# Town of Angier Board of Commissioners August 1, 2017 - 7 PM Angier Municipal Building A g e n d a

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Invocation
- 4. Approval of the August 1, 2017, meeting agenda

#### 5. Public Forum

Each speaker is asked to limit comments to 3 minutes, and the requested total comment period will be 20 minutes or less. Citizens should sign up with the Town Clerk to speak *prior* to the start of the meeting. Please provide the clerk with copies of any handouts you have for the Board. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Forum segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda. Thank you for your consideration of the Town Board, staff and other speakers.

# 6. Consent Agenda

All items on Consent Agenda are considered routine, to be enacted on one motion without discussion. If a Governing Body member or citizen requests discussion of an item, the item will be removed from the Consent Agenda and considered under New Business.

- A. Minutes July 11, 2017 Town Board Regular Meeting Minutes
- B. Resolution to continue participation in the NC Small Town Main Street Program for 2017-2018.
- C. Bad Debt Write Off Report

# 7. Public Hearings

A. Annexation Petition – A petition for Annexation for the property located at 8632 NC Hwy 55 S near the Wake/Harnett County Line (Tax ID#'s: 85-0078600, 85-0009932). A sufficiency of the Petition and a Certification of Results were issued in July; a Date to Set the Public Hearing for tonight was approved in July and advertised appropriately for tonight's meeting.

Following the required Public Hearing, the Town Board will be qualified to consider the Adoption of an Ordinance to Annex the property.

# 8. Old Business

- A. Public Works Policy Manual
  - 1. Water Distribution Flushing Policy
  - 2. Utility Easement Policy
  - 3. Plantings near Utilities Policy
  - 4. New Construction Utility Policy
  - 5. Water Turn on and Reconnection Policy
  - 6. Sanitary Sewer Cleanout Policy

### 9. New Business

- A. Cultural Festival Presentation by Je'Toya Robinson, Founder/Director of Child of the King Outreach Inc.
- B. Finance Department Recognition for receiving the Certificate of Achievement for Excellence in Financial Reporting
- C. Crepe Myrtle Celebration Road Closures Request
- 10. Manager's Report
- 11. Mayor and Town Board Reports

Closed Session pursuant to NCGS 143-318.11 (a) 6 to discuss a personnel matter.

- 12. Staff Reports and Informational Items
- 13. Adjournment



Coley B. Price Manager

# AGENDA ABSTRACT

**DATE:** August 1, 2017

Item: 5
Public Forum

**SUBJECT: Public Forum** 

A Public Forum is held during each Board of Commissioners' meeting. This provides an opportunity for citizens to share their concerns, interests, questions, and other comments

opportunity for citizens to share their concerns, interests, questions, and other comments regarding Town events, projects, and/or ideas. Each speaker should note, however, that he or she will be limited to three (3) minutes in addressing the Town Board.

The citizens who appear before the Town Board should note that the Board may not take any action regarding his or her concerns, requests, suggestions, and/or comments.

All speakers are also required to complete a Sign-Up Sheet provided during the Board meeting. They must provide their name, complete address, and phone number in addition to furnishing the Town Clerk with copies of any and all handouts distributed.



Coley B. Price Manager

# **AGENDA ABSTRACT**

**DATE:** August 1, 2017

Item: 6A Consent Agenda

SUBJECT: Previous meeting minutes from the July 11, 2017 Board of Commissioners' meeting

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Attached for your review are the minutes taken during the July 11, 2017, Board of Commissioners' meeting.

# TOWN OF ANGIER BOARD OF COMMISSIONERS Tuesday, July 11, 2017, 7:00 P.M. Angier Municipal Building

28 North Raleigh Street
Minutes

The Town of Angier convened during a regularly scheduled Board of Commissioners meeting Tuesday, July 11, 2017, in the Board Room inside the Municipal Building at 28 North Raleigh Street.

Members Present: Mayor Lewis W. Weatherspoon

Mayor/ Pro Tem Commissioner Bob Smith

Commissioner Jerry Hockaday Commissioner Craig Honeycutt Commissioner Alvis McKoy

**Staff Present:** Town Manager Coley Price

**Public Works Director Jimmy Cook** 

Chief Bobby Hallman Librarian Amanda Davis

Planning and Permitting Technician Sean Johnson

Town Attorney Al Bain

Town Clerk Veronica Hardaway

Others Present: Rick Curl represented *The Daily Record* 

Tom Taylor – Planning Board Member Junior Price – Planning Board Member

- **1. Call to Order:** Mayor Weatherspoon presided, calling the Board of Commissioners meeting to order at 7:00 p.m.
- 2. Pledge of Allegiance: Mayor Weatherspoon led the pledge of allegiance.
- 3. Invocation: Mayor Pro-Tem/Commissioner Bob Smith offered the invocation.
- **4. Approval of the July 11, 2017, meeting agenda:** The Town Board approved the agenda with the following additions to Consent Agenda:

Budget Amendments; #BOA2018.01 – To budget for demolition of Eason property; and #BOA2018.02 – To re-appropriate funds for painting Town Hall and Library.

**Board Action:** The Town Board unanimously approved the July 11, 2017 meeting agenda with the above stated additions.

Motion: Mayor Pro-Tem/Commissioner Smith

**Second:** Commissioner Hockaday

Vote: Unanimous, 4-0

**5. Public Forum:** Mayor Weatherspoon provided an opportunity for audience members who wished to address the Board of Commissioners on issues not listed on the Agenda.

Mayor Weatherspoon addressed the audience and asked that each speaker limit comments to three minutes (3) in addressing the Town Board. He also reminded attendees that citizens who appear before the Town Board should note that the Board may not take any action regarding subject matter. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda. Any handouts distributed must be furnished to the Town Clerk.

Seeing no one come forward, Mayor Weatherspoon closed the public forum.

- **6. Consent Agenda:** The Board unanimously voted to approve the Consent Agenda as listed below:
  - Minutes June 6, 2017 Town Board Regular Meeting Minutes; June 13, 2017 Special Called Joint Board of Commissioners and Planning Board Minutes; June 27, 2017 – Special Called Minutes.
  - Budget Amendment BOA2018.01 To budget for demolition of Eason property.
  - Budget Amendment BOA2018.02 To re-appropriate funds for painting Town Hall and Library.

**Motion:** Commissioner Hockaday

**Second:** Mayor Pro-Tem/Commissioner Smith

Vote: Unanimous, 4-0

# 7. Public Hearings

A. Text Amendment – Staff recommends revising the Nonresidential Sidewalk requirements found in Chapter 9, Section 9.1 of the Unified Development Ordinance (UDO).

Planning and Permitting Technician Sean Johnson presented the staff report for the proposed text amendment revising Nonresidential Sidewalk Requirements.

Mr. Johnson explained to the Board the above text amendment was tabled at the Planning Board's May 9, 2017 meeting; the Planning Board voted 7-0 to recommend

approval of the Amendment June 13, 2017; and the Town Board reviewed recommendations made by the Planning Board June 27, 2017.

Section 9.1. - Street Standards.

#### 9.1.4.2 Sidewalks

- C. Sidewalks shall be required along the rights-of-way of a nonresidential development when the street is identified for future need by the Angier Pedestrian Plan. The sidewalk shall extend the entire length of the street frontage and stub out to each adjacent property.
- F. The Town Board may waive the sidewalk requirement, along one side of a street when a development is located within the watershed. In order for a waiver to be considered the applicant or developer must propose an alternative including pedestrian trails that meet all local and state requirements.
- G. Installation of all sidewalks in residential subdivisions shall be completed at such time that a building permit has been issued on 50 percent of all recorded lots or within 2 years of the date of final plat approval, whichever occurs first.

Mayor Weatherspoon opened the Public Hearing.

Jimmy Johnson, 350 Woodcroft Drive, asked if the text amendment only applies to future subdivisions.

Mr. Johnson stated that was correct.

Jimmy Johnson reminded the Town to make sure bonds are being renewed on a regular basis.

Mayor Weatherspoon closed the Public Hearing.

**Board Action:** The Board voted to approve the revision proposed by staff to the Nonresidential Sidewalk requirements found in Chapter 9, Section 9.2 of the UDO.

**Motion:** Commissioner Honeycutt

**Second:** Mayor Pro-Tem/Commissioner Smith

Vote: 4-0, Unanimous

**B.** Text Amendment – Staff recommends revising the Water and Sewer Connection requirements found in Chapter 9, Section 9.2 of the UDO.

Sean Johnson presented the staff report for the proposed text amendment revising the Water and Sewer Connection requirements.

Mr. Johnson explained to the Board that at the June 13, 2017 meeting, the Planning Board voted to deny the text amendment as presented. However, they offered a revision that was approved by a 6-1 vote.

The following was the proposal made by staff:

Section 9.2. – Water, sewer, and fire hydrants.

- B. Any property seeking connection to the Town of Angier public sewer system must first receive voluntary annexation approval. If the property is annexed, the property owner shall be responsible for installing any infrastructure necessary for connection to the sewer system, and all infrastructures shall be turned over to the Town upon final acceptance from the Town.
- C. Connection to Town of Angier public water and/or sewer systems is required when a proposed nonresidential structure or development is located within 1,000 feet of an existing town owned and operated system. The property owner shall be responsible for extending water or sewer to the proposed structure or development, and all extensions shall be turned over to the Town upon final acceptance by the Town.

The following was the revision made by the Planning Board:

C. Connection to Town of Angier public water and/or sewer systems is required when a proposed nonresidential structure or development is located within that number of feet of an existing town owned and operated system which equals the product of the number of structures or lots within the subdivision (including lots to be developed in the future) multiplied by 200. The property owner shall be responsible for extending water or sewer to the proposed structure or development, and all extensions shall be turned over to the Town upon final acceptance by the Town.

Mr. Johnson explained the only other change to the text amendment was to Item D which was simply rewording the residential tap to match the new commercial tap policy word for word.

Mayor Pro-Tem/Commissioner Smith asked why the suggestion of the Planning Board would not be beneficial.

Mr. Johnson explained the reason staff chose 1,000ft was because he researched the public utility layer on the Harnett County's GIS website which is the sewer outfall line.

That is the investment the Town made in the west corridor for future growth. This is about a \$3 million dollar investment in the ground ready to be tapped that is drastically being under-utilized as it sits now. In order to protect that corridor around the sewer outfall line, 1,000ft from that line in any direction would protect the Town's entire ETJ as it stands right now with the exception of two parcels. The Planning Board's recommendation is 1 lot per 200ft which would open up a lot of properties for potential nonresidential development in our ETJ that possibly would be on septic tanks instead of connecting to that sewer line and would essentially not be part of the Town's tax base.

Mr. Johnson also explained that there are a lot of rules for watershed and eventually the Town will hit a septic tank limit in that watershed. The watershed extends all the way into southern Wake County and there's hundreds of septic tanks already in the watershed. The State will eventually step in and put a stop to that use.

Mayor Weatherspoon opened the Public Hearing.

Donald Gregory, 62 E McIver Street, stated the biggest issue with this text amendment is money. The Town needs to be enticing not placing restrictions that will push development away. He also stated he recommends 100ft per lot and thinks a lot of other counties do the same. He suggested the Town look at the Stormwater issues before making these changes.

Jimmy Johnson, 350 Woodcroft Drive, stated that Harnett County is 100ft per lot for both residential and commercial. He believes that what's being proposed will prohibit growth of the Town and agrees with the Planning Board's proposal.

Seeing no one else come forward, Mayor Weatherspoon closed the Public Hearing.

**Board Action:** The Board voted to approve the revision proposed by staff to the Water and Sewer Connection requirements found in Chapter 9, Section 9.2 of the UDO.

**Motion:** Commissioner McKoy **Second:** Commissioner Honeycutt

Vote: 4-0, Unanimous

**Board Amended Action:** The Town Board voted to revise the wording of Item C. C. Connection to Town of Angier public water and/or sewer systems is required when the <u>closest portion</u> of a proposed nonresidential structure or development is located within 1,000 feet of an existing town owned and operated system. The property owner shall be responsible for extending water or sewer to the proposed structure or development, and all extensions shall be turned over to the Town upon final acceptance by the Town.

Motion: Mayor Pro-Tem/Commissioner Smith

**Second:** Commissioner Honeycutt

Vote: 4-0, Unanimous

C. Text Amendment – Staff recommends revising the Commercial Façade requirements found in Chapter 5, Section 5.4 of the UDO, Removing Alternative Design Variance – Section 5.5.

Sean Johnson presented the staff report for the proposed text amendment revising the Commercial Façade requirements.

The following was the proposal made by staff:

Section 5.4. – Nonresidential buildings.

5.4.1 Building design along state highways and in town center. The following requirements shall apply to nonresidential development and/or property located along or within 200 feet of Highway 55, Highway 210, or the town center land use classification:

### 5.4.1.1 Materials and Color.

- A. Front facades shall be entirely covered by brick, decorative concrete block, stucco, stone, fiber cement siding, or other materials similar in appearance and durability (as approved by the administrator). All other exterior walls shall be at least 50 percent covered by an approved material. For every ten percent increase in approved material on exterior walls, a ten percent break in setback requirements shall be given, not to exceed 50 percent of the total setback.
- 5.4.2 Building design in all other locations. The following requirements shall apply to nonresidential development not located along or within 200 feet of Highway 55, Highway 210, or the town center land use classification:
- A. For nonresidential structures proposed outside of an existing nonresidential development, all exterior facades shall be at least 50 percent brick, decorative concrete block, stucco, stone, fiber cement siding, or other materials similar in appearance and durability (as approved by the administrator). For every ten percent increase in approved material on exterior walls, a ten percent break in setback requirements shall be given, not to exceed 50 percent of the total setback.

Staff also recommends removing Section 5.5 – Building design alternatives.

The following was the revision made by the Planning Board:

#### 5.4.1.1 Materials and Color.

A. Nonresidential structures proposed in an existing nonresidential development shall match or exceed the façade quality of the existing structure with the highest level of façade quality in the development, as determined by the administrator.

# Add Item E

E. Nonresidential structures shall have landscaping installed along the side and rear exterior walls at the base of the structure prior to receiving the Certificate of Occupancy. This landscaping should be installed so that the plantings will substantially cover the bottom four feet of the structure within 2 years of planting, as determined by administrator.

### 5.4.2

A. Nonresidential structures proposed in an existing nonresidential development shall match or exceed the façade quality of the existing structure with the highest level of façade quality in the development, as determined by the administrator.

### Add Item E

E. Nonresidential structures shall have landscaping installed along the side and rear exterior walls at the base of the structure prior to receiving the Certificate of Occupancy. This landscaping should be installed so that the plantings will substantially cover the bottom four feet of the structure within 2 years of planting, as determined by the administrator.

Mayor Weatherspoon opened the Public Hearing.

Junior Price, 129 N Board Street W, explained he is on the Planning Board and voted against the above text amendment. He wants to make sure that applicants are able to be heard if the text amendment is approved.

Seeing no one else come forward, Mayor Weatherspoon closed the Public Hearing.

**Board Action:** The Board voted to table the Commercial Façade requirements found in Chapter 5, Section 5.4 of the UDO, Removing Alternative Design Variance – Section 5.5. until September and will include a work session in August.

**Motion:** Commissioner Honeycutt

**Second:** Mayor Pro-Tem/Commissioner Smith

Vote: 4-0, Unanimous

#### 8. Old Business

#### A. Demolition Bid Recommendation for 115 Eason Lane

Planning and Permitting Technician Sean Johnson stated last month the Board approved his request for an ordinance to demolish the property located at 115 Eason Lane. Mr. Johnson followed the bid process and received two bids. The winning bid was Randy Gregory Grading in the amount of \$4,300.

B. The Town Clerk, on behalf of the Governing Board, has investigated and confirmed the Sufficiency of the Petition submitted by property owners, Richard D. Bullock; John L. Bullock; and Jerry C. Bullock. The proposed site requested for annexation are 2 tracts of land located at 8632 NC Hwy 55 S near the Wake/Harnett County Line (Tax ID#'s: 85-0078600, 85-0009932). Since its Certification Sufficiency, the Town Board, per the General Statute, may now consider adopting a Resolution to Fix the Date for a required Public Hearing during its August 1, 2017, Board of Commissioners' Meeting.

**Board Action:** The Board voted to approve the Resolution after revision of the degrees.

Motion: Mayor Pro-Tem/Commissioner Smith

**Second:** Commissioner Hockaday

Vote: Unanimous, 4-0

#### 9. New Business

A. Consideration of Resolution #009-2017 of Intent to Consider Street Abandonment of Jackson Stone Drive Pursuant to NCGS § 160A-299

Planning and Permitting Technician Sean Johnson informed the Board that K&H Developers of Whetstone Subdivision are in the process of having a new Army Corp of Engineers do an investigation of wetlands. At this time, they've found that they will not be able to use recorded Jackson Stone Drive. The Town has a sewer line within that right-of-way that will be deeded back to the original owner and in return the Town will obtain a 20ft wide easement. The new map will be recorded to replace the existing.

- **10. Manager's Report:** Town Manager Price informed Town Board officials of numerous events that had taken place and forthcoming events including the following:
  - There will be no Planning Board meeting in July.
  - > There will be no Board of Adjustment meeting in July.

➤ The Comprehensive Land-Use Steering Committee will meet Wednesday July 19, 2017 at 7pm. The Land Use Plan will be presented to the Planning Board at their August meeting.

➤ NCDOT will be having a meeting to discuss the NC Hwy 55 project, July 27, 2017 from 4pm – 7pm held at the Angier Municipal Building. This is a public input meeting and all are encouraged to attend.

The Public Works Policy Manual final report will be presented to the Board at the August meeting for discussion and consideration.

Town Manager Coley Price thanked the Angier Chamber of Commerce for all of their hard work with the fundraising of the stage.

Mr. Price thanked Public Works for installing all of the flags around Town.

Town Manager Coley Price along with Mayor Weatherspoon presented and congratulated Town Clerk Veronica Hardaway on attaining her Certified Municipal Clerk designation.

# 11. Mayor and Town Board Reports:

**Board Action:** The Board voted to place Angier Town limit signs at the furthest locations of Town on all sides.

Motion: Mayor Pro-Tem/Commissioner Smith

**Second:** Commissioner Honeycutt

Vote: Unanimous, 4-0

**Board Action:** The Board voted to ratify all current appointments on Town Boards.

**Motion:** Mayor Pro-Tem/Commissioner Smith

**Second:** Commissioner McKoy

Vote: Unanimous, 4-0

Commissioner Honeycutt made a motion, seconded by Commissioner McKoy to go into Closed Session Pursuant to NCGS 143-318.11 (a) 1, 5 at 9:05pm.

Commissioner McKoy made a motion, seconded by Mayor Pro-Tem/Commissioner Smith, to reconvene in open session. Unanimously approved at 9:32pm.

**Board Action:** The Board voted on a new employment contract for Town Manager Coley Price.

**Motion:** Mayor Pro-Tem/Commissioner Smith

**Second:** Commissioner McKoy

Vote: 4-0, Unanimous

- **12. Staff Reports and Informational Items:** Staff Reports were enclosed in the Agenda Packet (Attachment #12).
- 13. Adjournment: The Town Board voted unanimously to adjourn the meeting at 9:37 p.m.

|                               | Lewis W. Weatherspoon, Mayor |
|-------------------------------|------------------------------|
| Attest:                       |                              |
| Veronica Hardaway, Town Clerk |                              |



Coley B. Price Manager

# **AGENDA ABSTRACT**

**DATE:** August 1, 2017

Item: 6B Consent Agenda

SUBJECT: Resolution – to continue participation in the NC Small Town Main Street Program for 2017-2018.

For your consideration is a Resolution to continue participation in the NC Small Town Main Street Program for 2017-2018.



Coley B. Price Manager

Resolution No.: 010-2017

**Date Submitted:** August 1, 2017 **Date Adopted:** August 1, 2017

# A RESOLUTION OF THE TOWN OF ANGIER ADOPTING AN AGREEMENT TO CONTINUE PARTICIPATION IN THE NORTH CAROLINA SMALL TOWN MAIN STREET PROGRAM 2017 - 2018

WHEREAS; the North Carolina Department of Commerce, Urban Development Division has established a Small Town Main Street Program to provide technical assistance in downtown revitalization, utilizing the "Main Street Four-Point Approach" of Organization, Design, Promotion and Economic Restructuring, to selected small towns in eastern North Carolina; and

WHEREAS; several towns were selected to receive a more detailed level of service incorporating all of the "Main Street Four Points"; and,

**WHEREAS**; the Department of Commerce selected the Town of Angier to participate in the program and the Town wishes to continue its participation for an additional year; and,

WHEREAS; both parties agree that a high level of community participation and commitment is required on the part of the Town and community in order to ensure that the program is as successful as possible; and.

WHEREAS; reimbursement for travel related expenses will be required of the Town;

**THEREFORE, BE IT RESOLVED;** that the Town agrees to continue its participation in the Small Town Main Street Program and to abide by the following conditions:

- 1. The Town will actively participate in the Small Town Main Street Program for an additional period of no less than twelve (12) months beginning July 1, 2017.
- 2. The Town will designate a contact person in the community for the technical assistance team to coordinate with in order to provide continuity and leadership for the effort.
- 3. The Town will continue to maintain a volunteer committee and working subcommittees that are representative of the entire community, to provide focus for the program.
- 4. The Town will continue its support for the volunteer committee and will assist the committee and team in conducting community projects and any other necessary activities.
- 5. The Town will cooperate with the Small Town Main Street technical assistance team and support the community vision and plan of action.



Coley B. Price Manager

| 7.    | The Town will continue to implement the plan of act The Town will continue to develop and actively part partnerships and networks, and share resources ar program with other communities in the region. The Town agrees to reimburse the department requested as required. | cicipate in local and regional and information gained through the |
|-------|--|---|
| Ac    | dopted by the Angier Board of Commissioners on this the  | 1 <sup>st</sup> day of August, 2017.                              |
|       |  | ATTEST:   |
| Lewis | W. Weatherspoon, Mayor   | Veronica Hardaway, Town Clerk                                     |



Coley B. Price Manager

# **AGENDA ABSTRACT**

**DATE:** August 1, 2017

Item: 6C Consent Agenda

SUBJECT: Bad Debt Write-Off Report

For your consideration is a proposed Bad Debt Write-Off Report incurred by the Town of Angier.

# Bad Debt Write Off as of June 30, 2017

|               |                         | 6/30/12 & | Since     | Total   |
|---------------|-------------------------|-----------|-----------|---------|
| ACCOUNT #     | NAME                    | Before    | 06/30/12  | Balance |
|               | WEAVER, JENNIFER        | \$37.50   | -         | \$37.50 |
|               | DAYE, DERRICK           | \$44.40   | -         | \$44.04 |
| 5993          | HAVLICK, LINDSEY        | \$32.60   | -         | \$32.60 |
|               | CAHILL, MICHAEL         | \$14.15 - | •         | \$14.15 |
|               | AMMONS, RENEE           | \$27.00 - |           | \$27.00 |
|               | LEWIS, ANDREW           | \$39.25 - | •         | \$39.25 |
|               | MILTON ENTERPRICES INC  | \$27.16 - | •         | \$27.16 |
|               | WILLIFORD, APRIL        | \$43.78 - | ,         | \$43.78 |
|               | CAROLINA PROPTERT ASSOC | \$30.43 - |           | \$30.43 |
|               | SNEAD JR, DAVID         | \$22.39 - |           | \$22.39 |
|               | WILLIS, APRIL L         | \$22.26 - |           | \$22.26 |
|               | CASTILLO, ISAAC         | \$45.79 - |           | \$45.79 |
| 7884          | HUEY, CANDY             | \$0.78 -  |           | \$0.78  |
|               | TURK, APRIL             | \$38.58 - |           | \$38.58 |
| 8470          | TANGLEWOOD PROPERTIES   | \$27.40 - |           | \$27.40 |
| 4630          | GARNER, SIDNIE          | \$20.29 - |           | \$20.29 |
| 2168          | JONES, BILLY W          | \$45.69 - |           | \$45.69 |
|               | CANNIZO JR, PAUL F      | \$30.58 - |           | \$30.58 |
| 7826          | HILL, RONALD JOE        | \$18.57 - |           | \$18.57 |
|               | RUIZ, NERY A            | \$19.71 - |           | \$19.71 |
| 6270          | WILLIAMS, TONYA         | \$38.66   | (\$13.05) | \$25.61 |
|               | HUSTON, DAVID           | \$4.68 -  |           | \$4.68  |
| 8381          | ROQUE, ROSARIO          | \$26.81 - |           | \$26.81 |
|               | MEEKS, ARON E           | \$8.11 -  |           | \$8.11  |
|               | BARTS, MISTY            | \$9.65 -  |           | \$9.65  |
|               | SAYLOR, JENNIFER        | \$30.10 - |           | \$30.10 |
|               | CENCELEWSKI, LISA       | \$64.53   | (\$38.77) | \$25.76 |
|               | CRAIG, JESSECA          | \$14.05 - |           | \$14.05 |
|               | HOPKINS, SUSAN          | \$13.14 - |           | \$13.14 |
|               | MACON, LAUREL           | \$46.16 - |           | \$46.16 |
|               | GREY, JONATHAN          | \$19.07 - |           | \$19.07 |
|               | MARTINEZ ROA, MARIA     | \$14.92 - |           | \$14.92 |
|               | ANDERSON, MORGAN        | \$21.08 - |           | \$21.08 |
| 6409 7        | THIBODEAUX, RICHARD     | \$31.20 - |           | \$31.20 |
|               | MANNINEN, KATJA         | \$27.40 - |           | \$27.40 |
|               | GILLUM, LEROY           | \$94.82   | (\$49.82) | \$45.00 |
| 8752 Y        | OUNG, MONCETHIA         | \$38.45   | (\$2.24)  | \$36.21 |
| <b>7514</b> S | SWANSON, CAROL          | \$48.25 - |           | \$48.25 |
|               | BURGIN, JAMES A         | \$27.27 - |           | \$27.27 |
|               | CREA, JOAN              | \$49.70 - |           | \$49.70 |
|               | MCKINLEY, KIM           | \$29.57 - |           | \$29.57 |
|               | ŒLLY, RANZINO           | \$14.48 - |           | \$14.48 |
| 9252 V        | VHITE, STEVEN           | \$30.99   | \$13.47   | \$44.46 |
|               |                         |           |           |         |

# Bad Debt Write Off as of June 30, 2017

| 2940 WILLIAMS, TUKEISHA      | \$27.40 -  |           | \$27.40    |
|------------------------------|------------|-----------|------------|
| 7597 BEASLEY, JILL           | \$13.38 -  |           | \$13.38    |
| 5252 KAUFFMAN, CHAD          | \$27.40 -  |           | \$27.40    |
| 3211 ROSEN, GLORIA           | \$42.39 -  |           | \$42.39    |
| 8611 KRAWS, CARLA            | \$21.71 -  |           | \$21.71    |
| 4828 LYNCH, GAIL             | \$38.66 -  |           | \$38.66    |
| 4538 MILLS, CRAIG            | \$39.79 -  |           | \$39.79    |
| 8163 STACEY THOMPSON DBA KID | \$13.70 -  |           | \$13.70    |
| 7979 DAVIS, JEROME           | \$43.54 -  |           | \$43.54    |
|                              |            |           |            |
| Grand Totals                 | \$1,559.37 | (\$90.41) | \$1,468.60 |



Coley B. Price Manager

# **AGENDA ABSTRACT**

**DATE: August 1, 2017** 

Item: 7A Public Hearing

SUBJECT: Public Hearing - a petition for Annexation for the property located at 8632 NC Hwy 55 S.

A Public Hearing regarding a petition for the property located at 8632 NC Hwy 55 S near the Wake/Harnett County Line (Tax ID#'s: 85-0078600, 85-0009932). A sufficiency of the Petition and a Certification of Results were issued in July; a Date to Set the Public Hearing for tonight was approved in July and advertised appropriately for tonight's meeting.

Following the required Public Hearing, the Town Board will be qualified to consider the Adoption of an Ordinance to Annex the property.



Coley B. Price Manager

Ordinance No.: 011-2017

Date Adopted: August 1, 2017

# AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF ANGIER, NORTH CAROLINA

**WHEREAS,** the Town of Angier Board of Commissioners has been petitioned under N.C. General Statute § 160A – 58.1 by property owners Richard D. Bullock; John L. Bullock; and Jerry C. Bullock, on May 23, 2017, to annex the area (Tax ID#'s 85-0078600, 85-0009932) described below; and,

**WHEREAS**, the Town of Angier Board of Commissioners, by Resolution, directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and,

**WHEREAS**, certification by the Town of Angier Clerk as to the Sufficiency of the Petition has been made; and,

**WHEREAS**, there has been a Public Hearing on the question of this annexation, which has taken place on Tuesday, August 1, 2017, at or shortly thereafter 7 p.m. inside the Angier Municipal Building Board Room, after due notice by publications in the *Daily Record* on July 17, 2017, and July 24, 2017; and,

**WHEREAS**, the Town of Angier Board of Commissioners finds that the area described therein meets the standards of N.C. General Statute § 160A – 58.2 (.1(b), to wit:

- (a) The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the primary corporate limits of the Town of Angier;
- (b) No point on the proposed satellite corporate limits is closer to the primary corporate limits of another municipality than to the primary corporate limits of the Town of Angier;
- (c) The area is so situated that The Town of Angier will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;
- (d) No subdivision, as defined in N.C. General Statutes §160A-376, will be fragmented by this proposed annexation; and,
- (e) The Town of Angier has been exempted from the ten (10%) percent limitation satellite annexation regulation as pursuant to N.C. General Statutes § 160A-58.1(b); and,

**WHEREAS**, The Town of Angier Board of Commissioners further finds that the Petition has been signed by all the owners of the property in the area who are required by law to sign; and

**WHEREAS**, The Town of Angier Board of Commissioners further finds that the Petition is otherwise valid, and the public health, safety and welfare of the Town of Angier and of the area proposed for annexation will be best served by annexing the area described;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Town of Angier Board of Commissioners that:

<u>Section 1</u>. By virtue of the authority granted by N.C. General Statutes § 160A-58.2, the following described noncontiguous property is hereby annexed and made part of The Town of Angier of Angier, North Carolina, as of August 1, 2017;

Being more particularly described as follows:

Beginning at a point in centerline of NC 55 S, said point being located South 08 degrees 19 minutes 13 seconds East 241.48 feet from NCGS monument Cindy also being, common northeast corner with Nancy R. Giles, called for in Deed Book 1018, page 831 Harnett County Register of Deeds; thence with Giles line South 89 degrees 15 minutes 35 seconds West 31.26 feet to existing iron stake in western right of way of NC 55 S; thence continuing with Giles Line South 89 degrees 15 minutes 35 seconds West 212.08 feet to an existing iron stake north west corner of Nancy R. Giles and in line of Richard Bullock tract call for in Deed Book 8191, page 166 (Wake County) and Deed Book 1305, Page 215 (Harnett County); thence with Bullock line North 73 degrees 58 minutes 36 seconds East 242.24 feet to a new set iron in the right of way NC 55 S; thence continuing with new line North 73 degrees 58 minutes 36 seconds East 30.00 feet to centerline of NC 55 S; thence with centerline of NC 55 S South 16 degrees 01 minute 11 seconds East 346.93 feet to point and place of beginning. Said tract containing 1.82 ac. Total and 1.58 ac. Net and shown as lot 2 on map recorded in map no. 2017, page 46 Harnett County Register of Deeds and, Book of Maps 2017, page 287 Wake County, the majority of lot lies in Wake County with small portion in Harnett County.

Together with and subject to Covenants, Easements and Restrictions of Record. Said property contains 1.82 acres more or less.

<u>Section 2</u>. Upon and after August 1, 2017, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in The Town of Angier and shall be entitled to the same privileges and benefits as other parts of The Town of Angier. Said territory shall be subject to municipal taxes according to General Statute § 160A-58-10.

<u>Section 3</u>. The Mayor of the Town of Angier, North Carolina, shall cause to be recorded in the office of the Registrar of Deeds of Harnett County, and in the office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory, described in <u>Section 1</u>. above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Harnett County Board of Elections, as required by N.C. General Statutes § 163-288.1.

<u>Section 4</u>. Notice of this adoption of this Ordinance shall be published once, following the effective date of annexation, in a newspaper having general circulation in The Town of Angier, North Carolina.

Duly adopted by the Angier Board of Commissioners on this the 1st day of August, 2017, during their regularly scheduled monthly meeting.

|                              | ATTEST                        |
|------------------------------|-------------------------------|
| Lewis W. Weatherspoon, Mayor | Veronica Hardaway, Town Clerk |
|                              | APPROVED AS TO FORM:          |
|                              | Alton D. Bain, Town Attorney  |



Coley B. Price Manager

Resolution No.: 008-2017

Date Submitted: July 11, 2017

Date Adopted: July 11, 2017

# A RESOLUTION OF THE TOWN OF ANGIER FIXING A DATE FOR A PUBLIC HEARING REGARDING A REQUEST FOR ANNEXATION PURSUANT TO GENERAL STATUTE § 160A – 58.2

**WHEREAS,** the Town of Angier received a Petition submitted on May 23, 2017, by owners Richard D. Bullock, John L. Bullock, and Jerry C. Bullock, requesting Annexation of an area described in said Petitions and inclusive of Harnett County Tax ID #'s 85-0078600 and 85-0009932; and

**WHEREAS**, the Board of Commissioners directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and

WHEREAS, certification by the Town Clerk of Angier as to the Sufficiency of the Petition has been made;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Angier Board of Commissioners that:

<u>Section 1</u>. A Public Hearing on the Request for Annexation of the area described herein will be held inside the Angier Municipal Building Board Room at 7 PM on Tuesday, August 1, 2017.

Section 2. The area proposed for Annexation is described as follows:

Beginning at a point in centerline of NC 55 S, said point being located South 08 degrees 19 minutes 13 seconds East 241.48 feet from NCGS monument Cindy also being, common northeast corner with Nancy R. Giles, called for in Deed Book 1018, page 831 Harnett County Register of Deeds; thence with Giles line South 89 degrees 15 minutes 35 seconds West 31.26 feet to existing iron stake in western right of way of NC 55 S; thence continuing with Giles Line South 89 degrees 15 minutes 35 seconds West 212.08 feet to an existing iron stake north west corner of Nancy R. Giles and in line of Richard Bullock tract call for in Deed Book 8191, page 166 (Wake County) and Deed Book 1305, Page 215 (Harnett County); thence with Bullock line North 73 degrees 58 minutes 36 seconds East 242.24 feet to a new set iron in the right of way NC 55 S; thence continuing with new line North 73 degrees 58 minutes 36 seconds East 30.00 feet to centerline of NC 55 S, thence with centerline of NC 55 S South 16 degrees 01 minute 11 seconds East 346.93 feet to point and place of beginning. Said tract containing 1.82 ac. Total and 1.58 ac. Net and shown as lot 2 on map recorded in map no. 2017, page 46 Harnett County



Coley B. Price Manager

Register of Deeds and, Book of Maps 2017, page 287 Wake County, the majority of lot lies in Wake County with small portion in Harnett County.

Together with and subject to Covenants, Easements and Restrictions of Record. Said property contains 1.82 acres more or less.

<u>Section 3</u>. Notice of the Public Hearing shall be published in *The Daily Record*, a newspaper having general circulation in the Town of Angier, North Carolina, at least ten (10) days prior to the date of the August 1, 2017, Public Hearing.

Adopted by the Angier Board of Commissioners on this the 11th day of July, 2017.

ATTEST:

Post Office Box 278 • Angier, North Carolina 27501-0278 • (919) 639-2071



Coley B. Price Manager

Veronica Hardaway, Town

Date Authorized to Investigate the Sufficiency of the Annexation Request: June 6, 2017

#### **CERTIFICATE OF SUFFICIENCY**

During its June 6, 2017, Board of Commissioners' meeting, the Town of Angier Clerk was directed to Investigate the Sufficiency of the Petition to Annex submitted by property owners Richard D. Bullock, John L. Bullock, and Jerry C. Bullock, May 23, 2017.

To the Angier Board of Commissioners, I, Veronica Hardaway, Town Clerk for the Town of Angier, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the areas described therein, in accordance General Statute § 160A – 58.1.

This confirms the Sufficiency of the Petition.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Town of Angier, North Carolina, this the 11<sup>th</sup> day of July, 2017.



# Coley B. Price Manager

# AGENDA ABSTRACT

**DATE:** August 1, 2017

Item: 8
Old Business

**SUBJECT: Public Works Policy Manual** 

\*

For your consideration and approval of the following Public Works Policies:

- 1. Water Distribution Flushing Policy
- 2. Utility Easement Policy
- 3. Plantings near Utilities Policy
- 4. New Construction Utility Policy
- 5. Water Turn on and Reconnection Policy
- 6. Sanitary Sewer Cleanout Policy



# **TOWN OF ANGIER, NORTH CAROLINA**

August 2017

# DRAFT

# **PUBLIC WORKS POLICY MANUAL**

# **TABLE OF CONTENTS**

- 1. Water Distribution Flushing Policy
- 2. Utility Easement Policy
- 3. Plantings near Utilities Policy
- 4. New Construction Utility Policy
- 5. Water Turn on and Reconnection Policy
- 6. Sanitary Sewer Cleanout Policy

# WATER DISTRIBUTION FLUSHING POLICY

Harnett County currently supplies all of the Town's water. For 11 months of the year the County treats the water with a combination of Ammonia and Chlorine. However, for 1 month each year (usually around March or April), the County suspends the use of Ammonia and treats with Chlorine only. It is the Town's policy to flush the water distribution system just before and just after the County makes its yearly treatment switch. In addition, the town will flush portions of the water distribution system as-needed to maintain required water quality levels within the system.

# UTILITY EASEMENT POLICY

Any improvements within a Town of Angier public utility easement shall be installed at the property owner's risk. Should any maintenance be required within the utility easement, any improvements in conflict with the necessary repair will be removed. Replacement will be the responsibility of the property owner. The following are strictly prohibited within or across a Town of Angier utility easement:

- Fencing
- Walls
- Trees
- Structures / Buildings
- Impervious Surface

### PLANTINGS NEAR UTILITIES POLICY

No plantings of any kind shall be installed within a 3-foot radius of any above ground utility appurtenance including but not limited to water meters, irrigation meters, valve boxes, fire hydrants, manholes, cleanouts, etc.

### NEW CONSTRUCTION UTILITY POLICY

This Policy applies to new construction. The following is required prior to acceptance by the Town of newly installed water distribution and sewer collection infrastructure:

- Video inspection of sanitary sewer laterals
- No water meter or sewer cleanout on the public side of the street right-of-way shall be installed under concrete drives, asphalt drives, sidewalks, pads, etc.
- All cleanouts shall include a brass cap and be installed on the right-of-way line.

Video inspection of all sanitary sewer laterals will be completed by the **Developer** prior to final acceptance. A copy of the video and video log shall be provided to the Town of Angier Public Works Director.

Video inspection of the sanitary sewer lateral serving an individual lot will be completed by the **Builder** prior to issuance of a Certificate of Occupancy for the associated lot. The builder will be responsible for the repair of a damaged lateral as a condition of issuance of the Certificate of Occupancy. A copy of the video shall be provided to the Town of Angier Public Works Director.

An exception to utilities under drives, sidewalks, etc. may be given at the discretion of the Public Works Director for water mains being installed within the street right-of-way but outside the street section.

This policy is intended as a supplement and is not a replacement to the requirements for installation, testing and inspection of water and sewer lines as provided in the Town's Standard Specifications and Construction Details.

# WATER TURN ON AND RECONNECTION POLICY

When a Town of Angier Public Utility Technician goes out to a customer's residence or business to turn on water service and after the technician turns the water on and notices that the meter is spinning, this may indicate there may be something turned on in the house or business (i.e. faucet on, leak, etc.). Immediately, the technician will shut the water back off and leave a door note informing the customer that there may be water running in the residence or business. The door note will instruct the customer to call the Town Hall to reschedule another turn on. The customer must reschedule a time between the hours of 8 a.m. and 4 p.m. Monday through Friday so there may be a technician present at the time of a second turn on. The customer must be present at this time in order for the technician to turn the water service back on to ensure there is no water running inside the residence.

### SANITARY SEWER CLEANOUT POLICY

The Town of Angier will not respond to a request to clear a blockage at any given residence or business unless the property owner has installed a cleanout at the right-of-way. The cleanout must be a sweep or Y connection, no 90-degree ell's are allowed. The Town of Angier will be responsible for the sewer line from the cleanout at the street right-of-way to the Town of Angier's sewer main. The Town of Angier will not go on private property to clear a sewer blockage. The Town of Angier staff will be glad to meet with property owners to inform them where the cleanout should be installed. The property owner must come to the Town of Angier and apply for a plumbing permit for installation of the cleanout and have the cleanout installation inspected by Town staff. The Town will waive the plumbing permit fee for the cleanout installation if the work is owner installed.



Coley B. Price Manager

# AGENDA ABSTRACT

**DATE:** August 1, 2017

Item: 9A New Business

SUBJECT: Cultural Festival – presentation by Je'Toya Robinson

\*

The Founder and Director of Child of the King Outreach Inc. will address the Angier Town Board requesting to organize a Cultural Festival in November 2017.



# Child of the King Outreach Inc

Je'Toya Robinson(Founder/Director) childofkingoutreach@yahoo.com www.childofthekingoutreachinc.com 919-417-5859

# Town of Angier

Child of the King Outreach Inc., a Nonprofit organization with a mission to Empower and Educate individuals fighting against Social Issues. We fight against Social Issues such as but not limited to: Homelessness, Poverty, Negative Parent/Teen relations, Low Self-Esteem, Unemployment, Racism and Discrimination. Individuals and Families are inspired and empowered via the hosting of our diverse events that take place quarterly throughout the year.

November 2017, Child of the King Outreach In is looking to empower individuals and families to fight against the social issue of racism and discrimination within Harnett and surrounding Counties. Harnett county is growing daily through the increase of businesses, and residents. As we increase in our businesses and new residents we conclude with an increase of diversity. To encourage the growth of Harnett County's diversity we must first learn to accept exposure and tradition of our fellow citizens. Harnett County's Cultural Festival will encourage residents of Harnett County to learn from and fellowship with individuals of different races and cultures.

Each country participating in the Cultural Festival will be those that represent the diversity of Harnett County. Each country representative will have the chance to decorate a table in recognition of their country with different items that will educate Harnett County residents on the country's culture. Items that will be asked to be present at each country's table are: flags, food and clothing. Participants are allowed to bring any extra items they fee will add to their country's representation. The Cultural Festival will also provide time for country representatives to educate the community on their country through an arranged performance. Participants will be allowed to share a song, dance, instrumental or any other, family appropriate, arrangement that will add to the sharing of their country's culture.

We first hosted this event in Lillington October 2010 and are excited to host it again in a different town in order to impact more residents. The Cultural Festival is a new experience for Harnett County and Child of the King Outreach is honored that we have the opportunity to introduce and host this amazing event. Understanding it is a work in progress and all will not going to accept, it is the desire of Child of the King Outreach Inc to cease the growth of racism and discrimination within Harnett County.

Thank you for your time,

Je'Toya Robinson



Coley B. Price Manager

# AGENDA ABSTRACT

**DATE:** August 1, 2017

Item: 9B New Business

SUBJECT: Recognition of Vanessa Young/Finance Department for receiving The Award of Financial Reporting Achievement.

The Certificate of Achievement for Excellence in Financial Reporting has been awarded to the Town of Angier by Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.



# FOR IMMEDIATE RELEASE

07/19/2017

For more information contact: Todd Buikema, Acting Director/TSC

Phone: (312) 977-9700 Fax: (312) 977-4806

E-mail: tbuikema@gfoa.org

(Chicago, Illinois)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **Town of Angier** by Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s) or department designated by the government as primarily responsible for preparing the award-winning CAFR.

The CAFR has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and metivate potential users and user groups to read the CAFR.

Government Finance Officers Association is a major professional association servicing the needs of nearly 19,000 appointed and elected local, state, and provincial-level government officials and other finance practitioners. It provides top quality publications, training programs, services, and products designed to enhance the skills and performance of those responsible for government finance policy and management. The association is headquartered in Chicago, Illinois, with offices in Washington, D.C.



#### Lewis Weatherspoon Mayor

#### Coley B. Price Manager

#### **AGENDA ABSTRACT**

**DATE:** August 1, 2017

Item: 9C New Business

SUBJECT: Request by Angier Chamber of Commerce officials regarding the Crepe Myrtle Celebration

\*

Town Manager Coley Price will address the Angier Town Board to request road closures for the annual Crepe Myrtle Celebration held September 9, 2017.

Manager's Comments:



## Lewis W. Weatherspoon Mayor

Coley B. Price Manager

#### AGENDA ABSTRACT

**DATE:** 

August 1, 2017

Item: 10 Manager's Report

SUBJECT: Manager's Report

\*

> There will be a Planning Board meeting Tuesday, August 8, 2017 at 7pm to present Angier's Comprehensive Land Use Plan as well as a rezoning case.

- There will be a Board of Adjustment meeting Tuesday, August 15, 2017 at 7pm.
- A Board of Commissioners Workshop is scheduled for Tuesday, August 22, 2017 at 6:30pm to discuss Public Works Policies and the Façade Text Amendment.
- Due to the Labor Day Holiday, the Town Board meeting is scheduled for Tuesday, September 12, 2017 at 7pm.
- Reminder to the Town Board the Annual NCLM City Vision Conference is September 21, 2017.
- > The Gold Leaf Grant Workshop is scheduled for August 8, 2017 at 9am in Raleigh.
- > Town Engineer's Report attached.

Manager's Comments:

# Memo

To: Coley Price, Town Manager

From: Bill Dreitzler, P.E., Town Engineer

**Date:** July 26, 2017

Re: August 2017 BOC Meeting - Engineer's Staff Report

Please consider my staff report for the scheduled August 2017 Board of Commissioners meeting:

#### **Hwy 210 Sidewalk Extension Project**

The design engineering phase is moving forward. Please consider the following schedule:

| <u>Description</u>           | Schedule date      |
|------------------------------|--------------------|
| 15% Plans Submittal          | August 4, 2017     |
| 25% Plans Submittal          | August 18, 2017    |
| 65% Plans Submittal          | September 15, 2017 |
| CFI                          | September 22, 2017 |
| Public Meeting               | October 6, 2017    |
| R/W Date - Plans distributed | October 20, 2017   |
| 90% Plans Submittal          | January 12, 2018   |
| 100% Plans Package Submittal | January 26, 2018   |
| Letting Date                 | April 6, 2018      |

I am currently coordinating with both CAMPO and NCDOT regarding schedule revisions for the project. I will update the Board when the new schedule is finalized.

#### Kennebec Church Road Elevated Water Storage Tank

The construction phase of the project is moving forward. Based on the contractor's current schedule, foundation installation is anticipated to begin in September and tank erection will begin in late October or early November. By contract, the substantial completion date for the project is July 5, 2018.

#### Wastewater Inflow/Infiltration Evaluation

I have completed a thorough assessment of the Inflow/Infiltration Study findings. Based on pump issues experienced in the rainfall on the 23<sup>rd</sup> and 24<sup>th</sup> of this month, I am recommending that we immediately proceed with video inspection of sanitary sewer lines tributary to PS #1 (Knollwood Court). This is a very small basin and I would anticipate the cost to be less than \$5,000. An estimate of any rehabilitation required once the video inspection is completed will be provided. As an update, we anticipate having the above described video inspection completed in August 2017.

#### Southern Acres Subdivision

The project is under construction and Public Works is providing inspections as required.

#### Rawls Church Road Water Extension

Construction has been moving forward since the notice to proceed which was issued on June 28, 2017. To date approximately 3,900 linear feet of 8-inch diameter water line has been installed.

#### Utility Policy Manual

A draft of proposed utility policies was presented to the Board of Commissioners for consideration and discussion at a workshop held on Tuesday, June 27, 2017. After discussion and comment regarding the proposed policies, staff was instructed to make revisions per the discussion and provide the updated document to the Board of Commissioners by the August Board meeting. The updated document does not include three policies still being evaluated. These include: Vacant Meter Policy, Leaf and Limb Removal Policy, and Household Items Removal Policy. These three policies will be discussed in further detail at the August 2017 workshop. The following policies will be presented at the August Board of Commissioners meeting:

- 1. Water Distribution Flushing Policy
- 2. Utility Easement Policy
- 3. Plantings near Utilities Policy
- 4. New Construction Utility Policy
- 5. Water Turn on and Reconnection Policy
- 6. Sanitary Sewer Cleanout Policy

#### **Drainage System Evaluation**

A presentation and discussion of stormwater drainage/management options for the Town was made at the Board workshop held on Tuesday, June 27, 2017. Included in the discussion was a discussion on easement acquisition, long term maintenance requirements, infrastructure mapping, and a stormwater utility fee implementation. **Updated:** I am currently working on a summary of the meeting discussion along with recommendations on how to proceed.

#### **Construction Standards**

The Construction Standards were adopted in March of 2000 and have not been updated since. I am in the process of reviewing the Standards for conflicts with the UDO. In addition, I will be assessing any construction standards that need to be updated to better represent current technologies and processes being used in the industry. This is an on-going effort.

#### **Miscellaneous**

In addition to the above major projects, I continue to provide support to the Town staff including but not limited to the following:

- Service on the Pre-Development Committee.
- Service as a member of the TRC including the associated engineering reviews.
- Assist with the Hwy 55 widening / Streetscape project meetings.

1) H

- Attendance as staff engineer at the Planning Board Meetings, Board of Commissioners Meetings, and Board of Adjustment Meetings.
- Meet with citizens on an on-call basis for issues predominately related to storm drainage.
- · Assist Public Works on an on-call basis.

Sincerely.

Bill Dreitzler, P.E. Town Engineer

# Jack Marley Park has a Little Free Library and You're Invited to Check it Out!



**The Town of Angier** is excited to be the Steward for Angier's 1<sup>st</sup> Edition Little Free Library on behalf of our neighbors and our community! The way it works is simple:

- We initially stock the LFL with a variety of good quality books that we hope will interest our neighbors
- You stop by and take whatever catches your eye
- You return and bring books to contribute when you can
- LFL books are always a gift never for sale!

Because of communities like ours, the Little Free Library movement has rapidly grown. Many Libraries have been installed and thousands of books shared around the country as well as around the world. Little Free Library's mission is to:

- Promote literacy and the love of reading by building free book exchanges worldwide.
- To build a sense of community as we share skills, creativity and wisdom across generations.

Check out the LFL story at www.littlefreelibrary.org. We hope to see you soon!

Angier, North Carolina Placed on the Little Free Library Map

Angier, North Carolina - July 29th 2017 - Little Free Libraries are a global phenomenon. The small,

book exchanges number 36,000 around the world in 70 countries — from Iceland to Tasmania to

Pakistan. Now, a new Little Free Library at Jack Marley Park will join the movement to share books,

bring people together and create communities of readers.

"Our Little Free Library doesn't just belong to us, it belongs to the whole town and visitors who frequent

our park. It's our hope that this Little Free Library will bring a little more joy, a little more connection and

even more books to our community."

With over 190 currently registered across North Carolina, it has become a subtle reminder of an old

pastime that people across the world love – reading. Of the 190 readily available for public consumption,

the closest one was available is located in Fuquay Varina, until now. This is the first registered 'Little

Free Library' in Angier, North Carolina! We hope that the town will join us in enjoying the 'Little Free

Library'.

The Little Free Library nonprofit organization has been honored by the Library of Congress, the National

Book Foundation, and the American Library Association, and Reader's Digest named them one of the "50

Surprising Things We Love about America." Each year, nearly 10 million books are shared in Little Free

Libraries. To learn more, please visit littlefreelibrary.org.

###

Contact: Tiffany Henry

Telephone: 910-722-6577

Email: tiffany.henry014@gmail.com



## Lewis W. Weatherspoon Mayor

Coley B. Price Manager

#### AGENDA ABSTRACT

| DATE: August 1, 2017                   | Item: 1                  |
|--|--------------------------|
|  | Mayor/Town Board Reports |
| SUBJECT: Mayor and Town Board Repo     | rts                      |
| ************************************** |                          |
| Manager's Comments:                    |                          |



#### Lewis W. Weatherspoon Mayor

Coley B. Price Manager

#### **AGENDA ABSTRACT**

DATE:

August 1, 2017

Item: 12 Staff Reports and Informational Items

SUBJECT: Staff Reports and Informational Items

\*

• Finance Department

- Angier Library
- Parks & Recreation Department
- Planning Department
- Police Department
- Public Works Department

Manager's Comments:

#### Library Report for August 2017 Meeting

The Summer Reading Programs has concluded. We had a total of 9 programs with 253 kids and parents attending. As of July 31 2017. The library is now fully staffed. Please welcome new staff members Abby Gibbson, Stephen Vater both are part time and Carol Johnson which is our new full time employee.

Any questions or concerns please feel free to contact me.

Thank you, Amanda B. Davis Angier Public Library Director 919-639-4413 or abdavis@angier.org

#### MONTHLY REPORT ANGIER PARKS & RECREATION July 25, 2017

- SPRING SPORTS SEASONS ARE NOW COMPLETE WITH ONLY OUR 15U BOYS (JR) LEAGUE BASEBALL TEAM COMPETING IN THE TARHEEL LEAGUE, INC. NC STATE TOURNAMENT JULY 27-30 IN WILLIAMSTON, NC.
- OUR 12U AND 15U GIRLS SOFTBALL TEAMS COMPETED LAST WEEKEND IN THE STATE TOURNAMENT IN SMITHFIELD AND CLAYTON.
- FALL SPORTS REGISTRATION BEGINS ON JULY 31 AND RUNS THROUGH AUGUST 25. ANGIER PARKS AND REC. OFFERS SOCCER FOR BOYS AND GIRLS AGES 4-13. FOOTBALL FOR BOYS AND GIRLS AGES 7-13. CHEERLEADING FOR AGES 4-12, SOFTBALL FOR AGES 8-12 AND BASEBALL FOR AGES 8-12.
- PRACTICES WILL BEGIN IN LATE AUGUST TO EARLY SEPTEMBER. GAMES WILL BEGIN IN MID TO LATE SEPTEMBER.
- THE FREE LITTLE LIBRARY HAS BEEN INSTALLED AT THE PARK NEAR THE PICNIC SHELTER AND PLAYGROUND BY BEACH VOLLEYBALL COURT.

#### **Planning and Inspections Department**

#### Month of July 2017:

Total Permits Issued: 27

New Construction - Single Family Dwelling: 2

New Construction - Commercial: 0

Inspections Performed: 50

Fees Collected: **\$9,090.00** 

#### **2017 To Date:**

New Construction - Single Family Dwelling: 18

New Construction - Commercial: 0

#### **2017-2018 Fiscal Year:**

New Construction - Single Family Dwelling: 2

New Construction - Commercial: 0

Fees Collected: \$ 9,090.00

# Planning Insp. Dept. Town of Angier FY 2017-2018 PAYMENT HISTORY REPORT BY PERMIT NUMBER

| DATES: 07/0 | 1/2017 TO 07/28/2017       |                    | P                    | ERMITS: - 0 TO | 9999999999 |
|-------------|----------------------------|--------------------|----------------------|----------------|------------|
|             | PERMIT CLASS/<br>DATE PAID | PAY TYPE/REFERENCE | PAY                  | MENT AMOUNT    | TOTAL FEE  |
| 20170001    | LAND                       |                    |                      |                | 35.00      |
| 2722        | 07/20/2017                 | Charge             |                      | 35.00          |            |
|             |                            |                    |                      | 35.00          | 35.00      |
|             |                            |                    | TOTAL FOR 2017000142 | 35.00          | 35.00      |
| 20170001    | COMM                       |                    |                      |                | 5,120.00   |
| 2721        | 07/20/2017                 | Charge             |                      | 5,120.00       |            |
|             |                            |                    |                      | 5,120.00       | 5,120.00   |
|             |                            |                    | TOTAL FOR 2017000143 | 5,120.00       | 5,120.00   |
| 20170001    | COMM                       |                    |                      |                | 300.00     |
| 2709        | 07/06/2017                 | Charge             |                      | 300.00         |            |
|             |                            |                    |                      | 300.00         | 300.00     |
|             |                            |                    | TOTAL FOR 2017000197 | 300.00         | 300.00     |
| 20170001    | LAND                       |                    |                      |                | 35.00      |
| 2707        | 07/05/2017                 | Check              |                      | 35.00          | 33.00      |
|             |                            |                    |                      | 35.00          | 35.00      |
|             |                            |                    | TOTAL FOR 2017000199 | 35.00          | 35.00      |
| 20170002    | COMM                       |                    |                      |                | 200.00     |
| 2708        | 07/06/2017                 | Charge             |                      | 300.00         | 300.00     |
| 2700        | 07/00/2017                 | Churgo             |                      | 300.00         | 300.00     |
|             |                            |                    | TOTAL FOR 2017000200 | 300.00         | 300.00     |
| 20170002    | LAND                       |                    |                      |                |            |
| 2710        | 07/07/0017                 | CI                 |                      | 25.00          | 35.00      |
| 2710        | 07/07/2017                 | Charge             |                      | 35.00          | 35.00      |
|             |                            |                    |                      |                |            |
|             |                            |                    | TOTAL FOR 2017000201 | 35.00          | 35.00      |
| 20170002    | RES                        |                    |                      |                | 100.00     |
| 2711        | 07/07/2017                 | Charge             |                      | 100.00         |            |
|             |                            |                    |                      | 100.00         | 100.00     |
|             |                            |                    | TOTAL FOR 2017000202 | 100.00         | 100.00     |
| 20170002    | RES                        |                    |                      |                | 120.00     |

FY 2017-2018

#### PAYMENT HISTORY REPORT BY PERMIT NUMBER

| DATES: 07/01 | /2017 TO 07/28/2017       |                    | PF                   | ERMITS: - 0 TO | 9999999999 |
|--------------|---------------------------|--------------------|----------------------|----------------|------------|
| PERMIT/ P    | ERMIT CLASS/<br>OATE PAID | PAY TYPE/REFERENCE |                      | MENT AMOUNT    | TOTAL FEE  |
|              | 07/07/2017                | Charge             | 11111                | 120.00         | TOTTELL    |
| 2/12         | 07/07/2017                | Charge             |                      | 120.00         | 120.00     |
|              |                           |                    | TOTAL FOR 2017000203 | 120.00         | 120.00     |
| 20170002     | RES                       |                    |                      |                | 60.00      |
| 2713         | 07/12/2017                | Charge             |                      | 60.00          |            |
|              |                           |                    |                      | 60.00          | 60.00      |
|              |                           |                    | TOTAL FOR 2017000204 | 60.00          | 60.00      |
| 20170002     | COMM                      |                    |                      |                | 300.00     |
| 2714         | 07/13/2017                | Charge             |                      | 300.00         |            |
|              |                           | C                  |                      | 300.00         | 300.00     |
|              |                           |                    | TOTAL FOR 2017000205 | 300.00         | 300.00     |
| 20170002     | LAND                      |                    |                      |                | 35.00      |
| 2715         | 07/13/2017                | Check              |                      | 35.00          |            |
|              |                           |                    |                      | 35.00          | 35.00      |
|              |                           |                    | TOTAL FOR 2017000207 | 35.00          | 35.00      |
| 20170002     | LAND                      |                    |                      |                | 400.00     |
| 2716         | 07/13/2017                | Check              |                      | 400.00         |            |
| 2,10         | 07/13/2017                | Check              |                      | 400.00         | 400.00     |
|              |                           |                    | TOTAL FOR 2017000208 | 400.00         | 400.00     |
| 20170002     | SIGN                      |                    |                      |                | 35.00      |
| 2718         | 07/14/2017                | Charge             |                      | 35.00          | 33.00      |
| 2/10         | 0//14/201/                | Charge             |                      | 35.00          | 35.00      |
|              |                           |                    | TOTAL FOR 2017000209 | 35.00          | 35.00      |
| 20170002     | LAND                      |                    |                      |                | 35.00      |
| 2717         | 07/14/2017                | Cash               |                      | 35.00          | 33.00      |
| 2/1/         | 0//14/201/                | Cash               |                      | 35.00          | 35.00      |
|              |                           |                    | TOTAL FOR 2017000210 | 35.00          | 35.00      |
| 20170002     | RES                       |                    |                      |                | 60.00      |
| 2719         | 07/18/2017                | Charge             |                      | 60.00          | 00.00      |
|              |                           | 0=1001004= 40      | 00.1543.6            |                | D 0        |

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07/28/2017 10:08:17AM

Page 2

FY 2017-2018

#### PAYMENT HISTORY REPORT BY PERMIT NUMBER

| DATES: 07/0 | 1/2017 TO 07/28/2017       |                    | PE                   | RMITS: - 0 TO | O 9999999999 |
|-------------|----------------------------|--------------------|----------------------|---------------|--------------|
| PERMIT/ F   | PERMIT CLASS/<br>DATE PAID | PAY TYPE/REFERENCE | ΡΔΥλ/                | ENT AMOUNT    | TOTAL FEE    |
| IKAND I     | DATETAID                   | TAT TTE/REFERENCE  | 17117.               | 60.00         | 60.00        |
|             |                            |                    | TOTAL FOR 2017000211 | 60.00         | 60.00        |
| 20170002    | RES                        |                    |                      |               |              |
|             |                            |                    |                      |               | 60.00        |
| 2720        | 07/19/2017                 | Charge             |                      | 60.00         | 60.00        |
|             |                            |                    |                      | 60.00         | 00.00        |
|             |                            |                    | TOTAL FOR 2017000212 | 60.00         | 60.00        |
| 20170002    | LAND                       |                    |                      |               | 25.00        |
| 2727        | 07/25/2017                 | Chargo             |                      | 35.00         | 35.00        |
| 2121        | 07/23/2017                 | Charge             |                      | 35.00         | 35.00        |
|             |                            |                    |                      |               | ((           |
|             |                            |                    | TOTAL FOR 2017000213 | 35.00         | 35.00        |
| 20170002    | RES                        |                    |                      |               | (0( 00       |
| 2728        | 07/25/2017                 | Charge             |                      | 606.00        | 606.00       |
| 2120        | 07/23/2017                 | Charge             |                      | 606.00        | 606.00       |
|             |                            |                    | TOTAL TOD 2017000214 |               |              |
|             |                            |                    | TOTAL FOR 2017000214 | 606.00        | 606.00       |
| 20170002    | RES                        |                    |                      |               | 60.00        |
| 2724        | 07/21/2017                 | Charge             |                      | 60.00         | 00.00        |
| 2721        | 0772172017                 | cimigo             |                      | 60.00         | 60.00        |
|             |                            |                    | TOTAL FOR 2017200215 | 60.00         | 60.00        |
|             |                            |                    | TOTAL FOR 2017000215 | 60.00         | 00.00        |
| 20170002    | RES                        |                    |                      |               | 60.00        |
| 2725        | 07/21/2017                 | Charge             |                      | 60.00         | 00.00        |
| 2,25        |                            |                    |                      | 60.00         | 60.00        |
|             |                            |                    | TOTAL FOR 2017000216 | 60.00         | 60.00        |
|             |                            |                    | TOTAL FOR 2017000210 | 00.00         | 00.00        |
| 20170002    | BOARD                      |                    |                      |               | 500.00       |
| 2726        | 07/24/2017                 | Check              |                      | 500.00        | o=========   |
|             |                            |                    |                      | 500.00        | 500.00       |
|             |                            |                    | TOTAL FOR 2017000217 | 500.00        | 500.00       |
| 20170002    | LAND                       |                    |                      |               |              |
| 201/0002    | LAND                       |                    |                      |               | 35.00        |
| 2731        | 07/25/2017                 | Check              |                      | 35.00         | ·            |
|             |                            |                    |                      | 35.00         | 35.00        |

#### FY 2017-2018

#### PAYMENT HISTORY REPORT BY PERMIT NUMBER

| DATES: 07/01 | 1/2017 TO 07/28/2017       |                    | PI                       | ERMITS: - 0 TO | O 99999999999 |
|--------------|----------------------------|--------------------|--------------------------|----------------|---------------|
|              | PERMIT CLASS/<br>DATE PAID | PAY TYPE/REFERENCE | <u>PAY</u>               | MENT AMOUNT    | TOTAL FEE     |
|              |                            |                    | TOTAL FOR 2017000218     | 35.00          | 35.00         |
| 20170002     | RES                        |                    |                          |                | 569.00        |
| 2732         | 07/25/2017                 | Check              |                          | 569.00         |               |
|              |                            |                    |                          | 569.00         | 569.00        |
|              |                            |                    | TOTAL FOR 2017000219     | 569.00         | 569.00        |
| 20170002     | LAND                       |                    |                          |                | 35.00         |
| 2730         | 07/25/2017                 | Charge             |                          | 35.00          | 33.00         |
| 2730         | 0112312011                 | Chargo             |                          | 35.00          | 35.00         |
|              |                            |                    |                          |                |               |
|              |                            |                    | TOTAL FOR 2017000220     | 35.00          | 35.00         |
| 20170002     | RES                        |                    |                          |                | 50,00         |
| 2729         | 07/25/2017                 | Charge             |                          | 50.00          |               |
|              |                            |                    |                          | 50.00          | 50.00         |
|              |                            |                    | TOTAL FOR 2017000221     | 50.00          | 50.00         |
| 20170002     | COMM                       |                    |                          |                | <b>70.00</b>  |
| 2722         | 07/07/0017                 | Coal               |                          | 50.00          | 50.00         |
| 2733         | 07/26/2017                 | Cash               |                          | 50.00          | 50.00         |
|              |                            |                    |                          |                |               |
|              |                            |                    | TOTAL FOR 2017000223     | 50.00          | 50.00         |
| 20170002     | RES                        |                    |                          |                | 60.00         |
| 2734         | 07/27/2017                 | Check 1248         |                          | 60.00          |               |
|              |                            |                    |                          | 60.00          | 60.00         |
|              |                            |                    | TOTAL FOR 2017000224     | 60.00          | 60.00         |
|              |                            |                    | TOTAL PAYMENTS/FEES:     | 9,090.00       | 9,090.00      |
|              |                            | 2 (                | CASH PAYMENTS TOTALLING: | 85.00          |               |
|              |                            |                    | 7 CHECKS TOTALLING:      | 1,634.00       |               |
|              |                            |                    | 18 CHARGES TOTALLING:    | 7,371.00       |               |

FY 2017-2018

#### PAYMENT HISTORY REPORT BY PERMIT NUMBER

DATES: 07/01/2017 TO 07/28/2017

PERMITS: - 0 TO 9999999999

PERMIT/ PERMIT CLASS/ TRANS DATE PAID

PAY TYPE/REFERENCE

PAYMENT AMOUNT TOTAL FEE

|       |                    | <b>AMOUNT PAID</b> | TOTAL FEE |
|-------|--------------------|--------------------|-----------|
| BOARD | BOARD RELATED FEES | 500.00             | 500.00    |
| COMM  | COMMERCIAL         | 6,070.00           | 6,070.00  |
| LAND  | LAND USE           | 680.00             | 680.00    |
| RES   | RESIDENTIAL        | 1,805.00           | 1,805.00  |
| SIGN  | SIGN               | 35.00              | 35.00     |



## **Angier Police Department**

P.O. Box 278, 55 North Broad Street West Angier, North Carolina 27501 Office (919) 639-7054

Bobby Hallman Chief of Police

**Date** July 27, 2017

To: Coley Price Town Manager

From: Bobby Hallman

**Subject: July Police Activities** 

#### **Statistical Data**

Police activities for the month of July were 2,252 Calls for Service/Officer initiated activities.

Officers investigated 23 incidents involving 65 offenses. Out of the offenses committed 21

People were arrested on 58 charges. Follow-up calls were made to all victims by the investigators, giving them the status of their cases under investigation.

Traffic enforcement activities included (approx..) 29 citations being issued totaling 39 charges as opposed to 25 citations totaling 35 charges in June. There were also 11 traffic accidents investigated during this period, same as the previous month. Also, 70% of traffic crashes reported were PVA crashes.

#### Other Police Activities

Officers completed 1,631 security checks, 61 business contacts, 353 subdivision checks. Patrol officers made 5 felony arrests. Detective Campbell made 6 felony arrest with 8 felony charges. Detective Shattuck made 8 narcotic felony arrests with multiple charges. Property damage and larcenies decreased in town. Angier Officer's conducted a license checking station with multiple agencies participating (NCSHP, Dunn P.D., and Erwin P.D.) the event was very successful.

#### Training and Development:

All of our officers continue to train and attend scheduled classes to become more effective and efficient in our communities.

### **Call Log Call Type Summary**

## Angier Police Department 07/01/2017 - 07/27/2017

| <no call="" specified="" type=""></no>                                | 2  |
|---|----|
| Alarm Activation - Alarm Activation                                   | 5  |
| Assault - Assault   | 1  |
| Assist Fire - Assist Fire Department                                  | 1  |
| Assist Other Agency - Assist Other Agency - Law Enforcement           | 1  |
| Business Walk Thru - Business Walk Thru                               | 61 |
| Community Policing - Community Policing                               | 3  |
| Disturbance - Disturbance   | 13 |
| Drug Activity - Drug Activity   | 2  |
| Escort - Escort   | 9  |
| Foot Patrol - Foot Patrol   | 13 |
| Fraud - Fraud   | 2  |
| Juvenile Complaint - Juvenile Complaint                               | 1  |
| Mental Subject - Mental Subject                                       | 2  |
| Other Call - Other Call Not Listed                                    | 2  |
| Radar - Radar   | 2  |
| Shoplifting Complaint - Shoplifting Complaint                         | 1  |
| Suspicious Activity - Suspicious Activity                             | 4  |
| Suspicious Vehicle - Suspicious Vehicle                               | 5  |
| Traffic Stop - Traffic Stop   | 57 |
| Unauthorized Use of Motor Vehicle - Unauthorized Use of Motor Vehicle | 1  |
| Welfare Check - Welfare Check   | 7  |

| 911 Hang Up - 911 Hang Up                                     | 12    |
|---|-------|
| Animal Complaint - Animal Complaint                           | 1     |
| Assist EMS - Assist EMS                                       | 3     |
| Assist Motorist - Assist Motorist                             | 7     |
| Breaking and Entering - Breaking and Entering                 | 6     |
| Careless and Reckless Vehicle - Careless and Reckless Vehilce | 1     |
| Crash - Traffic Accident                                      | 11    |
| Domestic Dispute - Domestic Dispute                           | 5     |
| DWI - Driving While Impaired                                  | 2     |
| Follow Up - Follow Up   | 3     |
| Found Property - Found Property                               | 1     |
| Harrassing Phone Calls - Harrassing Phone Calls               | 1     |
| Larceny - Larceny   | 1     |
| Noise Complaint - Noise Complaint                             | 1     |
| Property Damage - Property Damage                             | 3     |
| Security Check - Security Check                               | 1,631 |
| Subdivision Check - Subdivision Check                         | 353   |
| Suspicious Person - Suspicious Person                         | 1     |
| Traffic Checkpoint - Traffic Checkpoint                       | 1     |
| TWO - Talk With Officer                                       | 6     |
| Warrant Service - Warrant Service                             | 7     |

Total Number Of Calls: 2,252

## **Activity Detail Summary (by Category)**

# Angier Police Department (07/01/2017 - 07/27/2017)

| 0200 - Rape  | 1                    |
|--|----------------------|
| 0511 - Breaking and Entering                           | 6                    |
| 0630 - Larceny - Shoplifting                           | 1                    |
| 0640 - Larceny - From Motor Vehicle                    | 1                    |
| 0660 - Larceny - From Buildings                        | 5                    |
| 0810 - Simple Physical Assault                         | 1                    |
| 1024 - Counterfeiting - Possessing/Concealing          | 1                    |
| 1026 - Counterfeiting - Using                          | 1                    |
| 1120 - Fraud - Obtaining Money/Property by False Prete | ense 2               |
| 1150 - Fraud - Credit Card/Automated Teller Machine    | 1                    |
| 1190 - Fraud - All Other Fraud                         | 2                    |
| 1400 - Criminal Damage to Property (Vandalism)         | 5                    |
| 1550 - Using Weapons (Illegal Discharge)               | 1                    |
| 1834 - Drug Violations - Equipment/Paraphernalia - Pos | sessing/Concealing 5 |
| 1836 - Drug Violations - Equipment/Paraphernalia - Usi | ng 1                 |
| 1891 - Felony Possession of Controlled Substance       | 8                    |
| 1892 - Misd. Possession of Controlled Substance        | 3                    |
| 1893 - Trafficking of a Controlled Substance           | 1                    |
| 1894 - PWISD of a Controlled Substance                 | 4                    |
| 1896 - Maintaining a Dwelling for Controlled Substance | 3                    |
| 2670 - Trespassing                                     | 3                    |
| 2690 - All Other Offenses                              | 5                    |
| 4010 - All Traffic (except DWI)                        | 2                    |
| 4040 - Non-Criminal Detainment (Involuntary Commitme   | ent) 1               |
| 9910 - Calls for Service                               | 1                    |
|  |                      |
| Total  | Offenses 65          |
| Total  | ncidents 23          |
| s  |                      |
| 0511 - Breaking and Entering                           | 1                    |

## **Activity Detail Summary (by Category)**

# Angier Police Department (07/01/2017 - 07/27/2017)

| Arrests                                       |                               |    |
|---|-------------------------------|----|
| 0630 - Larceny - Shoplifting                  |                               | 2  |
| 0660 - Larceny - From Buildings               |                               | 2  |
| 1330 - Possessing/Concealing Stolen Proper    | ty                            | 2  |
| 1400 - Criminal Damage to Property (Vandalis  | sm)                           | 2  |
| 1834 - Drug Violations - Equipment/Parapher   | nalia - Possessing/Conceating | 5  |
| 1836 - Drug Violations - Equipment/Parapher   | nalia - Using                 | 1  |
| 1891 - Felony Possession of Controlled Subs   | tance                         | 6  |
| 1892 - Misd. Possession of Controlled Subst   | ance                          | 2  |
| 1894 - PWISD of a Controlled Substance        |                               | 3  |
| 1896 - Maintaining a Dwelling for Controlled  | Substance                     | 2  |
| 2020 - Non-Support/Non-Payment of Alimony     |                               | 1  |
| 2640 - Contempt of Court, Perjury, Court Viol | ations                        | 1  |
| 2690 - All Other Offenses                     |                               | 15 |
| 4010 - All Traffic (except DWI)               |                               | 10 |
| f <del></del>                                 |                               |    |
|   | Total Charges                 | 58 |
|   | Total Arrests                 | 21 |
| Accidents                                     |                               |    |
|   | Total Accidents               | 0  |
| itations                                      |                               |    |
| Driving While License Revoked                 |                               | 2  |
| Expired Registration                          |                               | 2  |
| Inspection                                    |                               | 1  |
| No Insurance                                  |                               | 1  |
| No Operator License                           |                               | 5  |
| Other (Infraction)                            |                               | 5  |
| Possess/Consume Alcohol - Passenger           |                               | 2  |
| Seat Belt                                     |                               | 1  |
| Speeding (Infraction)                         |                               | 9  |
| Unsafe Movement                               |                               | 1  |
|   |                               |    |

Date: 07/27/2017 -- Time: 09:40

## **Activity Detail Summary (by Category)**

# Angier Police Department (07/01/2017 - 07/27/2017)

| Citations         |                              |    |
|-------------------|------------------------------|----|
| Secondary Charge  |                              | 10 |
|                   | =                            |    |
|                   | Total Charges                | 39 |
|                   | Total Citations              | 29 |
| Warning Tickets   |                              |    |
|                   | Total Charges                | 0  |
|                   | Total Warning Tickets        | 0  |
| Ordinance Tickets |                              |    |
|                   | Total Ordinance Tickets      | 0  |
| Criminal Papers   |                              |    |
|                   | Total Criminal Papers Served | 0  |
|                   | <b>Total Criminal Papers</b> | 0  |
| Civil Papers      |                              |    |
|                   | Total Civil Papers Served    | 0  |
|                   | Total Civil Papers           | 0  |
|                   |                              |    |

Date: 07/27/2017 - Time: 09:40

Town of Angier
Harnett County Purchased Water/Sewer
2016-2017

# **Metered Gallons of**

|                 | Cost      | 24,319.94  | 16,986.40  | 23,840.54  | 31,468.11  | 18,472.04  | 27,216.74  | 29,342.61  | 23,918.41  | 21,343.29  | 30,344.82  | 30,318.41  | 23,736.76  | 301,308.07  |
|-----------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                 |           | ₩          | ↔          | ↔          | ↔          | ₩          | ↔          | ↔          | ↔          | ↔          | ↔          | ↔          | ↔          | ↔           |
| Wastewater      | (Gallons) | 12,799,968 | 8,940,212  | 12,547,651 | 16,562,162 | 9,722,125  | 14,324,602 | 15,443,480 | 12,588,638 | 11,233,307 | 15,970,959 | 15,957,056 | 12,493,029 | 158,583,189 |
|                 | Cost      | 34,263.79  | 52,874.82  | 30,348.16  | 41,159.72  | 39,678.28  | 30,364.34  | 36,014.67  | 27,682.74  | 30,918.74  | 30,921.64  | 37,188.70  | 29,973.15  | 421,388.75  |
|                 |           | ક્ક        | ↔          | ↔          | ↔          | ↔          | ↔          | ↔          | ↔          | ઝ          | ↔          | ↔          | ઝ          | ₩           |
| Purchased Water | (Gallons) | 15,228,350 | 23,499,920 | 13,488,070 | 18,293,210 | 17,634,790 | 13,495,260 | 16,006,520 | 12,303,440 | 13,741,660 | 13,742,950 | 16,528,310 | 13,321,400 | 187,283,880 |
|                 | Month     | July-16    | Aug-16     | Sep-16     | Oct-16     | Nov-16     | Dec-16     | Jan-17     | Feb-17     | Mar-17     | Apr-17     | May-17     | Jun-17     | Totals      |

Town of Angier
Wastewater Treated Billed/Gallons Purchased
July 1, 2016 - June 30, 2017

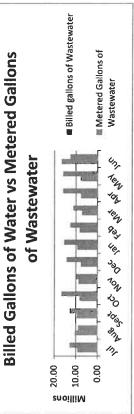
|           | Rainfall | Billed gallons | Town    |             | <b>Metered Gallons</b> | Purchased Over |
|-----------|----------|----------------|---------|-------------|------------------------|----------------|
| 2015-2016 | (inches) | of Wastewater  | Meters  | Total Usage | of Wastewater          | (Under) Billed |
| Jul       | 4.75     | 9,206,677      | 23,524  | 9,230,201   | 12,799,968             | 3,569,767      |
| Aug       | 2.90     | 10,421,103     | 21,791  | 10,442,894  | 8,940,212              | (1,502,682)    |
| Sept      | 11.45    | 9,510,006      | 58,784  | 9,568,790   | 12,547,651             | 2,978,861      |
| oct       | 11.85    | 8,106,549      | 17,783  | 8,124,332   | 16,562,162             | 8,437,830      |
| Nov       | 09:0     | 8,663,208      | 26,147  | 8,689,355   | 9,722,125              | 1,032,770      |
| Dec       | 3.65     | 7,616,948      | 20,532  | 7,637,480   | 14,324,602             | 6,687,122      |
| Jan       | 5.25     | 9,286,056      | 21,857  | 9,307,913   | 15,443,480             | 6,135,567      |
| Feb       | 0.70     | 8,247,339      | 14,684  | 8,262,023   | 12,588,638             | 4,341,299      |
| Mar       | 4.25     | 7,155,958      | 69,016  | 7,224,974   | 11,233,307             | 4,008,333      |
| Apr       | 6.90     | 7,627,469      | 125,724 | 7,753,193   | 15,970,959             | 8,217,766      |
| May       | 4.80     | 7,871,195      | 103,336 | 7,974,531   | 15,957,056             | 7,982,525      |
| Jun       |          | 16,699,877     | 79,347  | 16,779,224  | 12,493,029             | (4,286,195)    |
| Totals    |          |                |         |             |                        |                |

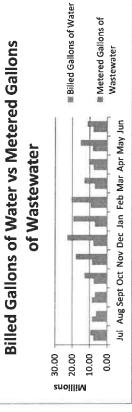
7,771 Gallons 2149 customers Average Monthly Use

July 1, 2015 - June 30, 2016

|           | Rainfall | Billed Gallons | Town      |                    | <b>Metered Gallons</b> | Metered Gallons Purchased Over |
|-----------|----------|----------------|-----------|--------------------|------------------------|--------------------------------|
| 2015-2016 | (inches) | of Water       | Meters    | <b>Total Usage</b> | of Wastewater          | (Under) Billed                 |
| Jul       | 2.40     | 7,793,399      | 21,208    | 7,814,607          | 9,442,524              | 1,649,125                      |
| Aug       | 2.25     | 8,575,849      | 20,397    | 8,596,246          | 6,239,249              | (2,356,997)                    |
| Sept      | 5.60     | 8,601,784      | 1,334,759 | 9,936,543          | 6,869,638              | 3,066,905                      |
| Oct       | 6.65     | 7,626,963      | 888,839   | 8,515,802          | 12,868,870             | 4,353,068                      |
| Nov       | 6.95     | 8,472,616      | 26,095    | 8,498,711          | 17,890,830             | 9,392,119                      |
| Dec       | 9.10     | 7,816,680      | 159,343   | 7,976,023          | 22,827,296             | 14,851,273                     |
| Jan       | 3.00     | 6,967,749      | 23,109    | 6,990,858          | 19,432,207             | 12,441,349                     |
| Feb       | 2.60     | 9,384,560      | 23,823    | 9,408,383          | 20,443,628             | 11,035,245                     |
| Mar       |          | 7,047,955      | 26,171    | 7,074,126          | 13,087,043             | 6,012,917                      |
| Apr       | 3.60     | 7,723,819      | 647,405   | 8,371,224          | 10,448,491             | 2,077,267                      |
| May       | 8.40     | 8,184,153      | 42,425    | 8,226,578          | 15,210,046             | 6,983,468                      |
| Jun       | 4.30     | 7,863,254      | 25,689    | 7,888,943          | 11,336,022             | 3,447,079                      |
| Totals    | 54.85    | 96,058,781     | 3,239,263 | 99,298,044         | 166,095,844            | 72,952,818                     |
| 2         |          |                |           |                    | -                      |                                |

4,433 Gallons Average Monthly Use 2079 customers





Town of Angier Water Gallons Billed / Gallons Purchased July 1, 2016 - June 30, 2017

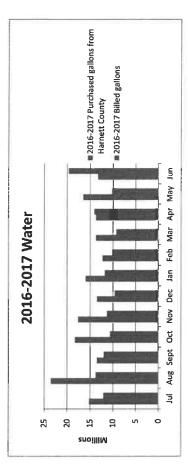
|           | 1700           |           |             | Purchased gallons   | Purchased             |
|-----------|----------------|-----------|-------------|---------------------|-----------------------|
| 2016-2017 | Billed gallons | Meters    | Total Usage | rom namen<br>County | Over(Under)<br>Billed |
| lub       | 12,091,366     | 411,279   | 12,502,645  | 15,228,350          | 2,725,705             |
| Aug       | 13,764,651     | 3,400     | 13,768,051  | 23,499,920          | 9,731,869             |
| Sept      | 12,029,889     | 3,863,500 | 15,893,389  | 13,488,070          | (2,405,319)           |
| Oct       | 10,653,015     | 3,768,185 | 14,421,200  | 18,293,210          | 3,872,010             |
| Nov       | 11,307,940     | 3,246,339 | 14,554,279  | 17,634,790          | 3,080,511             |
| Dec       | 9,634,245      | 2,099,366 | 11,733,611  | 13,495,260          | 1,761,649             |
| Jan       | 11,804,100     | 1,784,486 | 13,588,586  | 16,006,520          | 2,417,934             |
| Feb       | 10,178,051     | 225,697   | 10,403,748  | 12,303,440          | 2,125,389             |
| Mar       | 9,261,088      | 7,350,671 | 16,611,759  | 13,741,660          | (2,870,099)           |
| Apr       | 14,137,986     | 4,673,486 | 18,811,472  | 13,742,950          | (5,068,522)           |
| May       | 10,257,894     | 271,139   | 10,529,033  | 16,528,310          | 5,999,277             |
| Jun       | 19,745,303     | 390,320   | 20,135,623  | 13,321,400          | (6,814,223)           |
| Total     |                |           |             |                     |                       |

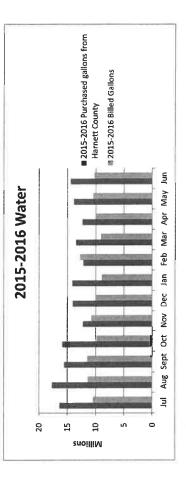
|    | 7,118 Gallons       | SIS            |
|----|---------------------|----------------|
|    | 7,11                | 2774 customers |
|    | Average Monthly Use |                |
|    | <b>Current Year</b> | -17.90%        |
| 50 | - 17                | % Lost         |

July 1, 2015 - June 30, 2016

|           |                |            |             | 2015-2016<br>Purchased gallons | Purchased   |
|-----------|----------------|------------|-------------|--------------------------------|-------------|
|           | 2015-2016      | Town       |             | from Harnett                   | Over(Under) |
| 2015-2016 | Billed Gallons | Meters     | Total Usage | County                         | Billed      |
| Juc       | 10,448,109     | 2,061,497  | 12,509,606  | 16,361,660                     | 3,852,054   |
| Aug       | 11,353,591     | 2,239,155  | 13,592,746  | 17,711,970                     | 4,119,224   |
| Sept      | 11,456,642     | 3,766,432  | 15,223,074  | 15,564,230                     | 341,156     |
| Oct       | 9,815,614      | 3,197,324  | 13,012,938  | 15,887,540                     | 2,874,602   |
| Nov       | 10,779,109     | 2,175,029  | 12,954,138  | 12,268,230                     | (882,908)   |
| Dec       | 10,028,746     | 1,673,949  | 11,702,695  | 14,066,110                     | 2,363,415   |
| Jan       | 8,923,982      | 2,652,030  | 11,576,012  | 14,147,550                     | 2,571,538   |
| Feb       | 12,775,724     | 3,673,052  | 16,448,776  | 12,225,440                     | (4,223,336) |
| Mar       | 9,056,408      | 3,407,872  | 12,464,280  | 13,490,590                     | 1,026,310   |
| Apr       | 9,858,330      | 1,074,377  | 10,932,707  | 12,383,670                     | 1,450,963   |
| May       | 10,476,777     | 590,066    | 11,066,843  | 13,884,960                     | 2,818,117   |
| Jun       | 10,256,924     | 553,904    | 10,810,828  | 14,446,100                     | 3,635,272   |
| Total     | 125,229,956    | 27,064,687 | 152,294,643 | 172,438,050                    | 20,143,407  |

|         | 2679 customers |                     |            | % Lost -11.68%      | % Lost |
|---------|----------------|---------------------|------------|---------------------|--------|
| Gallons | 4,599 Gallons  | Average Monthly Use | Avera      | <b>Current Year</b> |        |
| 20,143, | 172,438,050    | 152,294,643         | 27,064,687 | 125,229,956         | 0#10   |
| 3,635,  | 14,446,100     | 10,810,828          | 553,904    | 10,256,924          | 10     |
| 6,010,0 | 2,004,000      | 2+0,000,1-          | ooo'oeo    | 17,014,01           |        |







## Lewis W. Weatherspoon Mayor

#### Coley B. Price Manager

#### AGENDA ABSTRACT

**DATE:** August 1, 2017

Item: 13 Adjournment

SUBJECT: Adjournment

\*

The mayor will entertain a motion to adjourn the regular Board of Commissioners' meeting.

Manager's Comments: