

# Board of Commissioners Regular meeting Agenda

# Tuesday, August 4, 2020 7:00 PM

Location: 28 N Raleigh Street, Angier, NC 27501

Call to Order

Pledge of Allegiance

Invocation

Approval of Agenda

# **Presentation**

None

# **Public Comment**

# Public Hearings

# 1. Annexation Petition

a. A petition for Annexation was submitted by Ruth Dupree Petrea requesting to annex approximately a 27.49 acre tract of land located at 9725 Kennebec Church Road (Harnett PIN#: 0674-39-0203.000; Wake County PIN#: 0675302448). A Sufficiency of the Petition and a Certification of Results were issued in July; a date to set the public hearing was approved in July and advertised accordingly. Following the required Public Hearing, the Town Board will be qualified to consider the adoption of an ordinance to annex the property.

# 2. Rezoning Request

 a. Application submitted by Ruth Dupree Petrea to rezone a 23.36 acre parcel located at 9725 Kennebec Church Road (Harnett PIN#: 0674-39-0203.000; Wake PIN#: 0675302448) from R-30-CZ-R-6.

# **Consent Agenda**

# 1. Approval of Minutes

a. July 7, 2020 – Regular Meeting

# **New Business**

### 1. Whole Vet

a. Consideration and approval to host a monthly Cruise-In the last Saturday of each month

# 2. Reimbursement Agreement for Coronavirus Relief Fund with Harnett County

a. Consideration and approval of an agreement between the Town of Angier and Harnett County to receive funding for local governments as part of the Coronavirus Relief Fund established under the federal CARES Act.

# 3. Budget Amendment #2

a. Consideration and approval of Budget Amendment #2; similar to Budget Approved Budget Amendment #1, unspent project related money has been reallocated from last fiscal year to FY2021.

# Manager's Report

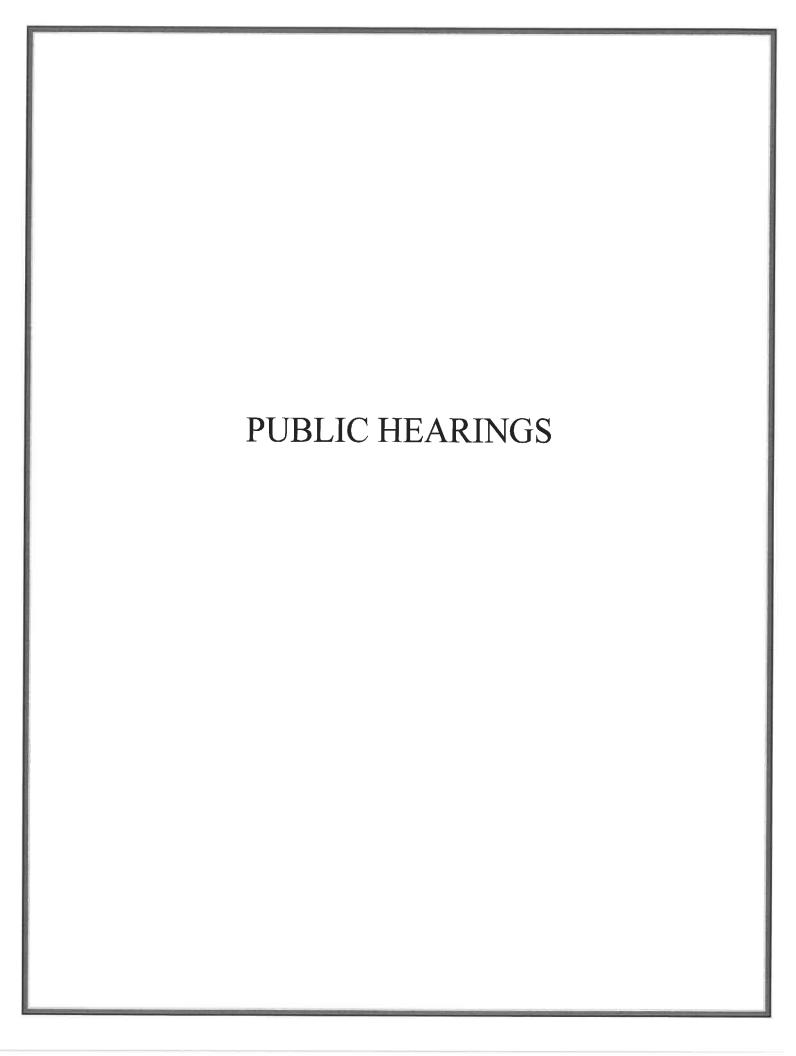
# Staff Reports

# **Mayor and Town Board Reports**

Closed Session pursuant to NCGS 143-318.11 (a) (3) – to discuss Gregory Inc. lawsuit

# Adjourn

\*\*IN ACCORDANCE WITH ADA REGULATIONS, PLEASE NOTE THAT ANYONE WHO NEEDS AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE TOWN CLERK AT 919.331.6703 AT LEAST 48 HOURS PRIOR TO THE MEETING.\*\*





# **Board of Commissioners Agenda Report**

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

MEETING DATE: August 4, 2020
PREPARED BY: Sean Johnson

ISSUE Annexation Petition CONSIDERED:

**DEPARTMENT:** Planning & Inspections

### **SUMMARY OF ISSUE:**

The Planning Department has received a voluntary annexation petition from Ruth Dupree Petrea for an approximately 27.49 acre tract of land located at 9725 Kennebec Church Rd (Wake PIN: 0675302448, Harnett PIN: 0674-39-0203.000).

The property is currently in Wake County's and Harnett County's planning jurisdiction and is zoned R-30 and RA-30 respectively. There is a rezoning request pending for the property in question to be heard immediately following the annexation hearing, if the annexation is approved.

The Town Clerk has investigated the sufficiency of the petition and the Board set the date for the Public Hearing at their July 7<sup>th</sup> meeting.

Attached is the annexation petition and annexation map.

FINANCIAL IMPACT: N/A

RECOMMENDATION: N/A

# **REQUESTED MOTION:**

I move to direct the Town Clerk to investigate the sufficiency of the petition.

### REVIEWED BY TOWN MANAGER:

# Attachments:

Annexation Map
Annexation Petition



Gerry Vincent Town Manager

Ordinance No.: Ord006-2020

Date Adopted: August 4, 2020

# AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF ANGIER, NORTH CAROLINA

**WHEREAS**, the Town of Angier Board of Commissioners has been petitioned under N.C. General Statute § 160A – 58.1 by property owner Ruth Dupress Petrea on May 21, 2020, to annex the area described in said petition and inclusive of Wake County (PIN#: 0675302448) and Harnett County (PIN#: 0674-39-0203.000) described below; and,

**WHEREAS**, the Town of Angier Board of Commissioners, by Resolution, directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and,

WHEREAS, certification by the Town of Angier Clerk as to the Sufficiency of the Petition has been made; and,

**WHEREAS**, there has been a Public Hearing on the question of this annexation, which has taken place on Tuesday, August 4, 2020, at or shortly thereafter 7 p.m. inside the Angier Municipal Building Board Room, after due notice by publication in the *Daily Record* and,

**WHEREAS**, the Town of Angier Board of Commissioners finds that the area described therein meets the standards of N.C. General Statute § 160A - 58.2 (.1(b), to wit:

- (a) The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the primary corporate limits of the Town of Angier;
- (b) No point on the proposed satellite corporate limits is closer to the primary corporate limits of another municipality than to the primary corporate limits of the Town of Angier;
- (c) The area is so situated that The Town of Angier will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;
- (d) No subdivision, as defined in N.C. General Statutes §160A-376, will be fragmented by this proposed annexation; and,
- (e) The Town of Angier has been exempted from the ten (10%) percent limitation satellite annexation regulation as pursuant to N.C. General Statutes § 160A-58.1(b); and,

**WHEREAS,** The Town of Angier Board of Commissioners further finds that the Petition has been signed by all the owners of the property in the area who are required by law to sign; and

**WHEREAS**, The Town of Angier Board of Commissioners further finds that the Petition is otherwise valid, and the public health, safety and welfare of the Town of Angier and of the area proposed for annexation will be best served by annexing the area described;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Town of Angier Board of Commissioners that:

<u>Section 1</u>. By virtue of the authority granted by N.C. General Statutes § 160A-58.2, the following described noncontiguous property is hereby annexed and made part of The Town of Angier, North Carolina, as of August 4, 2020;

Being more particularly described as follows:

# LEGAL DESCRIPTION

All that parcel or portion of land situate in both Middle Creek and Black River Townships, Angier, Wake and Harnett Counties, North Carolina, bounded and described as follows:

Commencing from VRS Cap 1, a control point set by ESP Associates Inc. having North Carolina

(NAD83/NSRS2011) Grid Coordinates of N: 649,685.2128' E: 2,073,335.9910', thence a bearing and distance of S 40°44'09" W 625.02' to an existing 2" axle known as the Point of Beginning, having North Carolina Grid Coordinates of N: 649,211.62' E: 2,072,928.12'; thence from said Point of Beginning along the eastern boundary line of Earl A. Davis and wife Elizabeth B. Davis (DB 3288 PG 7, Wake County Registry,) the eastern boundary line of Kennebec Acres Subdivision Section 1 (BM 1984 PG 1401, Wake County Registry) and passing through a new 5/8" rebar set on the Wake and Harnett County line at 77.38', N 01°49'24" E 1355.17' to an existing 5/8" rebar; thence from said existing 5/8" rebar, along the eastern boundary line of

Kennebec Acres Subdivision Section 2 (BM 1984 PG 1402, Wake County Registry) N 01°48'38" E 724.12' to an existing 1" open iron pipe; thence from said existing 1" open iron pipe, along the southern boundary line of Johnson's Landing Subdivision Phase 6 (BM 2014 PG 1120-1121, Wake County Registry), the Johnson's Landing Homeowners Association, Inc. property (DB 16581 PG 1977, Wake County Registry), and The Town of Angier property (DB 15619 PG 2313, Wake County Registry and DB 3203 PG 684, Harnett County Registry) S 86°51'10" E 570.55' to a new 5/8" rebar set; thence from said new 5/8" rebar set, along the western boundary line of Johnson's Landing Subdivision Phase 1 (BM 2005 PG 2248-2249, Wake County Registry) and the western boundary line of Johnson's Landing Subdivision Phase 2 (BM 2007 PG 2270-2271, Wake County Registry) S 01°12'55" W 322.90' to an existing 5/8" rebar; thence from said existing 5/8" rebar, along the western boundary line of Kennebec Baptist Church (DB 5589 PG 328, Wake County Registry) S 01°15'56" W 991.12' to an existing bent axle; thence from said existing bent axle, along the western boundary line of Jose Romero and wife Florencia Ramirez (DB 14149 PG 1844, Wake County Registry) S 00°55'15" W 758.46' to a new 5/8" rebar set; thence from said new 5/8" rebar set, along the northern boundary line of Dewey R. Blalock Jr. and wife Brenda. W. Blalock (DB 14512 PG 432, Wake County Registry) and passing through a new 5/8" rebar set on the Wake and Harnett County line at 361.87', N 87°34'45" W 595.29' to the point and place of beginning, containing 1,206,856 SF / 27.705 acres, more or less.

Section 2. Upon and after August 4, 2020, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in The Town of Angier and shall be entitled to the same privileges and benefits as other parts of The Town of Angier. Said territory shall be subject to municipal taxes according to General Statute § 160A-58-10.

Section 3. The Mayor of the Town of Angier, North Carolina, shall cause to be recorded in the office of the Registrar of Deeds of Wake County and Harnett County, and in the office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1. above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Wake County Board of Elections, as required by N.C. General Statutes § 163-288.1.

Section 4. Notice of this adoption of this Ordinance shall be published once, following the effective date of annexation, in a newspaper having general circulation in The Town of Angier, North Carolina.

Duly adopted by the Angier Board of Commissioners on this the 4th day of August, 2020, during

| their regularly scheduled monthly meeting. | ATTEST:                       |
|--------------------------------------------|-------------------------------|
| Robert K. Smith, Mayor                     | Veronica Hardaway, Town Clerk |
|                                            | APPROVED AS TO FORM:          |
|                                            | Dan Hartzog Jr. Town Attorney |



# Town of Angier P.O. Box 278 Angier, NC 27501 919-639-2071

Veronica Hardaway Town Clerk



Gerry Vincent Town Manager

# PROCEDURE FOR VOLUNTARY ANNEXATION PETITION

# **THE PROCESS:**

(Time Frame: 60 - 90 days)

- 1. Petition and all required information (see checklist) must be submitted to Town Clerk at least seven (7) calendar days before next regular Town Board meeting, which is held the 1st Tuesday of each month.
- Petition placed on Town Board agenda for next available regular meeting — 1st Tuesday of each month.
- 3. Town Board may then direct the Town Clerk to investigate the sufficiency of the petition.
- Town Clerk investigates, and if all is in order, presents Certificate of Sufficiency to Board at next regular meeting – approximately 30 days later.
- 5. Town Board adopts resolution setting a public hearing at next available public hearing session —approximately 30 days later.
- 6. Public Hearing held as advertised.
- 7. Annexation Ordinance may be adopted after the public hearing is complete.
- 8. Town Clerk notifies required agencies of approved annexation.

| SUBMITTAL | <b>CHECKLIST:</b> |
|-----------|-------------------|
|-----------|-------------------|

One completed annexation petition

☐ Annexation fee: \$250
☐ Eight paper copies and one PDF copy of survey map of property proposed for annexation showing:

- The property in relationship to the primary corporate limits of the Town. (If the petition is for a non-contiguous annexation the distance from the primary corporate limits must be shown.)
- County tax map/parcel number(s) and /or PIN numbers

One copy of the recorded deed to the property showing current owner(s)

- All owners of property being petitioned for annexation must sign the petition. (Signatures on petition must appear as shown on the deed)
- Attach metes and bounds description

Statement of vested rights, if applicable

- Attach a letter certifying vested rights, if any, from the government entity granting the vested rights. (If you are not certain of this information, contact the Planning Department)
- [ ] Complete and attach applicable signature page (Individual, Corporation, Partnership)

TO BOARD OF COMMISSIONERS OF THE TOWN OF ANGIER, NC:



# Town of Angier P.O. Box 278 Angier, NC 27501 919-639-2071

Veronica Hardaway Town Clerk



Gerry Vincent Town Manager

- 1. I/We the undersigned owners of real property respectfully request that the area as referenced by the attached survey map and metes and bounds description be annexed into the Town of Angier, North Carolina.
- 2. The area to be annexed is (X) contiguous, () non-contiguous to the Town of Angier.

(If contiguous, this annexation will include all intervening rights-of-way for streets, railroads and other areas as stated in G.S. 160-31(r).)

- 3. Harnett/Wake County Property Identification Number(s) (PIN): Wake County PIN # 0675302448
- 4. Have vested rights been established with regard to this property under N.C.G.S. 160A-385.1 or G.S. 153A-344.1?
  () Yes X No

  If "yes", proof of vested rights must be ettached.

- 5. I/We the undersigned owners of real property acknowledge and accept the provision that the Town of Angier will provide the property such municipal services it presently provides other lands within its corporate limits, except sewer services (inasmuch as the land is not within a reasonable proximity to the Town sewer lines and the drainage basin for the property makes the provision of sewer services financially impracticable).
- 6. We hereby certify that all information given with regard to this property is true and accurate to the best of my/our knowledge and is signed by an owners of the property being petitioned for annexation. Attached is the applicable signature page:

| [X] Individual(s) |   |
|-------------------|---|
| Corporation       |   |
| Partnership       |   |
| []LLC             | _ |

Complete is property if owned by INDIVIDUAL(S).



# P.O. Box 278 Angier, NC 27501 919-639-2071



Veronica Hardaway Town Clerk Gerry Vincent Town Manager

|          | usband and wife must sign it pro-<br>s those that appear on cecoraea | operty is owned pointly and all signatures must be the                                                                   |
|----------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Parition | леа Ргаржиу PIN# <u>067:</u>                                         | 5302448                                                                                                                  |
| 1.       | Petrea, Ruth Duproe                                                  | 1209 Carolina Ave, Durham, NC 27705                                                                                      |
|          | (Owner - Print Name)                                                 | (Mailing Address)                                                                                                        |
|          | (Owner's Signature)                                                  |                                                                                                                          |
|          | (Owner's Signature)                                                  |                                                                                                                          |
| 2.       |                                                                      |                                                                                                                          |
|          | (Owner - Print Name)                                                 | (Mailing Address)                                                                                                        |
|          | (Owner's Signature)                                                  |                                                                                                                          |
| 3.       |                                                                      |                                                                                                                          |
|          | (Owner - Print Name)                                                 | (Mailing Address)                                                                                                        |
|          | (Owner's Signature)                                                  |                                                                                                                          |
| State of | Also the Contina County o                                            | a Notary Public for said County and State, do hereby certify anally appeared before me this day and acknowledged the due |
| thai     | on of the foregoing instrument.                                      | nally appeared before me this day and acknowledged the due                                                               |
| Witness  | my hand and official soal, this the                                  | 2154 day of May , 2010 My                                                                                                |
| -        | 11                                                                   |                                                                                                                          |
| Notary   | Public                                                               | - (SEAL)                                                                                                                 |
|          |                                                                      | Edgar Mens Money NOTARY PUBLIC                                                                                           |
|          |                                                                      | Durham County, North Caretina                                                                                            |

April 18, 2002



# Town of Angier P.O. Box 278 Angier, NC 27501 919-639-2071

Veronica Hardaway



Gerry Vincent Town Manager

# PROCEDURE FOR VOLUNTARY ANNEXATION PETITION

### THE PROCESS:

(Time Frame: 60 - 90 days)

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- 4. Town Clerk investigates, and if all is in order, presents Certificate of Sufficiency to Board at next regular meeting approximately 30 days later.
- 5. Town Board adopts resolution setting a public hearing at next available public hearing session –approximately 30 days later.
- 6. Public Hearing held as advertised.
- 7. Annexation Ordinance may be adopted after the public hearing is complete.
- 8. Town Clerk notifies required agencies of approved annexation.

| SUBMITTAL CHECKLIST:                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ One completed annexation petition                                                                                                                                                                                                                                                                                                                     |
| Annexation fee: \$250                                                                                                                                                                                                                                                                                                                                   |
| ☐ Eight paper copies and one PDF copy of survey map of property proposed for annexation showing:  • The property in relationship to the primary corporate limits of the Town. (If the petition is for a non-contiguous annexation the distance from the primary corporate limits must be shown.)  • County tax map/parcel number(s) and /or PIN numbers |
| One copy of the recorded deed to the property showing current owner(s)  All owners of property being petitioned for annexation must sign the petition. (Signatures on petition must appear as shown on the deed)                                                                                                                                        |
| Attach metes and bounds description                                                                                                                                                                                                                                                                                                                     |
| Statement of vested rights, if applicable  • Attach a letter certifying vested rights, if any, from the government entity granting the vested rights. (If you are not certain of this information, contact the Planning Department)                                                                                                                     |
| Complete and attach applicable signature page (Individual, Corporation, Partnership)                                                                                                                                                                                                                                                                    |

TO BOARD OF COMMISSIONERS OF THE TOWN OF ANGIER, NC:



# Town of Angier P.O. Box 278 Angier, NC 27501 919-639-2071

Veronica Hardaway Town Clerk



Gerry Vincent Town Manager

- 1. I/We the undersigned owners of real property respectfully request that the area as referenced by the attached survey map and metes and bounds description be annexed into the Town of Angier, North Carolina.
- 2. The area to be annexed is
- () contiguous, 🗱 non-contiguous to the Town of Angier.

(Ir contiguous, this ennexation will include all intervening rights-of-way for streets, railroads and other areas as stated in G.S. 160-31(r).)

- 3. Harnett/Wake County Property Identification Number(s) (PIN): Harnett County PIN # 0674390203
- 4. Have vested rights been established with regard to this property under N.C.G.S. 160A-385.1 or G.S. 153A-344.1?

  () Yes (%) No If "yes", proof of vested rights must be exceed.

- 5. I/We the undersigned owners of real property acknowledge and accept the provision that the Town of Angier will provide the property such municipal services it presently provides other lands within its corporate limits, except sewer services (inasmuch as the land is not within a reasonable proximity to the Town sewer lines and the drainage basin for the property makes the provision of sewer services financially impracticable).
- 6. We hereby certify that all information given with regard to this property is true and accurate to the best of my/our knowledge and is signed by an owners of the property being petitioned for annexation. Attached is the applicable signature page:

| X | Individual(s |
|---|--------------|
|   | Corporation  |
|   | Partnership  |
|   | IIC T        |



Town of Angier P.O. Box 278 Angier, NC 27501 919-639-2071

> Veronica Hardaway Town Clerk

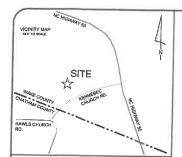


Gerry Vincent Town Manager

(Both husband and wife must sign if property is owned jointly and all signatures must be the same as those that appear on recorded deed)

| Paritio                          | ned Property PIN #: 067439                                 | 0203                                                                                                               |
|----------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1.                               | Petrea, Ruth Dupree                                        | 1209 Carolina Ave, Durham, NC 27705                                                                                |
| •                                | Petrea, Ruth Dupree (Owner - Print Name)  Kuth Dup to feet | (Mailing Address)                                                                                                  |
|                                  | (Owner's Signature)                                        |                                                                                                                    |
| 2.                               |                                                            |                                                                                                                    |
|                                  | (Owner - Print Name)                                       | (Mailing Address)                                                                                                  |
|                                  | (Owner's Signature)                                        |                                                                                                                    |
| 3.                               | (Owner - Print Name)                                       |                                                                                                                    |
|                                  | (Owner - Print Name)                                       | (Mailing Address)                                                                                                  |
|                                  | (Owner's Signature)                                        |                                                                                                                    |
| State of I, EAC. that Devecution | Mostle Carolina, County of, a, a, a                        | Notary Public for said County and State, do hereby certify ly appeared before me this day and acknowledged the due |
| Witness                          | my hand and official seal, this theion expires             | 2154 day of 1/a y , 2070. My                                                                                       |
| Notary P                         | ublic                                                      | Edgar Mena Monroy NOTARY PUBLIC Durham County, North Carolina My Commission System                                 |

April 16, 2022



Parcel Line Table

N 1'49'24" E 1355.17 N 1'48'38" E 724.12

S 86'51'10" E 570.55 L4 S 172'55" W

L5 S 115'56" W 991,12

L6 S 0'55'15" W 758.46

L7 N 87'34'45" W 595.29 L8 N 87'34'45" W

L9 N 8810'18" W 234.90 L10 S 75'38'43" W 257.71 £11 S 61"12"55" W 300.49

L15 S 0°55'15" W 416.38

L16 \$ 6917'50" E 246.68

N 1'48'38" E 590.10 £13 N 79'45'09" E 90.17 N 76"48"02" E 271.65

322.90

114.81

Line # Direction L1

L3

L12

EXISTING COUNTY LINE MONUMENT 11: (REF: BM 2018 PG 2448-2451) PUBLISHED COORDINATES ~ GRID) N: 651,980.89' E: 2,065,807.61'

(OBSERVED COORDINATES - GRID) N: 651,980,90' E: 2,065,807.60'

### **ANNEXATION SURVEY PLAT** OF THE:

### **RUTH DUPREE PETREA AND** WILLIAM A. DUPREE III PROPERTY

MIDDLE CREEK / BLACK RIVER TOWNSHIPS, WAKE / HARNETT COUNTIES. ANGIER, NORTH CAROLINA

PREPARED FOR: TBM PARTNERS, LLC



### Town Clerk Annexation Certification

I hereby certify that this plat for ennexation has followed all requirements and procedures and a public hearing was held by the Angler Board of Commissioners to annex the property shown and described hereon. The Angler Board of Commissioners adopted the resolution to annex this property on the day of \_\_\_\_\_\_ 2020.

Town Clark

### Property Owner Certification

(We) hereby certify that I am (We are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of annexation with my (our) free consent.

| SUBJECT PARCEL AREA TABLE             |                          |
|---------------------------------------|--------------------------|
| TOTAL AREA - DB 13020 PG 154 TRACT VI | 1,206,856 SF / 27.705 AC |
| TOTAL AREA WITHIN WAKE COUNTY         | 1,197,825 SF / 27.498 AC |
| TOTAL AREA WITHIN HARNETT COUNTY      | 9,031 SF / 0.207 AC      |

### Review Officer Certification (Wake and/or Harnett)

As a Wake County Review Officer, I hereby certify that this map meets all statutory requirements for

Review Officer

Kevin D. Medeirus, certify that this map was drawn under my supervision from an actual GPS survey made under my supervision and the following information was used to perfor the survey.

Class of Survey, Class A PostBlonal Accuracy; 0.09\* Type of GPS Fide Procedure: NCGS VRS Natwork Dales of Survey, February 8th and 7th, 2020 Dales of Survey, February 8th and 7th, 2021 Polibilished/Flood-control user: See Below Geold Model: Geold 128 Geold Model: Geold 128 Units: US Gurvey Feet

### Fixed Station utilized for this project:

Designation: RALEIGH DOT CORS ARP CORS ID: NCRD Northing: 733-167.41 (NAD 83-NSRS 2011) Easting: 214896.38 Elevation: 279.0 (NAVD 88)

- NOTES: PI AT IS DERIVED FROM INFORMATION GATHERED BY AN ACTUAL FIELD SURVEY MADE BY THIS OFFICE RETWEEN FEBRUARY 05, 2020 AND MAY 2X, 2020 AND PATTED JUHE XX, 2020. WITH STATE AND MED FOR THIS PROJECT IS NOT SURVEY FEET. WESTICAL DATUM USED FOR THIS PLAY OF THE PROJECT IS NOT SURVEY FEET. WESTICAL DATUM USED FOR THE STATE OF THE PROJECT IS NOT SURVEY FEET.
- AS SHORTH.
  THE GROUND CONTROL COORDINATES ARE LOCALIZED COORDINATES BASED ON STATE PLANE
  COORDINATES FOR ESP "VRS CAP 1" HAVING THE FOLLOWING NAD 83/2011 COORDINATE VALUES:

### NORTHING: 649,685,2128' EASTING: 2,073,335,9910' ELEVATION: 331,59' (NAVD 88/GEOID 12B).

- PROJECT COMBINED GRID FACTOR USED IS 0.5989740584 (CROUND TO GRID)
  UNLESS NOTED AS GRID, ALL COORDINATES SHOWN ARE GROUND COORDINATES
  UNLESS OTHERWISE NOTED ALL DISTANCES AS HE HORIZONTAL GROUND MEASUREMENTS.
  ALL AREAS COMPUTED BY COORDINATE COMPUTATION HEITON
  ALL AREAS COMPUTED BY COORDINATE COMPUTATION HEITON
  THE PROJECT CONTROL WAS ESTABLISHED BY SEP ASSOCIATES, NO, LISMOT THE NCGS VPS SYSTEM.
  7. THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE REPORT, AND IS SUBJECT TO ALL
  FACTS AND EXSEMENTS WHICH MAY BE DISCLOSED WITHIN THE TITLE REPORT, REPERENCE THE
  FOLLOWING INVESTORS TITLE INSURANCE COMPANY COMMITMENT FOR FURTHER INFORMATION.

# 9725 KENNEBEC CHURCH ROAD - 202011239R/RC01

84

9729 RENNEBEC CHURCH RUAD. - GADTI ICENTRULATION

1. THE PROLEDSTRIES NOT LODATED IN A FLOOD ZONE, REFER TO DIRIM MAP NUMBER 3720067500K

AND 3720067400K WITH A REVISED DATE OF 100/2006.

AND 3720067400K WITH A REVISED DATE OF 100/2006.

2. UNE RES OTHERWISE DATE OF 100/2006.

EVIDENCE IS SHOWN LABELED WITH OUTER DANA PETER DIMENSIONS. UNLESS OTHERWISE NOTED ALL FIELD EVIDENCE WAS FOUND BEDIOW GROUND LETE.

13. FEATURES (INCLUDING BUT NOT LIMITED TO) BUILDINGS, ROADWAYS, UTILITY APPURTEMANCES, LANDSCAPING, STREAMSCREEK SHOWN ON THIS PLAT WERE SOSTING AT THE TIME OF THIS SURVEY, 14. PARTIAL DISTANCES SHOWN IN PARENTHESIS INDICATE MEASUREMENTS ALONG EXISTING BOUNDARY LINES BETWEE WISTING ANDOR ON HEM PREDICTIVELY.

14. PARTIAL DISTANCES SHOWN IN PARENTHESIS INDICATE MEASUREMENTS ALONG EXISTING BOUNDARY LINES BETWEE WISTING ANDOR NEW PIELD EVIDENCE, EASEMENT AND RIGHT OF WAY TIES DISTANCES ARE NOTED WITH AN E AND RW RESPECTIVELY.

I. KEVIN D. MEDEIROS, PLS CERTIFY THAT THIS FIELD SURVEY AND PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION (DEED DESCRIPTIONS RECORDED IN THE WARM AND HARNETT COUNTY REGISTRIES SEE PLAT FOR DETAILS, THAT THE EXIST WARM AND HARNETT COUNTY REGISTRIES SEE PLAT FOR DETAILS, THAT THE WARMED UNDER MY DIRECT SUPERVISION AS RIDICATED. THAT THE BOUNDARIES NOT SURVEYED AND EXCLULATED IS 153,587; INDICATED AS BROKEN LINES; THAT THE RATIO OF PRECISION AS CALCULATED IS 153,587; INDICATED AS BROKEN LINES; THAT THE RATIO OF PRECISION AS THE RECOMMINATION OF EXISTING PARENCES, ACCURATED ACTUATION OF THE PREMISE PLAY WAS PREPARED UNITED TO THE DEFINITION OF SUBDIVISION OS. 47-00 (M) 111 THE PREMISE PLAY WAS PREPARED IN ACCORDANCE WITH GS. 47-30 AS AMENDED. WITHES MY ORIGINAL SIGNAL SIG PRELIMINARY STORY FOR RECORDATION, SALES, OR CONVEYANCES

EXISTING COUNTY LINE MONUMENT 12: (REF: BM 2018 PG 2448-2451)

(OBSERVED COORDINATES - GRID) N: 649,289.22' E: 2,072,929.82'

(GROUND COORDINATES) N: 549,289.18' E: 2,072,929,78'

TIE COUNTY LINE MONUMENT 12 TO VRS CAP 1 N45'43'38"E 567.32' (GROUND)

(PUBLISHED COORDINATES N: 649,289.24' E: 2,072,929.86'

KEVIN D. MEDEIROS, PLS 1-4668

SURVEYORS CERTIFICATE

COUNTY LINE MONUMENT 13 ...

HATCH LEGEND

EXISTING COUNTY LINE MONUMENT 13: (REF: BM 2018 PG 2448-2451)

(PUBLISHED COORDINATES - GRID)

N: 648,142,99' E: 2,075,962,92'

(3,242,43") N: 548,142.98' E: 2,075,962.94' (OBSERVED COORDINATES - GRID)

TOWN OF ANGIER -- CONTIGUOUS LIMITS

VRS CAP 1
N:649,685,2128'
E: 2,073,335,9910'
ELEV: 331,59'
TIE VRS CAP 1 TO POB S40'44'09'W
625.02' (GROUND)

CUENT IS REQUIRED BY STATE LAW TO CONTACT 811 PRIOR TO ANY EXCAVATIO WORK BEING PERFORMED ON THIS SITE

DATE: 05/26/2020 DRAWN BY: JRM PROJECT N HX39.800 유籍 SCALE: NTS CHECKED KDM ယ

ANNEXATION SURVEY PLAT OF THE:

**RUTH DUPREE PETREA AND** WILLIAM A. DUPREE III PROPERTY

MIDDLE CREEK / BLACK RIVER TOWNSHIPS. WAKE / HARNETT COUNTIES, NORTH CAROLINA



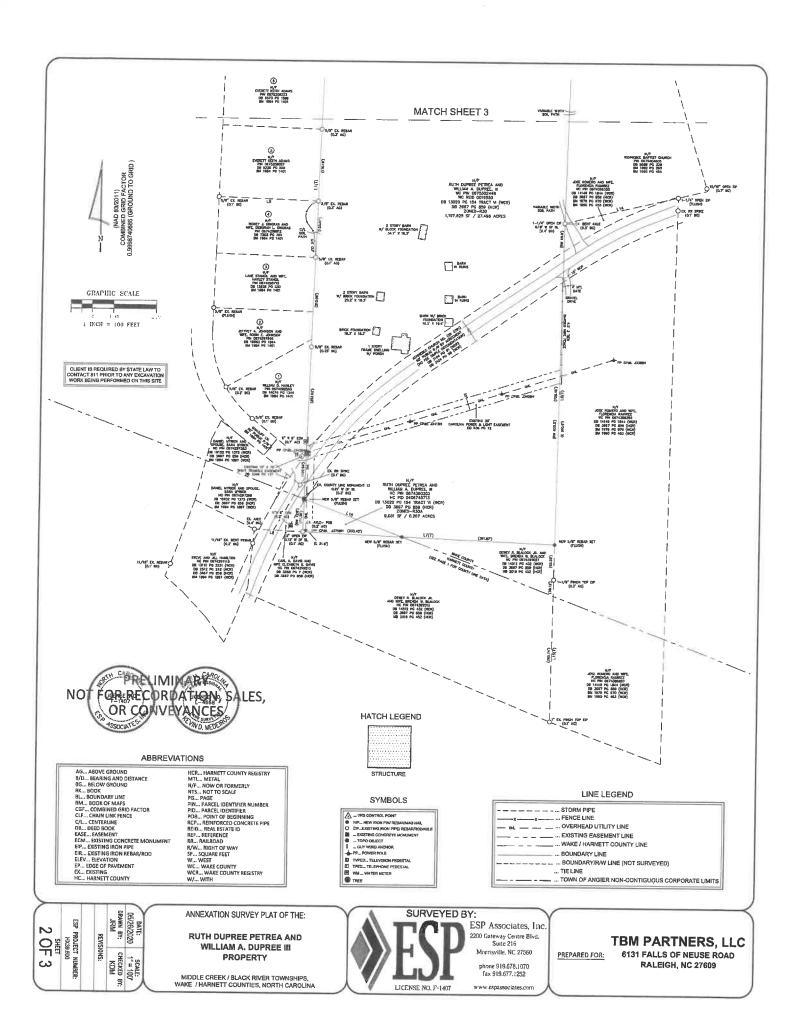
ESP Associates, Inc. 2200 Gateway Centre Blvd. Suite 216

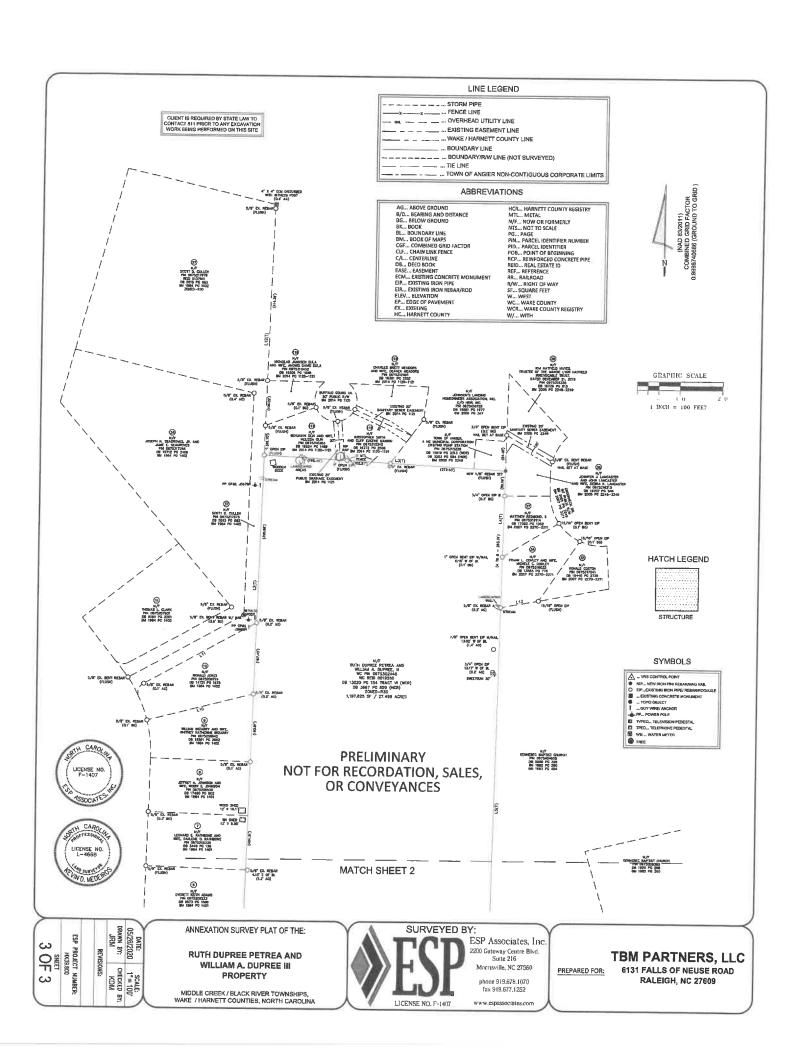
SHEET 2 OF 3

Morrisville, NC 27560 fax 919.677.1252 www.espassociates.com

### **TBM PARTNERS, LLC** PREPARED FOR:

6131 FALLS OF NEUSE ROAD RALEIGH, NC 27609







Prepared by ESP Associates, Inc. Kevin D. Medeiros, PLS 2200 Gateway Centre Blvd. Morrisville, NC 27560

Annexation Case No.

Reference the plat entitled: Annexation Survey Plat of the Ruth Dupree Petrea and William A. Dupree III
Property prepared by ESP Associates, Inc.

# **Non-Contiguous Parcel Annexation Land Description:**

All that parcel or portion of land situate in both Middle Creek and Black River Townships, Angier, Wake and Harnett Counties, North Carolina, bounded and described as follows:

Commencing from VRS Cap 1, a control point set by ESP Associates Inc. having North Carolina (NAD83/NSRS2011) Grid Coordinates of N: 649,685.2128' E: 2,073,335.9910', thence a bearing and distance of S 40°44'09" W 625.02' to an existing 2" axle known as the Point of Beginning, having North Carolina Grid Coordinates of N: 649,211.62' E: 2,072,928.12'; thence from said Point of Beginning along the eastern boundary line of Earl A. Davis and wife Elizabeth B. Davis (DB 3288 PG 7, Wake County Registry,) the eastern boundary line of Kennebec Acres Subdivision Section 1 (BM 1984 PG 1401, Wake County Registry) and passing through a new 5/8" rebar set on the Wake and Harnett County line at 77.38', N 01°49'24" E 1355.17' to an existing 5/8" rebar; thence from said existing 5/8" rebar, along the eastern boundary line of Kennebec Acres Subdivision Section 2 (BM 1984 PG 1402, Wake County Registry) N 01°48'38" E 724.12' to an existing 1" open iron pipe; thence from said existing 1" open iron pipe, along the southern boundary line of Johnson's Landing Subdivision Phase 6 (BM 2014 PG 1120-1121, Wake County Registry), the Johnson's Landing Homeowners Association, Inc. property (DB 16581 PG 1977, Wake County Registry), and The Town of Angier property (DB 15619 PG 2313, Wake County Registry and DB 3203 PG 684, Harnett County Registry) S 86°51'10" E 570.55' to a new 5/8" rebar set; thence from said new 5/8" rebar set, along the western boundary line of Johnson's Landing Subdivision Phase 1 (BM 2005 PG 2248-2249, Wake County Registry) and the western boundary line of Johnson's Landing Subdivision Phase 2 (BM 2007 PG 2270-2271, Wake County Registry) S 01°12′55" W 322.90' to an existing 5/8" rebar; thence from said existing 5/8" rebar, along the western boundary line of Kennebec Baptist Church (DB 5589 PG 328, Wake County Registry) S 01°15′56" W 991.12' to an existing bent axle; thence from said existing bent axle, along the western boundary line of Jose Romero and wife Florencia Ramirez (DB 14149 PG 1844, Wake County Registry) S 00°55'15" W 758.46' to a new 5/8" rebar set; thence from said new 5/8" rebar set, along the northern boundary line of Dewey R. Blalock Jr. and wife Brenda. W. Blalock (DB 14512 PG 432, Wake County Registry) and passing through a new 5/8" rebar set on the Wake and Harnett County line at 361.87', N 87°34'45" W 595.29' to the point and place of beginning, containing 1,206,856 SF / 27.705 acres, more or less.

# PRELIMINARY- NOT FOR RECORDATION, SALES OR CONVEYANCES



| For further  | description see plat entitled "Annexation Survey Plat of the Ruth Dupree Petrea and William A |
|--------------|-----------------------------------------------------------------------------------------------|
| Dupree III   | Property" prepared by ESP Associates, Inc., Kevin D. Medeiros, L-4668, said map dated         |
|              | and recorded in the Office of the Register of Deeds of Wake County in Book of Map             |
|              | , Page                                                                                        |
|              |                                                                                               |
| The localiz  | ed coordinate system developed for this project, is based on North Carolina State Plane       |
| Lambert p    | ojection coordinates, established by ESP Associates, Inc. for monument "VRS CAP 1" having     |
| NAD 83 N     | RS 2011 State Plane Coordinates (US Survey Feet) of Northing: 649,685.2128' Easting           |
| 2,073,335.   | 910' Elevation: 331.59'. The average combined grid factor used on this project (Ground to     |
| Grid) is: 0. | 998740686. All linear dimensions are horizontal ground distances. The vertical datum used     |
| for this car | ect is NAVD 88.                                                                               |

PRELIMINARY- NOT FOR RECORDATION, SALES OR CONVEYANCES

Kevin D. Medeiros, PLS L-4668



# Board of Commissioners Agenda Report

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

**MEETING DATE:** 

August 4, 2020

PREPARED BY:

Sean Johnson

ISSUE

Conditional Rezoning Request

CONSIDERED: DEPARTMENT:

Planning & Inspections

### **SUMMARY OF ISSUE:**

The Planning Department has received a conditional rezoning application from ESP Associates, Inc. for an approximately 23.36 acre tract of land located at 9725 Kennebec Church Rd, Angier (Wake PIN: 0675302448, Harnett PIN: 0674-39-0203.000).

The property is currently in Wake & Harnett County's planning jurisdiction and is zoned R-30 and RA-30 respectively. The Public Hearing for the rezoning of the property in question will be immediately following annexation approval. If annexed, any future development will require Angier water and sewer services to serve the property.

In addition to the annexation petition and rezoning application, attached is a staff report detailing the proposed zoning district, uses allowed by that district, adjoining land uses and addressing compliance with our Comprehensive Land Use Plan. The Planning Board recommended approval of the rezoning at their July 14th meeting.

# FINANCIAL IMPACT: N/A

### **RECOMMENDATION:**

Staff recommends approval of the requested rezoning based on the items mentioned in the rezoning staff report.

# **REQUESTED MOTION:**

I move to approve the conditional rezoning of the parcels in question to CZ-R-6.

### REVIEWED BY TOWN MANAGER:

### Attachments:

Rezoning Staff Report Rezoning Application



# REZONING STAFF REPORT

File #:

2020-000264

Staff Contact:

Sean Johnson sjohnson@angier.org (919) 331-6702

Planning Board: July 14, 2020

Public Hearing: August 4, 2020

Requesting Rezoning: (Wake) R-30 to (Angier) CZ-R-6

# **Applicant Information**

**Owner of Record:** 

Name: William Dupree, III & Ruth Dupree Petrea

Address: 9725 Kennebec Church Rd, Angier, NC

Address: 1209 Carolina Ave

City/State/Zip: Durham, NC 27705

**Applicant:** 

Name: ESP Associates, Inc.

2200 Gateway Centre Blvd, Ste 216 Address:

City/State/Zip: Morrisville, NC 27560

**Property Description** 

PIN(s): 0675302448 (Wake), 0674-39-0203.000 (Harnett)

Acreage: 23.36 Acres

# **Vicinity Map**





|                                  | CURRENT | PROPOSED  |
|----------------------------------|---------|-----------|
|                                  | R-30    | CZ-R-6    |
| Min. Lot Size                    |         | 6,000sqft |
| Parks & Recreation<br>Facilities |         | Р         |
| Single<br>Family/Duplexes        |         | Р         |
| Multi-Family                     |         | P*        |
| Schools                          |         | Р         |
| Offices & Services               |         |           |
| Retail Uses                      |         |           |
| Churches                         |         | S         |
| Governmental Uses                |         | P         |
| Agriculture                      |         |           |

P=Permitted Use S=Special Use

# **Zoning Compatibility**

# **Physical Characteristics**



Site Description: The property is

**Surrounding Land Uses**: Surrounding Land Uses include low and medium density residential as well as a church adjacent to the property.

Aerial Photograph (2017)

# **Services Available**

| Wa          | ter:              |
|-------------|-------------------|
| $\boxtimes$ | Public            |
|             | Private (Well)    |
|             | Other: Unverified |

| Sewer:                     |
|----------------------------|
| Public (Developer will     |
| tie into Johnson's Landing |
| Pump Station)              |
| Private (Septic Tank)      |

Other: unverified

| rransportation:       |
|-----------------------|
| Access is provided by |
| Kennebec Church Rd    |
|                       |

| Page | 2 | of | 4 |
|------|---|----|---|
|------|---|----|---|

**Land Use Classification Compatibility** 

| <b>-</b>   | E ROCK HECK DR |
|------------|----------------|
| LA VEGALES | CHARLE AU MON  |

|                        | REQUESTED ZONING | LAND<br>USE |
|------------------------|------------------|-------------|
|                        | CZ-R-6           | N/A         |
| Parks & Rec Facilities | Р                |             |
| Detached Single Family | Р                |             |
| Multi-Family           | P*               |             |
| Churches               | S                |             |
| Schools                | Р                |             |
| Professional Offices   |                  |             |
| Retail Uses            |                  |             |
| Restaurants            |                  |             |
| Governmental Uses      | Р                |             |
| Distribution           |                  |             |
| Manufacturing Uses     |                  |             |

Future Land Use Map (2017)

# The Property In Question Is Not Shown On The Future Land Use Map

# **Evaluation**

| ⊠ Yes | □ No | The IMPACT to the adjacent property owners and the surrounding community is reasonable, and the benefits of the rezoning outweigh any potential inconvenience or harm to the community.  *REASONING*: The requested zoning would allow for uses compatible with existing and adjacent uses. |
|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ⊠ Yes | ☐ No | The requested zoning district is COMPATIBLE with the existing Land Use Classification. <i>REASONING</i> : The Property In Question Is Not Shown On The Future Land Use Map, but is within our Urban Growth Boundary in unincorporated Wake County                                           |
| ⊠ Yes | ☐ No | The proposal does ENHANCE or maintain the public health, safety and general welfare. <i>REASONING:</i> The rezoning would allow for uses compatible with surrounding uses.                                                                                                                  |
| Yes   | No   | The request is for a SMALL SCALE REZONING and should be evaluated for reasonableness <i>REASONING:</i> The proposed rezoning will allow for uses similar to surrounding uses.                                                                                                               |

# Suggested Statement-of-Consistency (Staff concludes that...)

The proposed rezoning to CZ-R-6 is in line with The Land Use Plan. The rezoning request would not have an unreasonable impact on the surrounding community and will not harm the public health, safety, and general welfare for the reasons stated in the evaluation. It is recommended that this rezoning request be **APPROVED**.

# **Planning Board Recommendation**

At their July 14th meeting, the Planning Board voted to recommend **APPROVAL** of the conditional rezoning as presented.

# **Attachments**

- □ Original Rezoning Application
- Proposed Subdivision Layout

Page 4 of 4 STAFF REPORT

# APPLICATION FOR ZONING CHANGE



Planning Department
55 N. Broad Street W.
P.O. Box 278
Angier, NC 27501

Phone: (919)-639-2071 Fax: (919) 639-6130

|                                                   | For Planning Department Use Only                       |
|---------------------------------------------------|--------------------------------------------------------|
|                                                   | Case Number:                                           |
|                                                   | Date Received:                                         |
|                                                   | Fee Paid:                                              |
|                                                   | Planning Board Mtg                                     |
| A = 10 - 4 T = 0 41                               | Town Board Mtg                                         |
| Applicant Information:                            |                                                        |
| Owner of Record:                                  | Applicant:                                             |
| Name: Petrea, Ruth Dupree & Dupree, William A III | Name: ESP Associates, Inc.                             |
| Address: 1209 Carolina Ave                        | Address: 2200 Gateway Centre Blvd, Suite 216           |
| City/State/Zip: Durham, NC, 27705                 | City/State/Zip: Morrisville, NC, 27560                 |
| Phone:                                            | Phone: 919-415-2756                                    |
| E-mail:                                           | E-mail: aashbaugh@espassociates.com                    |
| Fax:                                              | Fax:                                                   |
| Property Description:  PIN(S): 0675302448         | Acreage: 23.14 Acres                                   |
| Tax Parcel ID: 0019550                            | Acres Acres                                            |
| Address: 9725 Kennebec Church Road                |                                                        |
|                                                   | oad St W toward W Williams St. Turn left at the 2nd    |
|                                                   | Smithfield St. Turn right at the 1st cross street onto |
|                                                   |                                                        |
|                                                   | h St. Turn left onto Kennebec Church Rd.               |
| Deed Book: 13020 Page: 154                        |                                                        |
| Plat Book:Page:                                   |                                                        |
| Zoning Request:                                   |                                                        |
| Existing zoning: R-30                             | Requested zoning: R-6                                  |
|                                                   |                                                        |

# Attachments:

- Written description of property from recorded deed
- Recorded map of property at scale of not less than one (1) inch = 200 feet
- Explanation of why the zoning change is requested, addressing applicable portions of Section 14.3 of the Unified Development Ordinance.

# Signatures:

The undersigned applicant hereby certifies that, to the best of his or her knowledge and belief, all information supplied with this application is true and accurate:

Property Owner Signature

5/26/2020

Date

Authorized Agent Signature

5/26/2020

# Requirements for Consideration:

The Planning Board shall consider and make recommendation to the Town Board of Commissioners concerning each proposed zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

 The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.

2. There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.

3. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely used which applicants state they intend to make of the property involved.)

4. There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.

5. The proposed change is in accordance with the comprehensive plan and sound planning practices.

# APPLICATION FOR ZONING CHANGE



Planning Department
55 N. Broad Street W.
P.O. Box 278
Angier, NC 27501

For Planning Department Use Only

Phone: (919)-639-2071 Fax: (919) 639-6130

|                                                                                      | Case Number: Date Received: Fee Paid: Planning Board Mtg. Town Board Mtg.                               |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Applicant Information:                                                               |                                                                                                         |
| Owner of Record:                                                                     | Applicant:                                                                                              |
| Name: Petrea, Ruth Dupree & Dupree, William A III                                    | Name: ESP Associates, Inc.                                                                              |
| Address: 1209 Carolina Ave City/State/Zip: Durham, NC, 27705 Phone:                  | Address: 2200 Gateway Centre Blvd, Suite 216 City/State/Zip: Morrisville, NC, 27560 Phone: 919-415-2756 |
| E-mail:                                                                              | E-mail: aashbaugh@espassociates.com                                                                     |
| Fax:                                                                                 | Fax:                                                                                                    |
|                                                                                      | Acreage: 0.22 Acres                                                                                     |
| Deed Book:         3667         Page:         859           Plat Book:         Page: |                                                                                                         |
| Zoning Request:                                                                      |                                                                                                         |
| Existing zoning: R-30                                                                | Requested zoning: R-6                                                                                   |

# **Attachments:**

- Written description of property from recorded deed
- Recorded map of property at scale of not less than one (1) inch = 200 feet
- Explanation of why the zoning change is requested, addressing applicable portions of Section 14.3 of the Unified Development Ordinance.

# Signatures:

The undersigned applicant hereby certifies that, to the best of his or her knowledge and belief, all information supplied with this application is true and accurate:

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Date Date

Authorized Agent Signature

5/26/2020

Date

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3. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely used which applicants state they intend to make of the property involved.)

 There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.

5. The proposed change is in accordance with the comprehensive plan and sound planning practices.



Mr. Sean Johnson, Planning Director Planning Department 55 N. Broad Street West P.O. Box 278 Angier, NC 27501

Reference:

**Petrea Dupree Properties** 

Tax Parcels #0675302448 (Wake Co) and #0674390203 (Harnett Co)
Application for Zoning Change to R-6 CZ and Explanation of why Zoning

Change is requested.

Angier, North Carolina
ESP Project No. HX39.100

### Dear Mr. Johnson:

On behalf of TBM Partners, LLC, we respectfully submit for your consideration this Application for Zoning Change to the above referenced parcels, located on Kennebec Church Road. This request is made based upon what we perceive as a beneficial housing development alternative to the Town of Angier, and addresses the provisions of the Town of Angier Unified Development Ordinance and Comprehensive Plan, adopted September 12, 2017. The following description of the project intent is provided to address applicable portions of Section 14.3 of the Unified Development Ordinance, as required by the Application for Zoning Change.

The properties are currently zoned R-30 (Wake County) and RA-30 (Harnett County) and will be adjacent to previously developed Town of Angier R-6 residential zoning to the north. The Preliminary Sketch Plan attached with this rezoning request has been prepared in accordance with Section 12.3 of the Town of Angier Zoning Ordinance, and is provided to depict the intended plan of development for the property. This Sketch Plan details a likely scenario of development for the property, and will be revised and refined as final surveys and engineering design are completed during the processing of the required Subdivision Plats and Engineering Drawings in accordance with the Town UDO. The application proposes single-family detached lots on the northern portion of the site that is adjacent to the existing R-6 single-family neighborhood, with the potential to add single-family attached townhome product on the portion of the site south of Kennebec Church Rd.

The proposed conditions offered as a part of this rezoning request are provided to ensure a higher quality of development than could otherwise be done with straight R-6 zoning. These proposed conditions are listed in detail on the cover page of the accompanying Preliminary Sketch Plan.

The Town of Angier Comprehensive Plan and the current Land Use Plan recognize the need for medium to high density growth in this area. The proposed rezoning of this parcel reflects that understanding with a medium density development of both single-family detached homes and townhomes. It will be complimentary to the adjacent R-6 housing and will provide additional housing options in close proximity to downtown Angier. This will benefit downtown and those seeking to be close to the opportunities downtown affords.

Environmentally, there are no permanent impacts intended to the stream buffer located along the northern edge of the proposed development area – a road connection there is not feasible, and temporary impacts would be limited to utility connection to the existing gravity sewer system and potential pedestrian trails to access this passive open space preservation area. Greater than 20% open space is being provided for the benefit of the environment, neighbors and the new homeowners.

Contextually, this housing development will be in keeping with character of the adjacent areas in scale, mass, connectivity and height. It will not be detrimental to adjacent housing.

Buffering to adjacent properties included in the proposed conditions is above that which is required by code to minimize the disruption to the existing adjacent homes.

Longevity of this housing development is assured due to the patterns of development adjacent to this project and its adherence to the framework of the Town's Comprehensive Master Plan. As the pattern of growth becomes denser close to town it affords Angier the opportunity to have a greater number and selection of housing types with a minimal outlay of expenses for utility extensions. Public Utilities are readily available in close proximity to the subject site, which is intended for annexation and connection to the Town systems. An Annexation Petition for these properties is provided to accompany this rezoning request.

We greatly appreciate your consideration in this matter and look forward to working with you and the Town officials as this application advances through the process. If you should have questions concerning this request, or if additional information is required, please do not hesitate to contact me.

Sincerely,

ESP Associates, Inc.

J Adam Ashbaugh, PE, AICP, LEED AP

Business Development Manager, Land Development and Infrastructure

Man Ashbani

Cc: Mr. Joe Cebina, TBM Partners, LLC



PRELIMINARY SKETCH PLAN

PETREA DUPREE

WAKE & HARNETT COUNTIES, ANGIER ETJ

LOCATED IN

VICINITY MAP

|                 | CRISINAL DATE | 05/27/2020  | 05/27/2020          | 05/27/2020     | 05/27/2020     |
|-----------------|---------------|-------------|---------------------|----------------|----------------|
| MEETS           | SHEET NAME    | COVER SHEET | EXISTING CONDITIONS | SKETCH PLAN 05 | SKETCH PLAN D2 |
| INDEX OF SHEETS | SHEET NO.     | 000         | 0,10                | 020            | 62.1           |

# SITE DATA

| TAX PARCELS:                      | D675302448 (WAKE COUNTY) D8 13020, PG 154, +1-27,498 AC<br>D874390203 (HARNETT COUNTY) D8 3667, PG 859, +1- 0.207 A |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------|
| TOTAL ACREAGE:                    | +/- 27.705 AC,                                                                                                      |
| OWNER:                            | PETREA, RUTH DUPREE<br>DUPREE, WILLIAM A III                                                                        |
| OWNER ADDRESS:                    | 1209 CARGLINA AVE, DURHAM, NC, 27705                                                                                |
| DEVELOPER/APPLICANT:              | TBM PARTNERS, LLC.                                                                                                  |
| LOCATION                          | ANGIER, WAKE COUNTY & HARNETT COUNTY, NO                                                                            |
| TOWNSHIP:                         | MIDDLE CREEK (0675302448), BLACK RIVER (0674390203)                                                                 |
| LAND USE:                         | SINGLE FAMILY                                                                                                       |
| ZONING:<br>EXISTING:<br>PROPOSED: | R-30<br>R-6 C.2                                                                                                     |
| DENSITY:                          | 3,5 DU/AC. MAX                                                                                                      |
| WATERSHED:                        | NEILLS CREEK, CAPE FEAR                                                                                             |
| спипез:                           | PROJECT IS PROPOSED TO CONNECT TO TOWN OF ANGIER DIRECT TO DOWN OF ANGIER                                           |

TOWNHOME DEVELOPMENT, IF ANY, WILL BE LIMITED TO THE SOUTH SIDE OF KTONNEBES CHIRCH ROAD, AND WILL REQUIRE A SEPARATI SPECIAL USE PERMATIF IF THE UNIT COUNT IS EQUAL TO OR GREATER THAN THENTY (20).

1. IDENCIONENT SALLE BURTOTO TO SANELY RESIDENTIAL LISES THE FICTLOWING LISES SHALL BE PROHEITED.

1. LICENTO MONTHON AND THE PROHEITED.

1. ALL'I-FAMILY RESIDENTIAL APPRIMENTS.

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1. ALL THE AND THE OFFICE OFFICE APPRIMENTS.

PROPOSED CONDITIONS R-6 (CZ):

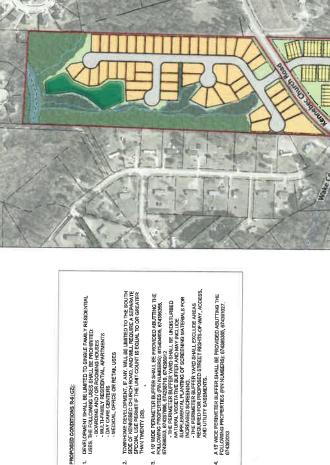
A 15" WIDE PERIMETER BUFFER SHALL BE PROVIDED ABUTTING THE FOLLOWING PROPERTIES (PIN NUMBERS); 674396335, 674391027, 674392013

- - 06/27/2020 STREET NAME WILL BE DETERMINED DURING SITE PLAN REVIE

ESP ASSOCIATES, INC. ZORO ATENAY CENTRE BLVD, SUITE ZIE MORRISVILLE, INC. ZYBO (919) 877-1232 ADAM ABHBAUDH, PE, AICP, LEED AP PHONE: FAX: CONTACT: DEVELOPER: ADDRESS: PHONE: FAX: CONTACT:

REVIEW AGENCY: ADDRESS: PHONE: TOW PARTNESS LLC.
6131 FALLS OF HEUSE ROAD, SUITE 200
(819) 976-8200
(819) 976-8200
ACCESSINA

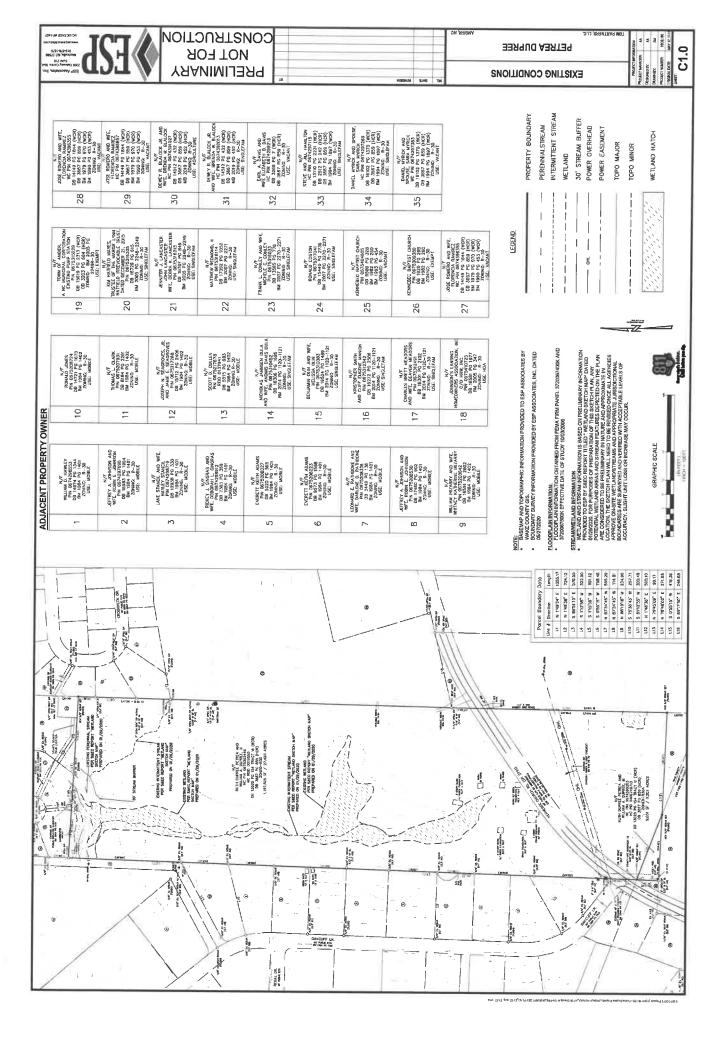
TOW- OF ANGIER P. A.P. 55 N BROAD WAY W ANGIER, NC, 27501 (315) 331-5702

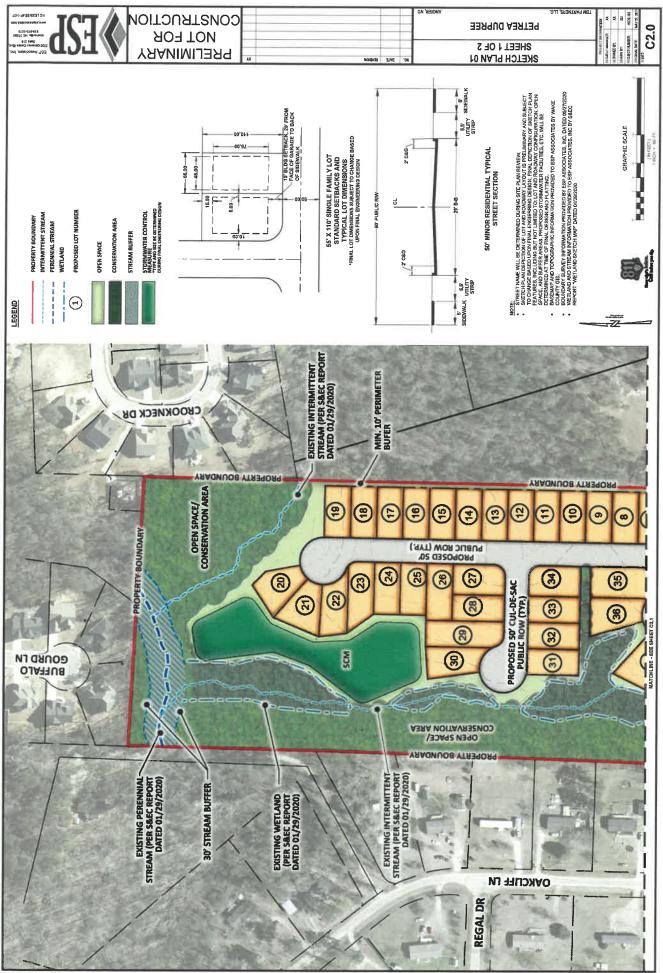


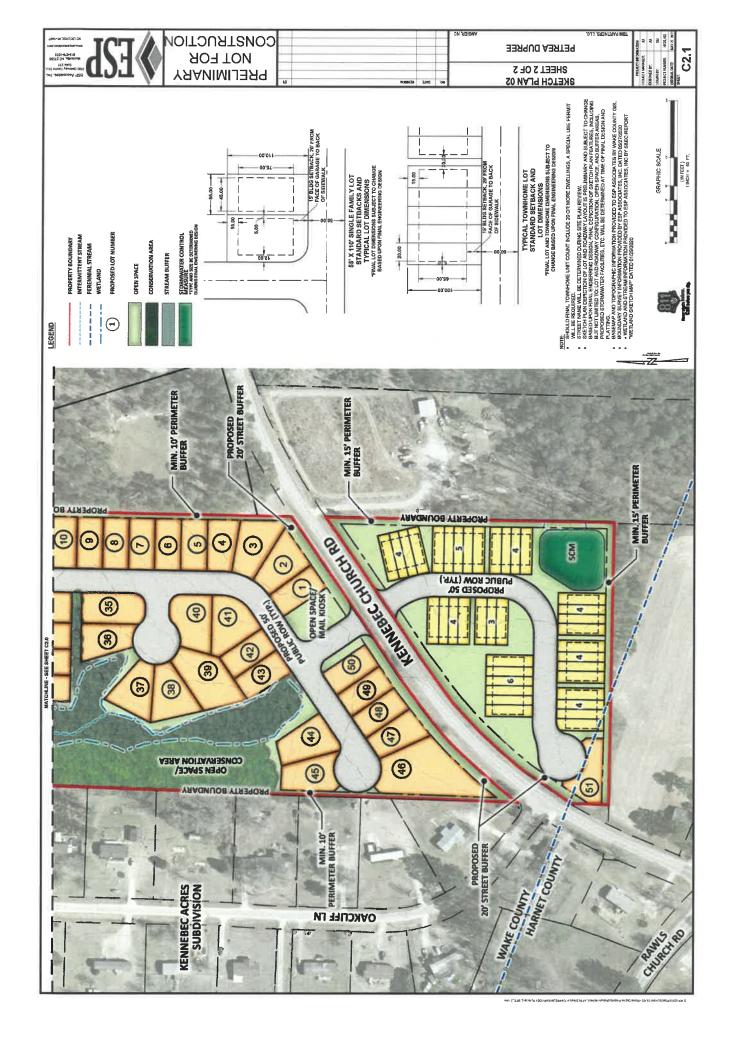


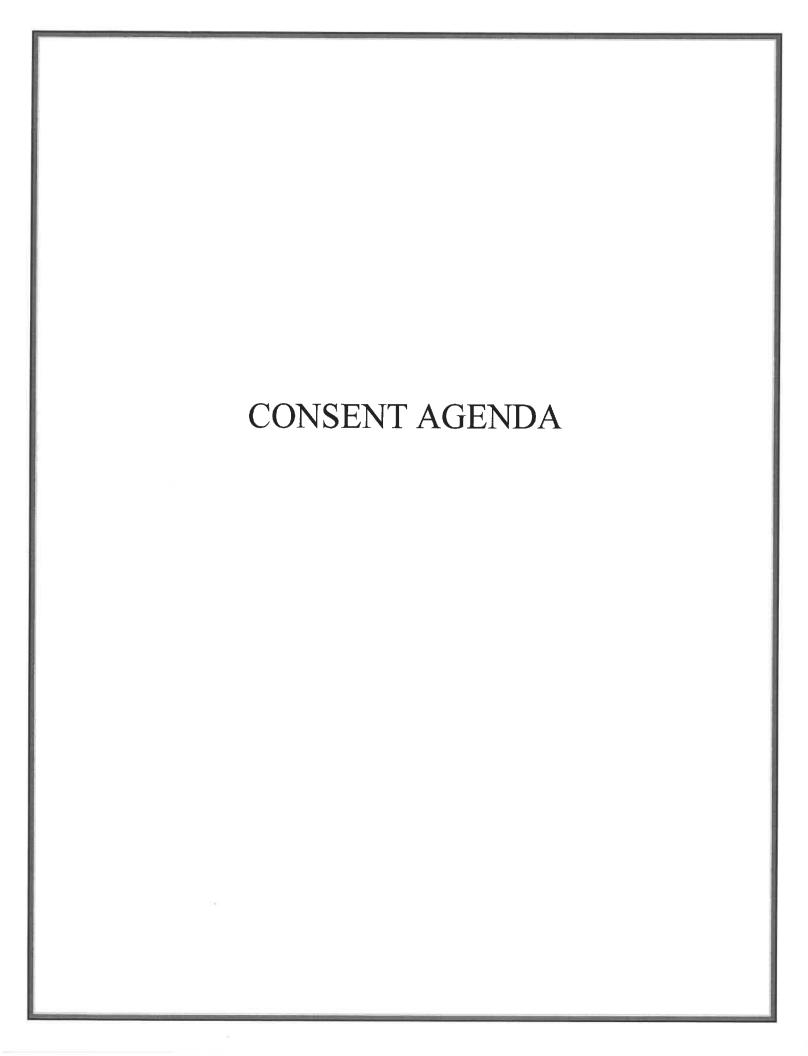
N.T.S.

THIS SET IS CURRENT THROUGH SHEET DATE 05/27/2020









# Town of Angier Board of Commissioners Tuesday, July 7, 2020, 7:00 P.M. Angier Municipal Building 28 North Raleigh Street Minutes

The Town of Angier convened during a regularly scheduled Board of Commissioners meeting Tuesday, July 7, 2020, in the Board Room inside the Municipal Building at 28 North Raleigh Street.

**Members Present:** 

Mayor Bob Smith

Mayor Pro-Tem Craig Honeycutt

Commissioner Alan Coats

Commissioner Loru Boyer Hawley

Commissioner Mike Hill

# **Members Excused:**

**Staff Present:** 

Town Manager Gerry Vincent Town Clerk Veronica Hardaway

Planning Director Sean Johnson Chief of Police Arthur Yarbrough Downtown Manager Christy Adkins Finance Director Hans Kalwitz

Parks & Recreation Director Derek McLean

Library Director Katy Warren

Public Works Director Jimmy Cook

Administrative Assistant Donna DiMambro Town Attorney Katherine Barber-Jones

# **Others Present:**

**Call to Order:** Mayor Smith presided, calling the Board of Commissioners meeting to order at 7:00 p.m.

**Pledge of Allegiance:** Mayor Smith led the pledge of allegiance.

**Invocation:** Mayor Smith offered the invocation.

**Approval of the July 7, 2020 meeting agenda:** The Town Board unanimously approved the agenda as presented.

**Board Action:** The Town Board voted to approve the agenda as presented.

Motion: Commissioner Coats

Vote: 4-0; unanimous

# **Public Comments**

Seeing no one, Mayor Smith closed the public comment portion of the meeting.

# **Public Hearings**

### 1. Annexation Petition

Planning Director Sean Johnson stated a petition for annexation was submitted by Manna Church requesting to annex an approximately 6.55 acre tract located at 7904 S NC 55 Hwy, Willow Spring (Wake PIN#: 0675246135). A Sufficiency of the Petition and Certification of Results were issued in May; a date to set the Public Hearing was approved in May and advertised accordingly. Following the required Public Hearing, the Town Board will be qualified to consider the adoption of an Ordinance to annex the property.

Mayor Smith opened the Public Hearing

Erich Schultz who is the senior pastor of Manna Church expressed his excitement on becoming part of Angier and looks forward to the continued partnership.

Seeing no one, Mayor Smith closed the Public Hearing

**Board Action:** The Town Board voted to adopt Ordinance #ORD005-2020 to extend the corporate limits of Town by annexing Wake County PIN#: 0675246135).

**Motion:** Commissioner Hawley

Vote: 4-0, unanimous

# 2. Rezoning Request

Planning Director Sean Johnson stated the Planning Department has received a rezoning application from Manna Church for an approximately 6.55 acre tract of land located at 7904 S. NC 55 Hwy in Willow Spring (Wake County PIN#: 0675246135). The property is currently in Wake County's planning jurisdiction and is zoned R-30. Future development will require extension of Angier water and sewer services to serve the property. The Planning Board recommended approval of the rezoning at their June 9<sup>th</sup> meeting.

Mr. Johnson stated the property is home to the Manna Church building along with a parking lot as well as unused acreage. Surrounding land uses include low and medium density residential as well as an airport across the street. The property in question is not shown on the future land use map however, it is within our Urban Growth Boundary in unincorporated Wake County. The requested zoning would allow for uses compatible with existing and adjacent uses; the existing use of the property is permitted by the proposed rezoning. The rezoning request would not have an unreasonable impact on the surrounding community and will not harm the public health, safety, or general welfare.

Mayor Smith opened the Public Hearing

Seeing no one, Mayor Smith closed the Public Hearing

**Board Action:** The Town Board unanimously voted to rezone property located at 7904 S. NC 55 Hwy from Wake County R-30 to Town of Angier O&I (Wake County PIN#: 0675246135).

**Motion:** Commissioner Coats

Vote: 4-0, unanimous

### 3. Ordinance Amendment

Planning Director Sean Johnson stated that staff has drafted an amendment to Section 9.1 of the Ordinance related to Street Standards. These amendments are intended to implement the requirement of a Traffic Impact Analysis for new development, streamline the new development review process, update the roadway cross sections for development along HWY 55 and clarify the infrastructure bond process for new subdivisions. The Planning Board voted unanimously to recommend approval of these Ordinance amendments as presented at their June 9<sup>th</sup> meeting.

Mr. Johnson reviewed amendments made to Section 9.1 of the Ordinance as follows:

### Section 9.1. - Street standards.

9.1.1 Conformance with comprehensive transportation plans (CTP). The location and design of streets shall be in conformance with the any adopted comprehensive transportation plan (CTP). of the Town. Where conditions warrant, right-of-way width and pavement width in excess of the minimum street standards may be required by the Technical Review Committee. In any case where any part of a development lies within the corridor of a thoroughfare shown on an official Thoroughfare Map adopted pursuant to N.C.G.S. Chapter 136, Article 2E, no development approval shall be granted with respect to the property in the corridor. Provided, however, no development plat approval shall be delayed by the provision of the official thoroughfare map procedure for more than three years from the date of its original submittal.

### 9.1.2 Traffic Impact Analysis Required

The requirement of a traffic impact analysis is intended to help mitigate the impacts of new development to existing and proposed roadways and intersections. This analysis provides a standard procedure to identify a development's expected traffic impacts on the road system and any potential issues with access to and from a site. As part of this analysis, recommendations will be made to improve development design to resolve these potential adverse traffic impacts and access issues.

A traffic impact analysis shall be submitted at the time of application for review of a preliminary subdivision plat, nonresidential or multifamily site plan, special use permit or a conditional rezoning.

All development that is expected to generate 1,000 or more vehicle trips to or from a site during a 24-hour period shall require a Traffic Impact Analysis. In addition, all development that is expected to generate 100 or more vehicle trips to or from the site during the peak traffic hour shall require a Traffic Impact Analysis.

The Planning Director may waive the requirement for a traffic impact analysis if the applicant shows that the proposed development's impact on adjacent roadways and intersections will be no more than those projected by a traffic impact analysis submitted within the past two years for the same site.

In addition to any roadway improvements that may be required by NCDOT, roadway improvements recommended by the Traffic Impact Analysis may be required for new development.

### A. Level of Service Standards

- 1. The traffic impact analysis must demonstrate that the proposed development will not cause peak-hour level of service on any adjacent roadway or at any intersection within the study area to fall below Level of Service (LOS) "D" as defined by the latest edition of the Transportation Research Board's Highway Capacity Manual, or where the level of service is LOS "E", that the proposed development would not cause the LOS to fall to a lower grade.
- 2. If a road segment or intersection within the study area is LOS "F", the analysis must demonstrate that the proposed development, with any proposed improvements,

would not cause build-out year peak-hour operation to decrease more than 5% of the total delay on any intersection approach.

- 3. Proposed roadway access points within a development must be shown within the analysis to avoid unsafe conditions on adjacent roads and intersections.
- 4. Failure to meet the standards of this section will require the developer to install any roadway or intersection improvements needed to correct the deficiencies identified in the analysis.

### B. Study Area

A required traffic impact analysis must include the proposed development's traffic impact on the following:

- 1. Roads and intersections within the development site
- 2. Road segments and intersections abutting the development site
- 3. Off-site road segments and intersections where traffic from the proposed development is expected to account for at least 10% of the road's or intersection approach leg's average daily traffic

### C. Qualifications

Any required traffic impact analysis shall be prepared by a licensed professional engineer.

### D. Study Contents

A required traffic impact analysis must include charts, graphics and a written narrative to include at least the following information:

- 1. A description of existing land uses and development densities, the location and characteristics (Number of lanes, speed limit, signalization, etc.) of roads and intersections, and the existing traffic volumes and conditions (Including level of service) of those roads and intersections within the study area.
- 2. A description of the location and traffic-related characteristics (Land use, density, expected date of full build-out and occupancy, vehicular access points and characteristics, etc.) of the proposed development and other developments in the study area that are under construction, approved, or pending approval, as well as roadway and other transportation improvements in the study area that are under construction, programmed, or planned by NCDOT.
- 3. Projections of future traffic at proposed and existing intersections and roadways which includes traffic forecasted to the development's build-out year levels as well as traffic generated by other development in the study area that is under construction, approved, or pending approval.
- 4. Future site traffic projections must be made for the peak hours of the adjacent road segments and intersections for the development's expected full build-out, and must include trip generation, trip distribution and traffic assignment estimates;
- 5. Analysis of the proposed development's impacts on road capacity during peak hours at all site access points and at road segments and intersections in the study area. This should include:
  - a. Determining the level of service for those road segments and intersections as well as evaluating vehicle queuing and existing versus proposed vehicle storage.
  - b. Determining the need for signalization of intersections in the study area.
  - c. Evaluating existing or potential high accident areas and proposing improvement which may decrease the potential for accidents.
- 6. An analysis of sight distances at proposed intersections.
- 7. A description of the location, nature, and extent of site access and transportation improvements and other measures recommended to mitigate any failure to meet traffic operation standards due to the proposed development's traffic impacts, including the expected effectiveness of each

- mitigation measure in addressing deficiencies, the feasibility of implementing the measures, the measures' relationship to any other approved or planned transportation improvements, and a suggested time schedule for the implementation of the measures.
- 8. Résumés of the preparers of the analysis, demonstrating specific education, training, and professional experience in traffic-related analyses and, if the analysis involves roadway or traffic signal design, traffic engineering.
- 9. Identification of all assumptions and data sources used in its projections, analyses, and recommendations.

### 9.1.2 9.1.3 Blocks.

- A. The lengths, widths, and shapes of blocks shall be determined with due regard to: provision of adequate building sites suitable to the special needs of the type of use contemplated; zoning requirements; needs for vehicular and pedestrian circulation; control and safety of street traffic; limitations and opportunities of topography; and convenient access to water areas.
- B. Blocks shall not be less than 400 feet nor more than 1,200 feet in length. Where a longer block will reduce the number of railroad grade crossings, major stream crossings, or where longer blocks will result in less traffic through residential developments from adjoining business or industrial areas, the technical review committee may authorize block lengths in excess of 1,200 feet.
- C. Blocks shall have sufficient width to allow two tiers of lots of minimum depth except where single tier lots are required to separate residential development from through vehicular traffic or another type of use, in nonresidential developments, or where abutting a water area.
- D. Where deemed necessary by the planning board or administrator, a pedestrian crosswalk at least 15 feet in width may be required to provide convenient public access to a public area such as a park or school, to a water area, or to areas such as shopping centers, religious or transportation facilities.

### 9.1.3 9.1.4 Street design.

- A. In any new development, the street layout shall conform to the arrangement, width and location indicated by an official plan or map for the town. In areas for which such plans have not been completed, the streets shall be designed and located in proper relation to existing and proposed streets, to the topography, to such natural features as streams and tree growth, to public convenience and safety, and to the proposed use of land to be served by such streets as determined by the Administrator during preliminary plat or site plan review.
- B. Residential collector and local streets shall be laid out in such a way that their use by through traffic will be discouraged. offers convenient access to existing and future neighboring developments. Streets shall be designed or walkways dedicated to assure convenient access to parks, playgrounds, schools, or other places of public assembly.
- C. Proposed streets should be adjusted to the contour of the land so as to produce usable lots. and streets shall be kept to a minimum.
- 9.1.4 9.1.5 Street construction standards. All new streets and street improvements shall be constructed in accordance with the latest edition of the Town of Angier Standard Specifications and Construction Details.
  - 9.1.4.1 9.1.5.1 On-street parking. On-street parking shall be at least eight feet wide and 22 feet long and be marked on the pavement.

### 9.1.4.2 9.1.5.2 Sidewalks.

A. Sidewalks shall be required along both sides of all streets to provide pedestrian linkages within and adjacent to nonresidential developments, multifamily developments, on collector streets, on major and minor thoroughfares, and in residential developments with lots of 10,000 square feet or less. in the R-10 or R-6 zoning districts. Sidewalk shall be extended along the existing roadway on either side of the entrance to all new developments and should stub to the adjacent properties. All other Streets within the R-15 zoning district shall have sidewalks along one side. Developments located within the R4-30 zoning district and the Town of Angier's extraterritorial jurisdiction shall be exempt from this

sidewalk requirements unless one of the following conditions exists:

- 1. The development is within ¼ mile of existing pedestrian system, or
- 2. The development is within ¼ mile of city limits, or
- 3. The development is within ¼ mile of a school, park or recreational facility, retail commercial or restaurant, or public transportation node.
- B. Sidewalks shall also be required along all streets that extend the sidewalks of an existing sidewalk network.
- C. Sidewalks shall be required along the rights-of-way of a nonresidential development when the street is identified for future need by the Angier Pedestrian Plan. The sidewalk shall extend the entire length of the street frontage and stub out to each adjacent property.
- D. Sidewalks shall be constructed to a minimum width that meets American Disabilities Act (ADA) requirements.
- E. All sidewalks shall be placed in the right-of-way, unless the development is platted as a planned development, and shall be separated from the street pavement by a minimum distance of four feet. and Sidewalks shall consist of a minimum of six inches of concrete at driveway crossings.
- F. The town board may waive the sidewalk requirement, along one side of a street, when a development is located within the watershed. In order for a waiver to be considered the applicant or developer must propose an alternative including pedestrian trails that meet all local and state requirements.
- G. F. Installation of all sidewalk at the entrance of subdivisions and along the adjacent road frontage, as well as sidewalk adjacent to all open space and other common areas within the subdivision shall be installed by the developer prior to plat recordation. Installation of all sidewalk adjacent to individual lots within residential subdivisions shall may be bonded by the developer and completed by the builder as building permits are issued. at such time that a building permit has been issued on 50 percent of all recorded lots or In the event all of the required sidewalk within the subdivision is not completed within two years of the date of final plat approval, whichever occurs first. the developer shall be responsible for installing the remaining sidewalk. If the developer has not installed the remaining sidewalk within 90 days after the deadline above, the Town may secure the bonded funds through any lawful method and facilitate the completion of remaining sidewalk.

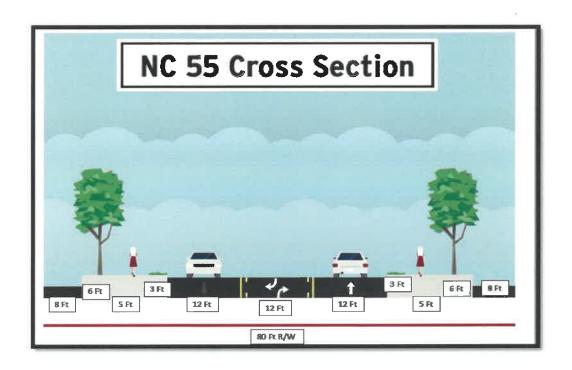
(Ord. No. 2012.04, 10-2-2012; Ord. of 7-11-2017(2))

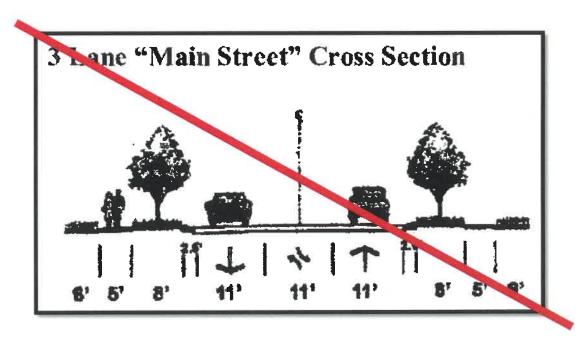
### 9.1.4.3 9.1.5.3 Curb and gutter. Roadway Improvements

- A. Concrete curbs and gutters, that meet N.C. Department of Transportation standards shall be constructed along both sides of all streets within the subdivision all residential and nonresidential developments. Curbs and gutters should also be installed adjacent to the existing roadway along either side of the entrance to the development and should provide convenient access for future connection by adjacent development. Developments located within the RA-30 zoning district, specifically within the Town's Extraterritorial Jurisdiction (ETJ), shall be exempt from this requirement.
- 4. B. Any new residential and nonresidential development located along the designated Highway 55 corridor, specifically from Maude Stewart Road Lagenaria Drive to Old Buies Creek Road, shall comply with, and be constructed in accordance with the approved cross-sections located within the Town of Angier Standard Specifications and Construction Details, as applicable to the project's portion of adjacent right-of-way.
- 2. C. For the purposes of these requirements, the "3-Lane Cross Section" shall be an 80- foot right-of-way section, applicable along Highway 55 between Maude Stewart Road Lagenaria Drive and Old Buies Creek Road. All proposed development adjacent to the Highway 55 corridor shall be responsible for dedicating the required portion of right-of-way in accordance with Section 9.1.7.
- 3. D. Minor design alterations Roadway improvements, including but not limited to turning lanes, medians and planting strips, etc., if determined necessary, may be allowed required by the technical review committee (TRC). In addition to any roadway improvements that may be required by NCDOT, all

roadway improvements recommended by the Traffic Impact Analysis shall be required for new development.

B. E. It is the responsibility of the developer to take future roadway plans, of the town and NCDOT, into account when proposing a development. As a result of the driveway permit, additional improvements may be required by NCDOT.





### 9.1.4.4 9.1.5.4 Cul-de-sacs.

- A. As a feature of development design, cul-de-sacs should be discouraged and kept to a minimum.
- B. Cul-de-sacs should not be used to avoid connection with an existing street or to avoid the extension of an important street, unless an exception is granted by the town board: a proposed street to an adjacent property.

### 9.1.4.5 9.1.5.5 Alleys.

- A. Alleys shall be required to serve lots used for commercial and industrial purposes except that this requirement may be waived where other definite and assured provision is made for service access.
- B. The width of an alley shall be at least 20 feet.
- C. Dead-end alleys shall be avoided where possible, but if unavoidable, shall be provided with adequate turnaround facilities at the dead end as may be approved by the town board. Technical Review Committee.
- D. Sharp changes in alignment and grade shall be avoided.
- E. All alleys shall be designed in accordance with NCDOT Standards.
- 9.1.4.6 9.1.5.6 Sight distance. No planting, structure, sign, fence, wall, or obstruction greater than three two feet in height shall be placed or maintained within the sight triangle. The following are the distances used to establish a sight triangle as measured from an intersecting right-of-way: 10 feet x 70 feet
- 9.1.5 9.1.6 Access management, driveways, and connectivity.
- 9.1.5.1 9.1.6.1 Development access. At least two entry points will shall be provided in proposed developments that contain 100 or more lots or dwelling units and to all lots within the development. The board of commissioners Technical Review Committee may allow other alternatives if the curb cuts for the two accesses cannot meet the minimum distance allowed according to NCDOT regulations at any location.
- 9.1.5.2 9.1.6.2 Restriction of access. Where a tract of land to be subdivided adjoins a principal arterial street, the developer may be required by the Technical Review Committee to provide a marginal access street parallel to the arterial street or reverse frontage on a minor street for the lots to be developed adjacent to the arterial. Where reverse frontage is established, private driveways shall be prevented from having direct access to the principal arterial.
- 9.1.5.3 9.1.6.3 Through traffic. Residential collector and local streets shall be laid out in such a way that their use by through traffic will be discouraged. The intent of the street design is to they provide multiple connections to existing and future developments, disperse traffic, and maintain reduced speeds. Streets shall be designed or walkways dedicated to assure convenient access to parks, playgrounds, schools, or other places of public assembly.

### 9.1.5.4 9.1.6.4 Intersections.

- A. Where public and private streets intersect, the design standards of the NCDOT Division of Highways, Development Roads Minimum Construction Standards shall apply. An approved NCDOT Driveway permit is required for connection to any existing roadway within the state system street. This permit is required prior to any construction on the street. The application is available at the office of the nearest applicable district engineer of NCDOT.
- B. Streets shall be laid out so as to intersect as nearly as possible at right angles, and no street shall intersect any other street at an angle less than 60 degrees.
- C. Offset intersections are to be avoided unless exception is granted by NCDOT. Intersections which cannot be aligned should be separated by a minimum length of 200 feet between survey center lines.

- A. The proposed street layout shall be made according to good land planning practice for the type of development proposed and shall be coordinated with the street system of the surrounding areas. The arrangements of streets in new developments shall make provision for the continuation of the principal existing streets in adjoining developments or, when adjoining property is not developed, their proper projection insofar as they may be necessary for allow for vehicular circulation in the future. The street and alley arrangement must be so designated as to cause no hardship to owners of adjoining property when they plat their own land and seek to provide for convenient access to it. When a new development adjoins undeveloped land, the new streets shall be carried and stub to the boundaries of the adjacent tract proposed to be developed and a temporary turnaround provided, except where it is determined by the planning board Technical Review Committee that certain streets may not be required to be so extended for one or more of the following reasons:
  - 1. Physical barriers or environmentally sensitive area be crossed (for example, railroad, watercourses, steep topography, wetlands or flood area).
  - 2. There is a large discrepancy in the size of the adjacent parcel (a smaller parcel being subdivided may not have to provide a stub to a much larger parcel, if other, more desirable, interconnections are available to the large parcel).
  - 3. The stub street would connect to property for which development rights have been sold for a public purpose and access to the property is not desirable for orderly development of the street network.
  - 4. The stub street would cause the existing roads to go over the design capacity on that portion of the street.
- B. Where a temporary turnaround is provided as required in subsection A., a sign shall be erected at the temporary turnaround that informs the public of the intended future connection of the street to future development.

### 9.1.6 9.1.7 Street names and signs.

- A. Proposed streets which are obviously in alignment with existing streets shall be given the same name. In assigning new names, duplication of existing names shall be avoided and in no case shall the proposed name be phonetically similar to existing names in the town or its planning area irrespective of the use of a suffix such as street, road, drive, place, court, etc.
- B. The Town shall provide and erect street name signs at all intersections within the development. The town shall be reimbursed by the developer for the cost of the signs.

### 9.1.7 9.1.8 Right-of-way dedication.

- A. Proposed developments that adjoin existing streets maintained by either the Town or NCDOT shall dedicate the additional street right-of-way necessary to meet the minimum width requirements for the type of classification of the adjoining street. The classification of proposed streets in new developments shall be approved by the Technical Review Committee, and right-of-way width shall be dedicated as shown in the Town's current Standards and Specifications.
- B. When any part of the development is on both sides of an existing street, the entire minimum right-of-way shall be provided.
- C. When the development is located on only one side of an existing street, one-half of the minimum right-of-way, measured from the centerline of the existing street, shall be provided.
- D. The dedication requirements of this section shall not apply to infill single-family residential and two-family residential lots subdivisions with 5 or fewer new lots and which front fronting on existing streets that have already been accepted for maintenance by the town or NCDOT.

Christina Kazakavage, Planning Board Chairman, stated this amendment is needed to prepare for the growth of Angier.

Ted Lumbrazo, former Planning Board member, interrupted the public hearing to express his disagreement with having been removed from the planning board. Mr. Lumbrazo alleged the Planning Board and Town Board only enforce the ordinances based on who the violator is. He stated the Board should be "ashamed of themselves for not enforcing these ordinances".

Mayor Smith called him out of order and asked Mr. Lumbrazo to be seated.

**Board Action:** The Town Board unanimously voted to adopt amendments made to Section 9.1 of the Ordinance related to Street Standards.

**Motion:** Commissioner Hill **Vote:** 4-0, unanimous

### **Consent Agenda**

### 1. Approval of Minutes

- a. June 2, 2020 Regular Meeting
- b. June 16, 2020 Work Session

**Board Action:** The Town Board unanimously voted to approve the Consent Agenda as presented.

**Motion:** Commissioner Hawley

Vote: 4-0, unanimous

### **Old Business**

### 1. Resolution #R016-2020 to Fix a Date of Public Hearing

Mr. Johnson stated that the Planning Department has received a voluntary annexation petition from Ruth Dupree Petrea for an approximately 27.49 acres of land located at 9725 Kennebec Church Road (Wake PIN: 0675302448; Harnett PIN: 0674-39-0203.000). The property is currently in both Wake County's and Harnett County's planning jurisdiction and is zoned R-30 and RA-30 respectively.

**Board Action:** The Town Board unanimously voted to adopt Resolution #R016-2020 to Fix a Date of a Public Hearing for a voluntary annexation petition submitted by Ruth Dupree Petrea for approximately 27.49 acres of land located at 9725 Kennebec Church Road (Wake PIN: 0675302448; Harnett PIN: 0674-39-0203.000).

Motion: Commissioner Coats

Vote: 4-0, unanimous

### **New Business**

### 1. Planning Board Application

Applicant Courtney Jusnes had a fifteen-minute question and answer period during an open session with the Town Board following a five-minute introduction.

**Board Action:** The Town Board voted to appoint Courtney Jusnes to the Planning Board to serve the remaining term of a former board member.

**Motion:** Commissioner Hawley **Opposed:** Commissioner Coats

Vote: 3-1; motion carried

### 2. Budget Amendment #1

Finance Director Hans Kalwitz stated that due to COVID-19, Department Heads were not able to complete projects budgeted during FY 2020. Budget Amendment #1 accepts the transfer from FY 2020 Budget into FY 2021 Budget.

Mr. Kalwitz reviewed the following outstanding projects from FY 2020 as follows:

- \$21,225 P&R Master Plan Study
- \$11,900 Library Drop Ceiling
- \$1,170 Painting of Library
- \$83,980 CMT for MH Rehab
- \$5,700 MH Rehab Inspections
- \$12,450 Pump Station #1 Replacement & Design
- \$63,000 TV Inspection & Sewer Lines

Mr. Kalwitz explained that the 10 Fund (General Fund) and the 30 Fund (Water & Sewer Operating Fund) will increase on the Fund level by \$34,295 and \$167,130 respectively.

Board Action: The Town Board voted to appoint Courtney Jusnes to the Planning Board.

**Motion:** Commissioner Hawley **Opposed:** Commissioner Coats

Vote: 3-1; motion carried

### Manager's Report

• Department Reports (Informational Items included in Agenda packets)

Town Manager Gerry Vincent updated the Board on various items. Those items are the following:

1. Downtown Parking Lot Project Improvements:

The discussion with property owners recently had turned negative towards improvements to the parking lot, replacing water and sewer lines and paved parking. These improvements

will not only serve as additional parking, but also for other public events and activities. The area is an underutilized space that would enhance and add value to the businesses. The Board and staff will discuss further at the July 21<sup>st</sup> workshop.

With regards to the Downtown Parking Lot #2, garbage carts have been removed and a dumpster located on the Town's easement to alleviate the concerns of its appearance, and added four recycling carts.

### 2. COVID-19 Update:

On June 25<sup>th</sup>, Gov. Cooper extended EO 147 for another three weeks to remain under Phase 2, and required that a mask be worn when out in the public. The Town's facilities have been posted regarding this requirement. The protective measure for the Planning Department is being designed and built. Waiting on an install date.

In addition, Gov. Cooper extended the waiver for late and disconnect fees by local governments until July 31<sup>st</sup>. The Town's loss of revenue is approximately \$80,000. The NC League of Municipalities is pushing hard to have a bill passed to secure funds for localities to recoup these losses.

### 3. Budgets:

We are now in the new fiscal year, and closing out of FY2020 to prepare for the next audit, which is due for submission in October 2020. It should be noted, ALL Directors maintained efficiencies within their respective budgets for FY20. The Budget Amendment #1 is an excellent example of efficient use of funding to continue to accomplish our established goals and objectives.

### 4. General Assembly & Gov. Cooper's Actions:

Gov. Cooper signed into law HB 873 – System Development Fees. The changes pertain to the collection of fees at the application of the building permit instead at plat recordation. In addition, the HB 873 indicates that the revenues "may be expended for previously completed capital improvements for which capacity exists and for capital rehabilitation projects".

Also, HB 1087 is awaiting Gov. Cooper's signature. HB 1087 states: "a public water or wastewater system operated by a local government exhibiting signs of failure or to address those financial needs to adequately maintain and reinvest that would facilitate the provision of reliable water or wastewater services". Once it has been signed by Gov. Cooper, a report will be given to the Board.

### 5. Staff Highlights:

The Town Manager has received an email of commendation from one of Angier's Police Officers, praising the Public Works Director Jimmy Cook. Jimmy is a clear example of getting the job done on a daily basis, not waiting until 5pm to leave, and just receiving a paycheck every two weeks. Mr. Cook is a clear example of a leader, mentoring his staff and does it all with a smile and no complaints.

The Library re-opened on June 22<sup>nd</sup> with limited hours. There has been no one showing so much enthusiasm about wanting to open the doors to the public as Library Director Katy Warren. Her numbers speak for themselves with the successful curbside service, summer reading programs, story time broadcasted on Facebook from many individuals, including the Mayor. Katy's dedication, willingness to serve the public, going over and beyond her duties and responsibilities, and her passion to get these materials out to the kids is admirable.

For the last 120 days, especially during COVID-19, a shortage of staff, and then the unfortunate incident of George Floyd, the Police Department has not skipped a "beat". The Chief could have complained about being short staffed, request hazard pay or premium pay for his officers, and/or overwhelmed by the latest events, but he didn't. The Chief and his staff filled in for all calls for service, assisting other Departments, and has faithfully acted in the most professional manner. In today's times, right now, it is very difficult being a police officer. But with the Chief's assurance and dedication, his Department has maintained its integrity, responsibility to protect and serve, and we are all very proud.

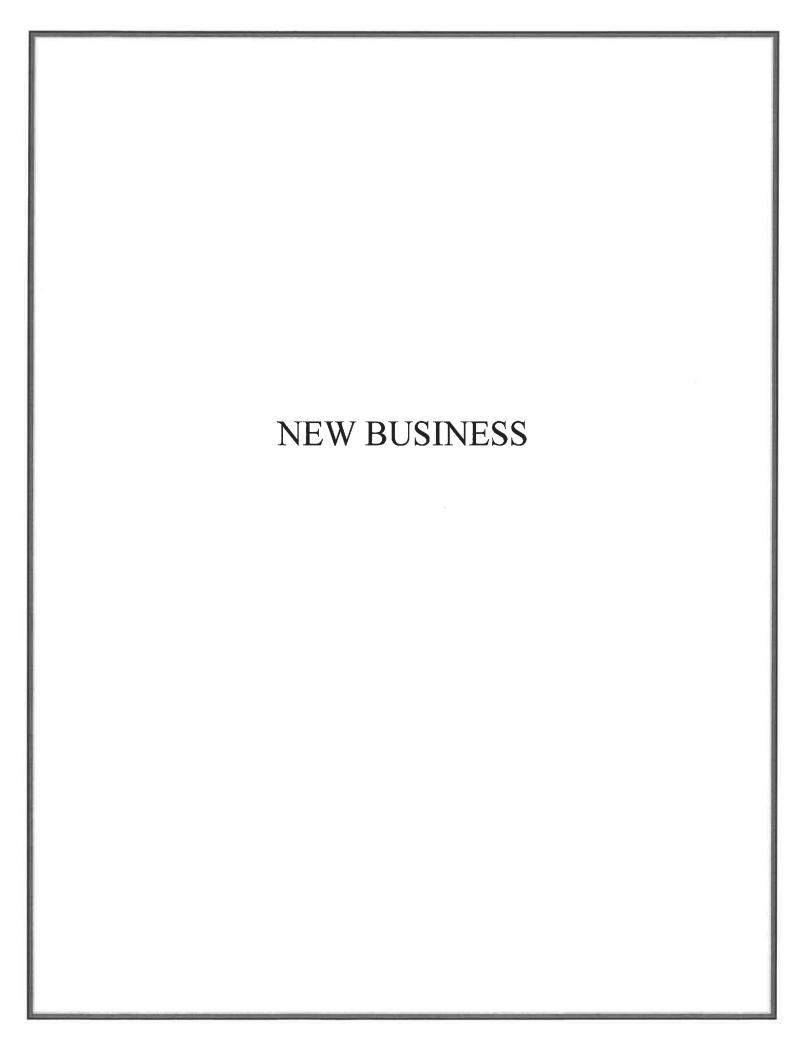
Each Department Head gave highlights on their respective departments.

### Mayor & Town Board Reports

**Adjournment:** Being no further business, the Town Board voted unanimously to adjourn the meeting at 8:44pm.

**Motion:** Commissioner Hill **Vote:** Unanimous, 4-0

| IV.     | obert K. Smith, Mayor |
|---------|-----------------------|
| Attest: |                       |





### **Board of Commissioners Agenda Report**

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

**MEETING DATE:** 

August 4, 2020

PREPARED BY:

Veronica Hardaway

**ISSUE** 

Whole Vet

CONSIDERED: DEPARTMENT:

Administration

### **SUMMARY OF ISSUE:**

A request was received by Dale Robbins from Whole Vet proposing to do a monthly Cruise-In, the last Saturday of each month for approximately 4 hours held in Depot Square. Local restaurants will be highlighted and possible food trucks.

### **FINANCIAL IMPACT:**

The request included having live music or DJ and the Town cover those costs (\$600-\$1,000) each event.

### **RECOMMENDATION:** N/A

### **REQUESTED MOTION:**

I move to approve/deny request made by Whole Vet to hold monthly Cruise-Ins.

### REVIEWED BY TOWN MANAGER:

This has been reviewed by the Town Manager.

### Attachments:

### Veronica T. Hardaway

From: Christy L. Adkins

**Sent:** Monday, July 6, 2020 1:47 PM

To: Gerry D. Vincent
Cc: Veronica T. Hardaway

**Subject:** FW: Cruise Ins

### Hi Gerry,

Hope your time off is going well. I am forwarding to you this conversation with Dale Robbins for his plan to hold a cruise in each month in Angier. I like the idea, since it could produce a lot of foot traffic and energy within the downtown, but he is asking for \$7,200 to \$12,000 contribution from the town for music for his events. That is not in my budget and it would take a huge chunk out of my special events budget, which would not allow me to hold the other events that I usually hold.

Also, that is a huge investment for the town for one type of event and crowd. At this time, we diversify the music types and event types to include as many of the community demographics as we can.

Dale has requested time at the next workshop to present this to the Commissioners and I have asked Veronica to put it on the agenda for this month's workshop.

### See you tomorrow.

From: Dale Robbins <dale@wholevet.org>
Sent: Monday, July 6, 2020 10:32 AM
To: Christy L. Adkins <cadkins@angier.org>

Subject: Re: Cruise Ins

Christy,

You are spot on.

What I am requesting is to do a monthly Cruise-In, the last Saturday of each month. We can discuss time of day, but proposal is for 4 hours in the area you described with the messaging being we are promoting the great things going on in Angier, Downtown Angier, etc. We will have music, either a band or DJ, and ask the Town to cover those costs (\$600-\$1000 each event; the higher end would be if we combined having the DJ/Band along with Paige King Johnson).

I am in communication with some Cruise-In SMEs (Subject Matter Experts foot forward.

) so we can put our best

We want to highlight the local restaurants but as this thing grows we might want to look at having one local (veteran-owned would be best) food truck.

I am excited for this. I think with some contacts across the county we can really make this an Angier-centric county-wide event that of course will draw across the larger central and eastern NC region....we will fill up Angier!!!

Thanks,

Dale Robbins

### President and Founder www.wholevet.org 919-810-2600



---- On Mon, 06 Jul 2020 07:25:17 -0400 Christy L. Adkins <cadkins@angier.org > wrote ----

Hi Dale,

Just to reiterate what we discussed last week, WholeVet would like to begin holding monthly Cruise In events in Angier. These would be held in the Depot Square with music and with support from several of the Classic Car clubs in N.C. I have sent out a request for input from my Downtown Advisory Board and hope to hear some good ideas.

I have also requested that you be included in the next workshop, which is on July 21st at 6:30 pm. At that meeting, you intend to ask the Town Commissioners for approval for these events.

I appreciate all that you do.

Christy Adkins Downtown Manager 919-331-6713

AMERICA'

2019 Affiliate

As a Main Street America Affiliate™, Angier Main Street is part of a national network of more than 1,200 neighborhoods and communities MAIN STREET who share both a commitment to creating high-quality places and to building stronger communities through preservation-based economic development.

Main Street America™ | NC Main Street | NC Main Street Conference Nationally Recognized. Locally Powered.™



### **Board of Commissioners Agenda Report**

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

MEETING DATE:

August 4, 2020

PREPARED BY:

Veronica Hardaway

ISSUE

Reimbursement Agreement for Coronavirus Relief Fund with Harnett

**CONSIDERED:** 

County

**DEPARTMENT:** 

Administration

### **SUMMARY OF ISSUE:**

The expectation is that municipalities will use their CRF (Coronavirus Relief Fund) to cover salaries and benefits for Public Safety employees, who are presumed to be substantially dedicated to mitigating COVID-19. This would include any non-administrative sworn law enforcement officers, firefighters, or emergency services personnel. Reporting documents will need to be completed along with the CRF plan template as well as a signed fully executed interlocal agreement that will need to be approved by the Board of Commissioners no later than August 21, 2020. Each municipality within Harnett County will receive an allotted amount.

### **FINANCIAL IMPACT:**

The Town of Angier will be allotted \$254,450

**RECOMMENDATION: N/A** 

### **REQUESTED MOTION:**

I move to approve/deny an Interlocal Agreement between the Town of Angier and Harnett County to accept Coronavirus Relief Funds.

### REVIEWED BY TOWN MANAGER:

This has been reviewed by the Town Manager.

**Attachments: Interlocal Agreement** 

Coronavirus Relief Fund Guide for Municipalities

### **Coronavirus Relief Fund Guide for Municipalities**

Counties must allocate at least 25% of funds for use by municipalities within the county.

| Harn | ett County total allocation:   | \$5,101,389 |
|------|--------------------------------|-------------|
| 0    | Required municipal allocation: | \$1,275,347 |
|      | Angier:                        | \$254,450   |
|      | Coats:                         | \$119,021   |
|      | Dunn:                          | \$484,668   |
|      | Erwin:                         | \$234,841   |
|      | <ul><li>Lillington:</li></ul>  | \$182,367   |

### **CARES Act Requirements**

Municipal spending must adhere to requirements established in CARES Act, and guidance from U.S. Treasury and NCPRO.

 Recent guidance from NCPRO – municipalities responsible for making sure funds are spent in accordance with CARES Act requirements.

Guidance from Treasury/NCPRO

- Public Safety Salaries & Benefits
  - o Police Officers (Sworn LEOs), Firefighters, EMS
  - Non-administrative
  - o Non-SROs

### **Submittals and Reporting**

Municipal plans must be submitted to County no later than Friday, August 21. (County must submit to NCPRO by September 1.)

- Monthly reports must be submitted no later than the 10<sup>th</sup> of each month.
  - o Allows County time for due diligence before submittal to NCPRO.

## HARNETT COUNTY, NORTH CAROLINA REIMBURSEMENT AGREEMENT FOR CORONAVIRUS RELIEF FUND

| THIS REIMBURSEMENT AGREEMENT (hereinafter "Agreement"), made and entered into this day of 2020, by and between the County of Harnett, a body politic and corporate organized and existing under the laws of the state of North Carolina (hereinafter referred to as "County") and, a North Carolina, a North Carolina (hereinafter referred to as "Municipality"); |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESSTH                                                                                                                                                                                                                                                                                                                                                          |
| WHEREAS, North Carolina counties are receiving funding for local governments as part of the Coronavirus Relief Fund (CRF) established under the federal CARES Act. The CRF allocation for the County totals \$5,101,389.00; and                                                                                                                                    |
| WHEREAS, pursuant to North Carolina Session Law 2020-80, twenty-five percent (25%) of the County's CRF funds shall be allocated to municipalities within Harnett County and that the total amount and method of allocating the funds shall be determined solely by the County; and                                                                                 |
| WHERES, the allocation methodology chosen uses a pro rata calculation based on the Municipality's percentage of the County's total municipal population based on the 2019 population estimates certified to the Secretary of Revenue by the State Demographer with the Office of State Budget and Management; and                                                  |
| WHEREAS, the County and Municipality mutually desire to establish the means and method for the allocation of Municipality's portion of these funds through a reimbursement agreement.                                                                                                                                                                              |
| NOW THEREFORE, in consideration of the promises and further consideration of the mutual agreements contained herein, as well as the financial consideration, the parties hereto agree as follows:                                                                                                                                                                  |
| 1. The Recitals set forth above, along with the definitions of certain terms are incorporated herein by reference as if fully restated.                                                                                                                                                                                                                            |
| 2. Amount of Funds. The County shall provide Municipality a portion of its CRF allocation not to exceed the amount of \$                                                                                                                                                                                                                                           |
| 3. <u>Coronavirus Relief Fund Plan</u> . Municipality shall submit a Coronavirus Relief Fund Plan (CRF Plan), which is incorporated herein by reference, to the County which details how Municipality will spend its allocation of the CRF funds. The CRF Plan shall be submitted to the                                                                           |

County no later than August 21, 2020. If the proposed use of the funds in the CRF Plan is not approved by the County or the State, Municipality shall submit an amended CRF Plan for approval.

- 4. <u>Certification</u>. Any CRF funds to be disbursed to Municipality will only be made as a reimbursement. Prior to any such disbursement, the Municipality shall make a report that is compliant with the requirements of the North Carolina Office of State Budget and Management (OSBM) and certify to the County that the funds being reimbursed:
  - Were necessary expenditures incurred due to the public health emergency with respect to Coronavirus Disease 2019 (COVID-19) and were not accounted for in the budget most recently approved by Municipality as of March 27, 2020 (the date of enactment of the CARES Act) for the State or government;
  - Were incurred during the period that began on March 1, 2020 and ends on December 30, 2020 in accordance with the budget proposal submitted to County by Municipality;
  - Were spent in a manner consistent with terms for the CRF set forth by the North Carolina Pandemic Recovery Office and in accordance with all applicable State and federal laws; and
  - Were spent in accordance with the Municipality's CRF Plan.

County reserves the right to reasonably request additional documentation to demonstrate compliance with the CARES Act and North Carolina Session Law 2020-4, the "COVID-19 Recovery Act" and 2020-80, the "2020 Coronavirus Relief Fund/Additions & Revisions."

It is the intent of Municipality to use the allocated CARES Act funds to pay salaries and benefits for the \_\_\_\_\_\_ Police Department. According to the NC Pandemic Recovery Office (NCPRO), "CRF money can be used for payroll expenses for all public health and public safety employees, such as Health Department managers, EMS, law enforcement, etc...Per US Treasury guidance, these are eligible expenses even though the previously approved budget includes funds for these employees to perform their regular duties because they are working on COVID-19 mitigation or response." However, this intent does not preclude the Municipality from expending funds in accordance with Municipality's approved CRF Plan.

5. Reimbursement Process. Municipality will only be reimbursed for qualified expenses that were identified and approved in Municipality's CRF Plan. Municipality shall provide the monthly report described in Section 4 above to County no later than the 10<sup>th</sup> day of the month for the previous month's expenditures. Municipality's first report and certification requesting reimbursement shall be due on the tenth day of the month immediately following approval of Municipality's CRF Plan. Following receipt of the report and certification requesting reimbursement of the Municipality the County shall review for compliance. County will notify Municipality of its approval or denial not later than the 19<sup>th</sup> day of the month. Approved reports will be uploaded to OSBM's portal in accordance with the State's reporting requirements. Reimbursement payments will be processed and disbursed Net 30 days after receipt of a correct report. A denial will include a reasonable description of the reason for denial and offer an

opportunity to cure any deficiencies. If Municipality fails to provide a timely monthly report to County, reimbursement may be delayed or denied. Any portion of the maximum amount of CRF funds listed as available for reimbursement uses by the Municipality that are not properly and timely requested for disbursement by the Municipality shall be revert back to the County.

- 6. <u>Submission of Plan and Reports</u>. All Plans and Reports shall be submitted to Brian Haney, Assistant County Manager, County of Harnett, via email at bhaney@harnett.org and shall be submitted in accordance with the timelines and manner outlined in this Agreement. Municipality shall also be required to submit a final report to County that is compliant with the requirements of OSBM upon the exhaustion of Municipality's CRF funds or no later than 10 days prior to the submission date required by the State. County will review the final report for compliance and will upload the approved final report to OSBM's portal in accordance with the State's reporting requirements.
- 7. Repayment of Appropriated Funds. Any funds appropriated by the County and distributed to the Municipality that are found to have been utilized by Municipality for uses in violation of CRF shall be repaid by Municipality to the County within 30-days upon notice by the County in the event that the State or Federal government seeks repayment of funds from the County for a portion of the Municipality's allocation.
- 8. Access to Persons and Records. The County, the State Auditor, appropriate federal officials, and their respective authorized employees or agents are authorized to examine all books, records, and accounts of the Municipality insofar as they relate to transactions and expenditures that are subject for reimbursement under CRF. The Municipality shall retain any such books, records, and accounts for a minimum of three (3) years after the completion of this Agreement and are to be made available for examination upon request. Additional audit or reporting requirements may be required by the County, if in the County's opinion, such requirement is imposed by federal or state law or regulation.

### **MISCELLANEOUS**

9. <u>Notice</u>. Any notice, consent, or other communication in connection with this Agreement shall be in writing and may be delivered in person, by mail, or by facsimile transmission (provided sender confirms notice by written copy). If hand-delivered, the notice shall be effective upon delivery. If by facsimile copy, the notice shall be effective when sent. If served by mail, the notice shall be effective three business days after being deposited in the United States Postal Service by certified mail, return receipt requested, addressed appropriately to the address set forth below:

To County

Paula Stewart County Manager Post Office Box 759 Lillington, North Carolina 27546 With copy to:
Christopher W

Christopher W. Appel Senior County Staff Attorney Post Office Box 238 Lillington, North Carolina 27546

| Го | (C | ity | To | wn) |
|----|----|-----|----|-----|
|    |    |     |    |     |
|    | _  |     |    |     |
|    |    |     |    | _   |

- 10. <u>Governing Law</u>. The parties intend that this Agreement shall be governed by the law of the State of North Carolina.
- 11. <u>Non-Business Days</u>. If the date for making any payment or the last day for performance of any act or the exercising of any right shall not be a Business Day, such payment shall be made or act performed or right exercised on or before the next preceding Business Day.
- 12. <u>Severability</u>. Each provision in this Agreement is severable. If any provision of this Agreement will be determined to be invalid or unenforceable by a court of competent jurisdiction, then: (a) such determination will not invalidate or render unenforceable any other provision of this Agreement; (b) such provision will be construed as closely as possible to the parties' original intent in order to render such provision valid or enforceable, as applicable; and (c) the remaining terms of this Agreement, together with such reconstructed provision, will constitute the parties' entire agreement.
- 13. <u>Entire Agreement: Amendments.</u> This Agreement constitutes the entire contract between the parties, and this Agreement shall not be changed except in writing signed by both parties.
- 14. <u>Binding Effect.</u> Subject to the specific provisions of this Agreement, this Agreement shall be binding upon and inure to the benefit of and be enforceable by the parties and their respective successors and assigns.
- 15. <u>Time.</u> Time is of the essence in this Agreement and each and all of its provisions.
- 16. <u>Liability of Directors, Officers and Agents.</u> No director, officer, agent or employee of the County or Municipality shall be subject to any personal liability or accountability by reason of the execution of this Agreement or any other documents related to the transactions contemplated hereby. Such officers, agents, or employees shall be deemed to execute such documents in their official capacities only, and not in their individual capacities. This Section shall not relieve any such officer, agent or employee from the performance of any official duty provided by law.
- 17. <u>Confidentiality</u>. The County will keep confidential and will not disclose or publish any of Municipality's trade secrets as defined in Section 132-1.2(1) of the North Carolina General

Statutes, will keep all records evidencing such trade secrets marked as "confidential trade secrets", and will keep all such records segregated in the County's files. If the County receives a request, subpoena or court order to disclose any information or records Municipality or its representatives have provided or provide in the future relating to this Agreement or the project described in this Agreement, the County will give Municipality prompt written notice of the request, subpoena or court order and will discuss any proposed disclosure of such information or records with Municipality (and, to the extent possible, give Municipality the opportunity to contest any disclosure of information or records Municipality believes should not be disclosed) before making any such disclosure.

- 18. <u>E-Verify.</u> Municipality shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes. Municipality shall also require any and all of its subcontractors to comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes.
- 19. <u>Counterparts.</u> The individual signatories below have the expressed and implied authority on behalf of their respective Boards to execute this Agreement. The Parties may execute this Agreement in separate counterparts and the execution of a copy shall have the same effect as the execution of an original. Such execution may be by facsimile or PDF attachment to an email.

IN WITNESS WHEREOF, the parties hereto have caused this Reimbursement Agreement to be duly executed pursuant to authorization obtained in a duly adopted resolution or has otherwise been duly authorized to sign on behalf of their respective organization.

| (City/Town)                                                                                                      | County of Harnett                                                                                                |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| (authorized signer)                                                                                              | Howard Penny<br>Chairman                                                                                         |
| ATTEST:                                                                                                          | ATTEST:                                                                                                          |
| This document has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act. | This document has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act. |
| Municipal Finance Director                                                                                       | County Finance Director                                                                                          |



# **Board of Commissioners Agenda Report**

55 N Broad Street W. PO Box 278 Angier, NC 27501 www.angier.org

**MEETING DATE:** 

August 4, 2020

PREPARED BY:

Hans Kalwitz

**ISSUE** 

Budget Amendment #2

CONSIDERED: DEPARTMENT:

Finance

### **SUMMARY OF ISSUE:**

Similar to Board Approved Budget Amendment #1, unspent project related money has been reallocated from last fiscal year to FY 2021. Considering the internal deadline for closing last fiscal year books was July 15, 2020, there was a bit of time after our first July 7, 2020 Board of Commissioners meeting to assess incomplete projects.

To emphasize, this is not new money, rather unspent money from last fiscal year. Due to COVID-19, Department Heads experienced a lag with completing projects. Additionally, last fiscal year the Planning & Inspections Department was able to conclude significantly under budget, therefore freeing up the \$25,000 to complete a much needed standards update that would otherwise not be accomplished within this new fiscal year (given budget constraints).

Budget Amendment #2 accepts the transfer from FY 2020 Budget into FY 2021 Budget. The outstanding projects are as follows:

- \$3,500 Preliminary Engineering for new Town Hall/Police Department Building
- \$25,000 Update Angier's Construction Specifications & Details

### **FINANCIAL IMPACT:**

The 10 Fund (General Fund) will increase on a Fund level by \$28,500.

### **RECOMMENDATION:** N/A

### **REQUESTED MOTION:**

Motion to adopt FY 2021 Board Approved Budget Amendment #2

### **REVIEWED BY TOWN MANAGER:**

This has been reviewed by the Town Manager.

Attachments: Cover Page of Angier Construction Specs & Details and BABA #2



# Town of Angier

### Board Approved Budget Amendment # 2

Be it hereby ordained by the Town Council of the Town of Angier that the following amendments be made to the Budget Ordinance adopted on the 16<sup>th</sup> day of June, 2020 (as well as subsequent amendments) as follows:

| Gei                                     | neral Fund (10 Fund | 1)        |        |           |
|-----------------------------------------|---------------------|-----------|--------|-----------|
|                                         |                     |           |        | Amended   |
| General Fund Revenue                    | Line Item           | Budget    | Change | Budget    |
| MISCELLANEOUS REVENUE                   | 10-3001-0029        | 34,295 省  | 28,500 | 62,795    |
| Total Revenue Budget                    |                     | 4,597,679 | 28,500 | 4,626,179 |
|                                         |                     |           |        |           |
|                                         |                     |           |        | Amended   |
| Administration Department               | Line Item           | Budget    | Change | Budget    |
| CONTRACTED SERVICES                     | 10-9004-0045        | 84,700 ᆌ  | 3,500  | 88,200    |
| Total Budget Expenditures for Dept 9004 |                     | 711,988   | 3,500  | 715,488   |
|                                         |                     |           |        |           |
|                                         |                     |           |        | Amended   |
| Planning & Inspection Department        | Line Item           | Budget    | Change | Budget    |
| CAPITAL OUTLAY                          | 10-9009-0074        | - 1       | 25,000 | 25,000    |
| Total Budget Expenditures for Dept 9009 |                     | 382,905   | 25,000 | 407,905   |

Motion to adopt FY 2020 Board Approved Budget Amendment #2

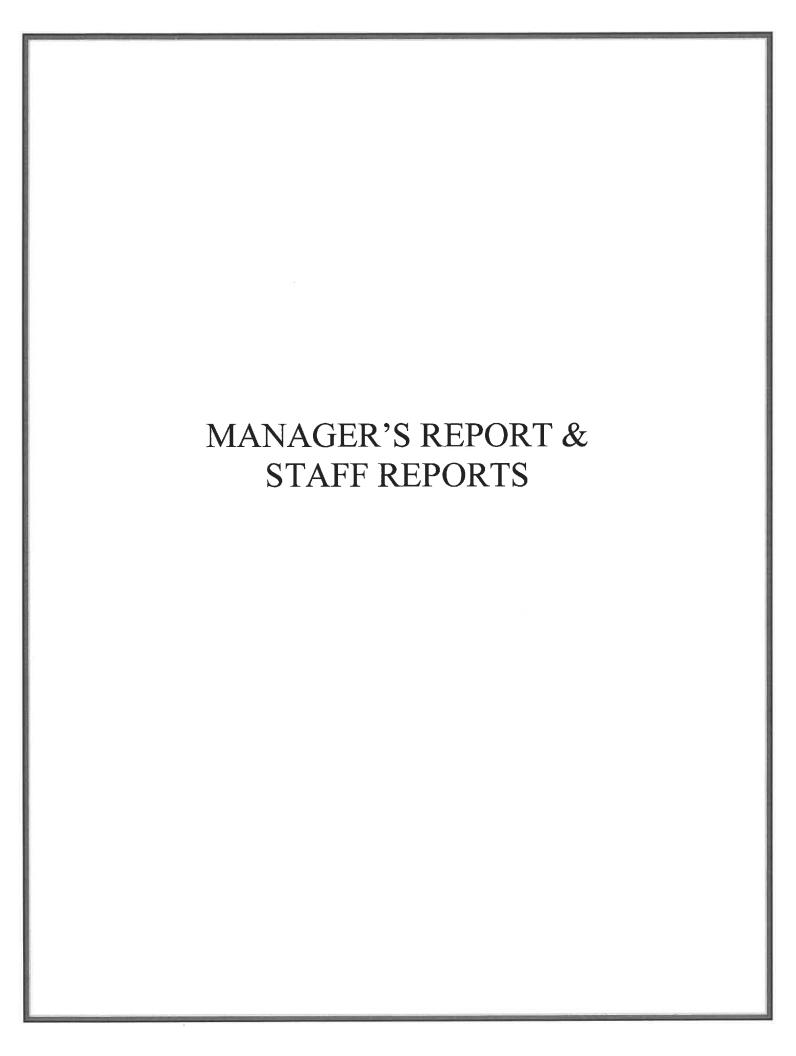
Adopted this the  $4^{th}$  day of August, 2020

|                              | Robert K. Smith, Mayor |
|------------------------------|------------------------|
| test:                        |                        |
|                              |                        |
| eronica Hardaway, Town Clerk |                        |

# Standard Specifications and Construction Details

Town of Angier, North Carolina

Adopted March 7, 2000



# TOWN MANAGER'S REPORT TOWN BOARD MEETING August 4, 2020

- 1. Due to a reduction is funding by NCDOT (COVID-19), the HWY 210 Sidewalk Project was delayed and is tentatively scheduled to be awarded on May 18, 2021. Therefore, the Town will bid out the project in March. In addition, the Junny Road Sidewalk Project is scheduled for engineering on September 16, 2020, right of way acquisition December 31, 2021, and awarded on May 17, 2022.
- **2.** A rendering (a draft sketch is attached) is being prepared to illustrate the potential of the <u>Downtown Parking Lot Project</u>. What I am gathering is the business/property owners cannot visualize how the improvements will benefit each of them and increase business activity. My plan is that it will be ready by the August 18<sup>th</sup> BOC Workshop.
- 3. An <u>Economic Development Plan</u> was prepared in 2017, but never presented officially to the Board of Commissioners for adoption and followed through with the recommended strategies and action plan. There are a number of revisions to be made and some added areas of interests that I would like to focus on. Once I receive the proposal, I will forward it to the Board for action.
- **4.** Gov. Cooper's Executive Order 142 regarding the waiver of utility late & disconnect fees will end on July 29<sup>th</sup>, and we understand that the Governor will not extend it another 30 days. Utility account customers have been notified, and requested to make arrangements regarding their accounts. To date, the revenue loss is approximately \$111,130 at the end of July.

Staff will send out approximately 330 individual letters to customers explaining the repayment plan option or payment in full. This will

undoubtedly be a very time-consuming task based on a lean staffing model.

5. Non-Profit Donation funds have been distributed per the Board of Commissioners approved/adopted FY21 Budget. These organizations included the Angier Chamber of Commerce, Area Food Pantry, Veterans of Foreign Wars (VFW), and the Senior Citizens organization. Attached to the memo, you will find a letter from William Blake, Angier Area Food Pantry offering his gratitude for the funds.

### 6. Staff Highlights

<u>Finance Department:</u> As you are well aware, the Finance Department has gone through some significant changes for the last 2 1/2-3 years. But to date, we are golden. Hans has taken on and completed a number of significant tasks since he started in August 2019. Here are some highlights:

- \* A completed FY19 audit, and beginning on the FY20 Audit;
- A successful budget process;
- Engaging/meeting with his staff on a regular basis and recommending efficiencies across the board;
- Hiring competent and professional staff;
- Recommended sound financial investments, and keeping the local banks honest;
- Recommending & implementing procedural, policy and customer service advances;
- \* Beginning the process of implementing a new financial software (with staff), which is significant to the Town;
- \* Established multiple folders for every account, projects, investments, and transactions. So much, that we had to purchase additional storage capacity from Harnett County.

\* Lastly, providing overwhelming monthly financial reports to the Board on a monthly basis;

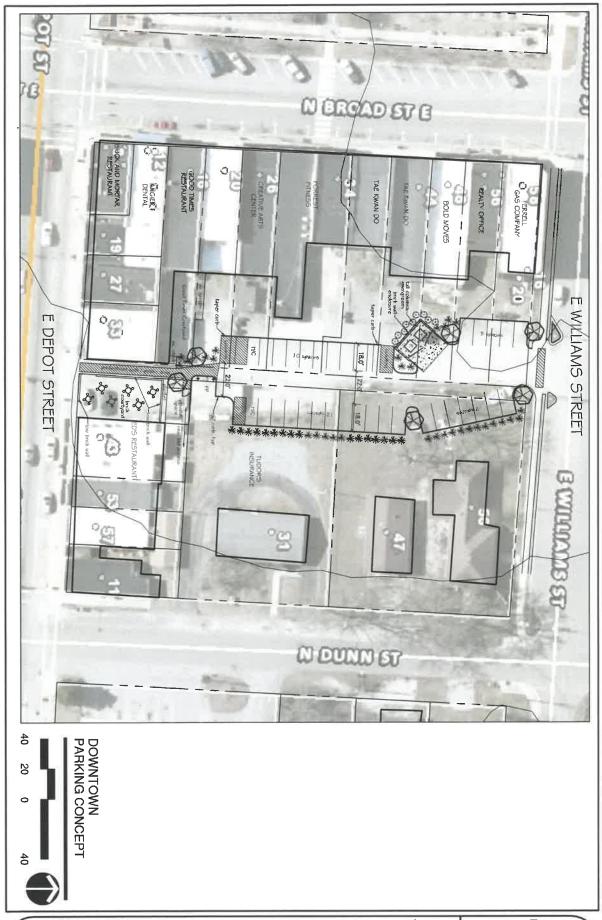
### \*\* On a personal note:

- \* I would like to congratulate Sean Johnson, he is officially a married man!
- \* Katy Warren is scheduled for back surgery on August 4th, and will be out for the next 10-14 days. We wish her well with her recovery.

THE END

# Late fees and Disconnection fees waived / State of Emergency

| Month                  | Number of Customers | (  | Fee   | Tota     | Total fees waived |  |
|------------------------|---------------------|----|-------|----------|-------------------|--|
| March 2020 (late fees) | 401                 | ₩  | 10.00 | ₩        | 4,010.00          |  |
| (disconnect fees)      | 249                 | €9 | 50.00 | ₩        | 12,450.00         |  |
| April 2020 (late fees) | 645                 | ↔  | 10.00 | ₩        | 6,450.00          |  |
| (disconnect fees)      | 278                 | €  | 50.00 | ₩        | 13,900.00         |  |
| May 2020 (late fees)   | 609                 | €  | 10.00 | <b>↔</b> | 6,090.00          |  |
| (disconnect fees)      | 353                 | €  | 50.00 | \$       | 17,650.00         |  |
| June 2020 (late fees)  | 516                 | ↔  | 10.00 | €9       | 5,160.00          |  |
| (disconnect fees)      | 381                 | ↔  | 50.00 | ₩        | 19,050.00         |  |
| July 2020 (late fees)  | 607                 | ↔  | 10.00 | ₩        | 6,070.00          |  |
| (disconnect fees)      | 406                 | ↔  | 50.00 | ₩        | 20,300.00         |  |
|                        |                     |    |       |          |                   |  |
| TOTAL                  |                     |    |       | ↔        | 111,130.00        |  |





DOWNTOWN ANGIER

**BLOCK IMPROVEMENTS** 



### ANGIER AREA FOOD PANTRY, INC.

### P.O. BOX 1075

### ANGIER, NC 27501

July 23, 2020

Town of Angier Attn: Gerald D. Vincent, Town Manager P. O. Box 278 Angier, NC 27501-0278

Dear Mr. Vincent,

Thank you for your recent donation of \$2,000 from the FY21 Budget to the Angier Area Food Pantry. We are grateful for your support as we endeavor to help those in need in our community.

The Angier Area Food Pantry, Inc. provides food to hundreds of our neighbors each month. Our volunteers currently work each Tuesday and Thursday contributing about 90 hours per month serving an average of 1000 individuals per month. We are second among similar Harnett County operations in the amount of food received and distributed and your contribution makes it possible for our Pantry to continue to help those in need in these difficult economic times.

Sincerely,

William I Baker

Treasurer

### **TOWN OF ANGIER**

# Memo

To:

Gerry Vincent, Town Manager

From:

Bill Dreitzler, P.E., Town Engineer

Date:

July 29, 2020

Re:

August 2020 BOC Meeting - Engineer's Staff Report

Please consider my staff report for the scheduled August 4, 2020 Board of Commissioners meeting:

### Hwy 210 Sidewalk Extension Project

Final approvals have been received from NCDOT and the CAMPO Executive Committee has authorized the project to move to construction authorization. The project is currently in the hands of NCDOT Division 6 for authorization to advertise for bids. The project is on hold with other NCDOT projects due to the budget issues. It is possible this project could be released since we have a "designated funding source". However, at present we are on hold status.

### Wastewater Inflow/Infiltration Evaluation

Bids were received on June 4, 2020 from Vortex and CMT. CMT was the low bidder at \$67,650.00 and awarded the project. The manhole rehabilitation work is currently underway. The project is anticipated to be completed in mid-August.

### Wastewater Collection and Water System Master Plan

We are assembling copies of plans needed to update our Wastewater Collection and Water System Master Plans. The existing system maps were last updated in 2015 so plans for all new construction since that time are needed to accurately update our mapping. In addition, our "Future Water Distribution System" map has not been updated since 2007. Once we have assembled all of the post 2015 mapping, we will be requesting a proposal to update the Existing Wastewater Collection System Plan, Existing Water System Plan and Future Water Distribution System Master Plan. We will also evaluate the creation of a Future Wastewater Collection System Master Plan. We are targeting the end of the year for completion. No change of status since last month's report.

### Future Potable Water Supply

Staff continues to monitor our water usage future needs and is coordinating with Harnett Regional Water to accommodate our future needs. The option to work with the City of Dunn to supply up to 2 MGD of water to Angier remains an alternative; however, we currently view working with HRW as the optimal alternative.

### Additional Wastewater Treatment Capacity

We continue to coordinate with Harnett Regional Water regarding additional wastewater treatment capacity for the Town. HRW has begun the initial evaluations to work towards Plant expansion. They are considering doubling the capacity of the North Harnett Regional Wastewater Treatment Plant. We will be evaluating the purchase of either an additional 1 MGD or an additional 2 MGD.

### **Utility Rate Study Update**

Envirolink was awarded the project to update our Utility Rate Study to account for large projected utility capital project. These include the purchase of additional wastewater treatment capacity, infrastructure improvements to allow for additional water supply, a 12-inch water main along the proposed Hwy 55 Bypass and the replacement of the Town's old core water system. A kick-off meeting was held on Wednesday, July 22, 2020 at Town Hall. At the meeting, Envirolink presented staff with a list of the information they would require. We anticipate the project will take 3 months to complete.

### **Construction Standards**

The Construction Standards were adopted in March of 2000 and have not been updated since. Planning and Public Works are working together to amend the written technical specifications portion of the Construction Standards. In addition, we are in the process of evaluating the cost to revise and update all of the standard details. Given the scope of updating the standard details, the effort will require an outside drafting technician. This is an on-going effort.

### Sanitary Sewer Flow Tracking

Through June 2020 our Average Daily Flow (ADF) to the North Harnett Regional Wastewater Treatment Plant is 0.557 MGD or roughly 55% of our 1.008 MGD treatment allocation. We are currently tracking 0.134 MGD in obligated but not yet tributary flows (7 different active residential developments). Therefore, our ADF + NYT flow is 68.6% of our allocation in the North Harnett Regional Plant or 57.2% of our overall treatment capacity when accounting for permitted treatment capacity at the land application facility at the end of Campbell Street.

### Pump Station #1 - Dupree Street

We anticipate 100% plans for review within the next few weeks. Once received, staff will review the engineering plans and provide any comments to our consultant prior to application for permits.

### Willow, Junny and West Lillington Sidewalk Extension - LAPP

CAMPO approved our application for the "Junny Road Sidewalk Extension Project". Staff has completed the initial EBS system on-line application with NCDOT and NCDOT has provided the formal agreement for Town execution. The Agreement is dated February 20, 2020. The project represents an extension of approximately 3,950-linear feet with a total project budget of \$1,782,500. Under the 80-20 LAPP funding guidelines, the Town match will be \$356,500. The Agreement with NCDOT has been executed by the Manager and sent to NCDOT. However, the project is under a hold status due to NCDOT budget issues. Based on my recent conversations with Division 6, it is likely this project will be pushed into the FY2021 cycle at the earliest. If that is the case, we will not be able to advertise for the engineering phase (PE) until sometime after October 2020. No Change.

### Miscellaneous

In addition to the above major projects, I continue to provide support to the Town staff including but not limited to the following:

- Service on the Pre-Development Committee.
- Service as a member of the TRC including the associated engineering reviews.
- Attendance as staff engineer at the Planning Board Meetings, Board of Commissioners Meetings, and Board of Adjustment Meetings.
- Meet with citizens on an on-call basis for issues predominately related to storm drainage.

Sincerely,

Bill Dreitzler, P.E., Town Engineer

### MONTHLY REPORT ANGIER PARKS & RECREATION July 28, 2020

- JACK MARLEY PARK FACILITIES ARE OPEN WITH THE EXCEPTION OF THE RESTROOMS AND PLAYGROUNDS. WE ARE FOLLOWING GOVERNOR COOPER'S ORDER OF PHASE 2 THAT WENT INTO EFFECT ON FRIDAY MAY 23 AT 5:00PM.
- ONCE GOVERNOR COOPER GOES INTO PHASE 3 WE ARE HOPING TO START FALL SPORTS IN SEPTEMBER AND HOST SOME TRAVEL BASEBALL/SOFTBALL TOURNAMENTS ON THE WEEKENDS IN THE FALL AS WELL.
- THE LOCAL PARKS AND REC. DIRECTORS HAVE A MEETING SCHEDULED FOR AUGUST 12 AT ANGIER PARKS AND REC OFFICE TO DISCUSS THE OPTIONS FOR PLAYING FALL SPORTS. WE ARE ALL IN AGREEMENT TO TRY AND DO SOME TIME OF SPORTS SEASON THIS FALL. WE ALSO WANT TO ALL BE ON THE SAME PAGE ABOUT WHAT WE ARE DOING, WHEN WE ARE DOING IT AND HOW WE ARE DOING IT.
- WE HAVE STARTED REACHING OUT TO CONTRACTORS TO REQUEST QUOTES FOR THE BASKETBALL COURT RENOVATION, THE ADDITIONAL PICNICE SHELTER BY FIELD 4 AND SECURITY CAMERA INSTALLATION THROUGH OUT JACK MARLEY PARK GROUNDS.
- WE ARE HOPING TO GET ALL (3) PROJECTS COMPLETED BY END OF DECEMBER.



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Robert K. Smith Mayor

Gerry Vincent Town Manager

Veronica Hardaway Town Clerk

### <u>Library Report – July 2020</u>

This month we were able to be open every weekday, with hours extending to 10-4 for the general public, and 9-10am for senior citizens. We continue to do thorough cleaning and sanitizing throughout the day, and ensure that computers are cleaned immediately following patron use. We also continue to offer our curbside option from 8:30-4:30 daily.

We continued to have our summer programs through the entire month, with a total of 8 different programs offered for children of all ages. Programs were offered as virtual videos posted on the Facebook page, crafts to-go, a research/story telling program to-go, and BINGO games with prizes for reading books. We had one of the local child care centers contact us about our crafts, and we were able to send a total of 110 crafts to their children since they could not physically attend a program as in years past. We have also been able to provide craft supplies, such as glue, scissors, and markers to any child who may need them to complete crafts at home. We sent out over 140 crafts to kids that came to the library as well this month.

Our circulation and new patron numbers have continued to remain relatively high. As seen in stats from the county from the months of April and May, while all libraries were closed to public for the entire month, Angier had the most books circulated in the entire county. We are still seeing a steady number of curbside patrons, though a lot of people have chosen to come in to pick out their own books. Computer use has gone up this month, and we have started to get patrons now asking for copies and faxes again.

With the new fiscal year, we have begun to work on ordering new books, to include non-fiction items meant to replace outdated material that was previously cleared from the shelves. We are also now starting to get fall programs organized, with options being put together on whether in person programming happens, or if we will need to remain virtual through the fall. We will continue to monitor what schools are doing and have begun to compile a list of resources for parents who will be choosing to do homeschool options versus public school this year.

Katy Warren Library Director

| price per<br>envelope                 | \$ 0.22      |         |       |       |   |       |   |       |       |        |        |        |        |   |        |   |              |        |   |        |   |        |   |        |   |        |        |  |  |  |  |  |        |
|---------------------------------------|--------------|---------|-------|-------|---|-------|---|-------|-------|--------|--------|--------|--------|---|--------|---|--------------|--------|---|--------|---|--------|---|--------|---|--------|--------|--|--|--|--|--|--------|
| price per bag                         | nlastic - 41 | paper25 |       |       |   |       |   |       |       |        |        | 3      |        |   |        |   |              |        |   |        |   |        |   |        |   |        |        |  |  |  |  |  |        |
| Forgiven overdue fines (current only) | :            |         |       |       |   |       |   |       | 4.00  |        |        |        | 5.00   |   |        |   |              |        |   |        |   |        |   |        |   |        |        |  |  |  |  |  | 17.00  |
| online<br>patron<br>registration      | )            | į       |       |       |   |       |   | \$    | Φ.    |        |        |        | \$     | - |        |   | $\leftarrow$ | . П    |   | 1      |   |        |   |        |   |        | ₽      |  |  |  |  |  | 4 \$   |
| Envelopes                             | 1            |         | T     | 7     |   | 1     |   |       | 1     |        | 1      |        |        |   |        |   |              | 2      |   | 4      |   |        |   |        |   |        |        |  |  |  |  |  | 18     |
| bags                                  | 2            | 1       | 2     | 5     | 2 | 4     | 1 | 1     | 3     | 9      | 80     | 6      | 2      | 2 | 9      | - | 2            | 3      | 2 | 9      | 2 | 2      | П | 4      | 2 | 5      | 1      |  |  |  |  |  | 73     |
| crafts                                | 8            |         | 4     | 29    |   | 8     |   | 59    | 7     | 5      | 5      | 3      | 10     |   | 4      |   | 7            | 11     |   | 2      |   | S      |   | 99     |   | 13     | 6      |  |  |  |  |  | 253    |
| Story<br>maker                        | -            |         | 1     | 7     |   | 1     |   |       | 1     |        | 1      |        |        |   |        |   |              | 2      |   | 4      |   |        |   |        |   |        |        |  |  |  |  |  | 18     |
| bingo                                 | 1            |         | 2     | 5     |   | 5     |   |       | 1     | 2      |        | 1      |        |   |        |   |              |        |   | 2      |   | ਜ      |   | П      |   | c      | 2      |  |  |  |  |  | 56     |
| blind<br>bags<br>adult                |              |         |       |       |   |       |   |       |       |        |        |        |        |   |        |   |              |        |   |        |   |        |   |        |   |        |        |  |  |  |  |  |        |
| blind<br>bags JR                      |              |         |       |       |   |       |   |       |       |        |        |        |        |   |        |   |              |        |   |        |   |        |   |        |   |        |        |  |  |  |  |  |        |
| blind<br>bags<br>easy                 |              |         |       |       |   |       |   |       |       |        |        |        |        |   |        |   |              |        |   |        |   |        |   |        |   |        |        |  |  |  |  |  |        |
| number<br>of items                    | 15           |         | 00    | 52    |   | 21    |   | 10    | 12    | 28     | 15     | 45     | 15     |   | 22     |   | 11           | 30     |   | 33     |   | 9      |   | 18     |   | 15     | 4      |  |  |  |  |  | 334    |
| curbside<br>patrons                   | 4            |         | 3     | 9     |   | 4     |   | П     | 2     | 6      | 6      | 7      | 4      |   | 9      |   | 2            | 4      |   | 9      |   | m      |   | 5      |   | 5      | 1      |  |  |  |  |  | 66     |
| Date                                  | 1-Jul        |         | 2-Jul | lnf-9 |   | Jnf-Z |   | lnf-8 | lut-6 | 10-Jul | 13-Jul | 14-Jul | 15-Jul |   | 16-Jul |   | 17-Jul       | 20-Jul |   | 21-Jul |   | 22-Jul |   | 23-Jul |   | 24-Jul | 25-Jul |  |  |  |  |  | totals |

| Door Count                          | 1097                                |
|-------------------------------------|-------------------------------------|
| Hours Open                          | 174.5 curbside<br>129 public access |
| Paperback Exchange Books Circulated | 0                                   |
| Number of Volunteers                | 0                                   |
| Number of Volunteer Hours           | 0                                   |
| *Reference Questions                | 0                                   |
| Notaries                            | 0                                   |
| Book-A-Librarian Appointments       | 0                                   |
| Tests Proctored                     | 0                                   |

| Library: | Angier |
|----------|--------|
| Month:   | July   |
| Year:    | 2020   |

|                     | # of Programs | Program<br>Attendance |
|---------------------|---------------|-----------------------|
| Children's Programs | 8             | 295                   |
| YA Programs         | 2             | 2                     |
| Children's Outreach | 0             | 0                     |
| Adult Programs      | 0             | 0                     |
| Adult Outreach      | 0             | 0                     |
| Meeting Room        | 0             | 0                     |

| **If applicable, please | e categoriz | e the progr | rams from  | above into | o the follo | wing cate  | gories. Se | e below fo | or more de | etails.    |
|-------------------------|-------------|-------------|------------|------------|-------------|------------|------------|------------|------------|------------|
|                         | Early L     | iteracy     | STEAM      | 1/STEM     | Techr       | nology     | Job/C      | Career     | Adult L    | iteracy    |
|                         | # programs  | attendance  | # programs | attendance | # programs  | attendance | # programs | attendance | # programs | attendance |
| Children (Birth-Age 12) | 8           | 295         | 2          | 2          | 0           | 0          | 0          | 0          | 0          | 0          |
| YA (Ages 13-18)         | 2           | 1           | 1          | 1          | 0           | 0          | 0          | 0          | 0          | 0          |
| Adults                  | 0           | 0           | 0          | 0          | 0           | 0          | 0          | 0          | 0          | 0          |

\*Reference Questions-Reference questions are no longer categorized by general, technology, or job/career. Simply count all questions and record the total number above. You may choose to count every question during the month or provide a sampling count by counting 1 week and multiply by 4.

#### \*\*Definitions:

<u>Early Literacy Program</u>-any program for children birth to age 5 that involves activities that models and/or promotes pre-literacy skills such as vocabulary, print motivation, print awareness, narrative skills, letter knowledge and phonological awareness. Examples include but are not limited to activities such as reading aloud, storytelling, story related arts and crafts, music, nursery rhymes, readers' theatre, finger plays, flannel board stories and games, etc...

<u>STEM/STEAM Program</u>-any program or active play/discovery session in which the primary subject matter is related to science, technology, engineering, art and/or math. Examples include but are not limited to programs such as Lego club, arts/crafts, science experiments and demonstrations, computer coding, etc..

<u>Adult Literacy Program</u>-Library sponsored/supported programs or small group sessions in which the primary subject matter is related to adult literacy skills for ages 18 and up. Examples include but are not limited to programs or learning sessions for English as a second language learners, GED preparation, literacy coaching/tutoring, etc...

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| TOTALS            | 1465          | 370              | 946        | 7             | 157             | 49             | 880              | 507             | 1149 | 164         | 330  | 6         | 7     | 2                | 4         | 0                  | 102          | 6148            | 111         | 91836            | 903                    | 681                          | 789                      | 802                          | 855         | 1807          |
|-------------------|---------------|------------------|------------|---------------|-----------------|----------------|------------------|-----------------|------|-------------|------|-----------|-------|------------------|-----------|--------------------|--------------|-----------------|-------------|------------------|------------------------|------------------------------|--------------------------|------------------------------|-------------|---------------|
| MAIN              | 582           | 229              | 186        | 4             | 85              | 9              | 411              | 335             | 629  | 70          | 241  | 9         | 7     | 2                | 4         | 0                  | 0            | 2827            | 74          | 54946            | 361                    | 297                          | 227                      | 341                          | 549         | 1691          |
| ERWIN             | 61            | 3                | 9          | 0             | 4               | 2              | 52               | 15              | 30   | 3           | 1    | 0         | 0     | 0                | 0         | 0                  | 0            | 177             | 2           | 3880             | - 67                   | 25                           | 71                       | 52                           | 15          | 1             |
| NNNO              | 341           | 44               | 212        | 1             | 19              | 1              | 83               | 25              | 105  | 49          | 18   | 3         | 0     | 0                | 0         | 0                  | 102          | 1003            | 18          | 14754            | 210                    | 136                          | 189                      | 133                          | 107         | 09            |
| COATS             | 58            | 8                | 4          | 0             | 3               | 0              | 7                | 1               | 13   | 4           | 5    | 0         | 0     | 0                | 0         | 0                  | 0            | 103             | 0           | 3051             | 32                     | 7                            | 69                       | 35                           | 9/          | 4             |
| Boone Trl         | 2             | 3                | 0          | 0             | 0               | 0              | 0                | 0               | 0    | 0           | 4    | 0         | 0     | 0                | 0         | 0                  | 0            | 6               | 1           | 206              | 0                      | 0                            | 0                        | 0                            | 17          | 0             |
| ANGIER            | 380           | 65               | 532        | 2             | 42              | 39             | 319              | 129             | 337  | 38          | 61   | 0         | 0     | 0                | 0         | 0                  | 0            | 1944            | 12          | 9904             | 233                    | 207                          | 233                      | 213                          | 09          | 50            |
| ACSCH             | 2             | 0                | 0          | 0             | 0               | 0              | 4                | 0               | 0    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 9               | 0           | 2489             | 0                      | 0                            | 0                        | 4                            | 20          | 0             |
| ACPUB             | 39            | 18               | 9          | 0             | 4               | 1              | 4                | 2               | 5    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 79              | 4           | 2606             | 0                      | 6                            | 0                        | 24                           | 11          | 1             |
| Circs by Location | Adult Fiction | Adult Nonfiction | LRGPRT-FIC | LRGPRT-NONFIC | YA/Teen Fiction | YA/Teen Nonfic | Juvenile Fiction | Juvenile Nonfic | Easy | Audio Books | DVDs | MAGAZINES | MUSIC | TEACH. AIDS/KITS | EQUIPMENT | InterLibrary Loans | PBK Exchange | CIRCS BY BRANCH | New Patrons | Active Borrowers | Holds Sent to Cardinal | Holds Received from Cardinal | Holds Sent Intra-Harnett | Holds Received Intra-Harnett | Items Added | Items Deleted |

## **MONTHLY CIRCS**

| TOTALS            | 996           | 241              | 828        | 00            | 138             | 13             | 473              | 290             | 957  | 115         | 150  | 5         | 2     | 2                | 3         | 0                  | 29           | 4220            | 65          | 91727            | 494                    | 192                          | 493                      | 499                          | 909         | 673           |
|-------------------|---------------|------------------|------------|---------------|-----------------|----------------|------------------|-----------------|------|-------------|------|-----------|-------|------------------|-----------|--------------------|--------------|-----------------|-------------|------------------|------------------------|------------------------------|--------------------------|------------------------------|-------------|---------------|
| MAIN              | 273           | 102              | 110        | 4             | 37              | 2              | 120              | 104             | 224  | 28          | 86   | 2         | 1     | 2                | 3         | 0                  | 0            | 1110            | 37          | 54874            | 264                    | 83                           | 205                      | 178                          | 284         | 183           |
| ERWIN             | 9             | 8                | 1          | 0             | 3               | 2              | 35               | 10              | 12   | 1           | 4    | 0         | 0     | 0                | 0         | 0                  | 0            | 82              | 0           | 3878             | 6                      | 11                           | 23                       | 20                           | 19          | 0             |
| DUNN              | 314           | 38               | 168        | 0             | 15              | 4              | 26               | 26              | 182  | 43          | 20   | 3         | 1     | 0                | 0         | 0                  | 29           | 668             | 2           | 14736            | 103                    | 46                           | 149                      | 72                           | 111         | 216           |
| COATS             | 38            | 4                | 6          | 0             | 0               | 0              | 8                | 3               | 26   | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 88              | 0           | 3051             | 0                      | 10                           | 1                        | 7                            | 97          | 245           |
| Boone Trl         | 0             | 0                | 0          | 0             | 0               | 0              | 0                | 0               | 0    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 0               | 0           | 205              | 0                      | 0                            | 0                        | 0                            | 28          | 1             |
| ANGIER            | 335           | 68               | 540        | 4             | 83              | 5              | 250              | 146             | 512  | 43          | 28   | 0         | 0     | 0                | 0         | 0                  | 0            | 2035            | 17          | 9892             | 118                    | 37                           | 115                      | 220                          | 50          | 27            |
| ACSCH             | 0             | 0                | 0          | 0             | 0               | 0              | 4                | 1               | 1    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 9               | 3           | 2489             | 0                      | 1                            | 0                        | 0                            | 0           | 0             |
| ACPUB             | 0             | 0                | 0          | 0             | 0               | 0              | 0                | 0               | 0    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 0               | 3           | 2602             | 0                      | 4                            | 0                        | 2                            | 17          | 1             |
| Circs by Location | Adult Fiction | Adult Nonfiction | LRGPRT-FIC | LRGPRT-NONFIC | YA/Teen Fiction | YA/Teen Nonfic | Juvenile Fiction | Juvenile Nonfic | Easy | Audio Books | DVDs | MAGAZINES | MUSIC | TEACH. AIDS/KITS | EQUIPMENT | InterLibrary Loans | PBK Exchange | CIRCS BY BRANCH | New Patrons | Active Borrowers | Holds Sent to Cardinal | Holds Received from Cardinal | Holds Sent Intra-Harnett | Holds Received Intra-Harnett | Items Added | Items Deleted |

| TOTALS            | 727           | 184              | 613        | 9             | 06              | 23             | 431              | 367             | 882  | 98          | 151  | 3         | 0     | 0                | 4         | 0                  | 47           | 3614            | 47          | 91667            | 308                    | 142                          | 491                      | 493                          | 263         | 152           |
|-------------------|---------------|------------------|------------|---------------|-----------------|----------------|------------------|-----------------|------|-------------|------|-----------|-------|------------------|-----------|--------------------|--------------|-----------------|-------------|------------------|------------------------|------------------------------|--------------------------|------------------------------|-------------|---------------|
| MAIN              | 247           | 95               | 87         | 0             | 32              | 14             | 146              | 104             | 325  | 44          | 94   | 3         | 0     | 0                | 4         | 0                  | 0            | 1195            | 27          | 54842            | 152                    | 69                           | 203                      | 156                          | 391         | 62            |
| ERWIN             | 7             | 1                | 1          | 0             | 3               | 1              | 42               | 15              | 15   | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 85              | 1           | 3878             | 5                      | 5                            | 4                        | 2                            | 0           | 0             |
| DUNN              | 219           | 13               | 142        | 0             | 10              | 4              | 35               | 24              | 111  | 11          | 15   | 0         | 0     | 0                | 0         | 0                  | 47           | 631             | 2           | 14734            | 98                     | 32                           | 159                      | 102                          | 145         | 0             |
| COATS             | 7             | 0                | 0          | 0             | 0               | 0              | 0                | 0               | 0    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 7               | 0           | 3051             | 0                      | 0                            | 0                        | 9                            | 107         | 89            |
| Boone Trl         | 0             | 1                | 0          | 0             | 0               | 0              | 0                | 0               | 0    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 1               | 0           | 205              | 2                      | 1                            | 5                        | 24                           | 50          | 0             |
| ANGIER            | 242           | 72               | 383        | 9             | 45              | 4              | 146              | 149             | 370  | 31          | 42   | 0         | 0     | 0                | 0         | 0                  | 0            | 1490            | 14          | 9872             | 63                     | 35                           | 120                      | 199                          | 50          | 1             |
| ACSCH             | 0             | 0                | 0          | 0             | .0              | 0              | 0                | 0               | 0    | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 0               | 0           | 2487             | 0                      | 0                            | 0                        | 0                            | 0           | 0             |
| ACPUB             | 5             | 2                | 0          | 0             | 0               | 0              | 62               | 75              | 61   | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 205             | 3           | 2598             | 0                      | 0                            | 0                        | 4                            | 20          | 0             |
| Circs by Location | Adult Fiction | Adult Nonfiction | LRGPRT-FIC | LRGPRT-NONFIC | YA/Teen Fiction | YA/Teen Nonfic | Juvenile Fiction | Juvenile Nonfic | Easy | Audio Books | DVDs | MAGAZINES | MUSIC | TEACH. AIDS/KITS | EQUIPMENT | InterLibrary Loans | PBK Exchange | CIRCS BY BRANCH | New Patrons | Active Borrowers | Holds Sent to Cardinal | Holds Received from Cardinal | Holds Sent Intra-Harnett | Holds Received Intra-Harnett | Items Added | Items Deleted |

# MONTHLY CIRCS

## MONTHLY CIRCS

| TOTALS            | 2784          | 1297             | 1622       | 14            | 396             | 154            | 2022             | 2136            | 4852 | 406         | 1200 | 27        | 16    | 29               | 18        | 0                  | 506          | 17179           | 296         | 91621            |                                    | 1142                   | 864                          | 618                      | 624                          | 1029        | 2041          |
|-------------------|---------------|------------------|------------|---------------|-----------------|----------------|------------------|-----------------|------|-------------|------|-----------|-------|------------------|-----------|--------------------|--------------|-----------------|-------------|------------------|------------------------------------|------------------------|------------------------------|--------------------------|------------------------------|-------------|---------------|
| MAIN              | 1225          | 988              | 501        | 8             | 269             | 120            | 922              | 1036            | 2800 | 271         | 850  | 19        | 14    | 28               | 15        | 0                  | 55           | 9019            | 899         | 54813            |                                    | 463                    | 359                          | 168                      | 259                          | 475         | 1552          |
| ERWIN             | 95            | 54               | 16         | 1             | 19              | 5              | 188              | 193             | 313  | 4           | 21   | 0         | 0     | 0                | 0         | 0                  | 0            | 606             | 5           | 3877             |                                    | 7.1                    | 42                           | 51                       | 41                           | 29          | 0             |
| DUNN              | 781           | 134              | 452        | 2             | 26              | 13             | 213              | 194             | 525  | 79          | 155  | 8         | 1     | 0                | 0         | 0                  | 116          | 2699            | 19          | 14733            |                                    | 246                    | 238                          | 151                      | 117                          | 166         | 14            |
| COATS             | 85            | 35               | 26         | 2             | 4               | 4              | 51               | 27              | 127  | 1           | 20   | 0         | 0     | 0                | 0         | 0                  | 35           | 417             | 5           | 3051             |                                    | 28                     | 34                           | 41                       | 46                           | 194         | 366           |
| <b>Boone Trl</b>  | 9             | 11               | 1          | 0             | 0               | 0              | 6                | 18              | 11   | 3           | 6    | 0         | 0     | 0                | 0         | 0                  | 0            | 89              | 4           | 202              |                                    | 13                     | 2                            | 15                       | 2                            | 24          | 1             |
| ANGIER            | 487           | 142              | 617        | 1             | 74              | 12             | 364              | 346             | 529  | 48          | 140  | 0         | 0     | 1                | 0         | 0                  | 0            | 2761            | 24          | 0986             |                                    | 315                    | 158                          | 190                      | 130                          | 94          | 107           |
| ACSCH             | 5             | 3                | 0          | 0             | 0               | 0              | 244              | 276             | 442  | 0           | 0    | 0         | 0     | 0                | 0         | 0                  | 0            | 970             | 2           | 2487             |                                    | 0                      | 2                            | 0                        | 7                            | 0           | 1             |
| ACPUB             | 100           | 32               | 6          | 0             | 4               | 0              | 31               | 46              | 105  | 0           | 5    | 0         | 1     | 0                | 3         | 0                  | 0            | 336             | 6           | 2595             |                                    | 9                      | 29                           | 2                        | 22                           | 6           | 0             |
| Circs by Location | Adult Fiction | Adult Nonfiction | LRGPRT-FIC | LRGPRT-NONFIC | YA/Teen Fiction | YA/Teen Nonfic | Juvenile Fiction | Juvenile Nonfic | Easy | Audio Books | DVDs | MAGAZINES | MUSIC | TEACH. AIDS/KITS | EQUIPMENT | InterLibrary Loans | PBK Exchange | CIRCS BY BRANCH | New Patrons | Active Borrowers | THE RESERVE OF THE PERSON NAMED IN | Holds Sent to Cardinal | Holds Received from Cardinal | Holds Sent Intra-Harnett | Holds Received Intra-Harnett | Items Added | Items Deleted |



www.angier.org

Robert K. Smith Mayor

Gerry Vincent Town Manager Veronica Hardaway Town Clerk

August 4, 2020

Public Works staff report for the Month of August.

- Staff read approximately 3000 water meters for billing the month of July, approximately 2950 of those were radio read meters, and we read those meters in 4 hours.
- Staff cut 30 holes in water meter lids for the new radio read meters.
- Staff took 25 loads of limbs to the landfill the month of June (44.04 tons)
- Staff took 9 loads of Household to the landfill the month of June (8.70 tons)
- Staff took 3 loads of leaves to local farmer.
- Staff installed water sampling station at 25A Honeycutt drive
- Staff installed water sampling station at Tobacco Road
- Staff installed water sampling station at Tram road
- Staff cleaned ditch along NC 210 between Park and Johnson street
- Staff cleaned ditch behind Buster Matthew Garage
- Staff cut the grass along the shoulders of the roadways around Town
- Staff installed a mixer at Pump station # 3.
- Staff cleaned Sewer pump stations
- Staff cut grass around Town
- Staff fixed water leak at April court
- CMT is rehabbing manholes around Town
- Staff installed a water spigot and backflow in the courtyard
- Staff cut Sewer outfall lines
- Staff fixed sink hole in Woodcroft Subdivision
- Staff installed 5 water meters at Bellewood subdivision
- Staff repaired water leak at James street
- Staff inspected sewer lines at Lynn Ridge
- Staff did proof roll on the subgrade at Glenn Ridge and Katheryn's retreat



#### **Town of Angier**

#### Planning & Inspections Department 919-331-6702



Robert K. Smith Mayor Gerry Vincent Town Manager

### Planning and Inspections Department Monthly Report: June 2020

#### Permitting Totals – Month of July 2020:

Total Permits Issued: 51

**Building Inspections Performed: 129** 

New Construction Permits Issued - Residential: 20

New Construction Permits Issued - Commercial: 0

Total Fees Collected: \$21,678.75

#### 2020-2021 Fiscal Year Totals:

New Construction - Residential: 28

New Construction - Commercial: 0

Total Fees Collected: \$34,129.00



#### **Town of Angier**

#### Planning & Inspections Department 919-331-6702



Robert K. Smith Mayor Gerry Vincent Town Manager

#### **Subdivisions – Current Status:**

Southern Acres: Home Construction Nearing Build Out

Whetstone Phase II: Construction Underway

**Bellewood**: All Residential Phases Recorded, Home Construction Underway **Kathryn's Retreat**: Phases I & II recorded, Home Construction Underway

Coble Farms West: Preliminary Plat Conditionally Approved, Pending Off-Site Utilities

Honeycutt Oaks PUD: Construction Drawings Nearing Approval

Glen Meadow Phase II: Construction Underway

Lynn Ridge: Construction Drawings Approved, Construction to Begin Soon

Tuscarora Grove: Preliminary Plat Approved, Construction Drawings Under Review

Highland Ridge: Preliminary Plat Under Review Conditionally Approved

#### Future Development - Current Status:

**Dupree Property** (Kennebec Church Rd) – Annexation and Rezoning Pending

#### Multifamily & Nonresidential Projects - Current Status:

La Mission De L'esprit Church (7975 NC 210 N.): Construction Ongoing

**Angier Plaza Phase II** (W. Dupree St/Rawls Rd): Site Plan Approved for Restaurant, Retail, Office Uses; Pending Off-site Utilities

**Andrews Landing Townhomes** (8316 S. NC 55 HWY): Site Plan Approved – 9 Townhome Building Permits Issued

Code Enforcement Spreadsheet Attached

|             |                           |                              | July 2020 Code Enforcement Report    | ement Repor | ,           |                                                                                                                                                                                              |
|-------------|---------------------------|------------------------------|--------------------------------------|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| File Number | File Number Site Address  | Property Owner               | Nature of Violation                  | Date Cited  | Date Closed | Current Status                                                                                                                                                                               |
| 18-107      | 102 N Dunn St             | Henry Williams               | Minimum Housing Case                 | 11/6/2018   |             | Unfit for Habitation. Vacated and Closed March 15, 2019. Ordinance to Repair or Demolish Recorded 4/23 - Deadline: July 20th. Property under Contract - New Buyer wishes to repair dwelling. |
| 19-021      | 191 W Lillington St       | Rhunell Chatmon              | Minimum Housing Case                 | 2/25/2019   |             | Unfit for Habitation. Vacated and Closed June 10, 2019. Owner in progress to convert structure to uninhabitable storage building.                                                            |
| 19-158      | 91 S Johnson St           | Patricia Olvera              | Minimum Housing Case                 | 10/14/2019  |             | Unfit for Human Habitation. Ordinance to Vacate and Close Dwelling adopted by the Board on 3/3/2020. Dwelling Boarded 4/9/20.                                                                |
| 19-159      | 67 S Cross St             | Terry McDougald              | Minimum Housing Case                 | 10/14/2019  |             | Unfit for Human Habitation. Ordinance to Vacate and Close Dwelling adopted by the Board on 3/3/2020. Dwelling Boarded 4/9/20.                                                                |
| 19-178      | 738 Chalybeate Springs Rd | Lillian Wells                | Unscreened Dumpster                  | 1/3/2020    |             | Appeal Denied, Citations will Resume                                                                                                                                                         |
| 19-182      | 45 Fish Dr                | Passport Door Systems, Inc.  | Unscreened Dumpster                  | 1/3/2020    |             | Screening Nearing Completion                                                                                                                                                                 |
|             |                           |                              | 2020                                 |             |             |                                                                                                                                                                                              |
| 20-001      | 441 N Raleigh St          | Eastern Pride, Inc.          | Unscreened Dumpster                  | 1/2/2020    |             | Civil Penalties Issued, One Dumpster Removed                                                                                                                                                 |
| 20-003      | 123 E Depot St            | Curtis Perry                 | Unscreened Dumpster                  | 1/2/2020    |             | Civil Penalties Issued                                                                                                                                                                       |
| 20-013      | 167 Shelly Drive          | Lane North Park Apts, LLC    | Noncompliant Dumpster Enclosure      | 2/12/2020   |             | Civil Penalties Issued                                                                                                                                                                       |
| 20-019      | 201 W Lillington St       | Jennie Scriven               | Min Housing Case                     | 4/9/2020    |             | Order to Repair or Vacate and Close issued 4/30 - Deadline July 27th. Property sold June 2020. New property owner in progress of renovating dwelling for habitation.                         |
| 20-037      | 270 E Depot St            | Edwin Castro                 | Uncontained Chickens                 | 5/6/2020    |             | Warning Letter Issued/Regular inspections continue                                                                                                                                           |
| 20-038      | 251 Fish Dr               | Benchwarmer Holdings, LLC    | Variance Noncompliance - Dumpster    | 5/7/2020    |             | Violation Letter Issued, Owner has contract to construct enclosure                                                                                                                           |
| 20-041      | 949 N Raleigh St          | Ma Lourdes Martinez          | Uncontained Chickens                 | 5/12/2020   |             | Violation Letter Issued/Regular inspections continue                                                                                                                                         |
| 20-044      | 130 Oakwood Drive         | Willie Mae McKoy             | Occupancy prior to appvd inspections | 5/26/2020   |             | Building Inspections in progress                                                                                                                                                             |
| 20-046      | 72 Cindy Drive            | Jennifer Williams            | Shipping Container                   | 5/29/2020   |             | Citation Issued, Owner to Remove                                                                                                                                                             |
| 20-051      | 120 Courtland Dr          | Marshall & Elizabeth Olds    | High Grass                           | 6/15/2020   | 7/8/2020    | CLOSED                                                                                                                                                                                       |
| 20-053      | N Raleigh St              | Furnace Marketplace          | High Grass                           | 6/22/2020   | 7/8/2020    | CLOSED                                                                                                                                                                                       |
| 20-054      | W Church St               | J F McMillan                 | High Grass                           | 6/22/2020   | 7/8/2020    | CLOSED                                                                                                                                                                                       |
| 20-055      | 114 Lester St             | Kay Autry                    | High Grass                           | 6/22/2000   | 7/8/2020    | CLOSED                                                                                                                                                                                       |
| 20-056      | 115 N Willow St           | David Chapoton               | High Grass                           | 6/22/2020   | 7/8/2020    | CLOSED                                                                                                                                                                                       |
| 20-057      | 50 N Dunn St              | Shirley Hickman              | Minimum Housing Case                 | 6/30/2020   |             | Inspection Request Letter Sent, Need interior inspection to proceed                                                                                                                          |
| 20-058      | 166 N Raleigh St          | Silverstone Investments, LLC | High Grass                           | 7/6/2020    |             | Violation Letter Issued                                                                                                                                                                      |
| 20-059      | 853 N Raleigh St          | Janet Grimes                 | Debris at Street                     | 7/6/2020    |             | Violation Letter Issued                                                                                                                                                                      |
| 20-060      | 949 N Raleigh             | Mal.ourdes Martinez          | High Grass                           | 7/8/2020    |             | Violation Letter Issued                                                                                                                                                                      |
| 20-061      | 105 N Raleigh             | Shri Sharada Petroleum       | High Grass                           | 7/8/2020    |             | Violation Letter Issued                                                                                                                                                                      |
| 20-062      | 56 N Broad St             | Advance Holdings, LLC        | Tall Vegetation                      | 7/17/2020   |             | Violation Letter Issued                                                                                                                                                                      |
| 20-063      | 26 N Broad St             | Tim Cocciolone               | Tall Vegetation                      | 7/17/2020   |             | Cancelled/See file note.                                                                                                                                                                     |
| 20-064      | 115 S Raleigh St          | Torres Investments, LLC      | Unpermitted Work                     | 7/28/2020   |             | Notice of Permits Required Issued                                                                                                                                                            |



#### **Angier Police Department**

P.O. Box 278, 55 North Broad Street West Angier, North Carolina 27501 Office (919) 639-2699

Chief of Police Arthur R. Yarbrough, Jr. ayarbrough@angier.org

Date

July 29,, 2020

To

**Town Manager Gerry Vincent** 

From

Arthur R. Yarbrough, Jr.

Subject Matter: July 2020 Police Activities

Statistical Data

\*\*Police activities for the month of July consisted of 2,653 calls for Service/Officer initiated activities (call logs). Officers investigated 28 (oca) incidents involving 9 offenses. Of the offenses committed 6 individuals were arrested on a total of 8 charges.

\*\*Traffic enforcement activities included 30 traffic stops, 21 citations issued totaling 32 charges. 14 verbal warnings were given. There were also 22 traffic accidents investigated during this period.

#### \*\*Other activities

Officers completed 1,227 security checks, 110 business contacts and 1,058 subdivision checks. ( documented sub check is when an officer patrols thru the entire subdivision)

- \*\* During this period of the covid 19 epidemic the police department will be as visible as possible, thru out our town. This should help to continue the sense of security that our citizens expect in our town.
- \*\* The police department has filled our 2 vacant positions at this time. Officer Helms from RPD and Officer Creech from Micro PD. Both Officers have many years of experience and specialized training. We are very pleased to welcome them to the team.
- \*\* I would like to express my thanks to all the Officers whom have worked extra hours and many events with very little time off during these troubling times. I understand that they also have families and worries of their own yet I have heard not one complaint from an Officer. Also like to thank our great citizens for their support of our Officers.

#### **Call Log Call Type Summary**

#### Angier Police Department 06/29/2020 - 07/29/2020

| <no call="" specified="" type=""></no>                      | 8     |
|-------------------------------------------------------------|-------|
| · · · · · · · · · · · · · · · · · · ·                       |       |
| Alarm Activation - Alarm Activation                         | 18    |
| Assist EMS - Assist EMS                                     | 9     |
| Assist Other Agency - Assist Other Agency - Law Enforcement | 7     |
| Business Walk Thru - Business Walk Thru                     | 110   |
| Citizen Complaint - Citizen Complaint                       | 4     |
| Disturbance - Disturbance                                   | 20    |
| Drug Activity - Drug Activity                               | 1     |
| Escort - Escort                                             | 11    |
| Fraud - Fraud                                               | 3     |
| Harrassing Phone Calls - Harrassing Phone Calls             | 2     |
| Larceny - Larceny                                           | 7     |
| Missing Juvenile - Missing Juvenile                         | 2     |
| Security Check - Security Check                             | 1,227 |
| Stand-By - Stand-By                                         | 1     |
| Subdivision Check - Subdivision Check                       | 1,058 |
| Suspicious Person - Suspicious Person                       | 6     |
| Traffic Stop - Traffic Stop                                 | 30    |
| TWO - Talk With Officer                                     | 11    |
| Welfare Check - Welfare Check                               | 7     |

| 911 Hang Up - 911 Hang Up                                     | 10 |
|---------------------------------------------------------------|----|
| Animal Complaint - Animal Complaint                           | 8  |
| Assist Motorist - Assist Motorist                             | 5  |
| Breaking and Entering - Breaking and Entering                 | 5  |
| Careless and Reckless Vehicle - Careless and Reckless Vehilce | 1  |
| Crash - Traffic Accident                                      | 19 |
| Domestic Dispute - Domestic Dispute                           | 6  |
| DWI - Driving While Impaired                                  | 1  |
| Found Property - Found Property                               | 1  |
| H&R - Hit and Run                                             | 1  |
| Kidnapping - Kidnapping                                       | 1  |
| Mental Subject - Mental Subject                               | 7  |
| Property Damage - Property Damage                             | 3  |
| Sexual Assault - Sexual Assault                               | 1  |
| Stolen Property - Possession of Stolen Property               | 1  |
| Suspicious Activity - Suspicious Activity                     | 16 |
| Suspicious Vehicle - Suspicious Vehicle                       | 10 |
| Trespassing - Trespassing                                     | 13 |
| Warrant Service - Warrant Service                             | 2  |

Total Number Of Calls: 2,653

### State of North Carolina Alcoholic Beverage Control Commission ABC Law Enforcement Monthly Report GS 18B-501(f1)

#### **Board:**

Angier Town

Reporting Month / Year:

Jul-20



| Regulatory Activity and Training               |   |
|------------------------------------------------|---|
| Violations Reports Submitted to ABC Commission | 0 |
| Total Number of Offenses Contained in Reports  | 0 |
| Sell to Underage Campaign Checks               | 0 |
| Permittee Inspections                          | 0 |
| Compliance Checks                              | 0 |
| Seller / Server Training                       | 0 |
| Alcohol Education                              | 0 |

| ABC Law Violations                         | At Permitted<br>Establishment | Away From Permitted<br>Establishment |
|--------------------------------------------|-------------------------------|--------------------------------------|
| Sell / Give to Underage                    |                               | 0                                    |
| Attempt to Purchase / Purchase by Underage |                               | 0                                    |
| Underage Possession                        |                               | 0                                    |
| Unauthorized Possession                    |                               | 0                                    |
| Sell / Give to Intoxicated                 |                               | 0                                    |
| All Other Alcohol Related Charges          |                               | 0                                    |
|                                            | Total:                        | 0                                    |

| Controlled Substance Violations  | At Permitted<br>Establishment | Away From Permitted<br>Establishment |
|----------------------------------|-------------------------------|--------------------------------------|
| Felony Drug Related Charges      |                               | 2                                    |
| Misdemeanor Drug Related Charges |                               | 3                                    |
|                                  | Total:                        | 5                                    |

| Other Offenses             | At Permitted<br>Establishment | Away From Permitted<br>Establishment |
|----------------------------|-------------------------------|--------------------------------------|
| Driving While Impaired     |                               | 1                                    |
| All Other Criminal Charges |                               | 32                                   |
|                            | Total:                        | 33                                   |

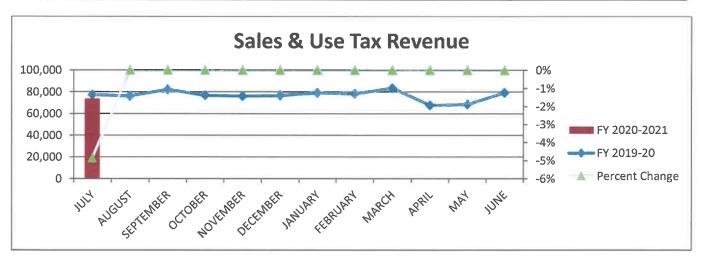
| TOTAL CRIMINAL CHARGES: | 38 |
|-------------------------|----|



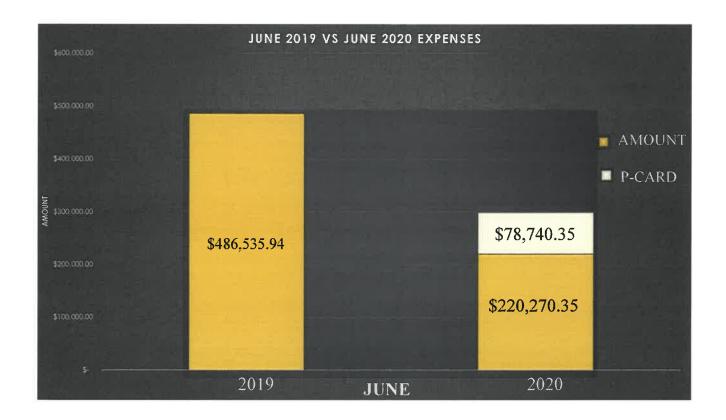
#### FINANCE MONTHLY REPORT FOR THE MONTH OF: June 2020

- Processed payroll on 6/5/20 \$57,452.80 and 6/19/20 \$50,382.03(these are the net figures)
- Compiled & Submitted Monthly Retirement Report on 6/30/20 \$21,483.87
- Remitted Federal & State payroll tax on 6/5/20 and 6/19/20
- Invoiced Harnett County SRO Contract for June 2020 \$5047.17
- Sent out reminders for annual evaluations
- Held Open Enrollment Meetings 6/9/2020 and 6/10/2020 and worked with insurance compainies to ensure the switch over for Dental and Vision employees went well. Also we implented 4 new insurnace policies (Short Term Disability, Long Term Disability, Term Life Insurance and Criticial Illness)

|                                           |    | SA         | L  | ES ANI     | J ( | JSE TA     | X  | ANALY      | SI | S 2012     | -20 | 020        |    |            |    |            |
|-------------------------------------------|----|------------|----|------------|-----|------------|----|------------|----|------------|-----|------------|----|------------|----|------------|
|                                           | FY | 2013-14    | FY | 2014-15    | FY  | 2015-16    | FY | 2016-17    | FY | 2017-18    | FY  | 2018-19    | FY | 2019-20    | FY | 2020-2021  |
| JULY                                      | \$ | 41,365.95  | \$ | 45,037.32  | \$  | 50,244.39  | \$ | 56,084.29  | \$ | 66,869.58  | \$  | 65,195.40  | \$ | 77,370.47  | \$ | 73,777.08  |
| AUGUST                                    | \$ | 46,654.79  | \$ | 45,670.51  | \$  | 49,930.99  | \$ | 55,557.40  | \$ | 61,087.65  | \$  | 72,533.17  | \$ | 76,455.85  | \$ | -          |
| SEPT                                      | \$ | 49,086.63  | \$ | 52,446.12  | \$  | 55,797.12  | \$ | 67,886.26  | \$ | 66,601.23  | \$  | 73,538.08  | \$ | 82,101.99  | \$ | -          |
| OCT                                       | \$ | 45,287.95  | \$ | 43,269.18  | \$  | 53,165.24  | \$ | 52,701.25  | \$ | 61,370.24  | \$  | 58,542.31  | \$ | 76,940.98  | \$ | -          |
| NOV                                       | \$ | 41,332.42  | \$ | 50,359.42  | \$  | 43,719.03  | \$ | 60,488.28  | \$ | 65,335.23  | \$  | 66,991.57  | \$ | 76,243.84  | \$ | -          |
| DEC                                       | \$ | 36,683.68  | \$ | 39,041.39  | \$  | 51,358.88  | \$ | 62,670.74  | \$ | 67,374.14  | \$  | 69,018.88  | \$ | 76,768.83  | \$ | -          |
| JAN                                       | \$ | 40,005.53  | \$ | 49,563.38  | \$  | 48,985.49  | \$ | 60,488.28  | \$ | 59,520.04  | \$  | 71,875.13  | \$ | 79,174.71  | \$ | -          |
| FEB                                       | \$ | 46,362.69  | \$ | 46,618.33  | \$  | 50,354.19  | \$ | 64,688.65  | \$ | 68,248.48  | \$  | 75,991.44  | \$ | 78,426.77  | \$ | -          |
| MARCH                                     | \$ | 48,422.31  | \$ | 58,298.98  | \$  | 60,691.74  | \$ | 73,243.06  | \$ | 75,235.74  | \$  | 80,537.79  | \$ | 83,543.99  | \$ |            |
| APRIL                                     | \$ | 38,785.44  | \$ | 44,937.03  | \$  | 44,835.77  | \$ | 53,970.97  | \$ | 57,544.30  | \$  | 65,539.52  | \$ | 67,996.27  | \$ | -          |
| MAY                                       | \$ | 42,789.11  | \$ | 42,622.56  | \$  | 47,875.96  | \$ | 60,008.79  | \$ | 58,211.82  | \$  | 64,390.11  | \$ | 68,856.81  | \$ | -          |
| JUNE                                      | \$ | 48,162.72  | \$ | 47,167.89  | \$  | 57,925.24  | \$ | 70,884.97  | \$ | 71,628.50  | \$  | 82,125.20  | \$ | 79,460.71  | \$ | -          |
| TOTAL                                     | \$ | 524,939.22 | \$ | 565,032.11 | \$  | 614,884.04 | \$ | 738,672.94 | \$ | 779,026.95 | \$  | 846,278.60 | \$ | 923,341.22 | \$ | 73,777.08  |
| Increase/(<br>Decrease)<br>Previous<br>FY | \$ | -          | \$ | 40,092.89  | \$  | 49,851.93  | \$ | 123,788.90 | \$ | 40,354.01  | \$  | 67,251.65  | \$ | 75,260.41  | \$ | (3,593.39) |
| % Growth                                  |    | 0.00%      |    | 7.10%      |     | 8.11%      |    | 16.76%     |    | 5.18%      |     | 7.95%      |    | 8.35%      |    | -4.87%     |







June 2019 had several large expenses resulting in significant variance, they are as follows:

- Curtis David Johnson \$54,000
- BB&T Governmental Finance \$65,541.69
- Harnett Regional Water \$63,168.45



|                    | UTIL        | ΙΤΙ | ES USAGE   | AND REVE    | UV  | E SUMMA    | RY                |                     |
|--------------------|-------------|-----|------------|-------------|-----|------------|-------------------|---------------------|
|                    | FY 20       | 018 | -2019      | FY 201      | 9-2 | 020        |                   |                     |
|                    | USAGE       |     | REVENUE    | USAGE       |     | REVENUE    | % CHANGE<br>USAGE | % CHANGE<br>REVENUE |
| JULY               | 19,832,912  | \$  | 182,428.09 | 22,951,536  | \$  | 196,885.39 | 15.72%            | 7.92%               |
| AUGUST             | 20,362,527  | \$  | 183,233.17 | 21,396,184  | \$  | 189,638.86 | 5.08%             | 3.50%               |
| SEPTEMBER          | 19,601,581  | \$  | 179,031.60 | 21,821,213  | \$  | 193,342.47 | 11.32%            | 7.99%               |
| OCTOBER            | 18,573,008  | \$  | 176,056.66 | 19,010,969  | \$  | 180,700.65 | 2.36%             | 2.64%               |
| NOVEMBER           | 20,907,909  | \$  | 187,032.86 | 19,417,795  | \$  | 182,938.84 | -7.13%            | -2.19%              |
| DECEMBER           | 17,611,075  | \$  | 171,827.72 | 21,789,979  | \$  | 190,420.08 | 23.73%            | 10.82%              |
| JANUARY            | 20,133,905  | \$  | 183,074.26 | 17,929,158  | \$  | 176,249.42 | -10.95%           | -3.73%              |
| FEBRUARY           | 18,889,823  | \$  | 177,559.51 | 19,582,947  | \$  | 182,507.22 | 3.67%             | 2.79%               |
| MARCH              | 17,256,142  | \$  | 169,529.03 | 19,792,841  | \$  | 185,637.31 | 14.70%            | 9.50%               |
| APRIL              | 20,615,627  | \$  | 185,837.86 | 21,100,726  | \$  | 190,595.32 | 2.35%             | 2.56%               |
| MAY                | 19,410,596  | \$  | 180,307.84 | 20,263,941  | \$  | 188,076.51 | 4.40%             | 4.31%               |
| JUNE               | 22,367,055  | \$  | 194,734.16 | 26,458,902  | \$  | 218,192.63 | 18.29%            | 12.05%              |
|                    |             |     |            |             |     |            |                   |                     |
| Y-T-D TOTAL        | 235,562,160 |     | 2,170,653  | 251,516,191 |     | 2,275,185  | 6.77%             | 4.82%               |
| MONTHLY            |             |     |            |             | _   |            |                   |                     |
| MONTHLY<br>AVERAGE | 19,630,180  |     | 180,888    | 20,959,683  |     | 189,599    | 6.96%             | 4.85%               |



## FY 2019 vs FY 2020 (Recovered Delinquencies)

5,151.12

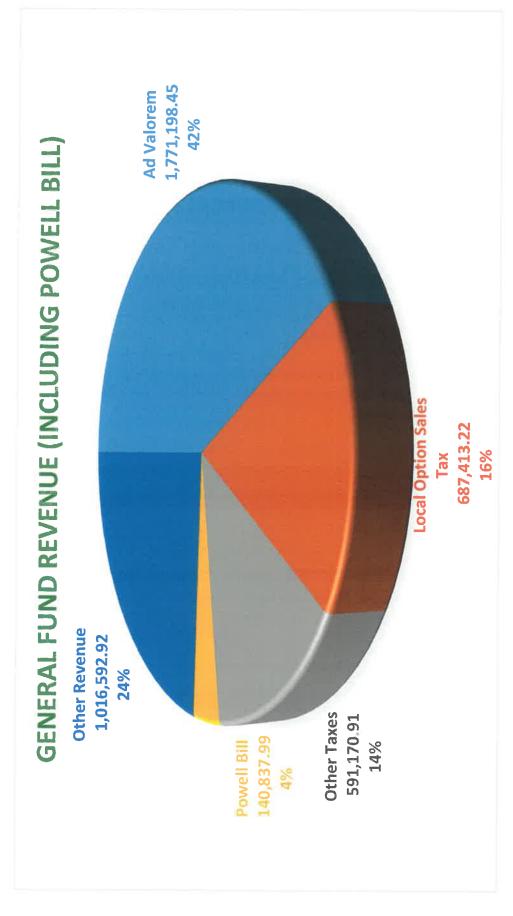
FY 2019

5,926.95

**FY 2020** 

\* The FY 2020 this is for June 16th and July 14th set offs







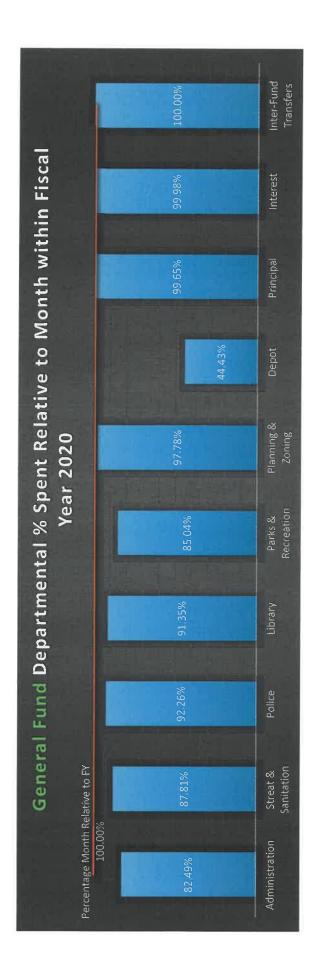


Depot 0.002

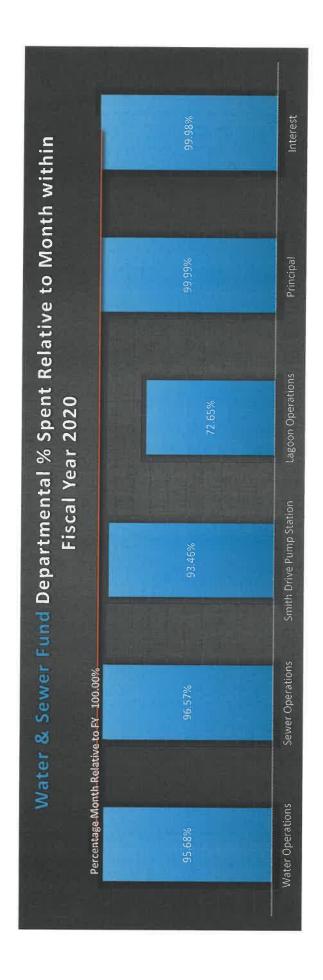
0.024

Cents to the Dollar









|           |                           |             |                    | Y 2020 Ca                   | FY 2020 Cash Flow Report | port                 |                      |                              |                    |
|-----------|---------------------------|-------------|--------------------|-----------------------------|--------------------------|----------------------|----------------------|------------------------------|--------------------|
|           |                           |             |                    |                             |                          |                      | Angier<br>Elementary |                              |                    |
| Months    | General Fund* Powell Bill | Powell Bill | HWY 210<br>Project | Wake County<br>Tank Project | Water & Sewer Fund*      | Water &<br>Sewer CRF | Drainage<br>Project  | Debt Service<br>Reserve Fund | Total Cash<br>Flow |
| July      | 808,450.47                | 224,359.81  | 5,976.47           | (312,756.02)                | 190,547.54               | 555,922.00           | 15,190,89            | 127,063.00                   | 1,614,754.16       |
| August    | 371,738.50                |             | 5,976.59           | (312,756.02)                | 101,948.72               | 555,922.00           | 15,190.89            | 127,063.00                   | 1,084,838.38       |
| September | 191,989,12                | 289,644.85  | 5,976.69           | (312,756.02)                | 513,592.89               | 555,922.00           | 15,190.89            | 127,063.00                   | 1,386,623,42       |
| October   | 141,032.74                | 289,396.48  | 5,976.80           | (312,756.02)                | 423,517.00               | 555,922.00           | 15,190.89            | 127,063.00                   | 1,245,342.89       |
| November  | 237,647.07                | 285,731.96  | 5,976.92           | (312,756.02)                | 988,316,90               | 555,922.00           | 15,190.89            | 127,063.00                   | 1,903,092.72       |
| December  | 619,244.44                | 350,788.48  | 5,477.04           | (312,756.02)                | 1,045,565.51             | 555,922.00           | 15,190.89            | 127,063.00                   | 2,406,495.34       |
| January   | 320,064.23                | 350,797.79  | 5,477.19           | (312,756.02)                | 1,052,891.61             | 555,922.00           | 15,190.89            | 127,063.00                   | 2,114,650.69       |
| February  | 409,722.11                | 350,340.81  | 5,477.32           | (312,756.02)                | 1,150,803.60             | 555,922.00           | 15,190.89            | 127,063.00                   | 2,301,763.71       |
| March     | 320,800,49                | 350,347.79  | 1,562.44           | 3,33                        | 802,938,11               | 555,922.00           | 15,190.89            | 142,763.00                   | 2,189,528.05       |
| April     | 28,325.46                 | 82,965.22   | 1,562.47           | 3.33                        | 793,350.52               | 555,922.00           | 15,190.89            | 142,763.00                   | 1,620,082.89       |
| May       | (112,722.35)              | 80,910.26   | 4,692.99           | 3.33                        | 843,242.36               | 555,922.00           | 15,190.89            | 142,763.00                   | 1,530,002.48       |
| June      | 156,602.33                | 80,162.34   | 4,693.04           | 3.33                        | 1,064,135.54             |                      | 15,190.89            | 142,763.00                   | 1,463,550.47       |
|           |                           |             |                    |                             |                          |                      |                      |                              |                    |

|                                         | Total Cash and Investments | orapu.       |              | Investments             | 84%                     |                         | <            |                         | , description of the second | 120%                    | 200          |              |                         |
|-----------------------------------------|----------------------------|--------------|--------------|-------------------------|-------------------------|-------------------------|--------------|-------------------------|-----------------------------|-------------------------|--------------|--------------|-------------------------|
| r                                       | Total<br>Investments       | 6,213,284.69 | 6,295,515.98 | 6,441,701.98            | 6,523,552.12            | 6,605,318.79            | 6,760,130.81 | 7,343,838,65            | 7,428,081.04                | 7,950,924.66            | 8,021,624.07 | 8,116,026,91 | 7,767,782.02            |
| FY 2020 Investment of Idle Funds Report | First Bank<br>W/S MMKT     | 1,489,223.35 | 1,490,488.69 | 420,739.91 1,491,714.23 | 421,097.40 1,492,981.68 | 421,424.59 1,494,141.74 | 1,495,220.76 | 422,032.66 1,496,297.61 | 422,316.99 1,497,305.69     | 422,569.18 1,498,199.83 | 1,498,629.70 | 1,499,074.03 | 422,852.14 1,499,203.05 |
| nt of Idle F                            | First Bank G/F             | 420,037.35   | 420,394.24   | 420,739,91              | 421,097.40              | 421,424,59              | 421,728.93   | 422,032.66              | 422,316.99                  | 422,569.18              | 422,690.43   | 422,815.75   | 422,852.14              |
| Investmen                               | First Bank<br>W/S Fund     | 1,500,000    | 1,500,000    | 1,500,000               | 1,500,000               | 1,500,000               | 1,500,000    | 1,500,000               | 1,500,000                   | 1,500,000               | 1,500,000    | 1,500,000    | 1,500,000               |
| FY 2020                                 | First Bank<br>General Fund | 1,000,000    | 1,000,000    | 1,000,000               | 1,000,000               | 1,000,000               | 1,000,000    | 1,000,000               | 1,000,000                   | 1,000,000               | 1,000,000    | 1,000,000    | 1,000,000               |
|                                         | NCCMT<br>W/S Fund          | 71,108.81    | 71,229.68    | 71,341,76               | 71,560.60               | 71,925.50               | 72,013.65    | 72,091.72               | 72,291.40                   | 440,748.80              | 441,679.31   | 442,500.28   | 442,778.87              |
|                                         | NCCMT<br>General Fund      | 1,732,915.18 | 1,813,403.37 | 1,957,906.08            | 2,037,912.44            | 2,117,826.96            | 2,271,167.47 | 2,853,416.66            | 2,936,166.96                | 3,089,406.85            | 3,158,624.63 | 3,251,636.85 | 2,902,947.96 442,778.87 |
|                                         | Months                     | July         | August       | September               | October                 | November                | December     | January                 | February                    | March                   | April        | May          | June                    |





| Statement of Reve             | General Fund |              |              |            |
|-------------------------------|--------------|--------------|--------------|------------|
|                               | Budget       | YTD          | Variance     | Dougouters |
| Revenues:                     | budget       | לוז          | variance     | Percentage |
| Ad Valorem Taxes              | 1,763,263    | 1,771,198.45 | 7,935.45     | 100.45%    |
| Motor Vehicle Tax             | 224,789      | 246,138.67   | 21,349.67    | 109.50%    |
| Local Option Sales Tax        | 905,000      | 687,413.22   | (217,586.78) | 75.96%     |
| Other Taxes                   | 338,238      | 345,032.24   | 6,794.24     | 102.019    |
| State Grant Revenue           | 61,900       | 64,992.24    | 3,092.24     | 105.00%    |
| Permits and Fees              | 542,096      | 585,022.85   |              |            |
|                               | •            | ·            | 42,926.85    | 107.92%    |
| Recreation Department Fees    | 53,669       | 52,084.00    | (1,585.00)   | 97.05%     |
| Investment Earnings           | 49,778       | 51,240.29    | 1,462.29     | 102.94%    |
| Other General Revenues        | 87,472       | 263,253.54   | 175,781.54   | 300.96%    |
| Fund Balance Appropriated     | 393,516      |              | (393,516.00) | 0.00%      |
| Total Revenues                | 4,419,721    | 4,066,375.50 | (353,345.50) | 92.01%     |
| Expenditures:                 | Budget       | YTD          | Variance     | Percentage |
| Administration                | 1,095,768.00 | 903,911.33   | 191,856.67   | 82.49%     |
| Street & Sanitation           | 763,568.00   | 670,510.95   | 93,057.05    | 87.81%     |
| Police                        | 1,398,713.00 | 1,290,467.48 | 108,245.52   | 92.26%     |
| Library                       | 245,994.00   | 224,723.89   | 21,270.11    | 91.35%     |
| Parks & Recreation            | 394,625.00   | 335,578.66   | 59,046.34    | 85.04%     |
| Planning & Zoning             | 385,237.00   | 376,699.13   | 8,537.87     | 97.78%     |
| Depot                         | 20,000.00    | 8,886.46     | 11,113.54    | 44.43%     |
| Debt Service Obligations:     |              | -,           | ,            |            |
| Principal                     | 13,100.00    | 13,054.49    | 45.51        | 99.65%     |
| Interest                      | 92,400.00    | 92,378.38    | 21.62        | 99.98%     |
| Inter-Fund Transfers          | 10,316.00    | 10,316.00    | -            | 100.00%    |
| Total Expenditures            | 4,419,721    | 3,926,526.77 | 493,194.23   | 88.84%     |
| Revenues over Expenditures (S |              | 139,848.73   | ,            |            |



| Statement of Reven             | ues & Expenditu | ares (as of Ju | ne 30, 2020) | 14.00      |
|--------------------------------|-----------------|----------------|--------------|------------|
|                                | Powell Bill     |                |              |            |
|                                | Budget          | YTD            | Variance     | Percentage |
| Revenues:                      |                 |                |              |            |
| State Aid-Street               | 141,000         | 140,777.42     | (222.58)     | 99.84%     |
| Investment Earnings            | 1,000           | 60.57          | (939.43)     | 6.06%      |
| Fund Balance Appropriated      | 165,000         | -              | (165,000.00) | 0.00%      |
| Total Revenues                 | 307,000         | 140,837.99     | (166,162.01) | 45.88%     |
|                                |                 |                |              |            |
| Expenditures:                  | Budget          | YTD            | Variance     | Percentage |
| Equipment Maintenance          | 6,000.00        | 4,222.51       | 1,777.49     | 70.38%     |
| Fuel                           | 1,000.00        | -              | 1,000.00     | 0.00%      |
| Materials                      | 10,000.00       | 8,590.86       | 1,409.14     | 85.91%     |
| Contracted Service             | 290,000.00      | 275,134.35     | 14,865.65    | 94.87%     |
| Total Expenditures             | 307,000         | 287,947.72     | 19,052.28    | 93.79%     |
| Revenues over Expenditures (Sp | read)>          | (147,109.73)   |              |            |

| Statement of Revenues & Expenditures (as of June 30, 2020)  Water & Sewer Fund |              |              |             |            |  |  |
|--------------------------------------------------------------------------------|--------------|--------------|-------------|------------|--|--|
|                                                                                |              |              |             |            |  |  |
| Revenues:                                                                      |              |              |             |            |  |  |
| Water Sales                                                                    | 1,280,973    | 1,508,619.44 | 227,646.44  | 117.77%    |  |  |
| Sewer Sales                                                                    | 1,163,866    | 1,728,041.75 | 564,175.75  | 148.47%    |  |  |
| Investment Earnings                                                            | 35,400       | 41,831.47    | 6,431.47    | 118.17%    |  |  |
| Other Operating Revenues                                                       | 446,447      | 384,665.98   | (61,781.02) | 86.16%     |  |  |
| Transfer from W/S Capital Reserve                                              | 555,922      | 555,922.00   | -           | 100.00%    |  |  |
| Total Revenues                                                                 | 3,482,608    | 4,219,080.64 | 736,472.64  | 121.15%    |  |  |
|                                                                                |              |              |             |            |  |  |
| Expenditures:                                                                  | Budget       | YTD          | Variance    | Percentage |  |  |
| Water Operations                                                               | 1,433,615.00 | 1,371,641.31 | 61,973.69   | 95.68%     |  |  |
| Sewer Operations                                                               | 1,025,447.00 | 990,287.35   | 35,159.65   | 96.57%     |  |  |
| Smith Drive Regional Pump Station                                              | 517,885.00   | 484,015.28   | 33,869.72   | 93.46%     |  |  |
| Lagoon                                                                         | 82,861.00    | 60,202.50    | 22,658.50   | 72.65%     |  |  |
| Debt Service                                                                   |              |              |             |            |  |  |
| Principal                                                                      | 231,100.00   | 231,081.17   | 18.83       | 99.99%     |  |  |
| Interest                                                                       | 176,000.00   | 175,972.16   | 27.84       | 99.98%     |  |  |
| Debt Service Reserve                                                           | 15,700.00    | 15,700.00    | -           | 100.00%    |  |  |
| Total Expenditures                                                             | 3,482,608    | 3,328,899.77 | 153,708.23  | 95.59%     |  |  |
| Revenues over Expenditures (Spread)>                                           |              | 890,180.87   |             |            |  |  |



| Statement of Revenues & Expenditures (as of June 30, 2020)  HWY 210/Park Street Sidewalk Extension Project Fund |            |           |              |            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-----------|--------------|------------|--|--|--|
|                                                                                                                 |            |           |              |            |  |  |  |
| Revenues:                                                                                                       |            |           |              |            |  |  |  |
| Interest on Investments                                                                                         | -          | 1.14      | 1.14         | 0.00%      |  |  |  |
| NC Department of Transportation                                                                                 | 418,280    | 56,093.68 | (362,186.32) | 13.41%     |  |  |  |
| Payment in Lieu of Sidewalk                                                                                     | -          | 20,000.00 | 20,000.00    | 0.00%      |  |  |  |
| Transfer from General Fund                                                                                      | 114,886    | 10,316.00 | (104,570.00) | 8.98%      |  |  |  |
| Total Revenues                                                                                                  | 533,166    | 86,410.82 | (446,755.18) | 16.21%     |  |  |  |
| Expenditures:                                                                                                   | Budget     | YTD       | Variance     | Percentage |  |  |  |
| Engineering                                                                                                     | 88,039.00  | 81,717.78 | 6,321.22     | 92.82%     |  |  |  |
| Construction                                                                                                    | 445,127.00 | -         | 445,127.00   | 0.00%      |  |  |  |
| Total Expenditures                                                                                              | 533,166    | 81,717.78 | 451,448.22   | 15.33%     |  |  |  |
| Revenues over Expenditures (Spre                                                                                | ad)>       | 4,693.04  |              |            |  |  |  |

| Statement of Revenues & Expenditures (as of June 30, 2020) |           |           |           |            |  |  |  |
|------------------------------------------------------------|-----------|-----------|-----------|------------|--|--|--|
| Angier Elementary Drainage Project Fund                    |           |           |           |            |  |  |  |
|                                                            | Budget    | YTD       | Variance  | Percentage |  |  |  |
| Revenues:                                                  |           |           |           |            |  |  |  |
| Transfer from General Fund                                 | -         | -         | =         | 0.00%      |  |  |  |
| Harnett County Board of Education                          | 50,000    | 50,000.00 | -         | 100.00%    |  |  |  |
| Interest on Investments                                    | _         | 283.54    | 283.54    | 0.00%      |  |  |  |
| Total Revenues                                             | 50,000    | 50,283.54 | 283.54    | 100.57%    |  |  |  |
|                                                            |           |           |           |            |  |  |  |
| Expenditures:                                              | Budget    | YTD       | Variance  | Percentage |  |  |  |
| Construction                                               | 50,000.00 | 35,092.65 | 14,907.35 | 70.19%     |  |  |  |
| Total Expenditures                                         | 50,000    | 35,092.65 | 14,907.35 | 70.19%     |  |  |  |
| Revenues over Expenditures (Spread)>                       |           | 15,190.89 |           |            |  |  |  |