

**Town of Angier Board of Commissioners**

**Agenda**

**April 5, 2016 ~ 7:00 p.m.**

**Angier Municipal Building**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Invocation**

**4. Approval of the April 5, 2016, meeting agenda**

**5. Consent Agenda**

All items on Consent Agenda are considered routine, to be enacted on one motion without discussion. If a Governing Body member or citizen requests discussion of an item, the item will be removed from the Consent Agenda and considered under New Business.

- A. Minutes – March 1, 2016, Town Board Meeting Minutes and the March 19, 2016, Special-Called Off-Site Budget Retreat.
- B. Budget Amendments #BOA2016.27, #BOA2016.28, #BOA2016.29, and #BOA2016.30.
- C. Proclamation by Mayor on the Week of the Young Child 2016.
- D. Proclamation recognizing Litter Sweep 2016 April 16~30, 2016.
- E. Potential Renewal of the Waste Industries Contract.
- F. Potential Resolution authorizing the Finance Officer to execute an Installment Purchase Contract.

**6. Public Forum**

Each speaker is asked to limit comments to 3 minutes, and the requested total comment period will be 20 minutes or less. Citizens should sign up with the Town Clerk to speak *prior* to the start of the meeting. Please provide the clerk with copies of any handouts you have for the Board. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Forum segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda. Thank you for your consideration of the Town Board, staff and other speakers.

**7. New Business**

- A. The Town Clerk, on behalf of the Governing Board, has received an Annexation Petition from property owner, Southern Acres, LLC. The property owner(s) would like to annex two separate properties totaling 55.635 acres. These parcels have Harnett County PIN #0664-84-0935.000 and 0664-94-1836.000, located on Atkins Road, Fuquay~Varina. The Board may consider adopting a Resolution, directing the Clerk to investigate Sufficiency of the Petition and to Certify Results at its next regularly scheduled Board of Commissioners' meeting May 3, 2016.

**8. Old Business**

- A. The Town Clerk, on behalf of the Governing Board, has investigated and confirmed the Sufficiency of the Petition submitted by Linderman Properties, LLC. The proposed site requested for annexation is 10.865 acres, located at 1501 N. Raleigh Street near the Wake/Harnett line (Harnett County PIN #0674-57-5493.) Since its Certification of Sufficiency, the Town Board, per the General Statute, may now consider adopting a Resolution to Fix the Date for a required Public Hearing during its May 3, 2016, Board of Commissioner's meeting.

**9. Public Hearing**

- A. FY 2016-2017 Pre-Budget Public Hearing (No Consideration this evening).  
B. Consider the Rezoning request by The Pendergraph Companies, LLC, whose officials wish to rezone 19.85-acre property located near the intersection of Tippet Road and NC 55/742 S. Raleigh Street from its current allocation of R-15 to CZ-R-6. The development company has proposed building a 68-unit, multi-family apartment community.

- 10. Consideration and/or Potential Action:** Discussion of the Rezoning request by The Pendergraph Companies, LLC, as listed in the aforementioned Item 9B.

**11. Manager's Report**

**12. Mayor and Town Board Reports**

**13. Staff Reports and Informational Items**

**14. Adjournment**



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

### **AGENDA ABSTRACT**

**DATE:** April 5, 2016

**Item: 5A**  
**Consent Agenda**

**SUBJECT: Minutes – March 1, 2016, Board of Commissioners’ meeting;  
and the March 19, 2016, Special~Called Budget Workshop**

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Attached for your review are the minutes taken during the March 1, 2016, Board of Commissioners’ meeting; and the March 19, 2016, Special~Called Budget Workshop.

Manager’s Comments:

**Town of Angier Board of Commissioners**  
**Minutes**  
**Tuesday, March 1, 2016, 7 p.m.**  
**Angier Municipal Building**

The Town of Angier Board of Commissioners convened during their regularly scheduled monthly Board of Commissioners' meeting Tuesday, March 1, 2016, in the Board Room inside the Municipal Building at 28 North Raleigh Street.

**Members Present:** Mayor Lewis W. Weatherspoon  
Mayor/Pro Tem Commissioner Bob Smith  
Commissioner Jerry Hockaday  
Commissioner Craig Honeycutt  
Commissioner Alvis McKoy

**Staff Present:** Town Manager Coley B. Price  
Police Chief Bobby Hallman  
Angier Librarian Amanda Davis  
Planning and Permitting Technician Sean Johnson  
Town Clerk Kim Lambert  
Angier Police Officer Lee Thompson

**Others Present:** Planning Board Vice-Chairman Tom Taylor  
Tom Woerner represented *The Daily Record*

2. Mayor Weatherspoon presided, calling the Board of Commissioners' meeting to order at 7:00 p.m.
3. Commissioner Alvis McKoy led the pledge of allegiance and offered the invocation.
4. **Approval of the March 1, 2016, meeting agenda:** The Board of Commissioners approved the agenda as presented to them, making no modifications.

**Board Action:** The Board unanimously voted to approve the Agenda. (Attachment #1).

**Motion By:** Commissioner Smith  
**Seconded By:** Commissioner Honeycutt  
**Vote:** Unanimous, 4~0

5. **Public Forum:** Mayor Weatherspoon provided an opportunity for audience members who wished to address the Board of Commissioners on topics in some way related to the Town of Angier.



Seeing no one come forward, Mayor Weatherspoon closed the public forum.

6. **Consent Agenda:** All items on the March 1, 2016, Consent Agenda were considered and unanimously approved by Town officials. Items on the Consent Agenda included:
- A. Minutes – February 2, 2016, Town Board Meeting Minutes and the February 9, 2016, Special-Called Meeting Minutes. (Attachments #2 and 3).
  - B. Budget Amendments #BOA2016.22, #BOA2016.23, #BOA2016.24, #BOA2016.25 and #BOA2016.26. (Attachments #4, 5, 6, 7, and 8).

**Board Action:** The Board unanimously voted to approve the Consent Agenda as listed in the aforementioned paragraph.

**Motion By:** Commissioner Honeycutt  
**Seconded By:** Commissioner Smith  
**Vote:** Unanimous, 4~0

7. **New Business**

- A. The Board considered a potential Agreement with MBD Consulting Engineers, PA, for the Scope of Engineering Services and Fee Proposal for the proposed Kennebec Church Road Elevated Water Tank. Mr. Price had said that the Town of Angier had been discussing its water system improvement needs for several years and were currently checking into implementing a 250,000 gallon elevated storage tank on the Town's Kennebec Church Road property, a 250,000 gallon elevated storage tank adjacent to the Dora Street tank, associated Booster Pump Stations, and the replacement of the old core Water Distribution System, an overall cost estimate of \$ 5.1 million. Mr. Price said the staff recommended, in lieu of the \$5.1 million dollar expenditure, the Town proceed with a two-pressure zone system -- initially constructing only the 250,000 gallon Kennebec Church Road tank (and associated Booster Station) at a cost of \$ 1.37 million.

The Johnson's Landing Booster Station project, already approved, is currently under design, will be incorporated within the Elevated Tank project and is scheduled for a summer 2016 completion date.

**Board Action:** The Board unanimously voted to approve the Agreement with MBD Consulting Engineers, PA, and allocating \$ 75,500 for the design fee and an additional, approximate \$ 10,000 in sub~consultant fees for environmental and geotechnical investigations. (Attachment #9).

**Motion By:** Commissioner McKoy  
**Seconded By:** Commissioner Smith  
**Vote:** Unanimous, 4~0

- B. The Town Clerk received an Annexation Petition from property owner, Linderman Properties, LLC. The proposed site requested for annexation is 10.865 acres, located at 1501 N. Raleigh Street near the Wake/Harnett line (Harnett County PIN #0674-57-5493.) The Board adopted a Resolution, directing the Clerk to investigate Sufficiency of the Petition and to Certify Results at the next regularly scheduled Board of Commissioners' meeting April 5, 2016. (Attachment #10).

**Board Action:** The Board unanimously voted to adopt Resolution 004-2016 to direct the Clerk to investigate Sufficiency of the Petition and to Certify Results and convey the findings during the April 5, 2016, Board of Commissioners' meeting.

**Motion By:** Commissioner McKoy  
**Seconded By:** Commissioner Smith  
**Vote:** Unanimous, 4~0

8. **Manager's Report:** Mr. Price presented his Manager's Report, (Attachment #11). Listed below is the March, 2016, Manager's Report.

- ▶ Newly-appointed Ward 1 Commissioner Jerry Hockaday was administered the oath of office Monday, February 15, 2016, inside the Town Clerk's office.
- ▶ The entire Board was to attend the Essentials of Municipal Government courses March 4 and 5, 2016, in Greenville.
- ▶ The Angier Chamber of Commerce's annual Chamber Banquet was to be held Tuesday, March 8, 2016. The March Planning Board meeting date had been changed to Monday, March 7, 2016, to accommodate officials' attendance to the Banquet.
- ▶ He and the mayor were to attend the NC Main Street Conference in Goldsboro March 16~18, 2016.
- ▶ Town officials were to host a budget workshop with department heads Saturday, March 19, from 8 a.m. until 2 p.m. inside Kivett Hall on the Campbell University campus. Breakfast, snacks and lunch were to be provided during the off-site retreat.
- ▶ Town Hall offices were to be closed March 25, 2016, in observance of Good Friday.
- ▶ Harnett Local Government Association was to meet March 28, 2016, at 6:30 p.m. at the Brass Lantern in Dunn. Harnett Health officials were to serve as guest speaker.
- ▶ Harnett County Parks and Rec Department would be hosting a free Movie-in-the-Depot in Angier/Ellington Square Friday, April 15, 2016, at 6:30 p.m.
- ▶ He and the mayor were to attend the 2016 NC Tomorrow Summit at the North Raleigh Hilton Monday and Tuesday, April 18 and 19, 2016.
- ▶ Liz Parham, NC Main Street Director from the NC Department of Commerce, was to facilitate a Community Economic Vision Forum Tuesday, April 26, 2016, at 6:30 p.m.
- ▶ On Friday, April 29, 2016, from 6 p.m. to 12 midnight, the Harnett County Relay for Life event was to be held at the Harnett County Governmental Complex in Lillington.
- ▶ The tentative date for Operation Inasmuch was Saturday, April 30, 2016.
- ▶ He and the mayor were to attend the 2016 State of the RTP Region Conference with Harnett County officials Thursday, May 19, 2016.
- ▶ He provided the Town Engineer's Report. (Attachment #12).

9. **Mayor and Town Board Reports:** There were no items to report.
10. **Staff Reports and Informational Items** (Staff Reports were enclosed in the Agenda Packet ~ Attachments #13).
11. **Adjournment:** The Board voted unanimously to adjourn the March 1, 2016, meeting at 7:22 p.m.

**Motion By:** Commissioner Smith  
**Seconded By:** Commissioner Honeycutt  
**Vote:** Unanimous, 4~0

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Lewis W. Weatherspoon, Mayor

Attest: \_\_\_\_\_  
Kim Lambert, Town Clerk

**Town of Angier Board of Commissioners'**  
**Special~Called, Offsite Budget Workshop**  
**Minutes**  
**Saturday, March 19, 2016, 8 a.m.**

The Town of Angier Board of Commissioners convened during their special~called, offsite Budget Workshop Saturday, March 19, 2016, in the Kivett Hall Conference Room on the Campbell University campus.

