter of policy continue to update the spreadsheet on a monthly basis and/or as new developments apply for sewer extension and treatment. We track a rolling 12-month average flow to the North Harnett Regional WWTP and obligated but not-yet-tributary flows as required by NCDEQ. However, our spreadsheet also tracks projects that have not submitted but have been working with Planning. We also track separately those projects for which there has been "discussion" but are not currently preparing development schematics. As a matter of explanation, "obligated but not-yet-tributary" is the term used for permitted lots that have not yet been built upon.

#### **Pump Station #1 – Dupree Street**

We have received a Proposal for the engineering design to replace PS#1 and re-route the force main to our sewer outfall. I am currently in discussion with the engineering firm to find ways to lower the cost of engineering before we bring the proposal to the Board for consideration.

#### **Parks and Recreation Master Plan(s)**

We had our initial kick-off meeting with Susan Hatchell Landscape Architecture, PLLC on Tuesday, December 10, 2019. The project scope and schedule were reviewed at this meeting. The initial task is to initiate a "recreational needs" survey. Susan has prepared a draft questionnaire and staff is reviewing the draft.

#### **Miscellaneous**

In addition to the above major projects, I continue to provide support to the Town staff including but not limited to the following:

- Service on the Pre-Development Committee.
- Service as a member of the TRC including the associated engineering reviews.
- Attendance as staff engineer at the Planning Board Meetings, Board of Commissioners Meetings, and Board of Adjustment Meetings.
- Meet with citizens on an on-call basis for issues predominately related to storm drainage.

Sincerely,

A handwritten signature in dark ink, appearing to read "Bill Dreitzler", written over a light blue horizontal line.

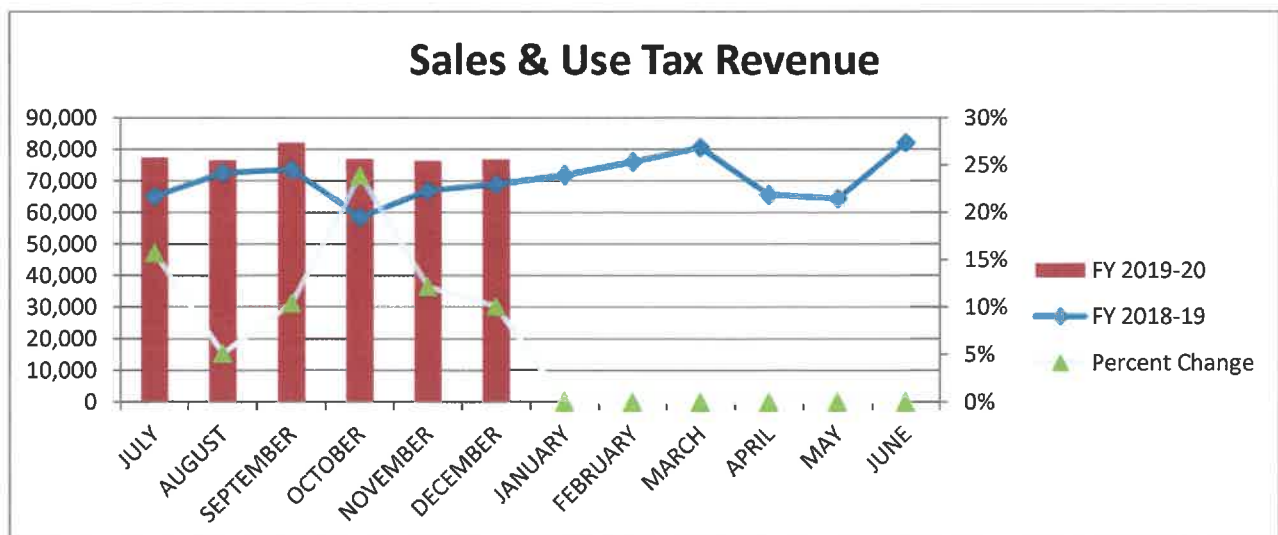
Bill Dreitzler, P.E.  
Town Engineer



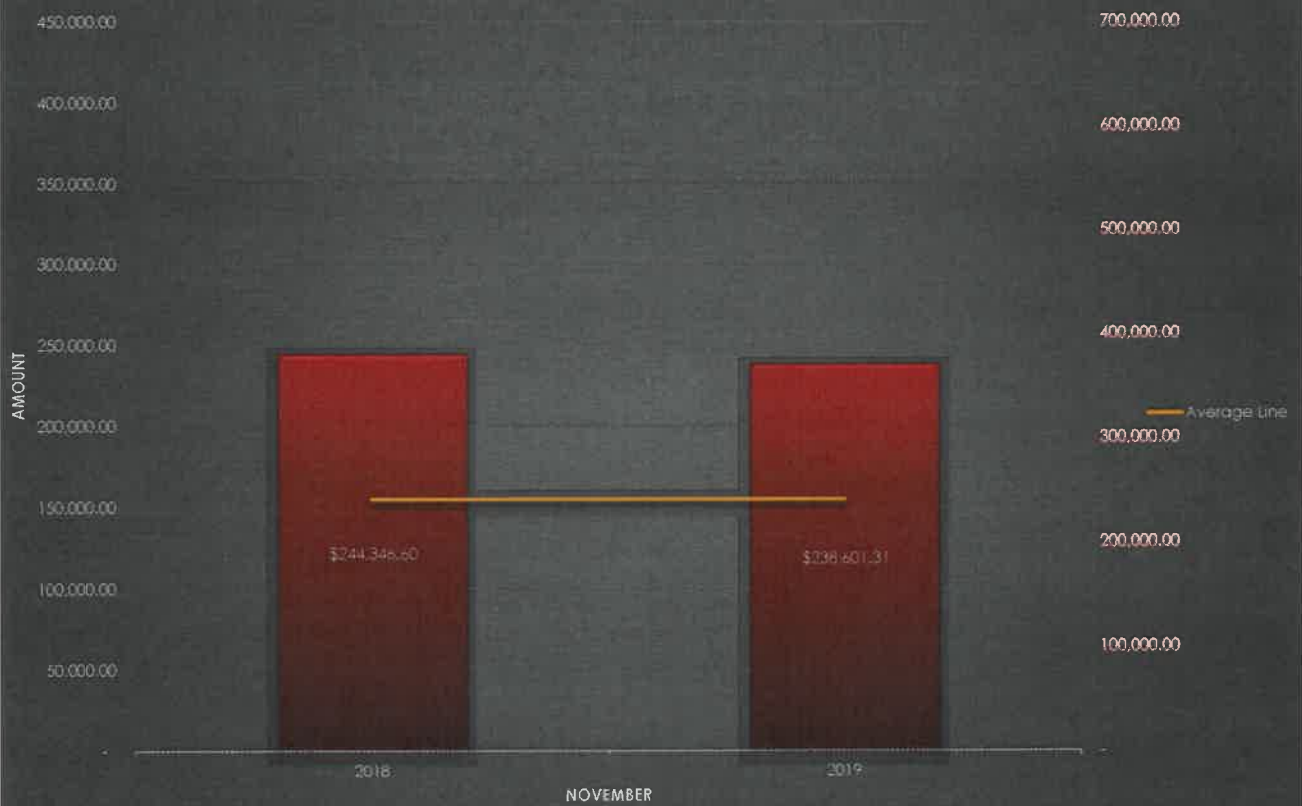
## FINANCE MONTHLY REPORT FOR THE MONTH OF: NOVEMBER 2019

- Processed payroll on 11/08/19 \$50,505.27 and 11/22/19 \$62,258.83(these are the net figures)
- Compiled & Submitted Monthly Retirement Report on 11/30/19 \$25,290.32
- Remitted Federal & State payroll tax on 11/08/19 and 11/22/19
- Invoiced Harnett County SRO Contract for November 2019 \$5047.17
- Sent out reminders for annual evaluations
- Longevity Payroll was processed on 11/27/19 and direct deposited \$5,712.52
- Hired a new PT Patrol Officer

SALES AND USE TAX ANALYSIS 2012-2020								
	FY 2012-13	FY 2013-14	FY 2014-15	FY 2015-16	FY 2016-17	FY 2017-18	FY 2018-19	FY 2019-20
JULY	\$ 38,646.56	\$ 41,365.95	\$ 45,037.32	\$ 50,244.39	\$ 56,084.29	\$ 66,869.58	\$ 65,195.40	\$ 77,370.47
AUGUST	\$ 44,923.67	\$ 46,654.79	\$ 45,670.51	\$ 49,930.99	\$ 55,557.40	\$ 61,087.65	\$ 72,533.17	\$ 76,455.85
SEPT	\$ 46,421.19	\$ 49,086.63	\$ 52,446.12	\$ 55,797.12	\$ 67,886.26	\$ 66,601.23	\$ 73,538.08	\$ 82,101.99
OCT	\$ 42,959.03	\$ 45,287.95	\$ 43,269.18	\$ 53,165.24	\$ 52,701.25	\$ 61,370.24	\$ 58,542.31	\$ 76,940.98
NOV	\$ 40,374.78	\$ 41,332.42	\$ 50,359.42	\$ 43,719.03	\$ 60,488.28	\$ 65,335.23	\$ 66,991.57	\$ 76,243.84
DEC	\$ 41,142.80	\$ 36,683.68	\$ 39,041.39	\$ 51,358.88	\$ 62,670.74	\$ 67,374.14	\$ 69,018.88	\$ 76,768.83
JAN	\$ 39,495.63	\$ 40,005.53	\$ 49,563.38	\$ 48,985.49	\$ 60,488.28	\$ 59,520.04	\$ 71,875.13	
FEB	\$ 44,277.57	\$ 46,362.69	\$ 46,618.33	\$ 50,354.19	\$ 64,688.65	\$ 68,248.48	\$ 75,991.44	
MARCH	\$ 44,504.10	\$ 48,422.31	\$ 58,298.98	\$ 60,691.74	\$ 73,243.06	\$ 75,235.74	\$ 80,537.79	
APRIL	\$ 38,978.84	\$ 38,785.44	\$ 44,937.03	\$ 44,835.77	\$ 53,970.97	\$ 57,544.30	\$ 65,539.52	
MAY	\$ 45,374.48	\$ 42,789.11	\$ 42,622.56	\$ 47,875.96	\$ 60,008.79	\$ 58,211.82	\$ 64,390.11	
JUNE	\$ 47,051.96	\$ 48,162.72	\$ 47,167.89	\$ 57,925.24	\$ 70,884.97	\$ 71,628.50	\$ 82,125.20	
TOTAL	\$ 514,150.61	\$ 524,939.22	\$ 565,032.11	\$ 614,884.04	\$ 738,672.94	\$ 779,026.95	\$ 846,278.60	\$ 465,881.96
Increase/(Decrease) Previous FY	\$ -	\$ 10,788.61	\$ 40,092.89	\$ 49,851.93	\$ 123,788.90	\$ 40,354.01	\$ 67,251.65	\$ 12,175.07
% Growth	0.00%	2.06%	7.10%	8.11%	16.76%	5.18%	7.95%	13.76%



# NOV 2018 vs NOV 2019 EXPENSES





## UTILITIES USAGE AND REVENUE SUMMARY

	FY 2018-2019		FY 2019-2020		% CHANGE USAGE	% CHANGE REVENUE
	USAGE	REVENUE	USAGE	REVENUE		
JULY	19,832,912	\$ 182,428.09	22,951,536	\$ 196,885.39	15.72%	7.92%
AUGUST	20,362,527	\$ 183,233.17	21,396,184	\$ 189,638.86	5.08%	3.50%
SEPTEMBER	19,601,581	\$ 179,031.60	21,821,213	\$ 193,342.47	11.32%	7.99%
OCTOBER	18,573,008	\$ 176,056.66	19,010,969	\$ 180,700.65	2.36%	2.64%
NOVEMBER	20,907,909	\$ 187,032.86	19,417,795	\$ 182,938.84	-7.13%	-2.19%
DECEMBER	17,611,075	\$ 171,827.72			-100.00%	-100.00%
JANUARY	20,133,905	\$ 183,074.26			-100.00%	-100.00%
FEBRUARY	18,889,823	\$ 177,559.51			-100.00%	-100.00%
MARCH	17,256,142	\$ 169,529.03			-100.00%	-100.00%
APRIL	20,615,627	\$ 185,837.86			-100.00%	-100.00%
MAY	19,410,596	\$ 180,307.84			-100.00%	-100.00%
JUNE	22,367,055	\$ 194,734.16			-100.00%	-100.00%
Y-T-D TOTAL	99,277,937	907,782	104,597,697	943,506	5.36%	3.94%
MONTHLY AVERAGE	19,630,180	180,888	20,919,539	188,701	6.57%	4.32%

## FISCAL YEAR 2019-2020

MONTH	NEW ACCOUNTS	CUSTOMER TURN OFF'S	OFF FOR NONE PAYMENT/ PAID TURNED ON	SERVICE TRANSFER	EXTENSIONS PAID/NOT PAID
JULY	41	49	11/15	1	9/1
AUGUST	58	54	5/10	1	8/1
SEPTEMBER	59	53	2/4	1	10/1
OCTOBER	51	55	3/4	0	8/1
NOVEMBER	47	51	3/5	0	13/2

## Statement of Revenues & Expenditures (as of November 30, 2019)

General Fund				
	Budget	YTD	Variance	Percentage
<b>Revenues:</b>				
Ad Valorem Taxes	1,754,500	518,706.13	(1,235,793.87)	29.56%
Motor Vehicle Tax	206,100	103,613.93	(102,486.07)	50.27%
Local Option Sales Tax	875,000	389,113.13	(485,886.87)	44.47%
Other Taxes	349,800	85,999.26	(263,800.74)	24.59%
State Grant Revenue	61,900	27,406.20	(34,493.80)	44.27%
Permits and Fees	493,600	219,762.43	(273,837.57)	44.52%
Recreation Department Fees	62,000	20,090.00	(41,910.00)	32.40%
Investment Earnings	16,000	-	(16,000.00)	0.00%
Other General Revenues	74,800	177,344.00	102,544.00	237.09%
Fund Balance Appropriated	383,200	-	(383,200.00)	0.00%
<b>Total Revenues</b>	<b>4,276,900</b>	<b>1,542,035.08</b>	<b>(2,734,864.92)</b>	<b>36.05%</b>
<b>Expenditures:</b>	<b>Budget</b>	<b>YTD</b>	<b>Variance</b>	<b>Percentage</b>
Administration	1,088,997.00	398,749.97	690,247.03	36.62%
Street & Sanitation	744,400.00	271,352.72	473,047.28	36.45%
Police	1,321,837.00	616,995.03	704,841.97	46.68%
Library	245,783.00	84,280.20	161,502.80	34.29%
Parks & Recreation	391,700.00	102,944.51	288,755.49	26.28%
Planning & Zoning	358,683.00	160,694.04	197,988.96	44.80%
Depot	20,000.00	2,809.86	17,190.14	14.05%
Debt Service Obligations:				
Principal	13,100.00	13,010.39	89.61	99.32%
Interest	92,400.00	87,411.39	4,988.61	94.60%
<b>Total Expenditures</b>	<b>4,276,900</b>	<b>1,738,248.11</b>	<b>2,538,651.89</b>	<b>40.64%</b>
Revenues over Expenditures (Spread) ----->		<b>(196,213.03)</b>		

## Statement of Revenues & Expenditures (as of November 30, 2019)

Powell Bill				
	Budget	YTD	Variance	Percentage
<b>Revenues:</b>				
State Aid-Street	141,000	70,388.71	(70,611.29)	49.92%
Investment Earnings	1,000	-	(1,000.00)	0.00%
Fund Balance Appropriated	165,000	-	(165,000.00)	0.00%
<b>Total Revenues</b>	<b>307,000</b>	<b>70,388.71</b>	<b>(236,611.29)</b>	<b>22.93%</b>
<b>Expenditures:</b>	<b>Budget</b>	<b>YTD</b>	<b>Variance</b>	<b>Percentage</b>
Equipment Maintenance	6,000.00	1,483.05	4,516.95	24.72%
Fuel	1,000.00	-	1,000.00	0.00%
Materials	10,000.00	7,450.86	2,549.14	74.51%
Contracted Service	290,000.00	2,500.00	287,500.00	0.86%
<b>Total Expenditures</b>	<b>307,000</b>	<b>11,433.91</b>	<b>295,566.09</b>	<b>3.72%</b>
Revenues over Expenditures (Spread) ----->		<b>58,954.80</b>		

## Statement of Revenues & Expenditures (as of November 30, 2019)

Water & Sewer Fund				
	Budget	YTD	Variance	Percentage
<b>Revenues:</b>				
Water Sales	1,224,000	672,565.85	(551,434.15)	54.95%
Sewer Sales	1,138,300	870,800.40	(267,499.60)	76.50%
Investment Earnings	35,400	17,331.27	(18,068.73)	48.96%
Other Operating Revenues	199,546	310,883.67	111,337.67	155.80%
Transfer from W/S Capital Reserve	577,672	-	(577,672.00)	0.00%
<b>Total Revenues</b>	<b>3,174,918</b>	<b>1,871,581.19</b>	<b>(1,303,336.81)</b>	<b>58.95%</b>
<b>Expenditures:</b>	<b>Budget</b>	<b>YTD</b>	<b>Variance</b>	<b>Percentage</b>
Water Operations	1,168,546.00	756,108.73	412,437.27	64.71%
Sewer Operations	973,972.00	459,417.18	514,554.82	47.17%
Smith Drive Regional Pump Station	529,800.00	154,555.21	375,244.79	29.17%
Lagoon	79,800.00	18,330.93	61,469.07	22.97%
Debt Service				
Principal	231,100.00	-	231,100.00	0.00%
Interest	176,000.00	-	176,000.00	0.00%
Debt Service Reserve	15,700.00	-	15,700.00	0.00%
<b>Total Expenditures</b>	<b>3,174,918</b>	<b>1,388,412.05</b>	<b>1,786,505.95</b>	<b>43.73%</b>
Revenues over Expenditures (Spread) ----->		<b>483,169.14</b>		

## Statement of Revenues & Expenditures (as of November 30, 2019)

HWY 210/Park Street Sidewalk Extension Project Fund				
	Budget	YTD	Variance	Percentage
<b>Revenues:</b>				
Interest on Investments	-	-	-	0.00%
NC Department of Transportation	418,280	56,093.68	(362,186.32)	13.41%
Payment in Lieu of Sidewalk	-	20,000.00	20,000.00	0.00%
Transfer from General Fund	104,570	-	(104,570.00)	0.00%
<b>Total Revenues</b>	<b>522,850</b>	<b>76,093.68</b>	<b>(446,756.32)</b>	<b>14.55%</b>
<b>Expenditures:</b>	<b>Budget</b>	<b>YTD</b>	<b>Variance</b>	<b>Percentage</b>
Engineering	77,723.00	70,117.34	7,605.66	90.21%
Construction	445,127.00	-	445,127.00	0.00%
<b>Total Expenditures</b>	<b>522,850</b>	<b>70,117.34</b>	<b>452,732.66</b>	<b>13.41%</b>
Revenues over Expenditures (Spread) ----->		<b>5,976.34</b>		

## Statement of Revenues & Expenditures (as of November 30, 2019)

Wake County Elevated Tank Project Fund				
	Budget	YTD	Variance	Percentage
<b>Revenues:</b>				
Interest on Invesments	-	181.50	181.50	0.00%
Revenue Bond Proceeds	1,204,164	1,600,000.00	395,836.00	132.87%
Transfer from Public Utilities	2,000	-	(2,000.00)	0.00%
<b>Total Revenues</b>	<b>1,206,164</b>	<b>1,600,181.50</b>	<b>394,017.50</b>	<b>132.67%</b>
<b>Expenditures:</b>				
Easement/ROW	6,500.00	5,651.00	849.00	86.94%
Engineering	75,500.00	75,500.00	-	100.00%
Construction	1,066,312.00	1,066,311.25	0.75	100.00%
Administration & Observation	28,226.00	28,226.00	-	100.00%
Additional Services	-	-	-	0.00%
Environmental & Geotechnical	5,250.00	5,250.00	-	100.00%
Miscellaneous Expense	2,001.00	2,000.20	0.80	99.96%
Transfer to Public Utilities	-	-	-	0.00%
Construction Contingency	22,375.00	-	22,375.00	0.00%
<b>Total Expenditures</b>	<b>1,206,164</b>	<b>1,182,938.45</b>	<b>23,225.55</b>	<b>98.07%</b>
Revenues over Expenditures (Spread) ----->		<b>417,243.05</b>		

## Statement of Revenues & Expenditures (as of November 30, 2019)

Angier Elementary Drainage Project Fund				
	Budget	YTD	Variance	Percentage
<b>Revenues:</b>				
Transfer from General Fund	-	-	-	0.00%
Harnett County Board of Education	50,000	50,000.00	-	100.00%
Interest on Investments	-	283.54	283.54	0.00%
<b>Total Revenues</b>	<b>50,000</b>	<b>50,283.54</b>	<b>283.54</b>	<b>100.57%</b>
<b>Expenditures:</b>				
Construction	50,000.00	35,092.65	14,907.35	70.19%
<b>Total Expenditures</b>	<b>50,000</b>	<b>35,092.65</b>	<b>14,907.35</b>	<b>70.19%</b>
Revenues over Expenditures (Spread) ----->		<b>15,190.89</b>		



**Town of Angier**  
Planning & Inspections Department  
919-331-6702



Bob Smith  
Mayor

Gerry Vincent  
Town Manager

**Planning and Inspections Department**  
**Monthly Report: December 2019**

*All Figures as of 12/19/19*

**Permitting Totals – December 2019:**

Total Permits Issued: **21**

Building Inspections Performed: **40**

New Construction - Residential: **7**

New Construction - Commercial: **0**

Total Fees Collected: **\$12,954.75**

**2019-2020 Fiscal Year Totals:**

New Construction - Residential: **32**

New Construction - Commercial: **0**

Total Fees Collected: **\$60,373.50**



**Town of Angier**  
Planning & Inspections Department  
919-331-6702



Bob Smith  
Mayor

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Town Manager

**Approved Subdivisions – Current Status:**

**Southern Acres:** Phase III Recorded, Home Construction Underway

**Whetstone Phase II:** Construction Beginning Soon, Waiting on Utility Extension Permits

**Bellewood:** Phases I & II Recorded, Home Construction Underway

**Kathryn's Retreat:** Nearing Final Plat Recordation – Phases I & II (59 Lots)

**Coble Farms:** On Hold Pending New Buyer

**Honeycutt Development:** Special Use Permit Approved, Annexation Hearing - Jan. 2020

**Glen Meadow Phase II:** Construction Drawings Approved, Waiting on NCDEQ Permits

**Lynn Ridge:** Annexation & Rezoning approved, Pending Preliminary Plat Review

**Future Development – Current Status:**

**Everett/Barefoot Property (Chalybeate Springs Rd)** - Annexation and Rezoning Hearings - January 2020

**Paval Property (8365 S. NC 55 HWY)** – Annexation and Rezoning Hearings -January 2020

**Multifamily & Nonresidential Projects – Current Status:**

**La Mission De L'esprit Church (7975 NC 210 N.):** Construction Ongoing

**Angier Plaza Phase II (W. Dupree St/Rawls Rd):** Site Plan Approved – Restaurant, Retail, Office Uses

**Andrews Landing Townhomes (Bitter Melon Dr/NC 55):** Site Plan Conditionally Approved

*Code Enforcement Spreadsheet Attached*

## December 2019 Code Enforcement Report

All active and recently closed violation files

File Number	Site Address	Property Owner	Nature of Violation	Date Cited	Date Closed	Deadline/Current Status
18-107	102 N Dunn St	Henry Williams	Minimum Housing Case	11/6/2018		Unfit for Habitation. Vacated and Closed March 15, 2019. Staff will initiate demolition procedures per Code Section Sec. 5-28.10. (f) if no intent to repair by March 15, 2020.
19-021	191 W Lillington St	Rhunell Chatmon	Minimum Housing Case	2/25/2019		Unfit for Habitation. Vacated and Closed June 10, 2019. Staff will initiate demolition procedures per Code Section Sec. 5-28.10. (f) if no intent to repair by June 10, 2020.
19-158	91 S Johnson St	Patricia Olvera	Potential Minimum Housing Case	10/14/2019		Minimum Housing Hearing held December 18, 2019. Unfit for Human Habitation. Findings of Fact and Order to repair or vacate and close issued December 19th.
19-159	67 S Cross St	Terry McDougald	Potential Minimum Housing Case	10/14/2019		Minimum Housing Hearing held December 18, 2019. Unfit for Human Habitation. Findings of Fact and Order to repair or vacate and close issued December 19th.
19-161	1011 N Raleigh St	Yasunari Mackawa	Minimum Housing Case	10/16/2019		Minimum Housing Violations Found. Hearing Conducted on November 6, 2019. Unfit for Human Habitation. Findings of Fact Issued 11/12/19. Deadline to Repair or Demolish: Feb. 11, 2020.

Mobile Home Park Inspections						Inspection Status
Park Name	Park Location	Park Manager	Inspection Date	Compliance Deadline		
Crestview MHP	Oakwood Drive/ Crestview Drive	Howard Babbitt	10/24/2019	12/31/2019		Park nearing compliance. Certificate of Compliance must be obtained by December 31st.
Young's MHP	NC 210 / Laylon Lane	Dale Young	10/23/2019	N/A		Park is in Compliance. 2020 Mobile Home Park Compliance Certificate Issued.
Lipscomb Rd MHP	Lipscomb Road / Tobacco Road	Andrew Ingraham	10/24/2019	12/31/2019		Park nearing compliance. Certificate of Compliance must be obtained by December 31st.
Wind Break MHP	Lipscomb Road / Brim Lane	Clara Young	10/23/2019	12/31/2019		Initial inspection conducted. Notice sent to property owner on 10/24 detailing items to be corrected. Coordinating with Park manager for re-inspection.
Wood's MHP	Ennis Road	Frank Wood	10/23/2019	N/A		Park is in Compliance. 2020 Mobile Home Park Compliance Certificate Issued.
Honeycutt MHP	West Church Street	Ted Honeycutt	10/21/2019	12/31/2019		Park is in Compliance. 2020 Mobile Home Park Compliance Certificate Issued.



## Enforcement Update – Dumpster Screening & Excess Trash/Recycle Carts

### **Dumpster Screening Required Per Ordinance Section 7.3.4**

Staff sent three rounds of notification letters to all property owners in violation of the Ordinance amendment requiring the screening of existing waste containers. Initial Notification letters were completed on June 25, 2019, the second round of notification letters were completed on August 28, 2019 and the final round of notification letters were completed on November 4, 2019. The deadline for compliance was December 4, 2019.

### **Limit Of Trash/Recycle Carts Per Town Code Section 15-35**

Staff sent three rounds of notification letters to all property owners in violation of the Town Code limiting the number of existing trash and recycle carts on a property. Initial Notification letters were completed on July 3, 2019, the second round of notification letters were completed on August 29, 2019 and the final round of notification letters were completed on November 22, 2019. The deadline for compliance was December 4, 2019.

**When This Code Enforcement Initiative Began, There Were 99 Properties In Angier's Jurisdiction Out Of Compliance**

As of December 19, 2019:

- 35 properties have constructed compliant screening
- 22 properties are in the process of complying
- 20 properties have not yet complied with screening
- 5 properties have not replaced trash/recycle carts with dumpsters
- 17 properties (downtown) are placed on hold per the Town Manager

**Current Compliance Percentage: 69.5%**

Door Count	1,365 (12/1-12/19)
Hours Open	153
Paperback Exchange Books Circulated	0
Number of Volunteers	0
Number of Volunteer Hours	0
*Reference Questions	136 (sample count)
Notaries	0
Book-A-Librarian Appointments	0
Tests Proctored	0

Library:	Angier
Month:	December
Year:	2019

	# of Programs	Program Attendance
Children's Programs	5	27
YA Programs	0	0
Children's Outreach	0	0
Adult Programs	0	0
Adult Outreach	0	0
Meeting Room	0	0

**\*\*If applicable, please categorize the programs from above into the following categories. See below for more details.**

	Early Literacy		STEAM/STEM		Technology		Job/Career		Adult Literacy	
	# programs	attendance	# programs	attendance	# programs	attendance	# programs	attendance	# programs	attendance
Children (Birth-Age 12)	5	27	3	19	0	0	0	0	0	0
YA (Ages 13-18)	0	0	0	0	0	0	0	0	0	0
Adults	0	0	0	0	0	0	0	0	0	0

**\*Reference Questions**-Reference questions are no longer categorized by general, technology, or job/career. Simply count all questions and record the total number above. You may choose to count every question during the month or provide a sampling count by counting 1 week and multiply by 4.

## **\*\*Definitions:**

**Early Literacy Program**-any program for children birth to age 5 that involves activities that models and/or promotes pre-literacy skills such as vocabulary, print motivation, print awareness, narrative skills, letter knowledge and phonological awareness. Examples include but are not limited to activities such as reading aloud, storytelling, story related arts and crafts, music, nursery rhymes, readers' theatre, finger plays, flannel board stories and games, etc...

**STEM/STEAM Program**-any program or active play/discovery session in which the primary subject matter is related to science, technology, engineering, art and/or math. Examples include but are not limited to programs such as Lego club, arts/crafts, science experiments and demonstrations, computer coding, etc..

**Adult Literacy Program**-Library sponsored/supported programs or small group sessions in which the primary subject matter is related to adult literacy skills for ages 18 and up. Examples include but are not limited to programs or learning sessions for English as a second language learners, GED preparation, literacy coaching/tutoring, etc...



## Town of Angier

[www.angier.org](http://www.angier.org)

Robert K. Smith  
Mayor

Gerry Vincent  
Town Manager

Veronica Hardaway  
Town Clerk

### **Library Report – December 2019**

Our children's programs are still underway at the library. Our story time has been taken over by Cecelia, with positive reviews from parents and kids. I am still overseeing the junior book club as of this point. In the spirit of Christmas, the library was given an Elf on the Shelf, and the kids coming into the library have enjoyed being able to find him in a new place each day. We also have a felt Christmas tree made by Cecelia and paper ornaments for the kids to color. We have been laminating these and placing them on the tree, with more than 30 put up.

The annexed books have all been moved into the back hallway of the library and are available now for patrons to explore. This is keeping them in circulation more frequently and is a much more organized system. We also have removed a table from the library and placed it in the back for staff to use when eating lunches. In place of the table, we have made a reading nook with 2 leather chairs in order for patrons to have a quiet place to sit and read while in the building. There has been very positive feedback with these and our hope is to add one more in another section of the library at a later date. We are moving forward with the door replacement into the library and board room, using Commercial Doors and More for the project. This will hopefully be completed very soon.

We have begun to plan all of our Summer Reading Program activities for 2020. We will have 5 presentations this year, with the Harnett County Friends of the Library sponsoring a magic show as our last event. We have also already booked a science presentation for the first week in July. The national theme this year is "Imagine Your Story", so all of the presentations will have a focus on fairy tales, storytelling, and using your imagination. We will be offering a new program this year following the conclusion of the presentations that will help kids learn more about tall tales, legends, myths, nautical folklore, and cryptozoology. We are very excited to bring this program into the library this year! Dates have been set for the "Movie Mondays" as well, to total 9 movies with popcorn provided. Our craft club will be coming back again this year due to popular demand, and we are going to be expanding it to involve a larger age range of children. The reading challenge last year was also a big hit, so we have expanded that as well for different ages to be able to participate.

**Katy Warren**  
**Interim Library Director**

**MONTHLY REPORT**  
**ANGIER PARKS & RECREATION**  
**December 19, 2019**

- ANGIER PARKS AND REC BASKETBALL HAS (6) 8U, (6) 10U BOYS, (2) 10U GIRLS, (2) 13U GIRLS, (6) 12U BOYS & (6) 15U BOYS BASKETBALL TEAMS AND (2) CHEERLEADING TEAMS FOR THE UPCOMING WINTER SPORTS SEASON.
- WINTER SPORTS SEASON HAS BEGUN AND PRACTICES WILL CONTINUE THROUGH THE FIRST WEEK OF JANUARY. GAMES WILL BEGIN AROUND JANUARY 6 AND CONTINUE THROUGH EARLY MARCH. GAMES AND PRACTICES ARE MONDAY THROUGH FRIDAYS 6PM-9PM AND SATURDAYS 8AM-9PM.
- THE RENOVATIONS ON THE CHILDREN'S PARK RESTROOMS, SPORTS EQUIPMENT BUILDING AND THE BRICK CONCESSION RESTROOMS IS PROGRESSING NICELY. THE RESTROOM PARTITIONS AND FIXTURES NEED TO BE INSTALLED AND THE INSIDE AND OUTSIDES OF BUILDINGS NEED PAINTING TO COMPLETE THE JOB.
- WE REPAIRED THE DIP AND "POT HOLES" ON WALKING TRAIL BY BRIDGE NEAR T-BALL. THERE IS NO LONGER A TRIP HAZZARD IN THAT AREA OF WALKING TRAIL.