**Members Present:** Mayor Lewis W. Weatherspoon  
Mayor/Pro Tem Commissioner Bob Smith  
Commissioner Jerry Hockaday  
Commissioner Alvis McKoy

**Staff Present:** Town Manager Coley B. Price  
Police Chief Bobby Hallman  
Finance Director Vanessa Young  
Public Works Director Jimmy Cook  
Town Engineer Bill Dreitzler  
Parks and Recreation Director Derek McLean  
Angier Librarian Amanda Davis  
Planning and Permitting Technician Sean Johnson  
Town Clerk Kim Lambert

1. Mayor Weatherspoon presided, calling the special~called, offsite Budget Workshop to order at 8:00 a.m.
2. The mayor discussed projects currently under way and cited potential new businesses, whose owners may opt to locate within the Town of Angier. Mayor Weatherspoon discussed current infrastructure needs, the Town's financial outlook, forthcoming annexations into Town, potential local school upgrades, among other topics.
3. Town Manager Coley Price discussed many of the Town's economic development projects, announcing an Economic Vision Forum slated for Tuesday, April 26, 2016, at 6:30 p.m. and open to the public.
4. Town Engineer Bill Dreitzler described some of the infrastructure upgrades including an elevated Water Storage Tank located on Kennebec Church Road, a Water Booster station near Johnson's Landing, a Wastewater Inflow and Infiltration Survey and Southern Acres, a potential subdivision on Atkins Road with 103 single~family homes.
5. Finance Director Vanessa Young provided a financial update for the Town Hall department heads and the Angier Board of Commissioners.
6. Each department head presented their "Top 5 Wish List" during the offsite Budget Workshop. For the Angier Police Department, among its needs, according to Police

Chief Bobby Hallman, included the renovation of the Angier Annex for use as the local Police Department; the purchase of body cameras and associated software, replacing portable and mobile radio (Viper) systems, a need for additional officers with growth and expanded territories, a firing range combat course, and solar~powered mobile radar stations.

For the Parks and Recreation Department, among its needs, according to Director Derek McLean, included new concession stands, restrooms, an office area, the replacement of walking trail bridge boards and hand rails, a new community building, upgrading the Jack Marley Park asphalt, acquiring land for satellite parks.

For the Angier Public Library, among its needs, according to Librarian Amanda Davis, included aesthetic enhancements as new carpet, a new or updated HVAC system, adding new wooden doors, renaming the Municipal Building, replacing the sign above the Library, painting the entire building's exterior, trimming the bushes in the rear of the building, and eventually adding new staff members.

For the Planning, Zoning, and Inspections Department, among its short~term needs, according to Planning and Permitting Technician Sean Johnson, included adding infrastructure and easements to the GIS, additional map storage, an upgrade of the computer monitor, attending additional planning courses, and updating the Land Use Plan.

For the Public Works Department, among its needs, according to Public Works Director Jimmy Cook, included the implementation of a computer in the Public Works truck, replacing current meters with radio~read meters, GIS mapping of water and sewer lines, potentially purchasing larger equipment, and adding staff members.

7. **Adjournment:** After the commissioners in attendance presented a brief overview, the March 19, special~called, off~site meeting was adjourned at 2:22 p.m.

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Lewis W. Weatherspoon, Mayor

Attest: \_\_\_\_\_  
Kim Lambert, Town Clerk



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 5B**  
**Consent Agenda**

**SUBJECT: Discussion of potential Budget Amendments #BOA2016.27,  
#BOA2016.28, #BOA2016.29, and #BOA2016.30.**

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For your consideration are potential Budget Amendments #BOA2016.27, #BOA2016.28, #BOA2016.29, and #BOA2016.30.

Budget Amendment #BOA2016.27 is to allocate funding to landscape the Lillington, Willow, and Roy Street sidewalk project.

Budget Amendment #BOA2016.28 is to allocate funding for mulch, plants, and planters for the Town.

Budget Amendment #BOA2016.29 is to allocate funds for relocating the phone pedestal.

Budget Amendment #BOA2016.30 is to allocate funds for overages including employee insurance claims, cold patch for streets, landfill fees for storm debris, supplies for water and sewer line breaks and sampling ports for the water tank.

Manager's Comments:



# *Town of Angier*

## Budget Amendment #BOA2016.27

Date: April 5, 2016

Account Number	Line Description	Revenues		Expenditures	
		Increase	Decrease	Increase	Decrease
14-9004-0008	Landscaping			2,500	
14-3011-0006	Transfer from General Fund	2,500			
10-9013-0003	Transfer to Lillington/Willow/Roy			2,500	
10-3001-0035	Fund Balance Appropriated	2,500			

Explanation: To budget funds for landscaping for Lillington/Willow/Roy Street Project.

Approved

\_\_\_\_\_  
Coley B. Price – Town Manager

Reviewed

\_\_\_\_\_  
Vanessa W. Young – Interim Finance Officer

Approved

\_\_\_\_\_  
Lewis W. Weatherspoon - Mayor

Attested

\_\_\_\_\_  
Kimberly Lambert – Town Clerk





## *Town of Angier*

### Budget Amendment #BOA2016.28

Date: April 5, 2016

Account Number	Line Description	Revenues		Expenditures	
		Increase	Decrease	Increase	Decrease
10-9005-0059	Landscaping			1,500	
10-3001-0035	Fund Balance	1,500			

Explanation: To budget funds for mulch, plants and planters for the Town.

Approved

\_\_\_\_\_  
Coley B. Price – Town Manager

Reviewed

\_\_\_\_\_  
Vanessa W. Young – Interim Finance Officer

Approved

\_\_\_\_\_  
Lewis W. Weatherspoon - Mayor

Attested

\_\_\_\_\_  
Kimberly Lambert – Town Clerk





# *Town of Angier*

## Budget Amendment #BOA2016.29

Date: April 5, 2016

Account Number	Line Description	Revenues		Expenditures	
		Increase	Decrease	Increase	Decrease
24-9002-0007	Miscellaneous (100% Town)			600	
24-3011-0006	Transfer from General Fund	600			
10-9013-0006	Transfer to Hwy210/55 Sidewalk Project			600	
10-3001-0035	Fund Balance Appropriated	600			

Explanation: To budget funds to cover relocating phone pedestal.

Approved

\_\_\_\_\_  
Coley B. Price – Town Manager

Reviewed

\_\_\_\_\_  
Vanessa W. Young – Interim Finance Officer

Approved

\_\_\_\_\_  
Lewis W. Weatherspoon - Mayor

Attested

\_\_\_\_\_  
Kimberly Lambert – Town Clerk



# *Town of Angier*

## Budget Amendment #BOA2016.30

Date: April 5, 2016

Account Number	Line Description	Revenues		Expenditures	
		Increase	Decrease	Increase	Decrease
10-9004-0017	Insurance Deductible Reimbursement			20,000	
10-9005-0033	Materials & Supplies			5,000	
10-9005-0045	Contract Services			7,500	
10-9005-0073	Christmas Decorations			2,700	
10-9006-0074	Capital Outlay			6,000	
10-9006-0075	Lease Agreements			2,500	
10-3001-0011	ABC Revenue	4,000			
10-3001-0028	Sale of Assets	7,500			
10-3001-0031	Insurance Refunds	2,400			
10-3006-0007	ABC Revenue-Police	1,200			
10-3001-0035	Fund Balance Appropriated	28,600			
60-9002-0033	Materials & Supplies			7,500	
60-9002-0056	Contract Service Maintenance			5,000	
60-9003-0033	Materials & Supplies			3,500	
60-3001-0031	Insurance Refunds	16,000			

Explanation: To budget funds to cover overages due to employee insurance claims, cold patch for streets, landfill fees for storm debris, supplies for water and sewer line breaks and sampling ports for water tank.

Approved

\_\_\_\_\_  
Coley B. Price – Town Manager

Reviewed

\_\_\_\_\_  
Vanessa W. Young – Interim Finance Officer

Approved

\_\_\_\_\_  
Lewis W. Weatherspoon - Mayor

Attested

\_\_\_\_\_  
Kimberly Lambert – Town Clerk



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

### AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 5C**  
**Consent Agenda**

**SUBJECT: Proclamation: Celebrating the Week of the Young Child**  
**April 10 ~ 16, 2016**

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Officials from the Harnett County Partnership for Children request that the Town of Angier join all Harnett County municipalities in declaring the Week of the Young Child April 10 ~ 16, 2016.

Manager's Comments:



## Town of Angier

angier.org

Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Town Manager

# Proclamation

**Whereas**, the Harnett County Partnership for Children and other local organizations - in conjunction with the National Association for the Education of Young Children (NAEYC) – are celebrating the Week of the Young Child, April 10 – 16, 2016; and,

**Whereas**, these organizations are working to improve early learning opportunities, which are crucial to the growth and development of young children, and to building better futures for everyone in Harnett County, NC, and,

**Whereas**, all young children and their families across the country deserve access to high-quality early education and care; and,

**Whereas**, in recognizing and supporting the people, programs and policies that are committed to high-quality early childhood education as the right choice for kids;

**Now, Therefore, be it Proclaimed**, That I, Mayor Lewis W. Weatherspoon, by virtue of the authority vested in me in the Town of Angier, do hereby proclaim April 10 ~ 16, 2016, as The Week of the Young Child in Angier, NC, and encourage all citizens to work to make a good investment in early childhood.

*Recognized this, the \_\_\_\_\_th day of April, 2016.*

ATTEST:

\_\_\_\_\_  
Angier Mayor Lewis W. Weatherspoon

\_\_\_\_\_  
Town Clerk Kim Lambert



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 5D**  
**Consent Agenda**

**SUBJECT: Proclamation: Celebrating the Weeks of April 16-30, 2016,  
as the NC DOT/NC Office of Beautification's Litter Sweep**

\*\*\*\*\*

Officials from the North Carolina Department of Transportation and the North Carolina Office of Beautification biannually organize the statewide, roadside Litter Sweep campaign and have declared the period of April 16-30, 2016, as this year's "Spring Litter Sweep 2016."

Manager's Comments:





# Town of Angier

angier.org

Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## Proclamation

**WHEREAS**, the North Carolina Department of Transportation and the North Carolina Office of Beautification biannually organize a statewide, roadway Litter Sweep to ensure that the great natural beauty of our State and our clean environment is preserved for ourselves and future generations; and,

**WHEREAS**, the Town of Angier Board of Commissioners recognizes that our clean roadways are a source of great pride for all North Carolinians, they attract tourists, and aid in the potential recruitment of new industry in our area; and,

**WHEREAS**, the biannual Litter Sweep cleanup raises awareness of the need for cleaner roads among our citizens and children, it emphasizes the importance of refraining from littering, and encourages recycling of solid waste; and,

**WHEREAS**, the Spring 2016 cleanup will raise awareness for the North Carolina Adopt-A-Highway program and the thousands of volunteers who contribute their time and resources every year to keep our roadsides clean; and,

**WHEREAS**, the Spring 2016 Litter Sweep roadside cleanup will take place between the dates of April 16–30, 2016, and the Town of Angier encourages civic and professional groups, churches, schools, families, businesses, and individual citizens to participate by organizing cleanups in their neighborhoods;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Board of Commissioners from the Town of Angier, North Carolina, that April 16-30, 2016, be declared as the time for “Litter Sweep 2016” and that all citizens be encouraged to participate in making local roadsides cleaner and safer.

Duly adopted by the Angier Town Board, meeting in regular session on this 5th day of April, 2016.

\_\_\_\_\_  
Angier Mayor Lewis W. Weatherspoon

ATTEST:

Town Seal:

\_\_\_\_\_  
Town Clerk Kim Lambert

# LITTER SAVE

## NORTH CAROLINA

## APRIL 16-30, 2016



## VOLUNTEER

## LOCALLY

APPLY FOR  
**ADOPT-A-  
HIGHWAY**  
ONLINE

[www.ncdot.gov/  
programs/AAH](http://www.ncdot.gov/programs/AAH)



### **NORTH CAROLINA DEPARTMENT OF TRANSPORTATION BIANNUAL CLEANUP DRIVE**

Forms, posters and telephone listings are available on our website.



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 5E**  
**Consent Agenda**

**SUBJECT: Waste Industries' Renewal Contract for  
Consideration**

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Waste Industries' officials have submitted a Renewal Contract to tentatively be entered into with the Town of Angier. Waste Industries is offering a 6.6% annual rate decrease, which they claim will save the Town \$ 12,330 annually.

The Town Board may consider the terms of this potential Renewal Contract with Waste Industries.

Manager's Comments:



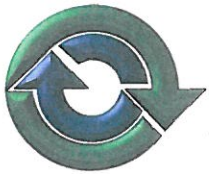


## Town of Angier - Proposal

- The Town Currently Pays a rate of \$7.98 per month for once a week trash collection.
- Waste Industries would like to offer a rate reduction effective July 1<sup>st</sup> 2016. The new proposed rate for the Town would be \$7.48 per month for once a week trash collection.
  - This is a 6.68% rate reduction for the Town
  - This amounts to an expected savings of \$12,330.00 annually totaling a savings of \$61,650.00 over the term of the extension. Keep in mind these savings estimates do not take into consideration the exemption of the consumer price index adjustments for 2015 and 2016 that Waste Industries has offered the Town.
- As a point of clarification, Waste Industries would waive the annual price adjustment for 2016
- Upon the Towns agreement to exercise the extension, Waste Industries will begin switching out all containers in the Town that have not been converted to the new style container. Based on discussions with the Town we feel that this will significantly improve the frequency in which the Town receives a call for a replacement container.

\*This offer is subject to a 5 year contract renewal.

\*Recycling rates will remain at their existing rates and will be excluded from any adjustment for 2016.



# WASTE INDUSTRIES

[www.wasteindustries.com](http://www.wasteindustries.com)

3741 Conquest Drive | Garner, NC 27529

January 21st, 2016

Mr. Coley Price  
Town Manager  
Town of Angier, NC  
P.O. Box 278  
Angier, NC 27501

Dear Mr. Price,

I greatly appreciate you taking the time today discuss the services that Waste Industries provides to the Town of Angier. Waste Industries has greatly enjoyed the long term relationship that has been developed with the Town and would like to see that relationship continue for several years to come.

As you know, back in April of 2014 Waste Industries conducted a major reroute in an effort to streamline services across our entire customer base. With the implementation of automated services we are aware of some of the difficulties that the Town has had to overcome. Please note, that we do greatly appreciate the Town working with us along the way. Today, I would like to extend an offer that will greatly assist the Town in controlling cost in regards to waste collection. The conversion from manual labor to automated services has improved the efficiency of our operations allowing for us to have this discussion today. Attached to this letter you will find an offer to extend our relationship with the Town of Angier.

We hope that the Town finds this proposal acceptable and we look forward to extending our relationship with the Town of Angier.

Sincerely,

Travis Hitchcock  
General Manager



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 5F**  
**Consent Agenda**

**SUBJECT: Potential Resolution authorizing the Finance Officer  
to execute an Installment Purchase Contract**

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A potential Resolution authorizing the Finance Officer to execute an Installment Purchase Contract is submitted for consideration. First-Citizens Bank & Trust Company in Angier is requiring a Resolution from the Board of Commissioners for the purchase of three police vehicles to be financed for a three-year term.

Manager's Comments:





**Town of Angier**  
P.O. Box 278  
Angier, NC 27501  
919-639-2071

Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

**A RESOLUTION AUTHORIZING THE FINANCE OFFICER TO EXECUTE AN INSTALLMENT PURCHASE CONTRACT** to purchase three (3) police vehicles with the total amount financed not to exceed \$95,000;

**WHEREAS**, the Town of Angier solicited and received competitive proposals from financial institutions to purchase three (3) police vehicles with the total amount financed not to exceed \$95,000;

**WHEREAS**, First-Citizens Bank & Trust Company offers the lowest fixed interest rate of 1.96% for a three (3) year term for this purchase;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Town of Angier, authorized the Finance Officer to enter into a contract with First-Citizens Bank & Trust Company on behalf of the Town of Angier to purchase three (3) police vehicles with the total amount financed not to exceed \$95,000;

**BE IT FURTHER RESOLVED** that the aforesaid contracts by and between the Town of Angier, various State contracts and other venders, and First-Citizens Bank & Trust Company, together with the amounts to be paid thereunder, be and the same are hereby designated as qualified tax-exempt obligations of the Town of Angier for purposes for Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

**BE IT FURTHER RESOLVED** that the Board of Commissioners does not reasonably expect that the Purchaser (and any subordinate entities) will issue more that \$10,000,000 in qualified tax-exempt obligations pursuant to such Sections 265(b)(3)(ii) during the current calendar year.

This resolution is effective upon its adoption this \_\_\_\_\_ day of \_\_\_\_\_, 2016. The motion to adopt this resolution was made by \_\_\_\_\_, seconded by \_\_\_\_\_, and was passed by a vote of \_\_\_\_\_ to \_\_\_\_\_.

(Affix Seal)

\_\_\_\_\_  
Mayor Lewis W. Weatherspoon

Attest:

This is to certify that this is a true and accurate copy of a Resolution, adopted by the Board of Commissioners of the Town of Angier on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Kimberly Lambert  
Town Clerk

\_\_\_\_\_  
Date



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE: April 5, 2016**

**Item: 6  
Public Forum**

**SUBJECT: Public Forum**

\*\*\*\*\*

A Public Forum is held during each Board of Commissioners' meeting. This provides an opportunity for citizens to share their concerns, interests, questions, and other comments regarding Town events, projects, and/or ideas. Each speaker should note, however, that he or she will be limited to three (3) minutes in addressing the Town Board.

The citizens who appear before the Town Board should note that the Board may not take any action regarding his or her concerns, requests, suggestions, and/or comments.

All speakers are also required to complete a Sign-Up Sheet provided during the Board meeting. They must provide their name, complete address, and phone number in addition to furnishing the Town Clerk with copies of any and all handouts distributed.

Manager's Comments:



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 7A**  
**New Business**

**SUBJECT: A Petition for Annexation for Property located on  
Atkins Road, Fuquay~Varina, a combined total of 55.635 acres**

\*\*\*\*\*

For your consideration is an Annexation Petition from Southern Acres, LLC. The property owner(s) would like to annex two separate properties totaling 55.635 acres. These parcels have Harnett County PIN #0664-84-0935.000 and 0664-94-1836.000, located on Atkins Road, Fuquay~Varina.

The Board is asked to consider adopting a Resolution, directing the Clerk to investigate Sufficiency of the Petition and to Certify Results at its next regularly scheduled Board of Commissioners' meeting May 3, 2016.

In May, if the Results *are* verified by the Clerk, the Town Board may then set the date for a Public Hearing at its June 7, 2016, Board of Commissioners' meeting. Following the Public Hearing in June, the Town Board may consider whether to adopt an Ordinance to Annex this property.

Manager's Comments:





## Town of Angier

Lewis Weatherspoon  
Mayor

Coley B. Price  
Manager

**Resolution No.:** 005-2016  
**Date Submitted:** April 5, 2016  
**Date Adopted:** April 5, 2016

### **A RESOLUTION OF THE TOWN OF ANGIER DIRECTING THE TOWN CLERK TO INVESTIGATE AN ANNEXATION PETITION RECEIVED UNDER GENERAL STATUTE § 160A – 58.1**

**WHEREAS**, the Town of Angier has received a Petition requesting Annexation of two areas described in said Petitions and inclusive of Harnett County Parcel Pins # 0664-84-0935.000 and # 0664-94-1836.000; and,

**WHEREAS**, the Petition to Annexation was submitted on March 15, 2016, by Southern Acres, LLC, and is scheduled to go before the Town of Angier Board of Commissioners during its April 5, 2016, meeting for Consideration to Direct the Clerk to Investigate;

**WHEREAS**, the General Statute § 160A – 58.2 provides that the Sufficiency of the Petition shall be Investigated by the Town of Angier Clerk before further Annexation Proceedings may take place; and,

**WHEREAS**, the Town Board of Commissioners of The Town of Angier Deems it Advisable to Proceed in Response to this Request for Annexation; and,

**THEREFORE, BE IT RESOLVED**, by the Mayor and Town of Angier Board of Commissioners that:

The Town of Angier Clerk is hereby Directed to Investigate the Sufficiency of the Aforementioned Petition and to Certify as soon as Possible to the Town Board of Commissioners the result of her Investigation.

*Adopted by the Angier Board of Commissioners on this the 5<sup>th</sup> day of April, 2016.*

ATTEST:

\_\_\_\_\_  
Lewis W. Weatherspoon, Mayor

\_\_\_\_\_  
Kim Lambert, Town Clerk



**Town of Angier**  
P.O. Box 278  
Angier, NC 27501  
919-639-2071

Lewis Weatherspoon  
Mayor

Kimberly Lambert  
Town Clerk

Coley B. Price  
Town Manager

## **PROCEDURE FOR VOLUNTARY ANNEXATION PETITION**

### **THE PROCESS:**

*(Time Frame: 60 - 90 days)*

1. Petition and all required information (see checklist) must be submitted to Town Clerk at least seven (7) calendar days before next regular Town Board meeting, which is held the 1st Tuesday of each month.
2. Petition placed on Town Board agenda for next available regular meeting – 2<sup>nd</sup> Tuesday of each month.
3. Town Board may then direct the Town Clerk to investigate the sufficiency of the petition.
4. Town Clerk investigates, and if all is in order, presents Certificate of Sufficiency to Board at next regular meeting – approximately 30 days later.
5. Town Board adopts resolution setting a public hearing at next available public hearing session – approximately 30 days later.
6. Public Hearing held as advertised.
7. Annexation Ordinance may be adopted after the public hearing is complete.
8. Town Clerk notifies required agencies of approved annexation.

### **SUBMITTAL CHECKLIST:**

- ☒ One completed annexation petition
- ☒ Annexation fee: \$250
- ☒ Eight paper copies and one PDF copy of survey map of property proposed for annexation showing:
  - The property in relationship to the primary corporate limits of the Town. (If the petition is for a non-contiguous annexation the distance from the primary corporate limits must be shown.)
  - County tax map/parcel number(s) and /or PIN numbers
- ☒ One copy of the recorded deed to the property showing current owner(s)
  - All owners of property being petitioned for annexation must sign the petition. (Signatures on petition must appear as shown on the deed)
- ☒ Attach metes and bounds description  
*N/A*
- ☐ Statement of vested rights, if applicable
  - Attach a letter certifying vested rights, if any, from the government entity granting the vested rights. (If you are not certain of this information, contact the Planning Department)
- ☒ Complete and attach applicable signature page (Individual, Corporation, Partnership)





## Town of Angier

P.O. Box 278  
Angier, NC 27501  
919-639-2071

Lewis Weatherspoon  
Mayor

Kimberly Lambert  
Town Clerk

Coley B. Price  
Town Manager

### Complete if property is owned by a LIMITED LIABILITY CORPORATION.

Petitioned Property PIN #: 0664-84-0935.000 and 0664-94-1836.000

The area to be annexed is owned by the Limited Liability Corporation

Southern Acres, LLC

(Print LLC Name)

Of which agrees to this petition.

Harvey Montague

(Print Manager's Name)

*Harvey Montague* 3-15-16

(Signature)

(Date)

1210 Trinity Road

Raleigh, NC 27607

(Mailing Address)

(Company Seal)

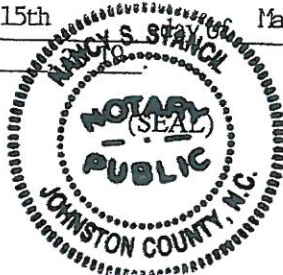
State of North Carolina, County of Johnston

I, Nancy S. Stencil, A Notary Public for said County and State, do hereby certify that  
Harvey Montague, Sr., a manager for  
Southern Acres

, a limited liability company,  
personally appeared before me this day and acknowledged the due execution of the foregoing instrument  
on behalf of the partnership.

Witness my hand and official seal, this the 15th day of March, 2016.  
My commission expires 7-4

*Nancy S. Stencil*  
Notary Public





## Town of Angier

P.O. Box 278  
Angier, NC 27501  
919-639-2071

Lewis Weatherspoon  
Mayor

Kimberly Lambert  
Town Clerk

Coley B. Price  
Town Manager

### TO BOARD OF COMMISSIONERS OF THE TOWN OF ANGIER, NC:

1. I/We the undersigned owners of real property respectfully request that the area as referenced by the **attached survey map and metes and bounds description be annexed** into the Town of Angier, North Carolina.

2. The area to be annexed is  
( ) contiguous, ☒ non-contiguous  
to the Town of Angier.  
*(If contiguous, this annexation will include all intervening rights-of-way for streets, railroads and other areas as stated in G.S. 160-31(f).)*

3. Harnett/Wake County Property  
Identification Number(s) (PIN):  
0664-84-0935.000  
0664-94-1836.000

4. Have vested rights been established with regard to this property under N.C.G.S. 160A-385.1 or G.S. 153A-344.1?  
( ) Yes ☒ No  
*If "yes", proof of vested rights must be attached.*

5. I/We the undersigned owners of real property acknowledge and accept the provision that the Town of Angier will provide the property such municipal services it presently provides other lands within its corporate limits, except sewer services (inasmuch as the land is not within a reasonable proximity to the Town sewer lines and the drainage basin for the property makes the provision of sewer services financially impracticable).

6. We hereby certify that all information given with regard to this property is true and accurate to the best of my/our knowledge and is signed by **all** owners of the property being petitioned for annexation. Attached is the applicable signature page:

- ☐ Individual(s)
- ☐ Corporation
- ☐ Partnership
- ☒ LLC

HARNETT COUNTY TAX ID #  
040664 0020 13

10-21-2015 BY: MT

For Registration Kimberly S. Hargrove

Register of Deeds

Harnett County, NC

Electronically Recorded

2015 Oct 21 02:28 PM NC Rev Stamp: \$ 170.00

Book: 3349 Page: 363 Fee: \$ 26.00

Instrument Number: 2015014681

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$170.00 Parcel Identifier No. ~~0063323~~ 0664-84-0935

Mail after recording to James H. Pardue #149

This instrument was prepared by James H. Pardue

Brief description for the Index 2.243 Acres Smith Property

THIS DEED made this 7th day of October, 2015, by and between

### GRANTOR

JOHN LARKIN SMITH JR.  
and wife,  
VICKY A. SMITH

244 Anderson Lane  
Forsyth, GA 31029

### GRANTEE

SOUTHERN ACRES, LLC

1210 Trinity Road, Suite 102  
Raleigh, NC 27607

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Raleigh, Black River Township, Wake County, North Carolina and more particularly described as follows:

Being all of that certain tract shown as "2.243 ac total" on that certain survey plat entitled "Survey for: John L. Smith and Vicky A. Smith" by Stancil & Associates dated 12-30-05, and being recorded in Map Book 2006, Page 7 Harnett County Registry.

Submitted electronically by "James H. Pardue, Attorney at Law" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2199, Page 409, Wake County Registry.

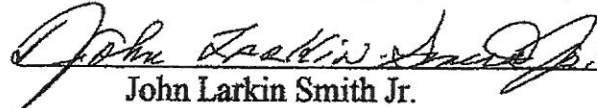
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.


And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever other than the following exceptions:

Easements, restrictions of record and ad valorem taxes for the year 2015 and years thereafter.

\_\_\_\_\_ If initialed, the property includes the primary residence of one of the grantors. NCGS §105-317.2.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

 (Seal)  
John Larkin Smith Jr.

 (Seal)  
Vicky A. Smith

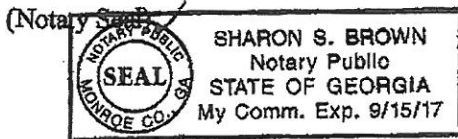
STATE of GA COUNTY OF Monroe

I, the undersigned Notary Public of the County and State aforesaid, do hereby certify that John Larkin Smith Jr. and wife, Vicky A. Smith personally came before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and Notarial stamp or seal, this 19 day of October, 2015.

My Commission Expires: ✓

  
Notary Public





HARNETT COUNTY TAX ID #  
040664 0025 01

08-14-2015 BY: MT

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2015 Aug 14 04:05 PM NC Rev Stamp: \$ 1200.00  
Book: 3332 Page: 16 Fee: \$ 26.00  
Instrument Number: 2015011329

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: **\$1,200.00** Parcel Identifier No. **0080549**  
Mail after recording to **Grantee**  
This instrument was prepared by **James H. Pardue**  
Brief description for the Index **53.392 acres, Jacob R. Berg Recombination Map**

THIS DEED made this 14th day of August, 2015 by and between

**GRANTOR**

**JACOB R. BERG,**  
unmarried

B-101 St Rt 65  
Deshler, OH 43516

**GRANTEE**

**SOUTHERN ACRES, LLC**

1210 Trinity Road, Ste 102  
Raleigh, NC 27607

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Fuquay Varina, Black River Township, Harnett County, North Carolina and more particularly described as follows:

Being all of 53.392 acres as shown on map "Lot Recombination, Jacob R. Berg" and recorded in Map Book 2013, Page 176, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3125, Page 714, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever other than the following exceptions:

Easements, restrictions of record and ad valorem taxes for the year 2015 and years thereafter.

\_\_\_\_\_ If initialed, the property includes the primary residence of one of the grantors. NCGS §105-317.2.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Jacob R. Berg (Seal)  
Jacob R. Berg

Ohio STATE  
Hancock COUNTY

I, the undersigned Notary Public of the County and State aforesaid, do hereby certify that Jacob R. Berg personally came before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and Notarial stamp or seal, this 13 day of August, 2015.

My Commission Expires: April 2, 2019

Amber E. Moes  
Notary Public



Amber E. Moes  
Notary Public, State of Ohio  
My Commission Expires Apr-2-2019

## **LEGAL DESCRIPTION**

### **Boundary of Southern Acres, LLC**

*All that tract or parcel of land lying or being in Black River Township, Harnett County, North Carolina and being more particularly described as follows:*

*Beginning at an existing rail road spike in the centerline intersection of SR 1448 (Atkins Road) and Tar Kiln Lane and runs thence as the centerline of SR 1448 North 00 degrees 48 minutes 44 seconds East for a distance of 20.46 feet to an existing PK nail, said PK nail being the common corner of Garry Edwards and Cathy Edwards as described in Deed Book 1844, Page 512 and Plat Cabinet "F", Slide 597-B both of the Harnett County Registry;*

*THENCE with the southern line of said Edwards South 85 degrees 57 minutes 50 seconds East for a distance of 468.07 feet to an existing PK nail;*

*THENCE continuing with said Edwards South 73 degrees 29 minutes 46 seconds East for a distance of 70.62 feet to a nail set at the base of a bent existing iron stake, said point being the common corner of Douglas F. Miller and Debra B. Miller as described in Deed Book 3119, Page 129, Deed Book 3170, Page 278 and Map Number 2013-264 all of the Harnett County Registry;*

*THENCE with the western line of said Miller South 00 degrees 37 minutes 02 seconds East for a distance of 233.61 feet to an existing iron stake;*

*THENCE with the southern line of said Miller South 70 degrees 02 minutes 56 seconds East for a distance of 567.36 feet to an existing iron stake;*

*THENCE continuing with the southern line of said Miller South 80 degrees 24 minutes 10 seconds East for a distance of 803.43 feet to an existing iron stake;*

*THENCE with the eastern line of said Miller North 31 degrees 38 minutes 45 seconds East for a distance of 209.28 feet to an existing iron stake;*

*THENCE continuing with the eastern line of said Miller North 13 degrees 53 minutes 22 seconds East for a distance of 554.11 feet to an existing iron stake in the southern line of said Miller;*

*THENCE with the southern line of said Miller North 61 degrees 02 minutes 55 seconds East for a distance of 385.51 feet to an existing iron stake on the western top of bank of Neill's Creek;*

*THENCE along a traverse line using iron stakes along Neill's Creek the following courses and distances:*

*South 20 degrees 30 minutes 05 seconds East for a distance of 89.23 feet;  
South 78 degrees 11 minutes 52 seconds West for a distance of 23.25 feet;  
South 85 degrees 07 minutes 03 seconds West for a distance of 19.46 feet;  
South 24 degrees 06 minutes 40 seconds West for a distance of 29.34 feet;  
South 07 degrees 34 minutes 16 seconds East for a distance of 30.14 feet;  
South 35 degrees 42 minutes 15 seconds West for a distance of 35.04 feet;  
South 15 degrees 32 minutes 15 seconds East for a distance of 88.03 feet;  
South 60 degrees 05 minutes 01 seconds East for a distance of 53.59 feet;  
South 13 degrees 54 minutes 22 seconds West for a distance of 86.23 feet;  
South 40 degrees 33 minutes 04 seconds East for a distance of 74.70 feet;  
South 85 degrees 20 minutes 10 seconds East for a distance of 28.83 feet;  
South 29 degrees 27 minutes 39 seconds East for a distance of 49.09 feet;  
South 03 degrees 02 minutes 34 seconds West for a distance of 25.30 feet;*

South 11 degrees 34 minutes 12 seconds East for a distance of 71.61 feet;  
South 53 degrees 23 minutes 52 seconds East for a distance of 33.41 feet;  
South 37 degrees 44 minutes 24 seconds West for a distance of 26.47 feet;  
South 28 degrees 49 minutes 06 seconds East for a distance of 65.71 feet;  
North 64 degrees 22 minutes 49 seconds East for a distance of 22.80 feet;  
South 14 degrees 51 minutes 05 seconds East for a distance of 24.93 feet;  
South 71 degrees 37 minutes 42 seconds East for a distance of 24.59 feet;  
North 59 degrees 18 minutes 07 seconds East for a distance of 27.70 feet;  
South 78 degrees 12 minutes 10 seconds East for a distance of 26.22 feet;  
South 28 degrees 39 minutes 04 seconds East for a distance of 41.95 feet;  
South 22 degrees 19 minutes 19 seconds West for a distance of 71.62 feet;  
South 39 degrees 20 minutes 24 seconds West for a distance of 78.34 feet;  
South 40 degrees 22 minutes 49 seconds West for a distance of 23.34 feet;  
North 33 degrees 30 minutes 31 seconds West for a distance of 23.20 feet;  
South 76 degrees 53 minutes 55 seconds West for a distance of 83.93 feet;  
North 38 degrees 09 minutes 00 seconds East for a distance of 35.99 feet;  
North 11 degrees 19 minutes 21 seconds East for a distance of 23.93 feet;  
North 83 degrees 13 minutes 10 seconds West for a distance of 65.84 feet;  
South 62 degrees 38 minutes 23 seconds West for a distance of 28.99 feet;  
South 10 degrees 33 minutes 36 seconds West for a distance of 36.17 feet;  
South 70 degrees 53 minutes 55 seconds West for a distance of 18.53 feet;  
South 45 degrees 39 minutes 21 seconds West for a distance of 33.87 feet;  
South 26 degrees 14 minutes 26 seconds East for a distance of 21.23 feet;  
South 65 degrees 08 minutes 02 seconds East for a distance of 35.33 feet;  
South 20 degrees 57 minutes 51 seconds West for a distance of 30.18 feet;  
South 05 degrees 26 minutes 07 seconds East for a distance of 28.27 feet;  
North 86 degrees 01 minutes 06 seconds West for a distance of 21.17 feet;  
South 07 degrees 01 minutes 12 seconds West for a distance of 40.98 feet;  
South 63 degrees 25 minutes 39 seconds West for a distance of 34.63 feet;  
South 18 degrees 51 minutes 21 seconds East for a distance of 27.47 feet;  
South 77 degrees 22 minutes 14 seconds East for a distance of 58.36 feet;  
North 65 degrees 47 minutes 19 seconds East for a distance of 24.74 feet;  
South 30 degrees 12 minutes 41 seconds East for a distance of 30.63 feet;  
South 02 degrees 08 minutes 20 seconds West for a distance of 37.12 feet;  
South 56 degrees 36 minutes 43 seconds East for a distance of 20.68 feet;  
South 07 degrees 48 minutes 15 seconds West for a distance of 54.11 feet;  
South 10 degrees 42 minutes 12 seconds East for a distance of 24.89 feet;  
South 30 degrees 10 minutes 16 seconds West for a distance of 29.67 feet;  
South 40 degrees 38 minutes 49 seconds East for a distance of 35.38 feet;  
South 56 degrees 58 minutes 47 seconds West for a distance of 31.26 feet;  
North 60 degrees 31 minutes 33 seconds West for a distance of 14.84 feet;  
South 57 degrees 06 minutes 32 seconds West for a distance of 16.76 feet;  
South 11 degrees 08 minutes 01 seconds West for a distance of 49.39 feet;  
South 46 degrees 02 minutes 17 seconds East for a distance of 31.66 feet;  
South 04 degrees 29 minutes 18 seconds East for a distance of 53.68 feet;  
South 57 degrees 10 minutes 43 seconds West for a distance of 20.22 feet;



South 10 degrees 02 minutes 14 seconds West for a distance of 28.46 feet;  
South 84 degrees 46 minutes 32 seconds West for a distance of 43.60 feet;  
South 50 degrees 55 minutes 24 seconds West for a distance of 30.83 feet;  
South 09 degrees 40 minutes 54 seconds West for a distance of 29.12 feet;  
North 44 degrees 46 minutes 54 seconds West for a distance of 16.84 feet;  
South 79 degrees 41 minutes 06 seconds West for a distance of 14.04 feet;  
South 06 degrees 33 minutes 53 seconds West for a distance of 64.08 feet;  
South 42 degrees 36 minutes 06 seconds East for a distance of 17.98 feet;  
South 76 degrees 49 minutes 13 seconds East for a distance of 37.88 feet;  
South 62 degrees 37 minutes 54 seconds East for a distance of 35.68 feet;  
South 63 degrees 49 minutes 23 seconds West for a distance of 16.60 feet;  
South 37 degrees 28 minutes 20 seconds West for a distance of 35.53 feet;  
North 44 degrees 25 minutes 22 seconds West for a distance of 13.23 feet;  
North 48 degrees 44 minutes 47 seconds West for a distance of 26.05 feet;  
South 37 degrees 07 minutes 31 seconds West for a distance of 29.44 feet;  
South 19 degrees 57 minutes 36 seconds East for a distance of 36.04 feet;  
South 44 degrees 55 minutes 31 seconds East for a distance of 29.12 feet;  
North 57 degrees 57 minutes 41 seconds West for a distance of 20.12 feet;  
South 79 degrees 47 minutes 49 seconds West for a distance of 45.81 feet;  
South 15 degrees 58 minutes 31 seconds West for a distance of 37.46 feet to an existing  
iron pipe on the western top of bank of Neill's Creek;

THENCE leaving said Neill's Creek and along the northern line of Kennis Creek Subdivision as described in Plat Cabinet "C", Slide 143-A, Plat Cabinet "F", Slide 236-A, Plat Cabinet "F", Slide 257-C, Plat Cabinet "F", Slide 457-C, Plat Cabinet "F", Slide 815-C all of the Harnett County Registry the following courses and distances:

North 84 degrees 43 minutes 39 seconds West for a distance of 134.97 feet to an existing  
iron pipe;  
North 84 degrees 44 minutes 13 seconds West for a distance of 362.36 feet to an existing  
iron stake;  
North 84 degrees 43 minutes 40 seconds West for a distance of 246.34 feet to an existing  
iron pipe;  
North 84 degrees 41 minutes 26 seconds West for a distance of 227.66 feet to an existing  
iron pipe;  
North 84 degrees 47 minutes 29 seconds West for a distance of 125.02 feet to an existing  
iron pipe;  
North 82 degrees 24 minutes 13 seconds West for a distance of 124.97 feet to an existing  
iron pipe;  
North 82 degrees 25 minutes 09 seconds West for a distance of 50.00 feet to an existing  
iron pipe;  
North 82 degrees 27 minutes 42 seconds West for a distance of 90.95 feet to an existing  
iron stake;  
North 82 degrees 25 minutes 38 seconds West for a distance of 166.82 feet to an existing  
iron pipe;  
North 82 degrees 28 minutes 18 seconds West for a distance of 230.67 feet to an existing  
iron pipe;

*North 83 degrees 05 minutes 56 seconds West for a distance of 29.31 feet to an existing iron pipe, said point being the southeast corner of David Timothy Foster and Ann H. Foster as described in Deed Book 1109, Page 500 and Plat Cabinet "C", Slide 134-A both of the Harnett County Registry;*

*THENCE with the eastern line of and past the corner of said Foster North 00 degrees 40 minutes 29 seconds West for a distance of 431.02 feet to the northern corner of Ned A Matthews and Anfesa J. Matthews as described in Deed Book 1306, Page 67 and Plat Cabinet "F", Slide 346A both of the Harnett County Registry;*

*THENCE with the northern line of said Matthews North 82 degrees 31 minutes 36 seconds West for a distance of 572.76 to an existing PK nail in the centerline of SR 1448;*

*THENCE continuing with the centerline of SR 1448 North 02 degrees 16 minutes 54 seconds East for a distance of 170.04 feet to an existing PK nail;*

*THENCE continuing with the centerline of SR 1448 North 02 degrees 22 minutes 52 seconds East for a distance of 566.19 feet;*

*THENCE continuing with the centerline of SR 1448 North 02 degrees 20 minutes 25 seconds East for a distance of 49.98 feet to the Point and Place of BEGINNING;*

*Together with and subject to 50' easement as described in Map Number 2012-128, 20' easement in Deed Book 804, Page 513 and Deed Book 804, Page 515, covenants, easements, and restrictions of record.*

*Said property contains 55.635 acres total in traverse more or less.*

***The foregoing description was prepared by:***

***Stancil & Associates***

***Professional Land Surveyors, P.A. C-0831***

***98 East Depot Street***

***P. O. Box 730, Angier, N.C. 27501***

***Phone: 919-639-2133***

***Fax: 919-639-2602***

***stancilsurvey@gmail.com***



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

### AGENDA ABSTRACT

**DATE: April 5, 2016**

**Item: 8A  
Old Business**

**SUBJECT: Potentially Set a Date for a Public Hearing in regarding the  
Annexation Petition from Linderman Properties, LLC,  
located at 1501 N. Raleigh Street, a total of 10.865 acres.**

\*\*\*\*\*

As you recall, an Annexation Petition was submitted by Linderman Properties, LLC, who was requesting to annex 10.865 acres, located at 1501 N. Raleigh Street near the Wake/Harnett line (Harnett County PIN #0674-57-5493).

The Board directed the Clerk last month to investigate Sufficiency of the Petition and to Certify Results during its Board of Commissioners' meeting April 5, 2016.

The Results *have been* verified by the Clerk. Now the Town Board is able to set the date for a Public Hearing regarding this Annexation Petition for its May 3, 2016, Board of Commissioners' meeting. Following the Public Hearing in May, the Town Board will be eligible to consider whether to adopt a Resolution to Annex this property.

Manager's Comments:



## Town of Angier

Lewis Weatherspoon  
Mayor

Coley B. Price  
Manager

**Date Authorized to Investigate the  
Sufficiency of the Annexation**  
**Request:** March 1, 2016

### CERTIFICATE OF SUFFICIENCY

*During its March 1, 2016, Board of Commissioners' meeting, the Town of Angier Clerk was directed to Investigate the Sufficiency of the Petition to Annex submitted by Linderman Properties, LLC, February 23, 2016.*

To the Angier Board of Commissioners, I, Kim Lambert, Town Clerk for the Town of Angier, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the areas described therein, in accordance General Statute § 160A – 58.1.

This confirms the Sufficiency of the Petition.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Town of Angier, North Carolina, this the \_\_\_\_<sup>th</sup> day of \_\_\_\_\_, 2016.

ATTEST:

---

Kim Lambert, Town Clerk





## Town of Angier

Lewis Weatherspoon  
Mayor

Coley B. Price  
Manager

**Resolution No.:** 005-2016  
**Date Submitted:** April 5, 2016  
**Date Adopted:** April 5, 2016

### **A RESOLUTION OF THE TOWN OF ANGIER FIXING A DATE FOR A PUBLIC HEARING REGARDING A REQUEST FOR ANNEXATION PURSUANT TO GENERAL STATUTE § 160A – 58.2**

**WHEREAS**, the Town of Angier received a Petition submitted on February 23, 2016, by Linderman Properties, LLC, requesting Annexation of an area described in said Petitions and inclusive of Harnett County Parcel Pin # 0674-57-5493 and,

**WHEREAS**, the Board of Commissioners, by Resolution, directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and

**WHEREAS**, certification by the Town Clerk of Angier as to the Sufficiency of the Petition has been made;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Angier Board of Commissioners that:

Section 1. A Public Hearing on the Request for Annexation of the area described herein will be held inside the Angier Municipal Building Board Room at 7 PM on Tuesday, May 3, 2016.

Section 2. The area proposed for Annexation is described as follows:

*Being 11.026 acres located at 1501 N. Raleigh Street, Angier, NC 27501; having PIN # 0674~57~5493.000, as described in Deed Book 3329 Page 971, and shown on Plat Cabinet F Slide 309~A, and being more particularly described as follows:*

*Beginning at an existing cotton spike located on the western right of way of NC Highway 55, having NC Grid Coordinates N~647391.363' E ~ 2076173.755', being the Point and Place of Beginning.*

*Thence South 72 degrees 01 minute 24 seconds West for a distance of 256.36 feet TO AN EXISTING COTTON SPIKE, BEING A COMMON CORNER WITH OCEAN 3 LLC;*

*Thence South 13 degrees 41 minutes 23 seconds East for a distance of 108.93 feet ALONG OCEAN 3 LLC LINE TO AN EIS;*



## Town of Angier

Lewis Weatherspoon  
Mayor

Coley B. Price  
Manager

*Thence North 88 degrees 49 minutes 13 seconds West for a distance of 870.68 feet ALONG THE LINE OF ROBERTA WOOLARD AND ROENA HONEYCUTT TO AN EXISTING AXLE;*

*Thence North 02 degrees 35 minutes 32 seconds East for a Distance of 482.03 feet to a REBAR @ DIST EIS;*

*Thence South 88 degrees 22 minutes 53 seconds East for a distance of 589.87 feet ALONG THE LINE OF RICHARD BULLOCK TO AN EIS;*

*Thence North 87 degrees 54 minutes 54 seconds East for a distance of 187.34 feet TO AN EIS;*

*Thence North 88 degrees 26 minutes 45 seconds East for a distance of 198.71 feet TO AN EIS ON THE WESTERN RIGHT OF NC HIGHWAY #55;*

*Thence North 88 degrees 26 minutes 45 seconds East for a distance of 32.48 feet TO A POINT IN THE RIGHT OF WAY OF NC HIGHWAY #55;*

*Thence South 13 degrees 03 minutes 04 seconds East for a distance of 315.07 feet TO A POINT IN THE RIGHT OF WAY OF NC HIGHWAY #55;*

*Thence South 72 degrees 01 minutes 24 seconds West for a distance of 12.97 feet TO THE POINT OF BEGINNING.*

*Together with and subject to Covenants, Easements and Restrictions of Record.  
Said property contains 11.03 acres more or less.*

Section 3. Notice of the Public Hearing shall be published in *The Daily Record*, a newspaper having general circulation in the Town of Angier, North Carolina, at least ten (10) days prior to the date of the May 3, 2016, Public Hearing.

*Adopted by the Angier Board of Commissioners on this the 5<sup>th</sup> day of April, 2016.*

ATTEST:

\_\_\_\_\_  
Lewis W. Weatherspoon, Mayor

\_\_\_\_\_  
Kim Lambert, Town Clerk





Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 9A**  
**Public Hearing**

**SUBJECT: Pre~Budget Public Hearing regarding The Town of Angier's  
2016 ~ 2017 Financial Budget**

\*\*\*\*\*

As advertised twice in the *Daily Record*, the public is invited to take part in this Pre~Budget Public Hearing related to the 2016~2017 Town of Angier Financial Budget.

Please be advised that no consideration nor any action will take place during the April 5, 2016, Board of Commissioners' meeting.

This Pre~Budget Public Hearing is an opportunity for citizens to share what programs, services, or facilities they would like the Town to start or expand. Citizens may express their ideas, concerns, and suggestions with regard to existing projects, programs, and existing rates and fees. Speakers, however, will be required to limit their comments to three (3) minutes.

Manager's Comments:



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 9B**  
**Public Hearing**

**SUBJECT: Public Hearing regarding Rezoning request by The Pendergraph Companies, LLC, a 19.85~acre property near Tippet Road**

\*\*\*\*\*

As advertised in the *Daily Record*, the public is invited to take part in this Public Hearing related to the Rezoning request submitted by The Pendergraph Companies, LLC. Their officials wish to rezone a 19.85~acre property located near the intersection of Tippet Road and NC 55/742 S. Raleigh Street from its current allocation of R~15 to CZ~R6. The development company has proposed building a 68~unit, multi~family apartment community.

This Public Hearing is an opportunity for citizens to share their questions, concerns, and comments regarding the proposed Tippet Place apartment community. Speakers, however, will be required to limit their comments to three (3) minutes.

Manager's Comments:



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 10**  
**Consideration**

**SUBJECT: Consideration regarding the Rezoning request by The Pendergraph Companies, LLC, a 19.85~acre property near Tippet Road**

\*\*\*\*\*

Following the Public Hearing portion of the Board of Commissioners' meeting, the Board may consider the Rezoning request submitted by The Pendergraph Companies, LLC.

They may wish to decide whether officials may rezone a 19.85~acre property located near the intersection of Tippet Road and NC 55/742 S. Raleigh Street from its current allocation of R~15 to CZ~R6. The development company had proposed building a 68~unit, multi~family apartment community.

Manager's Comments:



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## AGENDA ABSTRACT

**DATE:** April 5, 2016

**Item: 11**  
**Manager's Report**

**SUBJECT: Manager's Report for April, 2016**

\*\*\*\*\*

Listed below is the April, 2016, Manager's Report.

- Saturday, April 9, 2016, Anthem Church will host a communitywide Free Yard Sale where participants will donate (rather than sell) yard sale items to impoverished citizens.
- Harnett County Parks and Rec Department will host a Free Movie~in~the~Depot in Angier/Depot Square/Ellington Grounds Friday, April 15, 2016, at 6:30 p.m.
- The mayor and I will be attending the 2016 NC Tomorrow Summit at the North Raleigh Hilton Monday and Tuesday, April 18 and 19, 2016.
- The To Make a Child Smile Foundation will host a barbeque plate sale Friday, April 22, 2016, \$ 8 per plate, 11:30 a.m. to 2 p.m., 5 to 7 p.m.
- On Tuesday, April 26, 2016, at 6:30 p.m. there will be a Community Visioning Session facilitated by Liz Parham, NC Main Street Director from the NC Department of Commerce.
- On Friday, April 29, 2016, from 6 p.m. to 12 midnight, the Harnett County Relay for Life event will be held at the Harnett County Governmental Complex in Lillington.
- The date for Operation Inasmuch has been confirmed ~ Saturday, April 30, 2016.
- We will recognize the National Day of Prayer Thursday, May 5, 2016, at the Jack Marley Park beginning at 7:30 a.m.
- In May, we will be hosting Free Movies and Concerts in Depot Square/Ellington Grounds. More details will be announced as the time approaches.
- The Harnett County Arts Council will meet Monday, May 9, 2016, at 5:30 p.m.
- The mayor and I will attend the 2016 State of the RTP Region Conference with Harnett County officials Thursday, May 19, 2016.
- The Arts Council will reconvene Monday, May 23, 2016, at 6 p.m. to hear the results from its Harnett County Folklife Survey by State Arts Council contractors.
- Town Offices will be closed Monday, May 30, 2016, in observance of Memorial Day.
- This year's Town Hall Day is Wednesday, June 8, 2016.
- Update on the following events that have taken place:
  - The Board attending Essentials of Municipal Government in Greenville.
  - Angier Chamber of Commerce's Chamber Banquet March 8, 2016.
  - Attending the NC Main Street Conference in Goldsboro March 16~18, 2016.
  - The budget workshop March 19, 2016.
  - Harnett Local Government Association meeting March 28, 2016.
- Town Engineer's Report.
- Municipal Street Pricing Worksheet.

Manager's Comments:



# Memo

**To:** Coley Price, Town Manager  
**From:** Bill Dreitzler, P.E., Town Engineer  
**Date:** March 29, 2016  
**Re:** April 2016 BOC Meeting - Engineer's Staff Report

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Please consider my staff report for the scheduled April 2016 Board of Commissioners meeting:

**Willow Street – Roy Street – Lillington Street Sidewalk Extension Project**

The project is in the final punch list stage and should be closed out shortly. A final audit of the project cost will be completed after receipt of the contractor's final request for payment.

**Kennebec Church Road Elevated Water Storage Tank**

At the March 2016 Board of Commissioners Meeting, a proposal from MBD Consulting Engineers was approved for the Kennebec Church Road Elevated Water Storage Tank design. The project scope includes engineering design, survey, environmental investigation, geotechnical investigation, and permitting. The project time frame is anticipated to be approximately 18 months. Design, permitting, bidding and award is estimated at 6 months and construction at 12 months.

**Johnson Landing Water Booster Station**

The design and permitting phase of the project continues to move forward. Final plans for review and permitting are expected no later than April 8<sup>th</sup>. We anticipate bidding the project construction phase in May.

**Church Street/Hwy 55/Hwy 210 Sidewalk Extensions**

The contractor mobilized on Monday, March 21, 2016. The project time frame is 90 calendar days from the date of mobilization, or completion no later than June 19, 2016. Pipe installation along Church Street has been generally completed and the contractor is currently working on the storm drain boxes associated with the new 60-inch diameter pipe.

**Wastewater Inflow/Infiltration Evaluation**

On March 18<sup>th</sup> we received zoom camera results along with the engineer's main line recommendations. In addition we received results from the manhole inspections and the smoke testing. We are in the process of reviewing this data prior to making further recommendations with regards to wastewater inflow/infiltration issues.

**Atkins Road Subdivision**

The engineering design phase continues to move forward for this project. A Technical Review Committee Meeting is scheduled for review of the preliminary plat on Wednesday, April 13, 2016. In addition, the applicant is moving forward with the request for voluntary annexation. With regards to the engineering design, the developer was instructed to provide a 15-inch diameter sanitary sewer interceptor line along Neill's Creek. The Town will pay the cost difference between the 15-inch and an



8-inch main. The 15-inch line has a full capacity of 2.1 MGD and is designed to service the drainage basin from Johnson Landing Subdivision to the south. In addition, the engineer was provided with a detail for a new sewer metering manhole that will be installed on the north side of Chalybeate Springs Road at the Neill's Creek crossing. The metering manhole will be the town's expense. Easement widths for the sewer interceptor line along Neill's Creek were set at 30-feet wide (with an exception for potentially larger easement widths if the final design depths required a wider easement). A 40-foot wide easement was established for the metering manhole location. We anticipate receipt of the engineering design plans for review in the near future.

#### **Atkins Road Water Extension**

Staff is recommending a water line extension option that includes approximately 6,500 linear feet of new 8-inch line from a dead-end on Kennebec Church Road and Rawls Church Road south along Rawls Church Road to another dead-end near the town limits. This will loop our distribution system along Rawls Church Road and eliminate two dead ends. The next section of extension includes approximately 3,000 linear feet of new 8-inch line extending through one of two possible parcels of land. The extension will end at the southeast corner of the proposed Southern Acres development. The pre-design opinion of cost for this project, including survey, engineering, permitting, bidding, and construction is \$403,000. A separate staff report is being prepared detailing the estimated project cost and the significant loss of revenue should the project make initial water line connection to the Harnett County 6-inch line along Atkins Road in lieu of initial connection to the towns distribution system.

#### **Construction Standards**

The Construction Standards were adopted in March of 2000 and have not been updated since. I am in the process of reviewing the Standards for conflicts with the UDO. In addition, I will be assessing any construction standards that need to be updated to better represent current technologies and processes being used in the industry. This is an on-going effort.

#### **Miscellaneous**

In addition to the above major projects, I continue to provide support to the Town staff including but not limited to the following:

- Service with efforts related to the Town's Angier Connect initiative.
- Service on the Pre-Development Committee.
- Service as a member of the TRC including the associated engineering reviews.
- Attendance as staff engineer at the Planning Board Meetings, Board of Commissioners Meetings, and Board of Adjustment Meetings.
- Meet with citizens on an on-call basis for issues predominately related to storm drainage.
- Assist Public Works on an on-call basis.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Bill Dreitzler', with a stylized flourish at the end.

Bill Dreitzler, P.E.  
Town Engineer

# MUNICIPAL STREET LIGHT PRICING PROFILE FOR THE TOWN OF ANGIER

CURRENT	MV	HPS	MH	LED
Total Lights	0	564	127	43
Current Total Monthly Charges	\$ 0	\$ 5,661	\$ 2,159	\$ 456

## LED CONVERSION TABLE

Lights not available for Conversion	0	50	0	43
Lights for Conversion	0	514	127	0

## STANDARD OPTION

Total LED Monthly Charges	\$ 0	\$ 4,393	\$ 2,224	\$ 456
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## STANDARD OPTION

Converted Total Monthly Charges	\$ 0	\$ 4,860	\$ 2,224	\$ 456
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Lights eligible for Conversion Charge	0	205	126	331
Conversion Fee \$50 per light	\$ 0	\$ 10,250	\$ 6,300	\$ 16,550
3-16-1996 Effective Charge Date				

## STANDARD OPTION

Current Monthly	\$ 8,275			
Converted Monthly	\$ 7,540	Savings ~\$	735	9 %

## STANDARD OPTION

Current Annual	\$ 99,304			
Converted Annual	\$ 90,480	Savings ~\$	8,825	



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## **AGENDA ABSTRACT**

**DATE: April 5, 2016**

**Item: 12**

**SUBJECT: Mayor and Town Board Reports**

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Manager's Comments:



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

## **AGENDA ABSTRACT**

**DATE: April 5, 2016**

**Item: 13  
Staff Reports and  
Informational Items**

**SUBJECT: Staff Reports and Informational Items**

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- Finance Department
- Parks & Recreation Department
- Planning Department
- Police Department
- Public Works Department

Manager's Comments:

**Town of Angier**  
**Financial Summary Report**  
**as of March 18, 2016**

**General Fund**

	Annual Budget	Actual to Date	Y-T-D % Collected	Statement Period	Variance
<b>Revenues:</b>				9	
Ad valorem taxes	\$ 1,580,327	\$ 1,312,685	83.06%	75.00%	8.06%
Vehicle & Privilege Licenses	14,800	9,931	67.10%	75.00%	-7.90%
Local Option Sales Tax	540,200	364,072	67.40%	75.00%	-7.60%
Other taxes	442,330	281,989	63.75%	75.00%	-11.25%
State grant revenue	-	547	0.00%	75.00%	-75.00%
Permits and fees	371,100	275,228	74.17%	75.00%	-0.83%
Recreation department fees	44,500	41,732	93.78%	75.00%	18.78%
Investment earnings	2,000	1,613	80.67%	75.00%	5.67%
Other general revenues	131,750	48,443	36.77%	75.00%	-38.23%
Transfer from Water/Sewer	-	-	0.00%	75.00%	-75.00%
Fund Balance Appropriated	237,049				
Total revenues	\$ 3,364,056	\$ 2,336,239	69.45%	75.00%	-5.55%

	Annual Budget	Actual to Date	Y-T-D % Expended	Statement Period	Variance
<b>Expenditures:</b>				9	
Administrative	\$ 757,116	543,630	71.80%	75.00%	3.20%
Public safety	1,095,930	783,414	71.48%	75.00%	3.52%
Streets	582,795	422,003	72.41%	75.00%	2.59%
Planning	140,437	78,881	56.17%	75.00%	18.83%
Library	158,359	100,192	63.27%	75.00%	11.73%
Recreation	265,604	165,406	62.28%	75.00%	12.72%
Depot	24,000	12,364	51.52%	75.00%	23.48%
<b>Debt service:</b>					
Principal	189,371	153,877	81.26%	75.00%	-6.26%
Interest and fees	31,606	28,626	90.57%	75.00%	-15.57%



**Town of Angier**  
**Financial Summary Report**  
**as of March 18, 2016**

Expenditures:	Annual Budget	Actual to Date	Y-T-D %		Statement Period	Variance
			Expended			
Interfund Transfers:					9	
NC 210 Sidewalk Project	-	-	0.00%		75.00%	0.00%
Lillington/Willow/Roy Street Project	108,838	-	0.00%		75.00%	0.00%
Dora/Poplar Sidewalk Project	-	-				
CDBG Project	-	-	0.00%		75.00%	0.00%
Hwy 210/Hwy 55 Sidewalk Project	10,000	-	0.00%		75.00%	0.00%
Total expenditures	\$ 3,364,056	\$ 2,288,393	68.02%		75.00%	6.98%
Excess(deficiency) of revenues over (under) expenditures		47,846				

**Town of Angier**  
**Financial Summary Report**  
**as of March 18, 2016**

**Powell Bill**

**Revenues:**

	Annual Budget	Actual to Date	Y-T-D % Collected
State Aid-Street	\$ 134,772	\$ 139,284	103.35%
Investment Earnings	100	80	80.42%
Transfer from Water/Sewer	8,000	-	0.00%
Fund Balance Appropriated	200,000	-	
Total revenues	\$ 342,872	\$ 139,364	40.65%

**Expenditures:**

	Annual Budget	Actual to Date	Y-T-D % Expended
Professional Fees	\$ 2,500	\$ -	0.00%
Equipment Maintenance	6,000	1,755	29.24%
Fuel	500	-	0.00%
Materials	15,000	2,374	15.83%
Contracted Services	318,872	139,895	43.87%
Capital Outlay	-	-	0.00%
Transfer to CDBG Project	-	-	
Total expenditures	\$ 342,872	\$ 144,024	42.01%

**Town of Angier**  
**Financial Summary Report**  
as of March 18, 2016

**Water/Sewer Fund**

	Annual Budget	Actual to Date	Y-T-D % Collected	Statement Period	Variance
<b>Revenues:</b>				9	
Water Sales	\$ 850,000	\$ 590,906	69.52%	75.00%	-5.48%
Sewer Sales	850,000	607,384	71.46%	75.00%	-3.54%
Investment earnings	3,000	2,246	74.88%	75.00%	-0.12%
Other operating revenues	162,780	200,471	123.15%	75.00%	48.15%
Fund Balance Appropriated	360,022	-			
<b>Total revenues</b>	<b>\$ 2,225,802</b>	<b>\$ 1,401,008</b>	<b>62.94%</b>	<b>75.00%</b>	<b>12.06%</b>
<b>Expenditures:</b>				9	
Water Operations	\$ 935,048	\$ 644,684	68.95%	75.00%	6.05%
Sewer Operations	473,384	300,711	63.52%	75.00%	11.48%
Wastewater Treatment Plant	450,850	247,397	54.87%	75.00%	20.13%
Lagoon	58,000	34,663	59.76%	75.00%	15.24%
Debt Service:					
Principal	135,792	-	0.00%	75.00%	75.00%
Debt Service Reserve	15,731	-	0.00%	75.00%	75.00%
Interest	156,997	332	0.21%	75.00%	74.79%
Transfers	-	-			0.00%
<b>Total expenditures</b>	<b>\$ 2,225,802</b>	<b>\$ 1,227,786</b>	<b>55.16%</b>	<b>75.00%</b>	<b>19.84%</b>

**Excess(deficiency) of revenues over (under)  
expenditures**

**\$ 173,222**

**MONTHLY REPORT**  
**ANGIER PARKS & RECREATION**  
**March 28, 2016**

- BASKETBALL SEASON IS NOW COMPLETE AND WE FINISHED ANOTHER SUCCESSFUL SEASON.
- THE NEW PLAYGROUND BARRIERS & SWINGSET PARTS HAVE BEEN INSTALLED WITH NEW PLAYGROUND MULCH INSTALLED AT PLAYGROUND BY SKATEPARK.
- WE ARE IN THE PROCESS OF GETTING ESTIMATES TO INSTALL NEW RIP-RAP AROUND POND. WE HOPE TO GET THIS WORK COMPLETE AS SOON AS POSSIBLE.
- SPRING SPORTS SEASON IS BEGINNING WITH TEAMS GETTING SELECTED AND PRACTICES BEGINNING MARCH 30 AND GAMES STARTING APRIL 28. WE HAVE 48 TEAMS THIS PARTICIPATING THIS SEASON IN ANGIER. REGULAR SEASON GAMES WILL CONTINUE THROUGH JUNE.



**Bobby Hallman**  
Chief of Police

# Angier Police Department

P.O. Box 278, 55 North Broad Street West

Angier, North Carolina 27501

Office (919) 639-7054

**Date** March 28, 2016

**To:** Coley Price  
Town Manager

**From:** Bobby Hallman

**Subject:** March Police Activities

## **Statistical Data**

Police activities for the month of March were 2,794 Calls for Service/Officer Initiated Activities. Officers investigated 45 incidents involving 28 offenses. Out of the offenses committed 16 People were arrested on 25 charges. There was a decrease in Breaking and entering, property damage during this period. Follow-up calls were made to all victims by the investigators, giving them the status of their cases under investigation.

Traffic enforcement activities included 11 citations being issued totaling 13 charges as opposed to 20 citations totaling 27 charges in February. There were also 9 traffic accidents investigated during this period, 1 more than the previous month. There was also an increase due to in climate weather. 70% of traffic crashes reported were PVA crashes.

## **Other Police Activities**

Officers completed 1,975 security checks, 103 business contacts, 388 subdivision checks. Patrol officers made 2 felony arrests. Detective Campbell made 5 felony arrest with 5 felony charges. Detective Shattuck made 5 felony narcotic arrests.



# Call Log Call Type Summary

## Angier Police Department

03/01/2016 - 03/28/2016

<No Call Type Specified>	11	911 Hang Up - 911 Hang Up	10
Alarm Activation - Alarm Activation	16	Animal Complaint - Animal Complaint	3
Armed Robbery - Armed Robbery	1	Assault - Assault	3
Assist EMS - Assist EMS	4	Assist Fire - Assist Fire Department	2
Assist Motorist - Assist Motorist	14	Assist Other Agency - Assist Other Agency - Law Enforcement	4
Breaking and Entering - Breaking and Entering	3	Business Walk Thru - Business Walk Thru	103
Careless and Reckless Vehicle - Careless and Reckless Vehicle	7	Community Policing - Community Policing	12
Crash - Traffic Accident	9	Direct Traffic - Direct Traffic	2
Disturbance - Disturbance	11	DOA - Dead On Arrival	1
Domestic Dispute - Domestic Dispute	6	Drug Activity - Drug Activity	2
DWI - Driving While Impaired	1	Escort - Escort	7
Follow Up - Follow Up	6	Found Property - Found Property	1
Fraud - Fraud	2	Gas Drive Off - Gas Drive Off	1
Harrassing Phone Calls - Harrassing Phone Calls	2	Larceny - Larceny	8
Lost Property - Lost Property	1	Mental Subject - Mental Subject	1
Missing Juvenile - Missing Juvenile	3	Missing Person - Missing Person	2
Noise Complaint - Noise Complaint	5	OD - Drug/Alcohol Overdose	1
Open Door - Open Door	1	Other Call - Other Call Not Listed	7
Property Damage - Property Damage	7	Radar - Radar	18
Security Check - Security Check	1,975	Shots Fired - Shots Fired	2
Stand-By - Stand-By	2	Stolen Vehicle - Stolen Vehicle	1
Subdivision Check - Subdivision Check	388	Suspicious Activity - Suspicious Activity	7
Suspicious Person - Suspicious Person	4	Suspicious Vehicle - Suspicious Vehicle	6
Traffic Stop - Traffic Stop	54	Trespassing - Trespassing	4
TWO - Talk With Officer	28	Unauthorized Use of Motor Vehicle - Unauthorized Use of Motor Vehicle	1
Under Cover Buy - Under Cover Buy	3	Warrant Service - Warrant Service	16
Welfare Check - Welfare Check	5		

Total Number Of Calls: 2,794

# Activity Detail Summary (by Category)

Angier Police Department

(03/01/2016 - 03/28/2016)

## Incident\Investigations

0511 - Breaking and Entering	2
0630 - Larceny - Shoplifting	2
0640 - Larceny - From Motor Vehicle	1
0660 - Larceny - From Buildings	2
0690 - Larceny - All Other Larceny	1
0710 - Motor Vehicle Theft - Automobile	1
0810 - Simple Physical Assault	4
0890 - Simple Assault- All Other Simple Assault	2
1400 - Criminal Damage to Property (Vandalism)	6
1530 - Possessing/Concealing Weapons	1
1590 - Other Weapons Violations	3
1810 - Drug Violations	5
1834 - Drug Violations - Equipment/Paraphernalia - Possessing/Concealing	2
1890 - Drug Violations - All Other Drug Violations	1
1891 - Felony Possession of Controlled Substance	2
1892 - Misd. Possession of Controlled Substance	1
1895 - Sell or Deliver Controlled Substance	1
2040 - Child Abuse (Non-Assaultive)	1
2430 - Fighting (Affray)	1
2650 - Escape From Custody or Resist Arrest	1
2690 - All Other Offenses	2
4010 - All Traffic (except DWI)	2
9910 - Calls for Service	1
Total Offenses	45
Total Incidents	28

## Arrests

0410 - Aggravated Assault	2
0800 - Simple Assault	2
0890 - Simple Assault- All Other Simple Assault	1
1120 - Fraud - Obtaining Money/Property by False Pretense	1

# Activity Detail Summary (by Category)

Angier Police Department

(03/01/2016 - 03/28/2016)

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## Arrests

1500 - Weapons Violations	1
1810 - Drug Violations	5
1834 - Drug Violations - Equipment/Paraphernalia - Possessing/Concealing	2
1891 - Felony Possession of Controlled Substance	1
1892 - Misd. Possession of Controlled Substance	1
2040 - Child Abuse (Non-Assaultive)	2
2690 - All Other Offenses	5
4010 - All Traffic (except DWI)	2

Total Charges 25

Total Arrests 16

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## Accidents

Total Accidents 0

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## Citations

Expired Registration	2
No Operator License	1
Other (Misdemeanor)	1
Speeding (Misdemeanor)	7
Secondary Charge	2

Total Charges 13

Total Citations 11

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## Warning Tickets

Total Charges 0

Total Warning Tickets 0

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## Ordinance Tickets

# Activity Detail Summary (by Category)

Angier Police Department

(03/01/2016 - 03/28/2016)

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## Ordinance Tickets

Total Ordinance Tickets	0
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## Criminal Papers

Total Criminal Papers Served	
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Total Criminal Papers	0
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## Civil Papers

Total Civil Papers Served	0
---------------------------	---

Total Civil Papers	0
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Town of Angier  
Harnett County Purchased Water/Sewer  
2015-2016

Month	Purchased Water (Gallons)	Metered Gallons of Wastewater		
		Cost	(Gallons)	Cost
July-15	16,361,660	\$ 36,813.74	9,442,524	\$ 17,940.80
Aug-15	17,711,970	\$ 39,851.93	6,239,249	\$ 11,854.57
Sep-15	15,564,230	\$ 35,019.52	6,869,638	\$ 13,052.31
Oct-15	15,887,540	\$ 35,746.97	12,868,870	\$ 24,450.85
Nov-15	12,268,230	\$ 27,603.52	17,890,830	\$ 33,992.58
Dec-15	14,066,110	\$ 31,648.75	22,827,296	\$ 43,371.86
Jan-16	14,147,550	\$ 31,831.99	19,432,207	\$ 36,921.19
Feb-16	12,225,440	\$ 27,507.24	20,443,628	\$ 38,842.89
Mar-16				
Apr-16				
May-16				
Jun-16				
<b>Totals</b>	<b>118,232,730</b>	<b>\$ 266,023.66</b>	<b>116,014,242</b>	<b>\$ 220,427.05</b>



**Town of Angier**  
**Wastewater Treated Billed/Gallons Purchased**  
**July 1, 2015- June 30, 2016**

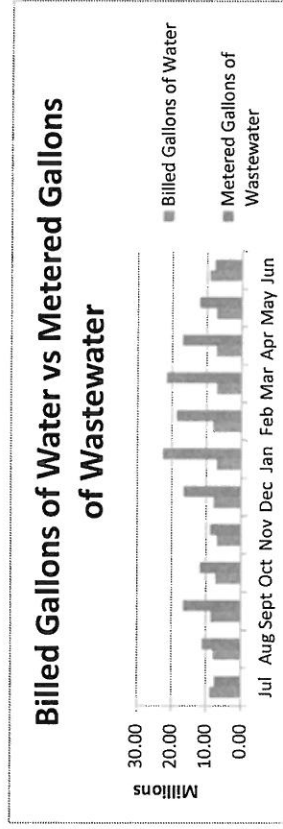
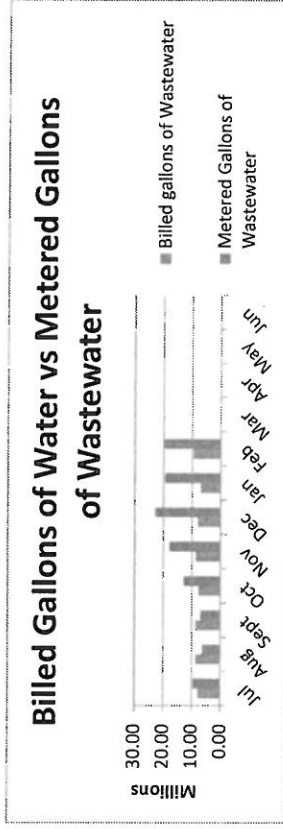
2015-2016	Rainfall (inches)	Billed gallons of Wastewater	Town Meters	Total Usage	Metered Gallons of Wastewater	Purchased Over (Under) Billed
Jul	2.40	7,793,399	21,208	7,814,607	9,442,524	1,649,125
Aug	2.25	8,575,849	20,397	8,596,246	6,239,249	(2,356,997)
Sept	5.60	8,601,784	1,334,759	9,936,543	6,869,638	3,066,905
Oct	6.65	7,626,963	888,839	8,515,802	12,868,870	4,353,068
Nov	6.95	8,472,616	26,095	8,498,711	17,890,830	9,392,119
Dec	9.10	7,816,680	159,343	7,976,023	22,827,296	14,851,273
Jan	3.00	6,967,749	23,109	6,990,858	19,432,207	12,441,349
Feb	2.60	9,384,560	23,823	9,408,383	19,843,628	10,435,245
Mar						
Apr						
May						
Jun						
<b>Totals</b>	<b>38.55</b>	<b>65,239,600</b>	<b>2,497,573</b>	<b>67,737,173</b>	<b>115,414,242</b>	<b>53,832,087</b>

Average Monthly Use 4,432 Gallons  
2123 customers

**July 1, 2014 - June 30, 2015**

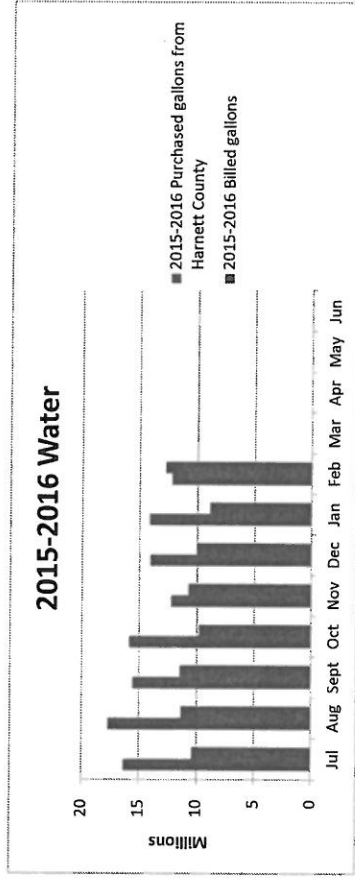
2014-2015	Rainfall (inches)	Billed Gallons of Water	Town Meters	Total Usage	Metered Gallons of Wastewater	Purchased Over (Under) Billed
Jul	7.40	8,821,214	11,223	8,832,437	7,511,164	(1,310,050)
Aug	6.40	7,958,285	7,642	7,965,927	11,016,943	3,051,016
Sept	7.70	8,595,493	10,328	8,605,821	16,433,927	7,838,434
Oct	2.20	7,224,589	15,384	7,239,973	11,668,917	4,444,328
Nov	4.50	6,882,643	7,649	6,890,292	8,822,657	1,940,014
Dec	5.80	7,812,387	7,369	7,819,756	16,505,833	8,693,446
Jan	4.90	6,989,379	6,782	6,996,161	22,554,752	15,578,711
Feb	4.50	8,066,640	5,591	8,072,231	18,679,952	10,607,721
Mar	3.10	7,027,949	332,313	7,360,262	21,633,638	14,273,376
Apr	3.25	7,260,974	17,327	7,278,301	16,978,032	9,699,731
May	3.10	7,216,001	20,669	7,236,670	12,060,846	4,824,176
Jun	5.15	9,186,212	31,885	9,218,097	7,682,232	(1,535,865)
<b>Totals</b>	<b>58.00</b>	<b>93,041,766</b>	<b>474,162</b>	<b>93,515,928</b>	<b>171,548,893</b>	<b>78,105,038</b>

Average Monthly Use 4,433 Gallons  
2079 customers



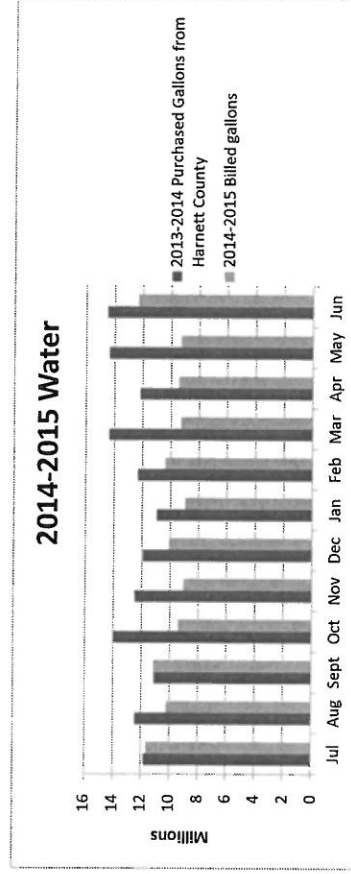
**Town of Angier**  
**Water Gallons Billed / Gallons Purchased**  
**July 1, 2015-June 30, 2016**

2015-2016	2015-2016			
	Billed gallons	Town Meters	Total Usage	Purchased gallons from Harnett County
Jul	10,448,109	2,061,497	12,509,606	16,361,660
Aug	11,353,591	2,239,155	13,592,746	17,711,970
Sept	11,456,642	3,766,432	15,223,074	15,564,230
Oct	9,815,614	3,197,324	13,012,938	15,887,540
Nov	10,779,109	2,175,029	12,954,138	12,268,230
Dec	10,028,746	1,673,949	11,702,695	14,086,110
Jan	8,923,982	2,652,030	11,576,012	14,147,550
Feb	12,775,724	3,673,052	16,448,776	12,225,440
Mar				
Apr				
May				
Jun				
<b>Total</b>	<b>85,581,517</b>	<b>21,438,468</b>	<b>107,019,985</b>	<b>118,232,730</b>
<b>Current Year</b>				<b>4,659 Gallons</b>
<b>% Lost</b>				<b>2742 customers</b>



**July 1, 2014-June 30, 2015**

2014-2015	2013-2014			
	Billed gallons	Town Meters	Total Usage	Purchased gallons from Harnett County
Jul	11,632,111	90,343	11,722,454	11,826,730
Aug	10,234,795	413,302	10,648,097	12,434,750
Sept	11,128,446	348,818	11,477,264	11,095,000
Oct	9,419,578	4,173,434	13,593,012	14,011,820
Nov	9,064,879	1,433,839	10,498,718	12,486,130
Dec	10,085,745	211,399	10,307,144	11,911,220
Jan	8,983,739	511,742	9,495,481	10,971,520
Feb	10,380,490	765,051	11,145,541	12,315,040
Mar	9,296,516	1,137,613	10,434,129	14,372,600
Apr	9,460,859	10,830,382	20,291,241	12,162,210
May	9,314,805	1,773,589	11,088,394	14,371,260
Jun	12,321,662	2,333,915	14,655,577	14,493,640
<b>Total</b>	<b>121,333,625</b>	<b>24,023,427</b>	<b>145,357,052</b>	<b>152,451,920</b>
<b>Current Year</b>				<b>4,599 Gallons</b>
<b>% Lost</b>				<b>2679 customers</b>



## **Planning and Inspections Department**

**Month of March, 2016**

New Construction Single Family Dwelling: **10**

New Construction Commercial: **0**

Permits Issued: **47**

Inspections Performed: **130**

Fees Collected: **\$13,738.75**

### **2016 - Year to Date:**

New Construction Single Family Dwelling: **16**

New Construction Commercial: **1**

***\*As of 3/29/16\****



Lewis W. Weatherspoon  
Mayor

Coley B. Price  
Manager

### **AGENDA ABSTRACT**

**DATE: April 5, 2016**

**Item: 14  
Adjournment**

**SUBJECT: Adjournment**

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The mayor will entertain a motion to adjourn the regular Board of Commissioners' meeting.

Manager's Comments: