



*Board of Commissioners
Regular meeting
Agenda*

**Tuesday, March 2, 2021
6:30 PM**

Location: 28 N Raleigh Street, Angier, NC 27501

Call to Order

Pledge of Allegiance

Invocation

Approval of Agenda

Presentation

None

Public Comment

Consent Agenda

1. Approval of Minutes

- a. January 5, 2021 – Regular Meeting (amended)
- b. February 2, 2021 – Regular Meeting
- c. February 16, 2021 – Work Session

2. Budget Amendment #7

- a. Consideration and approval of Budget Amendment #7 that pertains the Harnett County Grassroots Arts Program, Powell Bill, and Bank of America P-Card Program Rebate.

New Business

1. Solid Waste & Recycling Collection Services Bid Award

- a. The Town received six (6) bids, with the apparent low bid by Waste Industries. This contract, if approved by the Board will be an initial term of five (5) years and may be renewable for successive two (2) year terms upon mutual agreement by both parties.

2. Transforming Communities Library Grant

- a. The Library has an opportunity to apply for a grant worth \$3,000 from the American Library Association. This grant is for small and rural libraries to facilitate discussion on a community engagement project.

Old Business

1. Resolution #R004-2021 – Fixing a Date for Annexation Public Hearing submitted by Southern Built

- a. Consideration and approval of Resolution #R004-2021 to Fix a Date for Public Hearing of a voluntary annexation submitted by Southern Built, LLC for an approximately 2.109-acre tract of land located at 1192 Rawls Church Road (Harnett PIN#: 0674-25-9617.000).

2. Resolution #R005-2021 – Fixing a Date for Annexation Public Hearing submitted by Spring Village

- a. Consideration and approval of Resolution #R005-2021 to Fix a Date for Public Hearing of a voluntary annexation submitted by Spring Village for 3 tracts totaling approximately 48.7-acres located on NC 210 just East of Town (Harnett PIN#'s: 0683-19-2678.000; 0684-10-5183.000; and 0684-20-7231.000).

3. Resolution #R006-2021 – Fixing a Date for Annexation Public Hearing submitted by Danny Honeycutt

- a. Consideration and approval of Resolution #R006-2021 to Fix a Date for Public Hearing of a voluntary annexation submitted by Danny Honeycutt for an approximately 15.14-acres located on NC 210 west of Town (Harnett PIN#: 0673-12-0580.000).

Manager's Report

Staff Reports

Mayor and Town Board Reports

Closed Session – pursuant to 143-318.11 (a)(5) – to discuss land acquisition

Adjourn

****IN ACCORDANCE WITH ADA REGULATIONS, PLEASE NOTE THAT ANYONE WHO NEEDS AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE TOWN CLERK AT 919.331.6703 AT LEAST 48 HOURS PRIOR TO THE MEETING.****

CONSENT AGENDA

**Town of Angier
Board of Commissioners
Tuesday, January 5, 2021, 6:30 P.M.
Angier Municipal Building
28 North Raleigh Street
Minutes**

The Town of Angier convened during a regularly scheduled Board of Commissioners meeting on Tuesday, January 5, 2021, in the Board Room inside the Municipal Building at 28 North Raleigh Street.

Members Present: Mayor Bob Smith
Mayor Pro-tem Hawley
Commissioner Alan Coats
Commissioner Mike Hill

Members Excused:

Staff Present: Town Manager Gerry Vincent
Town Clerk Veronica Hardaway
Planning Director Sean Johnson
Chief of Police Arthur Yarbrough
Library Director Katy Warren
Finance Director Hans Kalwitz
Parks & Recreation Director Derek McLean
Public Works Director Jimmy Cook
Administrative Assistant Donna DiMambro
Town Attorney Dan Hartzog, Jr.

Others Present:

Call to Order: Mayor Smith presided, calling the Board of Commissioners meeting to order at 6:30 p.m.

Pledge of Allegiance: Mayor Smith led the pledge of allegiance.

Invocation: Mayor Smith offered the invocation.

Approval of the January 5, 2021 meeting agenda: The Town Board unanimously approved the agenda as presented.

Board Action: The Town Board voted to approve the agenda as presented.

Motion: Mayor Pro-tem Hawley

Vote: 3-0; unanimous

Presentation

1. **Stewart Hill with Thompson, Price, Scott, Adams & Co. presented the findings from the Comprehensive Annual Financial Report for the year ending June 30, 2020.**

Highlights include:

- The assets and deferred outflows of resources of the Town exceeded its liabilities and deferred inflows of resources at the close of the fiscal year by approximately \$19,457,369 (net position).
- The Town's total net position increased by \$584,992. Increase in governmental activities amounts to \$134,265 and an increase in the enterprise type activities amounts to \$450,727. As a result of this increase, there have been positive signs of the economy improving in the Town as well as management instructing staff to curtail spending to aid in the improvement of the Town's financial condition.
- As of the close of the current fiscal year, the Town's governmental funds reported combined ending fund balances of \$4,751,272 an increase of \$128,755 in comparison with the prior year. Approximately 11 percent of this total amount, or \$515,699 is non-spendable or restricted.
- At June 30, 2020, the Town's total debt was \$5,023,286. The decrease of the Town's debt, \$323,465, was the result of timely debt service payments.
- The Town has a Municipal Council Rating of 80 which is equivalent to a rating of A3/A by the national rating agencies. This rating is considered an investment grade rating and average or better than average for a Town's population.

Public Comment

Vicky Pinkerton, former employee of the Angier ABC store, expressed her disappointment of the Town Board for not conducting any further investigation into the issues brought forth previously regarding the ABC store and its employees.

Mayor Smith explained again that the Board of Commissioners have a limited authority over this situation and thanked Commissioner Hill for his research into this matter.

Consent Agenda

1. **Approval of Minutes**
 - a. December 1, 2020 – Regular Meeting
 - b. December 15, 2020 – Work Session

Board Action: The Town Board unanimously voted to approve the Consent Agenda as presented.

Motion: Mayor Pro-tem Hawley

Vote: 3-0, unanimous

Public Hearings

- 1. Text Amendment: Removal of Privilege License Language**
- 2. Text Amendment: Removal of Taxi Regulations**
- 3. Text Amendment: Removal of Protest Petition Language**

Planning Director Sean Johnson stated that as part of an effort to ensure statutory compliance, staff has drafted multiple amendments to the Ordinance related to privilege licenses, taxicab regulations and protest petitions. These amendments are intended to remove language in the Ordinance which conflicts with State law changes in recent years. The Planning Board voted unanimously to recommend approval of these Ordinance amendments as presented at their December 8th meeting.

Mayor Smith opened the Public Hearing.

Seeing no one, Mayor Smith closed the Public Hearing.

Board Action: The Town Board unanimously voted to approve the aforementioned text amendments as presented.

Motion: Commissioner Coats

Vote: 3-0, unanimous

New Business

- 1. Interviews for Potential Candidates for Ward 4 Commissioner**

Mayor Smith called upon single applicant George C. "Jr." Price and gave him a brief question and answer period during an open session with the Town Board.

Mayor Smith called for nominations to the floor. Mayor Pro-tem Hawley nominated George C. "Jr." Price to be appointed as Ward 4 Commissioner.

Board Action: The Town Board voted to appoint George C. Price as Ward 4 Commissioner to begin immediately.

Motion: Mayor Pro-tem Hawley

Opposed: Commissioner Coats

Vote: 2-1, motion carries

Mayor Smith administered the Oath of Office to George C. Price.

- 2. Cape Fear Regional Multi-Jurisdictional Hazard Mitigation Plan 2020**

Town Manager Gerry Vincent stated that in order to follow the Federal hazard mitigation planning requirements in 44 CFR 201.6(b)-(d), a Multi-Jurisdictional Mitigation Plan must

be revised and submitted on behalf of the Cape Fear Region. A Resolution must be adopted by the local body in order to be eligible to receive future funds related to a disaster related event. The plan must be revised and adopted on a five-year cycle.

Board Action: The Town Board unanimously voted to approve the Cape Fear Regional Multi-Jurisdictional Hazard Mitigation Plan 2020.

Motion: Mayor Pro-tem Hawley

Vote: 4-0, unanimous

3. Title VI Non-Discrimination Policy Statement

Mr. Vincent informed the Board that the Federal Highway Administration has charged the North Carolina Department of Transportation (NCDOT) with ensuring compliance with every subrecipient municipality to meet the requirements under the Title VI Non-Discrimination Policy Statement. Once approved, the policy statement and information will be advertised and placed on the Town's website, as required.

Board Action: The Town Board unanimously voted to approve Title VI Non-Discrimination Policy Statement.

Motion: Commissioner Hill

Vote: 4-0, unanimous

Manager's Report

- Department Reports (Informational Items included in Agenda packets)

Mr. Vincent updated the Board on various items. Those items are the following:

1. Staff has prepared and will advertise a Request for Proposals to seek qualified firms to provide solid waste and recycling services to Angier residential and commercial customers. The current contract with Green for Life (GFL aka Waste Industries) ends June 30, 2021.
2. The second public meeting regarding Jack Marley Park Comprehensive & Master Plan will be conducted January 7th at 6 & 7pm in the Board Room. The public can attend and express comments regarding the overall plan. Once the second meeting is held, a full presentation will be scheduled to the Board of Commissioners.
3. Board Retreat – Within the next couple of weeks, items of interest will be requested by the Board for the upcoming Retreat in March. Such as:
 - a. Budgeting
 - b. Dept Service
 - i. Utilities
 - ii. Town Hall/Police Station
 - iii. Refinancing of Existing Loans-options
 - c. Managing Growth

d. Personnel, etc

4. The Town has received a wire transfer of \$100,000 from the Department of Environmental Quality (Governor/General Assembly) towards a utility project. Staff has listed several to be considered. A recommendation will be presented to the Board in February.
5. The Finance Director and Town Manager will report to the Board the financial condition of the FY21 General & Utility Fund budgets during the pandemic.

Mayor & Town Board Reports

Mayor Pro-tem Hawley publicly thanked Senator Burgin, Representative Strickland, and former Mayor Lew Weatherspoon for their dedication in helping obtain funding from the Department of Environmental Quality.

Commissioner Hill stated he was going to leave a matter alone, however when it was brought up in the beginning of this meeting he felt compelled to make a statement. The Town Board has been dealing with issues pertaining to the ABC Board now since July. Mr. Hill continued, that he is optimistic that because two new members have been appointed as well as a new chairman, things will hopefully be moving in the right direction. He voiced his concern is the previous issues of the ABC Board is being swept under the rug and not being dealt with and is dissatisfied being told the Town Board has limited control. There has been no financial status report presented to the Town Board in three years. Members of the ABC Board, who are appointed by the Town Board, need to be held accountable. Mr. Hill apologized for being aggressive with this matter but believes the Town Board is partly at fault for the situation.

Adjournment: Being no further business, the Town Board voted unanimously to adjourn the meeting at 7:51pm.

Motion: Commissioner Hill

Vote: Unanimous, 4-0

Robert K. Smith, Mayor

Attest:

Veronica Hardaway, Town Clerk

**Town of Angier
Board of Commissioners
Tuesday, February 2, 2021, 6:30 P.M.
Angier Municipal Building
28 North Raleigh Street
Minutes**

The Town of Angier convened during a regularly scheduled Board of Commissioners meeting on Tuesday, February 2, 2021, in the Board Room inside the Municipal Building at 28 North Raleigh Street.

Members Present: Mayor Bob Smith
Mayor Pro-tem Hawley
Commissioner Alan Coats
Commissioner Mike Hill
Commissioner Junior Price

Members Excused:

Staff Present: Town Manager Gerry Vincent
Town Clerk Veronica Hardaway
Planning Director Sean Johnson
Chief of Police Arthur Yarbrough
Library Director Katy Warren
Finance Director Hans Kalwitz
Parks & Recreation Director Derek McLean
Public Works Director Jimmy Cook
Administrative Assistant Donna DiMambro
Town Attorney Dan Hartzog, Jr.

Others Present:

Call to Order: Mayor Smith presided, calling the Board of Commissioners meeting to order at 6:30 p.m.

Pledge of Allegiance: Mayor Smith led the pledge of allegiance.

Invocation: Mayor Smith offered the invocation.

Approval of the February 2, 2021 meeting agenda: The Town Board unanimously approved the agenda with the following amendment: that Resolution #R003-2021 to Direct the Clerk to Investigate the Sufficiency of an Annexation Petition be added to Business Item #3.

Board Action: The Town Board voted to approve the agenda as amended.

Motion: Commissioner Coats

Vote: 4-0; unanimous

Public Comment

Curtis Perry, owner of Red Barn Restaurant, spoke of his disagreement with the notice of violations that he has received from the Town regarding dumpster screening requirements as stated in the Unified Development Ordinance. The Town has issued Mr. Perry a total of \$2,150 in penalties. Mr. Perry continued, that many dumpsters in Town are not screened and was under the impression that the dumpsters behind Ed's Restaurant were put there by the Town and paid for by the Town. Mr. Vincent replied, to which he explained the Town rents the recycling container and Ed's rents the solid waste container. He also explained that the reasoning there is not screening around that particular dumpster is because that entire alleyway has been under consideration for a Town improvement project.

Consent Agenda

1. Approval of Minutes

- a. January 5, 2021 – Regular Meeting
- b. January 19, 2021 – Work Session

2. Budget Amendment #6

- a. Consideration and approval of Budget Amendment #6 that pertains to approved new positions, insurance from damaged police vehicles, and Powell Bill distribution.

Board Action: The Town Board unanimously voted to approve the Consent Agenda with the following amendment: to include Commissioner Hill's statement of dismay regarding the ABC Board in the January 5, 2021 minutes.

Motion: Commissioner Hill

Vote: 4-0, unanimous

Public Hearings

1. Rezoning Request

Planning Director Sean Johnson stated the Planning Department has received a rezoning request from T. Warren Gregory for an approximately 6.96-acre parcel located on NC 210 just East of Town (Harnett PIN: 0683-29-0488.000). The current zoning is RA-30 and the requested zoning is General Commercial. The property is currently vacant and mostly wooded. The property has approximately 1,250 feet of frontage along Highway 210. Surrounding land uses include low density residential as well as agricultural uses. There is a 279-unit mixed use development approved on the tracts directly north of the property. Public water is available, while public sewer would need to be extended to serve the property.

Mr. Johnson explained that the requested rezoning would not match adjacent zoning districts, would allow for uses that may not be compatible with adjacent uses, and is not compatible with the Future Land Use Map. The Planning Board recommended denial of this request at their January 12th meeting.

Mayor Smith opened the Public Hearing.

Clint Gregory, 2705 Parkway Drive Raleigh, stated he is the son of the applicant and explained the purpose of the rezoning was not for a specific project but the approved neighborhood north of the property will require a turn lane into Sundowner Lane. To achieve any future development with the property; if they allow a turn lane on their property, Mr. Gregory alleged that they will lose all access for residential driveways due to the close proximity of the new development's entrance.

Commissioner Price asked if the applicant would be willing to include buffers on site since he shared with the Board plans of building a storage facility. Mr. Price also stated there is a drainage of water issue in that area and asked if that was something that would be rectified.

Donald Gregory, 62 E McIver Street, owns property across the street. He stated he is 100% for rezoning and wants to see commercial growth.

Commissioner Hill expressed that the Board passes Ordinances and amendments to Ordinances to give staff a guide on how the Board wants the Town to become. If we continue to counteract what we pass to start with, it's just a useless situation. He continued, that we may need to bend the rules under extreme circumstances, however if rules are passed for the Town, the Board needs to stand by them.

Seeing no one, Mayor Smith closed the Public Hearing.

Commissioner Coats recused himself, as he is in the same type of business (storage units) as the use proposed along with the rezoning application.

Board Action: The Town Board unanimously voted to recuse Commissioner Coats from the rezoning hearing.

Motion: Commissioner Price

Vote: 3-0, unanimous

Board Action: The Town Board voted to approve the rezoning request from T. Warren Gregory for an approximately 6.96-acre parcel located on NC 210 just East of Town (Harnett PIN: 0683-29-0488.000) from RA-30 to General Commercial.

Motion: Commissioner Price

Opposed: Mayor Pro-tem Hawley

Abstain: Commissioner Hill

Vote: 3-1, motion carried

2. UDO Amendment – Fencing Requirements

Planning Director Sean Johnson stated that staff has proposed an amendment to Ordinance Section 7.3 related to fencing requirements. The amendment will specify the requirement for fence permits in Town and prohibit the installation of fences within recorded easements.

The Planning Board recommended approval of this amendment at their January 12th meeting.

Public Works Director Jimmy Cook explained the issue staff is running into is that fences are being constructed in new subdivisions across Town easements where the Town has water and sewer lines between houses. The only time staff is made aware is during their yearly inspection and suddenly there's a fence on the property which blocks access to utility lines. Currently the Town doesn't have anything stating the fence needs to be removed from the easement right-of-way. With permits coming into the Planning Department, staff is able to catch these fence applications before they become an issue.

Commissioner Hill stated he understood this will help the Town but there's so much fencing being constructed without permits, trash everywhere, and Ordinances not being enforced. Commissioner Price offered his opinion, he doesn't think it's useless and thinks it would eventually help the Town, however does agree with Commissioner Hill that Ordinances are not being enforced. Mr. Price continued, that Mr. Cook has changed his mind on this matter but stated we will start dealing with these code issues.

Board Action: The Town Board unanimously voted to approve the proposed amended Ordinance to Section 7.3 as presented.

Motion: Commissioner Hawley

Vote: 4-0, unanimous

New Business

1. Resolution #R001-2021 – Direct the Clerk to Investigate the Sufficiency of the Annexation Petition from Southern Built

Planning Director Sean Johnson stated that the Planning Department has received a voluntary annexation petition submitted by Southern Built for approximately 2.109-acre tract of land located at 1192 Rawls Church Road (Harnett PIN#: 0674-25-9617.000). Consideration and approval of Resolution #R001-2021 to Direct the Clerk to Investigate the Sufficiency of the petition and certify results at the March 2, 2021 meeting.

Board Action: The Town Board unanimously voted to adopt Resolution #R001-2021 to Direct the Clerk to Investigate the Sufficiency of the Petition and certify results at the March 2, 2021 meeting.

Motion: Mayor Pro-tem Hawley

Vote: 4-0, unanimous

2. Resolution #R002-2021 – Direct the Clerk to Investigate the Sufficiency of the Annexation Petition from Spring Village

Planning Director Sean Johnson stated the Planning Department has received a voluntary annexation petition submitted by The Spring Village mixed use development for 3 tracts of land totaling approximately 48.7 acres located on NC 210 just East of Town (Harnett PIN#'s: 0683-19-2678.000; 0684-10-5183.000; 0684-20-7231.000). Consideration and approval of Resolution #R002-2021 to Direct the Clerk to Investigate the Sufficiency of the petition and certify results at the March 2, 2021 meeting.

Board Action: The Town Board unanimously voted to adopt Resolution #R002-2021 to Direct the Clerk to Investigate the Sufficiency of the Petition and certify results at the March 2, 2021 meeting.

Motion: Mayor Pro-tem Hawley

Vote: 4-0, unanimous

3. Resolution #R003-2021 – Direct the Clerk to Investigate the Sufficiency of the Annexation Petition from Danny Honeycutt

Planning Director Sean Johnson stated the Planning Director received a voluntary annexation petition submitted by Danny Honeycutt for a 15.14-acre tract of land located on NC 210 N west of Town (Harnett PIN: 0673-12-0580.000). There is a rezoning request pending for the property in question to be heard following annexation approval. Consideration and approval of Resolution #R003-2021 to Direct the Clerk to Investigate the Sufficiency of the petition and certify results at the March 2, 2021 meeting.

Board Action: The Town Board unanimously voted to adopt Resolution #R003-2021 to Direct the Clerk to Investigate the Sufficiency of the petition and certify results at the March 2, 2021 meeting.

Motion: Mayor Pro-tem Hawley

Vote: 4-0, unanimous

Manager's Report

- Department Reports (Informational Items included in Agenda packets)

Mr. Vincent updated the Board on various items. Those items are the following:

1. A scheduled tour/visit was conducted on the property, addressed 277 E. Depot Street. This property, approximately 2.27 acres, is being offered to the Town for purchase, as an addition to Jack Marley Park property. There are multiple options as to the use of this property. Discussion is set for the workshop in February.
2. Mr. Donald Gregory is offering to donate two lots to the Town along Sterling Way. These lots are deemed unbuildable due to wetlands and flood zone issues. However, it would assist the Town in accessing an existing sewer line to the rear of the properties. In addition,

a property owner has contacted the Town with property (2 lots) along W. Depot Street (NC 210), and willing to donate property as well.

3. The Board Retreat's theme this year will be managing quality, and sustainable growth by establishing benchmarks as priorities.
4. A finance plan will be presented to the Board of Commissioners at the February Workshop. This document will be our road map to financing over \$37M worth of needed improvements utilizing the General & Utility Fund budgets.
5. Many community leaders and Board members were contacted by Ted Abernathy, with Economic Leadership, LLC, to revise the Town's economic development strategic plan and analyze the trends in economic development competitiveness, workforce development, talent attraction and retention, and entrepreneurship. The plan will be presented at the February Workshop.

Mayor & Town Board Reports

Closed Session pursuant to NC 143-318.11 (a)(3) – to approve closed session minutes; NC 143-318.11 (a)(5) – to discuss land acquisition.

Board Action: The Town Board unanimously voted to go into closed session at approximately 8:26pm.

Motion: Mayor Pro-tem Hawley

Vote: 4-0, unanimous

Board Action: The Town Board unanimously voted to reconvene in open session at approximately 9:48pm.

Motion: Commissioner Hill

Vote: 4-0, unanimous

Adjournment: Being no further business, the Town Board voted unanimously to adjourn the meeting at 9:48pm.

Motion: Mayor Pro-tem Hawley

Vote: Unanimous, 4-0

Robert K. Smith, Mayor

Attest:

Veronica Hardaway, Town Clerk

**Town of Angier
Board of Commissioners
Work Session
Tuesday, February 16, 2021, 6:30 P.M.
Angier Municipal Building
28 North Raleigh Street
Minutes**

The Town of Angier convened during a regularly scheduled Board of Commissioners Workshop Session meeting Tuesday, February 16, 2021, in the Board Room inside the Municipal Building at 28 North Raleigh Street.

Members Present: Mayor Bob Smith
Mayor Pro-tem Loru Boyer Hawley
Commissioner Alan Coats
Commissioner Mike Hill
Commissioner George Junior Price

Members Absent:

Staff Present: Town Manager Gerry Vincent
Administrative Assistant Donna DiMambro
Planning Director Sean Johnson
Chief of Police Arthur Yarbrough
Public Works Director Jimmy Cook
Library Director Katy Warren
Parks & Recreation Director Derek McLean
Finance Director Hans Kalwitz
Town Attorney Dan Hartzog Jr.

Others Present:

Call to Order: Mayor Smith presided, calling the Board of Commissioners Work Session meeting to order at 6:30 p.m.

Pledge of Allegiance: Mayor Smith led the pledge of allegiance.

Invocation: Mayor Smith offered the invocation and moment of silence for Donna Adams.

Approval of the February 16, 2021 meeting agenda: The Town Board unanimously approved the agenda as presented.

Board Action: The Town Board unanimously approved the February 16, 2021 meeting agenda as presented.

Motion: Commissioner Hill

Vote: Unanimous, 4-0

Business Items

1. North Carolina Department of Environmental Quality Grant Award

Town Manager Gerry Vincent informed the Board of Commissioners regarding the Department of Environmental Quality Grant. The grant awarded to the Town which amounted to \$100,000, was initiated by Representative Larry Strickland as well as authorized and approved by Governor Cooper for this fiscal year. The grant was awarded to be used for water and sewer projects at the discretion of the Town. After reviewing Town needs, Mr. Vincent requested assistance from the Public Works Director, Jimmy Cook, as well as Bill Dreitzler, Town Engineer, to guide the Town in how to best use the revenue. After much thought, the decision was made for Option 8.

Mr. Vincent continued, stating that Option 8 is a revision against other offered options and was sent to the State for approval. To elaborate, Option 8 is a request to replace an existing 2-inch water line with a new 6-inch water line along W. Lillington Street and S. Park Street. The new 6-inch water line would run east along W. Lillington Street from S. Cross Street to Hwy 210 and connect to an existing 6-inch line at Hwy 210. The project will include approximately 1,040 linear feet of new 6-inch water line, new service connections and two new fire hydrant assemblies. The estimated project cost is \$80,000 plus an additional cost contingency.

Board Action: The Town Board unanimously voted to approve Option 8 of the NCDEQ Grant Award.

Motion: Commissioner Coats

Vote: 4-0, unanimous

2. New Resolution Adopting a Remote Participation Policy for the Angier Board of Commissioners

Town Manager Gerry Vincent discussed a policy allowing the Angier Board of Commissioners to participate in meetings remotely, subject to rules and procedures, as described in the policy. Mr. Vincent provided a recent example in which a Commissioner was absent due to a potential COVID matter and participated via *Zoom*. Attending Board of Commissioners meetings virtually has been the practice, although the subject at hand formally sets this manner of participation.

Mayor Smith stated the Town Attorney has expressed that as long as there was a quorum on site, this is in accordance with State Legislation. Town Attorney Dan Hartzog, Jr. interjected stating that the area of concern is when there are quasi-judicial hearings. If the Board deems meetings to be held during such situations, then it would be permissible henceforth.

Mayor Pro-tem Hawley posed the question regarding Closed Session. The concern is when one is at home, remoting into a meeting and there is a Closed Session, whether there are potential issues of confidentiality. Mr. Hartzog Jr. replied the Board would need to rely on the discretion of the Commissioner.

Commissioner Price asserted an observation that within the policy it states approval will be granted by the Mayor. Mr. Price continued in offering a suggestion that the Mayor Pro-tem be added as

another approval in case the Mayor is not available. So, to this should be added to Item 8 within the policy. Lastly, Mr. Price points out that within Item 8 the language should change to address potential issues when one has lost connection; essentially their vote is not an automatic affirmative vote.

Mr. Hartzog Jr. suggested the language be changed to reflect that if clear audio is not available, the Board may allow the matter as an excused absence. Furthermore, addressing Commissioner Hawley's concern of confidentiality, the Board may consider adding to Item 9 that remote participation shall be permitted when the Board majority vote has determined that the remote participation will not affect the confidentiality of the meeting.

Item 11 within the policy was briefly discussed for alterations, although the consent was to leave as written.

Board Action: The Town Board voted to leave Item 11 as presented and approach the other items at the following Board of Commissioners meeting.

Motion: Commissioner Hill

Opposed: Commissioner Price

Vote: 3-1; motion carried

Board Action: The Town Board unanimously voted to modify Item 8 to say the Board may elect to disallow discontinued remote participation and may decide whether to excuse the Commissioner when connection is lost.

Motion: Mayor Pro-tem Hawley

Vote: 4-0, unanimous

Board Action: The Town Board unanimously voted to modify Item 4 to include there to be a request approval by the Mayor or the Mayor Pro-tem acting in his or her absence.

Motion: Commissioner Coats

Vote: 4-0, unanimous

Board Action: The Town Board unanimously voted to approve the Remote Participation Policy as amended.

Motion: Mayor Pro-tem Hawley

Vote: 4-0, unanimous

3. System Development Fees/Additional Language & Revisions to Resolution

Town Manager Gerry Vincent, relayed to the Board the presentation of two resolutions. The resolutions identify, in detail, the Capital Reserve Fund which was adopted and approved by the Angier Board of Commissioners in June 2020 as part of the FY 2020-2021 General and Utility Fund Budgets. The resolutions specifically identify in detail receiving the fees that are currently being placed in the Capital Reserve Fund and in detail identifies specific projects, as outlined in the NC Statute.

Mr. Vincent continued stating that the two resolutions identify the “Buy-In” Cost Method and the “Incremental” Cost Method, as described in House Bill 436. These resolutions will serve as the basis of how the Town plans to expend the funds. In addition, House Bill 873, as amended, changed the collection of fees which was at plat recordation, but now at the application for a building permit. Mr. Vincent elaborated that the reserve fund has been established how the money will be collected and how it will be expended.

Mayor Smith asked the Board if there were any questions or concerns, to which there were none, then deferred to Town Attorney Dan Hartzog, Jr., requesting the subject be further discussed. Mr. Hartzog Jr. stated that the Town had charged impact fees in the past, although were problematic under the Quality Built Homes vs. Town of Carthage case. The Legislature addressed the issue by allowing towns to charge system development fees. The statute that allows the Town of Angier to charge such fees requires a capital reserve fund. In order to expend the money from the capital reserve fund a resolution must be adopted in which it will state what the money will be spent on per the General Statute. Mr. Hartzog Jr. continued stating the Capital Reserve had already been established, the Town is simply setting a resolution for the existing capital reserve fund.

Mr. Vincent expounds on the way in which these funds will be expended, stating that through the system development fees the Town will work with Harnett County to gain additional sewer capacity as well as additional water capacity, during which the resolution may be revised.

Board Action: The Town Board unanimously voted to formally adopt the resolution for the System Development Fee – Incremental Cost Method Capital Reserve Fund and the System Development Fee – Buy Method Resolution.

Motion: Commissioner Hill

Vote: 4-0, unanimous

4. Harnett County Grassroots Arts Program Grant Award

Town Manager Gerry Vincent relayed to the Board that the Harnett County Grassroots subgrant panel has approved a grant award of \$5,000 to the Town of Angier. Of that amount \$2,500 is required to be used towards the multicultural requirement, which can be used to hire artists or ensembles of racial and cultural diversity to conduct a project. Sean Johnson, Planning Director, as well as Katy Warren, Library Director have received approval to pursue virtual children’s events at the Library as well as a mural on the Library building or within the downtown.

Commissioner Price asked whether the Town had to match any of the funding to which Mr. Vincent replied that this is a matching grant. Commissioner Price was curious as to whether the Downtown Advisory Committee was involved with the project. Mr. Vincent replied that they are, and suggestions are being offered.

Commissioner Coats presented a notion that the Town ought to investigate visual arts or designs created by the community people and/or artists of the state. He proposed to the Town Manager a mural superimposed on the side of the Depot building, which can be a removable canvass or panel.

Katy Warren addressed the Board stating intentions of using a bit of the money toward Black History month activities and as well as educational packets. Mayor Smith asked when the grant money had to be spent, to which Mr. Johnson replied by June 4, 2021. Mr. Johnson continued explaining to the Board that the grant was discussed at the November 2020 Workshop and approved by the Harnett County Arts Council on December 4, 2020. He continued, stating that the matching amount \$700 for virtual events and another \$1,800 of Town match would need to be spent and, in so doing, the Town shows the County that the funds are being utilized; goal being to continue receiving future funding.

Board Action: The Town Board voted to move forward with the Harnett County Grassroots Arts Program Grant, through pursuing a mural on the Depot building and another location at staff discretion.

Motion: Commissioner Coats

Opposed: Commissioner Price

Vote: 3-1, motion carried

5. Parking Lot Project

Town Manager Gerry Vincent stated that there was a discussion concerning a dumpster location that the Town is not authorized to enforce as the owners rather not have Town involvement. Mr. Vincent spoke with a few property owners regarding the issue and the conclusion was to have an enclosure constructed around the dumpsters. Mr. Vincent continued, stating that the subject will surface in the future as NC State will recommend, among a few recommendations, public parking for the downtown.

6. Property Donations Offered to the Town of Angier

Town Manager Gerry Vincent relayed to the Board that there are two properties offered to the Town for donation. These are land donations from Mr. Gregory, being the lots at 260 and 261 Sterling Way. Mr. Vincent wishes the Board to grant permission to research the topic and follow through the proper channels. There are benefits to the Town sewer line through these land donations and, as a side note, the properties of subject bring immaterial tax revenue to the Town.

Mayor Smith questioned whether there would be any liabilities to the Town through this venture. Commissioner Hill replied that it will be incumbent upon the Town to maintain these properties. Mr. Vincent replied that the Town will need to maintain the ditches along the property lines. Mayor Pro-tem Hawley asked if the Town has an easement to the property, after which Mr. Vincent replied that the Town does have an easement against the property lines. Ms. Hawley expressed appreciation to Public Works Director Jimmy Cook for maintaining easements and this will not be a concern for the Town.

Mayor Smith asked what the value was of the property being offered, to which Mr. Vincent replied at this point the Town does not know the value of the properties although they are a charitable contribution. Commissioner Coats mentioned the property is categorically wetlands and requested their tax levy. Planning Director Sean Johnson replied the tax levy is \$84 for both lots and is of nominal relevance to the topic. Commissioner Coats questioned, through this donation, what the

Town access to the pump station would be. Mr. Cook replied that, according to the mapping, there is one property that has access to the sewer line, thereby access to the pump station; which will be instrumental given nearby new development.

Board Action: The Town Board unanimously voted to allow the Town Manager to proceed with the land acceptance from Mr. Gregory.

Motion: Commissioner Hill

Vote: 4-0, unanimous

Adjournment: There being no further business, the Town Board voted unanimously to adjourn the meeting at 8:30pm.

Motion: Mayor Pro-tem Hawley

Vote: Unanimous, 4-0

Robert K. Smith, Mayor

Attest:

Donna DiMambro, Administrative Assistant



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: March 02, 2021
PREPARED BY: Hans Kalwitz
ISSUE Board Budget Amendment #7
CONSIDERED:
DEPARTMENT: Finance

SUMMARY OF ISSUE:

The Town of Angier began using the Bank of America P-Card program in February 2020. Among the many benefits is there rebate stemming from purchases. Their rebate assessment period is from September to August, with a distribution within the following months. We have received our distribution of \$9,590 and is for an assessed period from February through August. This budget amendment will recognize the revenue that has been received, which was not budgeted for, and is being allocated to departments relative to their spending.

Along with this is a budget amendment to accept the Harnett County Grassroots Arts Program grant of \$5,000. Considering the grant has been accepted by the Board during our February Workshop, we will complete this budget amendment to reflect that motion.

FINANCIAL IMPACT:

This budget amendment will increase the following Funds:

- General Fund by \$12,960
- Powell Bill Fund by \$96
- Water & Sewer Fund by \$1,534

RECOMMENDATION: N/A

REQUESTED MOTION:

Motion to adopt FY 2021 Board Budget Amendment #7

REVIEWED BY TOWN MANAGER:

This has been reviewed by the Town Manager.

Attachments: Board Budget Amendment #7



Town of Angier

Board Approved Budget Amendment # 7

Be it hereby ordained by the Town Council of the Town of Angier that the following amendments be made to the Budget Ordinance adopted on the 16th day of June, 2020 (as well as subsequent amendments) as follows:

General Fund (10 Fund)				
General Fund Revenue	Line Item	Budget	Change	Amended Budget
BANK OF AMERICA P-CARD REBATE	10-3020-0005	-	↑ 7,960	7,960
HARNETT COUNTY GRASSROOTS	10-3300-0005	-	↑ 5,000	5,000
Total Revenue Budget		4,952,337	12,960	4,965,297
Administration Department	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	10-9004-0033	40,000	↑ 1,246	41,246
Total Budget Expenditures for Dept 9004		853,685	1,246	854,931
Street & Sanitation Department	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	10-9005-0033	23,000	↑ 4,603	27,603
Total Budget Expenditures for Dept 9005		785,572	4,603	790,175
Police Department	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	10-9006-0033	5,000	↑ 671	5,671
Total Budget Expenditures for Dept 9006		1,490,598	671	1,491,269
Library Department	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	10-9007-0033	4,500	↑ 480	4,980
Total Budget Expenditures for Dept 9007		246,421	480	246,901
Parks & Recreation Department	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	10-9008-0033	3,500	↑ 384	3,884
Total Budget Expenditures for Dept 9008		402,016	384	402,400
Planning & Inspection Department	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	10-9009-0033	7,500	↑ 480	7,980
MAIN STREET PROGRAM	10-9009-0034	31,300	↑ 5,000	36,300
Total Budget Expenditures for Dept 9009		429,866	5,480	435,346
Depot	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	10-9010-0033	2,500	↑ 96	2,596
Total Budget Expenditures for Dept 9010		25,000	96	25,096



Town of Angier

Board Approved Budget Amendment # 7

Be it hereby ordained by the Town Council of the Town of Angier that the following amendments be made to the Budget Ordinance adopted on the 16th day of June, 2020 (as well as subsequent amendments) as follows:

Powell Bill (20 Fund)				
Powell Bill Revenue	Line Item	Budget	Change	Amended Budget
BANK OF AMERICA P-CARD REBATE	20-3020-0005	-	↑ 96	96
Total Revenue Budget		138,644	96	138,740
Powell Bill	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	20-9001-0033	10,000	↑ 96	10,096
Total Budget Expenditures for Dept 20		138,644	96	138,740



Town of Angier

Board Approved Budget Amendment # 7

Be it hereby ordained by the Town Council of the Town of Angier that the following amendments be made to the Budget Ordinance adopted on the 16th day of June, 2020 (as well as subsequent amendments) as follows:

Water & Sewer Fund (60 Fund)				
Water & Sewer Revenue	Line Item	Budget	Change	Amended Budget
BANK OF AMERICA P-CARD REBATE	60-3020-0005	-	↑ 1,534	1,534
Total Revenue Budget		4,737,387	1,534	4,738,921
Water Department	Line Item	Budget	Change	Amended Budget
MATERIALS	60-9002-0033	40,000	↑ 480	40,480
Total Budget Expenditures for Dept 9002		1,748,899	480	1,749,379
Sewer Department	Line Item	Budget	Change	Amended Budget
MATERIALS	60-9003-0033	15,000	↑ 575	15,575
Total Budget Expenditures for Dept 9003		1,932,021	575	1,932,596
Smith Drive Pump Station	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	60-9012-0033	3,000	↑ 191	3,191
Total Budget Expenditures for Dept 9012		544,700	191	544,891
Lagoon	Line Item	Budget	Change	Amended Budget
MATERIALS & SUPPLIES	60-9013-0033	6,000	↑ 288	6,288
Total Budget Expenditures for Dept 9013		87,550	288	87,838

Motion to adopt FY 2021 Board Approved Budget Amendment #7
Adopted this the 2nd day of March, 2021

Robert K. Smith, Mayor

Attest:

Veronica Hardaway, Town Clerk

NEW BUSINESS



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: March 2, 2021
PREPARED BY: Gerry Vincent, Town Manager ICMA-CM *GV*
ISSUE Solid Waste & Recycling Collection Services Bid Award
CONSIDERED:
DEPARTMENT: Administration

SUMMARY OF ISSUE: The solid waste and recycling collection services contract with Waste Industries, LLC began in March 2007. This contract, if approved by the Board will be an initial term of five (5) years and may be renewable for successive two (2) year terms upon mutual agreement by both parties. The Town received six (6) bids, as listed on the attached page, with the apparent low bid by Waste Industries, LLC.

FINANCIAL IMPACT: The Contract amount will be budgeted each fiscal year and approved by the Board of Commissioners. The apparent low bid creates a cost savings of approximately \$47,400 annually, and potentially \$237,000 over the five (5) contract term.

RECOMMENDATION: Authorize the Town Manager to enter into a contract with the apparent low bid, Waste Industries, LLC

REQUESTED MOTION: I recommend authorizing the Town Manager to enter into a contract agreement with Waste Industries, LLC.

REVIEWED BY TOWN MANAGER: *Gerry Vincent*

Attachments: *Bid Tabulation & Waste Industries Bid Proposal*



Town of Angier

www.angier.org

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Veronica Hardaway
Town Clerk

Request for Proposals

Solid Waste & Recycling Collection Services Bid Opening February 23, 2021 3pm

Meridian Waste Raleigh, NC	Solid Waste: \$7.93 Recycling: \$3.25	\$11.18
Recycle Track Systems, Inc. New York, NY	Solid Waste: \$9.98 Recycling: \$9.09	\$19.07
Republic Services, LLC Dunn, NC	Solid Waste: \$8.18 Recycling: \$3.75	\$11.93
Anchor Disposal, LLC Clayton, NC	Solid Waste: \$8.35 Recycling: \$3.95	\$12.30
Carolina Trash & Septic Angier, NC	Solid Waste: \$7.75 Recycling: \$4.25	\$12.00
Waste Industries, LLC Garner, NC	Solid Waste: \$6.98 Recycling: \$3.50	\$10.48*

* Apparent Low Bid

Notes:

Current Rates:

Solid Waste: \$8.40 \$12.06
Recycling: \$3.66



February 23, 2021

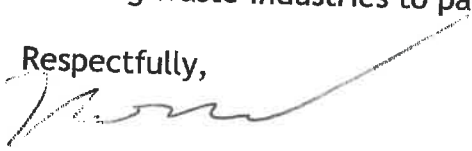
Gerry Vincent
Manager
Town of Angier
55 N Broad Street
Angier, North Carolina 27501

Dear Mr. Vincent,

Enclosed please find one response with original signatures and two copies of our response to your Request For Proposals Solid Waste and Recycling Collection Services For Residential Customers. We did not receive any amendments to this document. We have read and understood the requirements of your solicitation and have responded accordingly.

We look forward to meeting with you and your staff to discuss our offering. Thank you for allowing Waste Industries to participate in your solicitation.

Respectfully,



Norma Yanez
Government Contracts Manager



Table of Contents

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Section 2	Responsiveness to Town's Request
Section 3	Experience
Section 4	References
Section 5	Project Team
Section 6	Executive Summary
Section 7	Exceptions/Assumptions
Section 8	Conflict of Interest
Section 9	Financial Information
Section 10	Fee Proposal



February 15, 2021

Gerry Vincent
Manager
Town of Angier
55 N Broad Street
Angier, North Carolina 27501

Dear Mr. Vincent,

This letter serves as your requested "Letter of Transmittal". As Regional Vice President of Waste Industries, LLC dba GFL Environmental, I authorize and approve the information and pricing provided in this response to your Request for Proposal.

Nick Zdeb, General Manager will be our contact for questions concerning our proposal. His contact information is **Waste Industries 3741 Conquest Drive Garner, NC 27529**. The trucks from this facility will service your Town.

919-662-7100 tel
919-662-1730 fax
nick.zdeb@gflenv.com

The office hours of operation are 8am-5pm Monday through Friday.

Respectfully,

Travis Hitchcock
Vice President



Responsiveness to Town's Request

If awarded this contract:

Waste Industries LLC dba GFL Environmental will continue to provide weekly service for trash and every other week service for recycling on current days of service.

We will continue to replace and/or repair all carts as needed.

We will continue to communicate with Town staff to provide the quality service that the Citizens in the Town of Angier deserve.

Waste Industries LLC dba GFL Environmental will call on its extensive back-up capabilities at the Raleigh and surrounding facilities if needed.

There will be no disruption in Town service that would result with a change of service provider.



Experience

Waste Industries, LLC dba GFL Environmental is a solid waste services company that has provided collection, transfer, disposal, and recycling services to commercial, industrial and residential customer locations in North America for over 44 years. We understand that honesty, commitment to our employees and community, and the endless search for improvement are the reasons for our past success and the foundation for our future growth. Living in the communities we serve, we are committed to improving them. From state-of-the-art landfills and transfer stations to strategic environmental policies, we can help communities maintain and improve their quality of life by providing efficient, innovative, and cost-effective solid waste solutions. By standing on our principles, we have earned the trust and respect from our customers and the industry.

Our History - A Foundation for the Future

If you were to pick an ideal time to start-up a garbage company it probably would not have been in December of 1970. It was a time of economic uncertainty which would result in high interest rates and low optimism. But under these circumstances Lonnie Poole, Jr. had a vision of what could be and introduced his plan to J. Gregory Poole who would become the company's first outside investor. And as fate would have it a young man, Jim Perry, fresh out of the Air Force would become the company's first employee. The early years were filled with setbacks and struggles but the company established a track record for performance in a very demanding business. It constructed sanitary landfills and opened collection operations in towns and counties in Eastern North Carolina and still enjoys many business relationships established in the 70's. By the mid 80's the company's revenues reached \$10 million and the company had created a culture that would sustain its growth. A culture built around **people, principles, practices and performance**. And by the end of the 90's Waste Industries reached a milestone of \$100 million in revenues and became a public company with its stock traded on the NASDAQ under the ticker symbol WWIN. After 11 years as a public company circumstances guided us back to private ownership and in 2008 Waste Industries with the support of two prominent investment firms, Macquarie and Goldman Sachs. In October of 2018 Waste Industries merged with GFL Environmental. GFL Environmental Inc. is a leading North American provider of diversified environmental solutions, and the only major diversified environmental services company in North America offering services in solid waste management, liquid waste management and infrastructure development. Recognized by our signature fleet of well-maintained, bright green trucks, we offer a robust, consolidated and sophisticated approach to meeting our customers' environmental service requirements. In March 2020, our company became publicly traded on US and Canadian stock markets.

Throughout our history our goal has always been to make a positive difference in the communities where we live and work, to enrich the lives of our employees, and to forge meaningful relationships with our vendors and suppliers. By living up to these ideals we believe we will continue to find more customers to serve and to continue the successful story that grew from humble beginnings nearly four decades ago.

We have many service locations in North Carolina as well as across the US and Canada. Besides our local operation in Garner, we have service facilities in Graham, Fayetteville, Durham, Henderson, Wilmington, Newport, Bolivia, New Bern, Wilson, Weldon, Greenville, Columbus, Whiteville and Williamston. We also own Sampson County Disposal, the largest privately owned landfill in NC. We have network of transfer stations across the state. Our website, gflenv.com, provides the addresses and other information about these locations as well as our other facilities across the US and Canada. **Our US Corporate office is located in Raleigh NC.**



Qualifications

WASTE INDUSTRIES, LLC dba GFL Environmental - COMPANY INFORMATION

Nature of Business:	Waste Collection and Disposal
Type of Ownership:	Corporation
Date of Incorporation:	December 1, 1970
Federal ID Number:	56-0954929
Officers:	Patrick Dovigi, President & CEO Luke Pelosi, CFO Greg Yorston, COO Mindy Gilbert, Executive VP and Secretary
Address: US Corporate Headquarters	3301 Benson Drive Suite 601 Raleigh, NC 27609 Main Number: (919) 325-3000 Fax Number: (919) 325-4040 Web/E-mail Address: www.wasteindustries.com
Management Team:	Travis Hitchcock, Region Vice President Nick Zdeb, General Manager
Branch Location:	Waste Industries, LLC dba GFL Environmental 3741 Conquest Drive Garner, NC 227529 Main Number: (919) 662-7100
GFL Environmental, Authorized Representative:	Travis Hitchcock Regional Vice President
GFL Environmental -Raleigh	Nick Zdeb General Manager E-mail: nick.zdeb@gflenv.com



REFERENCES

Sanford, NC -Curbside Residential Solid Waste and Recycle Service-9000 plus homes
Hal Hegwer, City Manager 910-777-1110
PO Box 3279
Sanford NC 27331

Holly Springs, NC- Curbside Residential Solid Waste and Recycle Service-9000 plus homes
Randy Harrington-Manager 919-522-6221
128 South Main Street
Holly Springs NC 27540

Rolesville, NC- Curbside Residential Solid Waste and Recycle Service- 3000 plus
Kelly Arnold, Manager 919-556-6852
502 Southtown Circle
Rolesville NC 27571

Waste Industries, LLC dba GFL Environmental services many towns, counties and government entities in NC including being the current service provider for, City of Raleigh Front End, Town of Wendell, Durham County FE and County curbside recycle, Wake County Convenient Sites, Wake County Schools, Orange County Recycle, City of Apex, City of Knightdale, Guilford County Franchise, Alamance County Franchise, Jamestown Recycling, Village of Oak Ridge, Town of Lillington, Lee County, Harnett County Transfer Disposal Contract, Town of Benson, Craven County, Carolina Beach etc. Our largest contract in the State of North Carolina is with Brunswick County where we service almost 97,000 homes for trash. More references can be provided upon request.



Project Team

Please find on following page, an organizational chart outlining management at the Raleigh facility. Notice that Nick Zdeb is General Manager. Nick reports to the Regional Vice President, Travis Hitchcock. Their brief resumes are listed below.

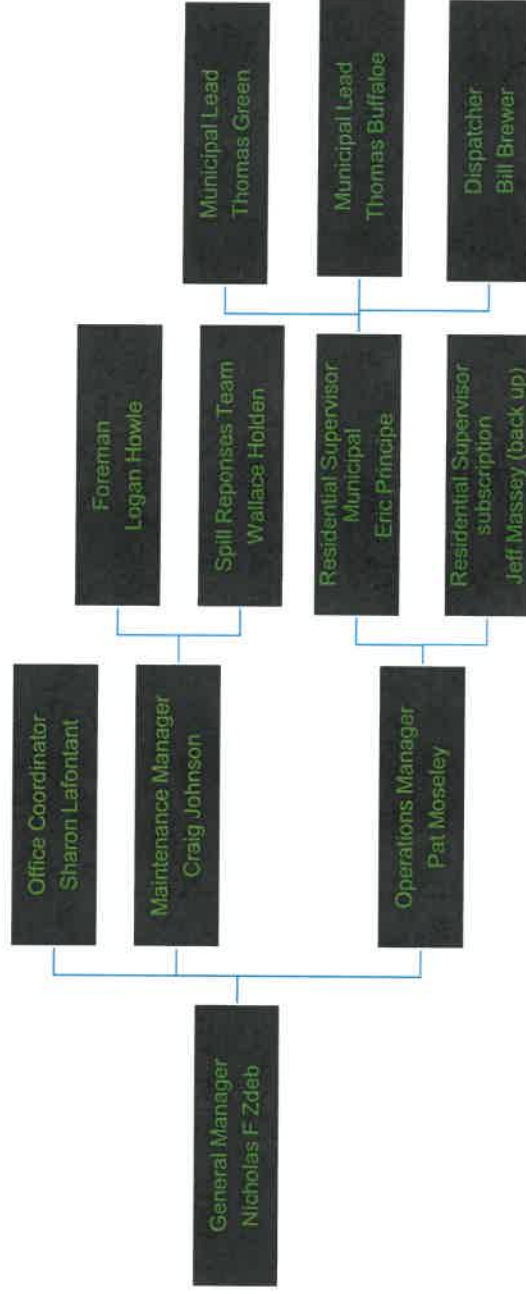
Travis Hitchcock - Regional Vice President
travis.hitchcock@gflenv.com

Travis joined Waste Industries in 2009 with 3 years' experience as the Operations Manager of a hauling division and transfer station. He was the Operations Manager for our Fayetteville facility for one year and in November of 2010 was promoted to General Manager of the Hope Mills Branch. In 2011, Travis was promoted to General Manager of Waste Industries Wilmington facility. In 2014, Travis was promoted to the General Manager position of our Raleigh facility and subsequently to Regional Vice President. Travis graduated from the University of Maine with a Bachelor in Resource Agri-Business Management.

Nick Zdeb - General Manager, Raleigh Branch
nick.zdeb@gflenv.com

Nick came to the company at the end of 2011 as an Operations Supervisor for the Hope Mills, NC branch for 13 months. He then took the Manager position in Wytheville, VA for the next 8 months. Nick moved from there to the Manager position in the Delaware South location after the acquisition of Moore Disposal. Nick then served as Operational Manager of the Raleigh facility where he was promoted to General Manager when Travis Hitchcock was promoted to Regional Vice President. Nick has close to 10 years of logistical experience while he held various positions at UPS. Nick is a graduate of Campbell University with a Bachelor of Arts in Business, after proudly serving his country for 5 years in the United State Marine Corps.

ORGANIZATIONAL CHART



Green Today. Green For Life.

gflenv.com



Executive Summary

Waste Industries LLC dba GFL Environmental LLC dba GFL Environmental has read and understood the requirements of your Request For Proposals Solid Waste and Recycling Collection Services For Residential and Commercial Customers. No amendments were issued. We have responded accordingly.

We are currently providing these services and we are familiar with the Town. Our service day for all services -Friday- will remain the same eliminating the possibility of any confusion. There will be no interruption of services if we are approved to continue this work.

Waste Industries LLC dba GFL Environmental has set up Town in our "EZ Waste Portal System". The EZ Waste Portal is an online, real-time web based request tracking tool that Waste Industries LLC dba GFL Environmental developed for county and town governmental customers. It is designed to aid in tracking requests, reporting problems, adding new services, changing services, removing services, and viewing the status of any open item. The portal automates work flow, allowing for effective communication between us and our customers. We feel strongly that this is a benefit that our competitors cannot offer. This program will keep in one location all communications and requests from the Town staff. It will also notify Town when their requests are completed. Waste Industries LLC dba GFL Environmental will update the Town staff's training on the simple steps to access and utilize.

Waste Industries LLC dba GFL Environmental' trucks also come equipped with Drive Cam Fleet Tracker which enables our supervisors to know where are trucks are and have been at all times. The trucks also have outward -facing and inside the cab cameras that activate only when the truck experiences a change in momentum. These have elevated our driver safety coaching to a higher level.

Besides our Flagship Raleigh Operation, Waste Industries LLC dba GFL Environmental has many back-up facilities and equipment surrounding the Town of Erwin in case of emergencies including Sanford, Fayetteville and Wilson. Waste Industries LLC dba GFL Environmental owns Sampson County Landfill where Harnett County delivers its Municipal Solid Waste.



Exceptions/ Assumptions

The Contractor may request to negotiate an adjustment if such adjustment arise out of changes in direct operational costs related to provision of the Services over which CONTRACTOR has **no control**, including by way of example, but not limitation, such expense as landfill, or material processing, taxations and governmental regulations. Any changes will be mutually agreed upon but not unreasonably withheld. Documentation will be provided to substantiate any such requests.

Waste Industries LLC dba GFL Environmental will receive an annual adjustment on the anniversary of the first year of agreement and each subsequent year based on agreed upon Bureau of Labor Statistics Water and Sewer and Trash Index- Garbage and Trash Sub Index for the month of January.



Conflict of Interest

There are no conflicts of interest in the preparation and submittal of this proposal between Waste Industries LLC dba GFL Environmental and its employees with The Town of Angier and its employees and officials.



Financial Information

Please find on following pages, an Independent audit of Wrangler Super Holdco Corp (parent company of Waste Industries LLC dba GFL Environmental). This report is only included with proposal in binder with original signatures.

The entire Wrangler Super Holdco/ GFL Environmental audit can be viewed on the GFL website <https://gflenv.com> under "Investors". These reports will be updated in the month of March.

ATTACHMENT A

Fee Proposal for Solid Waste and Recycling Collection Services

FEE PROPOSAL

Proposed fees must be complete and should include at least collection, transportation, processing fees and containers. Fees not listed in the proposal will not be included in the contract. The fees must be guaranteed for at least twelve (12) months after the Contract execution date.

Residential Solid Waste Service (96 Gallon Container)

Weekly Collection (52 Collections Annually) of one (1) 96 Gallon Poly Roll Cart for Trash

\$ 6.98 per month

Weekly Collection (~~52~~²⁶ Collections Annually) of one (1) 65 Gallon Poly Roll Cart for Recycling

\$ 3.50 per month

EOW m

Commercial Solid Waste Service (Dumpster)

Weekly Collection of one (1) Dumpster (Solid Waste)

\$ 145⁰⁰ per month

6cy includes disposal

Weekly Collection of one (1) Dumpster (Recycling)

\$ 145⁰⁰ per month

6cy includes processing

Date: February 18, 2021

Company Name: Waste Industries LLC dba GFL Environmental

Address: 3741 Conquest Drive Garner NC 27529

Telephone: 919-662-7100

Fax: 919-662-1730

E-mail: travis.hitchcock@gflenv.com

Website: www.wasteindustries.com

Authorized Signature: *Travis Hitchcock*

- Vice President

Name and address of Parent Company (if applicable):

Wrangler Holdco c/o Waste Industries 3301 Benson Dr Raleigh NC 27609



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: March 2, 2021
PREPARED BY: Katy Warren
ISSUE Transforming Communities Library Grant
CONSIDERED:
DEPARTMENT: Library

SUMMARY OF ISSUE: The library has an opportunity to apply for a grant worth \$3000 from the American Library Association. This grant is for small and rural libraries to facilitate discussion on a community engagement project. This project would create an opportunity to create discussion within the community on ways that the library can provide support to the local youth and help with literacy and programming options to support the citizens of Angier. The deadline for this grant is March 4, 2021.

FINANCIAL IMPACT: N/A

RECOMMENDATION:

Staff recommends approval of submitting the grant application.

REQUESTED MOTION:

"I move to allow the library to apply for the grant."

REVIEWED BY TOWN MANAGER:

Attachments: Program information.
1 LTC Grant Information

Libraries Transforming Communities: Focus on Small and Rural Libraries - Guidelines

A graphic with a white background on the left and a dark blue background on the right. On the left, there is a logo consisting of a stylized flower or fan shape in shades of blue and red. To the right of the logo, the text reads "LIBRARIES TRANSFORMING COMMUNITIES" in blue and red, followed by "FOCUS ON SMALL AND RURAL LIBRARIES" in red. Below this, the ALA American Library Association logo is displayed. On the right, the text "A SPECIAL GRANT OPPORTUNITY FOR SMALL AND RURAL LIBRARIES" is written in white, bold, sans-serif font. Below this, the text "Apply January 4 – March 4, 2021" is written in white, sans-serif font.

**LIBRARIES
TRANSFORMING
COMMUNITIES**
*FOCUS ON SMALL AND
RURAL LIBRARIES*

ALAAmericanLibraryAssociation

**A SPECIAL GRANT
OPPORTUNITY
FOR SMALL AND
RURAL LIBRARIES**

Apply January 4 – March 4, 2021

Date Posted: Monday, January 4, 2021

Deadline for Submission: Thursday, March 4, 2021 by 11:59 pm (CST)

Award Notification Date: Wednesday, March 31, 2021

Apply Online via Foundant (<https://www.grantinterface.com/Home/Logon?urlkey=AMALA>)

Questions?

Before starting, read the implementation grant FAQ (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/focusgrants/faq>) and carefully review the requirements below in each category for the grant.

Contact the American Library Association (ALA) Public Programs Office staff at 1-800-545-2433, ext. 5045, or publicprograms@ala.org (<mailto:publicprograms@ala.org>).

Table of Contents

1. Initiative Description
2. Eligibility
3. Award Information
4. Requirements
5. Project Design
6. Eligible Expenses
7. Application and Submission Information
8. Application Review
9. Grant Administration Information
10. Points of Contact

Initiative Description

Libraries Transforming Communities (LTC): Focus on Small and Rural Libraries is an initiative of the American Library Association (ALA) that seeks to provide community engagement resources and opportunities specific to the needs of library workers serving small and rural communities.

Community engagement is the process of working collaboratively with community members – be they library patrons, residents, faculty, students or partner organizations – to address issues for the betterment of the community.

The goal of these grants is to:

- Teach library workers facilitation skills, through the *LTC: Facilitation Skills for Small and Rural Libraries* asynchronous six-part e-course (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/online-learning>) and facilitation guide (http://www.ala.org/tools/sites/ala.org.tools/files/content/PPO_LTC_Fac_Guide%20-%20revised%20v3_0.pdf), to lead a community conversation
- Provide flexible funding to support libraries' community engagement efforts

Libraries Transforming Communities: Focus on Small and Rural Libraries is part of ALA's longtime commitment to preparing library workers for the expanding role of libraries. The initiative is offered in partnership with the Association for Rural & Small Libraries (ARSL). It is supported by a private donor.

Eligibility

- Applicants must have an institutional OR personal membership with either the American Library Association (<http://www.ala.org/membership/ala-personal-membership-benefits-types>) OR the Association for Rural & Small Libraries (<https://www.arsl.org/join-arsl>).
- This opportunity is open to all types of libraries serving small and/or rural communities in the U.S. and U.S. territories.
 - The Institute for Museum and Library Services (IMLS) defines libraries serving small communities as those with a legal service area population of 25,000 or less and a rural community as one that is more than, or equal to, five miles from an urbanized area.
- Only complete and eligible applications that are received on time will be reviewed.

Award Information

At least 450 libraries will be selected in this application period (January – March 2021).

Libraries selected for funding will receive:

- \$3,000 to support costs related to their community engagement project
- Professional development consisting of the *LTC: Facilitation Skills for Small and Rural Libraries* asynchronous e-course (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/online-learning>) and facilitation guide (http://www.ala.org/tools/sites/ala.org.tools/files/content/PPO_LTC_Fac_Guide%20-%20revised%20v3_0.pdf) (required for all project directors)
- A suite of online resources developed to support local programs including template press releases, social media messaging, logos, digital promotional materials and template letters that can be used to

notify local leaders/officials about the library's project.

- Technical and project support from the ALA Public Programs Office throughout the grant term, such as access to:
 - Online learning opportunities for grantees intended to assist project directors in promoting their conversation, completing grant reporting requirements and participating in evaluation
 - Community of practice for project directors and staff

Requirements

All libraries awarded the LTC grant will be required to:

- **Designate one staff member as the project director** (local coordinator). This person will commit to completing the *LTC: Facilitation Skills for Small and Rural Libraries* (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/online-learning>) e-course (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/small-mid-rural-public>) before implementing the proposed community conversation and other activities.
- **Complete the six-part asynchronous LTC: Facilitation Skills for Small and Rural Libraries** (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/online-learning>) e-course (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/small-mid-rural-public>).
- **Share information about the library's project**, as appropriate, with area elected officials and community leaders.
- **Host a minimum of one conversation with community members** using skills learned from the ecourse. Community conversations must take place between May 1, 2021, and October 31, 2021.
 - Eligible conversations may include any topic or issue that is relevant to the community.
 - Examples might include (but are not limited to), discussions about e-learning, local issues, COVID-19, films, books, etc.
 - Conversations may be virtual or in-person and should be facilitated (or co-facilitated) by the library worker who has completed the e-course.
- **Report and share information about the content/outcomes of the conversation** or series of conversations in at least one of the following ways:
 - Write a letter to a local newspaper or other media outlet or post it to the library's social media
 - Create a video and post it to the library's YouTube, Facebook, or other social media account
 - Write and send a letter or email to a state legislator or other elected official about the library's community engagement effort
 - Create a library blog or podcast about issues discussed during the conversation or the process itself.
 - Use PLA's Project Outcome (<https://www.projectoutcome.org/>) Civic/Community Engagement or ACRL's Project Outcome (<https://acrl.projectoutcome.org/>) Events & Programs areas to collect and share feedback about the conversation with community leaders

- **Participate in the project evaluation and reporting** by responding to requests from the independent project evaluators and completing any requested reports. This may include responding to surveys, participating in phone interviews, and/or hosting a site visit.
- **Spend the grant funds by February 28, 2022.**
- **Submit a final report** to ALA by December 31, 2021.

Project Design

Libraries should design a conversation or conversation series that best suits the audience and topic(s) of their planned conversation(s). Grant applicants are welcome to submit proposals, but not required, to utilize existing conversation models, such as:

- Conversation Café (<http://www.conversationcafe.org/>): Useful for discussing a wide range of topics with a group
- Great Stories Club (<http://www.ala.org/tools/programming/greatstories/resources>): Useful for bringing together young people to discuss difficult life challenges
- Harwood Institute's Turning Outward Model (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/resources-for-library-professionals>): Useful for discovering community issues and aspirations
- Let's Talk About It (http://www.ala.org/tools/sites/ala.org.tools/files/content/LTAI%20Planners%20Guide_15.pdf): Useful for utilizing the humanities (books and poetry) to discuss important topics
- The National Issues Forum Institute's Issue Guides (<https://www.nifi.org/en/nifi-materials>): Useful for hosting conversations about polarizing national issues
- One Book One Community (<http://www.ala.org/tools/sites/ala.org.tools/files/content/onebook/files/onebookguide.pdf>): Useful to bring a community together through the reading and discussion of a common book

Conversation(s) may be focused on a subject or issue of importance to the community the library serves. Some examples of conversations may include:

- Local/regional issues/legislation (e.g. installation of wind turbines, school closures, land use).
 - Example: *A rural school district faces declining enrollment, and the school board is considering a cost-saving measure that would eliminate busing for some students. The library hosts a community conversation to discuss how the measure would effect residents and the school district. The library uses funding to purchase PPE in order to have a social distanced conversation outside, pay for childcare during the conversation, and create fliers to market the event. After the conversation, the librarian summarizes the key discussion points in a video on the library's Facebook page and encourages further discussion in the comments.*
- National issues (e.g. unemployment, climate change, public health)
 - Example: *In response to COVID-19, a library partners with its county health department to host a virtual conversation about the pandemic and discuss community concerns. The library uses funding to advertise the conversation; purchase Wi-Fi hotspots and tablets to lend out to*

help community members participate in the virtual discussion; and get additional Personal Protective Equipment (PPE) and ebooks about public health to continue to address community need and interest. After the conversation, the librarian writes a column for the newspaper about community concerns in relation to the pandemic and shares related resources that the library or county health department has gathered.

- Book/film discussion (e.g. using a book or film as a way to discuss larger issues concerning the community)
 - Example: *A library hosts a community-wide read of "Heartland: a memoir of working hard and being broke in the richest country on Earth" by Sarah Smarsh to launch a discussion about America's perception of the working poor and the ongoing debate about increasing minimum wage. The library uses funding to purchase copies of the book, create marketing/promotional materials for the community-wide read, buy a Zoom license for the book discussion, and pay for staff time. After the conversation, the library uses Project Outcome to gather participant's thoughts on the initiative and uses the platform's report generator to share results with library trustees and board members. Based on interest the library uses grant funds to purchase additional ebook licenses and hotspots for future book discussions.*

Example Proposals

Download PDF examples of successful proposals from Round One:

- Example 1 - Academic library; Topic: Racial equity and anti-racism
(/tools/sites/ala.org.tools/files/content/Academic%20Library%20Proposal%20-%20Centre%20College.pdf)
- Example 2 - Public library (size: <4,999); Topic: Food insecurity
(/tools/sites/ala.org.tools/files/content/Public%20Library%20Proposal%20-%20Moise%20Memorial%20Library.pdf)
- Example 3 - Public library (size: <4,999); Topic: Services for seniors
(/tools/sites/ala.org.tools/files/content/Public%20Library%20Proposal%20-%20Sergeant%20Bluff%20Public%20Library.pdf)
- Example 4 - Public library (size: <4,999); Topic: Loss of local newspaper
(/tools/sites/ala.org.tools/files/content/Public%20Library%20Proposal%20-%20Stair%20District%20Library.pdf)
- Example 5 - Public library (size: 5,000-9,999); Topic: Homeschooling
(/tools/sites/ala.org.tools/files/content/Public%20Library%20Proposal%20-%20East%20Carroll%20Parish%20Library.pdf)
- Example 6 - Public library (size: 5,000-9,999); Topic: Racial injustice in the community
(/tools/sites/ala.org.tools/files/content/Public%20Library%20Proposal%20-%20Sayre%20Public%20Library.pdf)
- Example 7 - School library; Topic: Social emotional health
(/tools/sites/ala.org.tools/files/content/School%20Library%20Proposal%20-%20Dieterich.pdf)

- Example 8 - Tribal library; Topic: Affordable housing
([/tools/sites/ala.org/tools/files/content/Tribal%20Library%20Proposal%20-%20Igiugig%20Tribal%20Library.pdf](http://tools/sites/ala.org/tools/files/content/Tribal%20Library%20Proposal%20-%20Igiugig%20Tribal%20Library.pdf))

Eligible Expenses

LTC grant funds are restricted to project related expenses. Eligible expenses may include, but are not limited to, the following:

- Library staff time
- Purchase of books or other collection materials
- Tech equipment (e.g. virtual meeting licenses, iPads, Wi-Fi hotspots, etc.)
- Project supplies (e.g. markers, index cards, post-its, etc)
- Additional facilitation training for library staff (e.g. equity, diversity and inclusion facilitation skills training)
- Payment to project partners for reimbursement or direct funding of services and support provided (e.g. childcare providers, translators, instructors, co-facilitator, etc.)
- Promotion and publicity
- Purchase of personal protective equipment (PPE) and supplies

Grant funds may not be used to support indirect costs (e.g. general library administrative expenses).

Application and Submission Information

ALA will accept applications for the *LTC: Focus on for Small and Rural Libraries* implementation grant beginning January 4, 2021 and ending on March 4, 2021 at 11:59 pm (CST).

Please review the Frequently Asked Questions (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/focusgrants/faq>) before applying.

Pre-Application Webinar for LTC: Focus on Small and Rural ...



Getting Started

To submit a proposal, go to the online application form (<https://www.grantinterface.com/Home/Logon?urlkey=AMALA>) and complete the following steps. If this is your first time submitting an application through Foundant, our grants management system, you may want to first review our How to Apply (<http://www.ala.org/tools/programming/apply/how-to-apply>) webpage.

To apply for the *LTC: Focus on for Small and Rural Libraries* implementation grant, you must complete the following steps:

1. ENTER PROJECT NAME
2. COMPLETE PROJECT DIRECTOR INFORMATION
3. COMPLETE LIBRARY INFORMATION
4. WRITE THE IMPLEMENTATION GRANT NARRATIVE
5. UPLOAD SUPPORTING MATERIALS
6. SIGN APPLICATION BY AUTHORIZED OFFICIAL
7. REVIEW AND EDIT YOUR APPLICATION
8. SUBMIT YOUR APPLICATION

1. Enter Project Name

Note: To qualify for this grant, the applying institution must be a library serving a small and/or rural community.

To begin your application, enter LTC into the "Project Name" field.

2. Complete Project Director Information

To complete this section, provide all the information that is requested about the Project Director.

Note: The project director is the person who will be responsible for coordinating the entire proposed project. They will be the primary point of contact for the project at the applicant institution.

3. Complete Library Information

To complete this section, provide all the information about the applying library including type, total population served and community type. Also indicate which association(s) you or the library is a member of.

4. Write Implementation Grant Narratives

Before you compose the narrative part of this application, we strongly recommend that you read these guidelines and the "Leading Conversations in Small and Rural Libraries" Facilitation Guide (http://www.ala.org/tools/sites/ala.org.tools/files/content/PPO_LTC_Fac_Guide%20-%20revised%20v3.pdf) carefully. If you do not, your application is unlikely to be competitive.

1. **Community and Library Information.** Describe your library and the community it serves, including demographics, dynamics and key issues or challenges it faces. What should reviewers know about your library and community in order to understand your proposed community engagement project?
2. **Conversation Topic or Issue Description.** Describe the topic or issue that your community engagement project will focus on. Why is it important for your library or community to discuss this particular issue/topic? How did you arrive at this particular topic/subject (e.g. did you talk with library patrons, reach out to other area organizations? Dig into data about your community)? How will your library and/or community benefit from having this/these discussion(s)?

3. **Goals.** Describe the library's goal or the purpose of your project plan. What are you aiming to accomplish? (e.g. enhance library resources based on community input; explore a topic and/or build understanding of others' experiences; generate ideas, explore options, and make a decision; discuss an issue and collaboratively determine next steps, etc.)
4. **Conversation Planning.** How do you envision your conversation taking place? (e.g. virtual book club discussion, socially-distanced conversation outdoors at the library using the National Issues Forum Model, etc.) Do you feel you are able to describe how you envision your conversation(s) will take place? Or are you new to this and planning to learn these skills through the online course? What kind of marketing/outreach do you plan to do for the conversation? How will you reach the people need/want to have involved? How are you planning to share the content/outcomes of the conversation? (e.g. writing a letter to the local newspaper, creating a video about what was discussed for the library's social media, etc.)
5. **Budget.** Describe your plans for the grant funds. What will you use the funding to purchase or support? Please be specific (e.g. \$1,000 will be spent on staff time to support the development and implementation of the project, \$200 will be used to purchase a Zoom Business license in order for us to virtually host our conversation). The total amount of your proposed budget plan should add up to \$3,000. Note: If you are unable to spend the entire grant down by October 31, 2021, you may accrue funds to spend through February 28, 2022. If you anticipate needing to accrue funds, please note this in your response and include your plans for spending it down.

5. Upload Supporting Materials - OPTIONAL

Upload any additional materials that support your proposed community engagement project. These may include, but are not limited to:

- Letters of support
- Sample promotional materials
- Draft conversation agendas
- Draft discussion questions
- Videos

6. Sign Application

An application for an *LTC: Focus on for Small and Rural Libraries* implementation grant is an application for a grant from ALA, using funding provided by an award from a private donor. ALA is required by law to ask applicants to identify a certifying official who is authorized to submit applications for funding on behalf of the institution.

To complete this section, you must enter all the information that is requested.

7. Review and Edit Your Application

8. Submit Your Application

Once you have completed all parts of your application, you may submit it by selecting the Submit button. All applications must be submitted by 11:59 pm CST on March 4, 2021. Applications submitted after that time will be ineligible.

Note that once you have submitted your application, you can no longer alter it. The application will then be submitted for review. You will receive an email confirming submission of your application.

Application Review

Applications will be evaluated according to the following criteria:

- Clarity and completeness of the application. Has the application supplied all required information, including all sections of the statement of intent and supporting materials?
- Size and type of community the applicant's library serves.

Applicants are encouraged to address questions about the selection guidelines, process, and requirements to the ALA Public Programs Office at 1-800-545-2433, ext. 5045, or publicprograms@ala.org (<mailto:publicprograms@ala.org>).

Review and Selection Process

Each application will be assessed by a panel of library workers serving small and rural communities and project staff of ALA. ALA will make the final decisions based on peer reviewer feedback, and other possible considerations such as geographic distribution.

Grant Administration Information

- **Application deadline:** March 4, 2021, by 11:59 pm (CST)
- **Award notification:** March 31, 2021
- **Cash grant distributed by:** April 30, 2021
- **Grant implementation period:** May 1 – October 31, 2021
- **Final Report Due:** December 31, 2021

Points of Contact

If you have questions, contact:

Public Programs Office
American Library Association
1-800-545-2433, ext. 5045
publicprograms@ala.org (<mailto:publicprograms@ala.org>)



Facilitation Skills E-Course **(<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/online-learning>)**

Get started with the free e-course, "Libraries Transforming Communities: Facilitation Skills for Small and Rural Libraries."

Learn More (<http://www.ala.org/tools/librariestransform/libraries-transforming-communities/online-learning>)



Facilitation Skills Guide

(http://www.ala.org/tools/sites/ala.org.tools/files/content/PPO_LTC_Fac_Guide%20-%20revised%20v3_0.pdf)

Learn basic facilitation skills with ALA's free guide, "Leading Conversations in Small and Rural Libraries."

Learn More (http://www.ala.org/tools/sites/ala.org.tools/files/content/PPO_LTC_Fac_Guide-revised-v3_0.pdf)

OLD BUSINESS



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE:	March 2, 2021
PREPARED BY:	Sean Johnson
ISSUE	Voluntary Annexation Petition
CONSIDERED:	
DEPARTMENT:	Planning & Inspections

SUMMARY OF ISSUE:

The Planning Department has received a voluntary annexation petition from Southern Built, LLC for an approximately 2.109 acre tract of land located at 1192 Rawls Church Rd (Harnett PIN: 0674-25-9617.000).

The property is currently in Harnett County's planning jurisdiction and is zoned RA-30. There is a rezoning request pending for the property in question to be heard following annexation approval.

The Town Clerk has investigated the sufficiency of the petition. The next step is to set the date for the Public Hearing. Attached is the annexation petition and annexation map.

FINANCIAL IMPACT: N/A

RECOMMENDATION: N/A

REQUESTED MOTION:

I move to set the date for the Public Hearing during the next regular meeting of the Board on April 6, 2021.

REVIEWED BY TOWN MANAGER:

Attachments:

Annexation Survey
Annexation Petition



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

**Date Authorized to Investigate the
Sufficiency of the Annexation
Request:** February 2, 2021

CERTIFICATE OF SUFFICIENCY

During its February 2, 2021, Board of Commissioners' meeting, the Town of Angier Clerk was directed to Investigate the Sufficiency of the Petition to Annex submitted by property owners Southern Built, January 28, 2021.

To the Angier Board of Commissioners, I, Veronica Hardaway, Town Clerk for the Town of Angier, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the areas described therein, in accordance General Statute § 160A – 58.1.

This confirms the Sufficiency of the Petition.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Town of Angier, North Carolina, this the 25th day of February, 2021.



ATTEST:

Veronica Hardaway
Veronica Hardaway, Town Clerk



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Resolution No.: R004-2021
Date Submitted: March 2, 2021
Date Adopted: March 2, 2021

A RESOLUTION OF THE TOWN OF ANGIER FIXING A DATE FOR A PUBLIC HEARING REGARDING A REQUEST FOR ANNEXATION PURSUANT TO GENERAL STATUTE § 160A – 58.2

WHEREAS, the Town of Angier received a Petition submitted on January 28, 2021, by owners Southern Built, requesting Annexation of an area described in said Petition and inclusive of Harnett County Parcel PIN#: 0674-25-9617.000; and

WHEREAS, the Board of Commissioners directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and

WHEREAS, certification by the Town Clerk of Angier as to the Sufficiency of the Petition has been made;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Angier Board of Commissioners that:

Section 1. A Public Hearing on the Request for Annexation of the area described herein will be held inside the Angier Municipal Building Board Room at 6:30 PM on Tuesday, April 6, 2021.

Section 2. The area proposed for Annexation is described as follows:

LEGAL DESCRIPTION

Being 2.109 acres located at 1192 Rawls Church Road, Angier, North Carolina; being located in Black River Township, Harnett County; also being Lot 3 of the IOLA MCLOUD HARE ESTATE as recorded in Map #2010-721, and being more particularly described as follows:

Beginning at a magnail set in the centerline of Rawls Church Road, having NC grid coordinates N – 000000.00 E – 0000000.00, and being the point of the beginning;

Thence, north 07 degrees 47 minutes 50 seconds East for a distance of 138.40 feet along the centerline of said road to a magnail set; thence south 87 degrees 59 minutes 34 seconds east for a distance of 30.10 feet to a disturbed EIS; thence south 87 degrees 59 minutes 34 seconds east for a distance of 367.14 feet to an EIS; thence south 87 degrees 52 minutes 44 seconds east for a distance of 125.15 feet to an EIS located near a branch; thence south 06 degrees 44 minutes 19 seconds east for a distance of 131.55 feet along said branch to an EIP; thence



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

south 28 degrees 56 minutes 32 seconds west for a distance of 79.70 feet to an iron stake set near said branch; thence north 81 degrees 01 minutes 38 seconds west for a distance of 494.13 feet to an EIP; thence north 80 degrees 54 minutes 23 seconds west for a distance of 30.00 feet to a magnail set being the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 2.109 acres more or less.

Section 3. Notice of the Public Hearing shall be published in *The Daily Record*, a newspaper having general circulation in the Town of Angier, North Carolina, at least ten (10) days prior to the date of the April 6, 2021, Public Hearing.

Adopted by the Angier Board of Commissioners on this the 2nd day of March, 2021.

ATTEST:

Robert K. Smith, Mayor

Veronica Hardaway, Town Clerk

LEGAL DESCRIPTION

BEING 2.109 ACRES LOCATED AT 1192 RAWLS CURCH ROAD, ANGIER, NORTH CAROLINA; BEING LOCATED IN BLACK RIVER TOWNSHIP, HARNETT COUNTY; ALSO BEING LOT 3 OF THE IOLA MCLOUD HARE ESTATE AS RECORDED IN MAP #2010-721, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINING AT A MAGNAIL SET IN THE CENTERLINE OF RAWLS CHURCH ROAD, HAVING NC GRID COORDINATES N - 000000.00 E - 0000000.00, AND BEING THE POINT OF BEGINNING;

THENCE North 07 degrees 47 minutes 50 seconds East for a distance of 138.40 feet ALONG THE CENTERLINE OF SAID ROAD TO A MAGNAIL SET;

THENCE South 87 degrees 59 minutes 34 seconds East for a distance of 30.10 feet TO A DISTURBED EIS;

THENCE South 87 degrees 59 minutes 34 seconds East for a distance of 367.14 feet TO AN EIS;

THENCE South 87 degrees 52 minutes 44 seconds East for a distance of 125.15 feet TO AN EIS LOCATED NEAR A BRANCH;

THENCE South 06 degrees 44 minutes 19 seconds East for a distance of 131.55 feet ALONG SAID BRANCH TO AN EIP;

THENCE South 28 degrees 56 minutes 32 seconds West for a distance of 79.70 feet TO AN IRON STAKE SET NEAR SAID BRANCH;

THENCE North 81 degrees 01 minutes 38 seconds West for a distance of 494.13 feet TO AN EIP;

THENCE North 80 degrees 54 minutes 23 seconds West for a distance of 30.00 feet TO A MAGNAIL SET BEING THE POINT OF BEGINNING.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 2.109 acres more or less.

BENTON DEWAR & ASSOCIATES
PROFESSIONAL LAND SURVEYOR
5920 HONEYCUTT ROAD
HOLLY SPRINGS, NC 27540
(919)-552-9813



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: March 2, 2021
PREPARED BY: Sean Johnson
ISSUE Voluntary Annexation Petition
CONSIDERED:
DEPARTMENT: Planning & Inspections

SUMMARY OF ISSUE:

Staff has received a voluntary annexation petition for 3 tracts totaling approximately 48.7 acres located on NC 210 just East of Town. Harnett PINs: 0683-19-2678.000, 0684-10-5183.000, 0684-20-7231.000. The Spring Village mixed use development was recently approved on these properties.

The Town Clerk has investigated the sufficiency of the petition. The next step is to set the date for the Public Hearing.

Attached is the boundary survey of the properties in question as well as the annexation petition.

FINANCIAL IMPACT: N/A

RECOMMENDATION: N/A

REQUESTED MOTION:

I move to set the date for the Public Hearing during the next regular meeting of the Board on April 6, 2021.

REVIEWED BY TOWN MANAGER:

Attachments:

Annexation Survey
Annexation Petition



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

**Date Authorized to Investigate the
Sufficiency of the Annexation
Request:** February 2, 2021

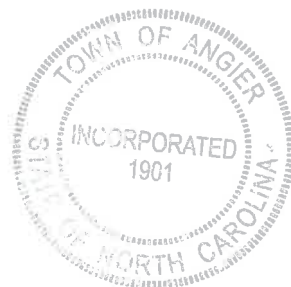
CERTIFICATE OF SUFFICIENCY

During its February 2, 2021, Board of Commissioners' meeting, the Town of Angier Clerk was directed to Investigate the Sufficiency of the Petition to Annex submitted by property owners Spring Village, January 28, 2021.

To the Angier Board of Commissioners, I, Veronica Hardaway, Town Clerk for the Town of Angier, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the areas described therein, in accordance General Statute § 160A – 58.1.

This confirms the Sufficiency of the Petition.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Town of Angier, North Carolina, this the 25th day of February, 2021.



ATTEST:

Veronica Hardaway
Veronica Hardaway, Town Clerk



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Resolution No.: R005-2021
Date Submitted: March 2, 2021
Date Adopted: March 2, 2021

A RESOLUTION OF THE TOWN OF ANGIER FIXING A DATE FOR A PUBLIC HEARING REGARDING A REQUEST FOR ANNEXATION PURSUANT TO GENERAL STATUTE § 160A – 58.2

WHEREAS, the Town of Angier received a Petition submitted on January 28, 2021, by owners Spring Village, requesting Annexation of 3 tracts of land in an area described in said Petition and inclusive of Harnett County Parcel PIN#'s: 0683-19-2678.000; 0684-10-5183.000; and 0684-20-7231.000; and

WHEREAS, the Board of Commissioners directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and

WHEREAS, certification by the Town Clerk of Angier as to the Sufficiency of the Petition has been made;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Angier Board of Commissioners that:

Section 1. A Public Hearing on the Request for Annexation of the area described herein will be held inside the Angier Municipal Building Board Room at 6:30 PM on Tuesday, April 6, 2021.

Section 2. The area proposed for Annexation is described as follows:

LEGAL DESCRIPTION

The following described area of land lies along the northern right-of-way margin of NC Highway 210 N, located in the Black River Township and being the deeds duly recorded in Deed Book 3802, Page 309, a portion of Deed Book 3589, Page 572 and a portion of Deed Book 3198, Page 802, all of the Harnett County, North Carolina Registry, and is more fully described as follows:

Beginning at an existing 3" iron pipe, said iron pipe being the southwestern corner of the Yvonne Y. Gregory parcel as recorded in Deed Book 1398, Page 286, of the Harnett County Registry, thence with the southern line of said Gregory parcel **S88°50'07"E 807.27** feet to an existing 3" iron pipe; thence with the western line of said Gregory parcel **S02°39'55"W 1,348.09** feet to an existing 5/8" rebar at a leaning iron pipe, said rebar being the southern corner of said Gregory parcel; thence **N88°24'35"W 600.74** feet to an existing 5/8" iron rod, said iron rod



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

*being the northwestern corner of the Gregory Farm Properties, LLC parcel as recorded in Deed Book 2952, Page 625, of the Harnett County Registry; thence with the northern line of the Gregory Family Properties, LLC as recorded in Deed Book 3741, Page 692, of the Harnett County Registry **N87°42'53"W 1,249.47** feet to an existing 1" iron pipe; thence with the western line of said Gregory Family Properties, LLC parcel **S01°24'47"W 190.21** feet to a point; thence **N86°41'40"W 85.92** feet to a point; thence with a non-tangent curve as is curves to the left having a **radius of 25.00** feet and an **arc distance of 40.12** feet, chord bearing and distance of **N47°19'35"E 35.95** feet to a point; thence **N01°20'51"E 474.75** feet to a point in the northern line of the Jeffery B. Stephenson parcel as recorded in Deed Book 3198, Page 802, of the Harnett County Registry; thence with the northern line of said Stephenson parcel **N89°26'22"W 157.29** feet to an existing 5/8" rebar; thence with the eastern line of the JB'S Company, LLC parcel as recorded in Deed Book 2132, Page 106, of the Harnett County Registry **N00°23'20"W 775.73** feet to an existing 5/8" rebar; thence with the southern line of the Eastern Homes Subdivision as recorded in Plat Cabinet C, Slide 160-A, of the Harnett County Registry, the following three calls: **S88°40'02"E 73.64** feet to an existing 5/8" rebar; thence **S88°36'40"W 157.77** feet to an existing 5/8" rebar; thence **S88°46'50"E 203.48** feet to an existing bent iron rod with an angle iron witness stake, said iron rod being the southwestern corner of the Rodney E. McGee & wife, Angela J. McGee parcel as recorded in Deed Book 2138, Page 474, of the Harnett County Registry; thence **S09°58'32"E 416.79** feet to an existing cotton spindle; thence **S89°24'42"E 759.02** feet to an existing 5/8" rebar; thence **N05°00'09"E 603.11** feet to an existing 1/2" rebar; thence **N02°30'40"E 32.84** feet to the point of beginning, said tract of land containing 2,121,272 square feet (48.70 acres), more or less.*

The purpose of this description is to describe an area of land to be annexed, not to recombine Deed Book 3802, Page 309, Deed Book 3589, Page 572 & Deed Book 6198, Page 802 into one parcel.

Section 3. Notice of the Public Hearing shall be published in *The Daily Record*, a newspaper having general circulation in the Town of Angier, North Carolina, at least ten (10) days prior to the date of the April 6, 2021, Public Hearing.

Adopted by the Angier Board of Commissioners on this the 2nd day of March, 2021.

ATTEST:

Robert K. Smith, Mayor

Veronica Hardaway, Town Clerk

Legal Description for Annexation
PIN 0648-10-5183.000,
0684-20-7231.000 &
portion of 0683-19-2678.000
Black River Township
Harnett County, North Carolina

The following described area of land lies along the northern right-of-way margin of NC Highway 210 N, located in the Black River Township and being the deeds duly recorded in Deed Book 3802, Page 309, a portion of Deed Book 3589, Page 572 and a portion of Deed Book 3198, Page 802, all of the Harnett County, North Carolina Registry, and is more fully described as follows:

Beginning at an existing 3" iron pipe, said iron pipe being the southwestern corner of the Yvonne Y. Gregory parcel as recorded in Deed Book 1398, Page 286, of the Harnett County Registry, thence with the southern line of said Gregory parcel **S88°50'07"E 807.27** feet to an existing 3" iron pipe; thence with the western line of said Gregory parcel **S02°39'55"W 1,348.09** feet to an existing 5/8" rebar at a leaning iron pipe, said rebar being the southern corner of said Gregory parcel; thence **N88°24'35"W 600.74** feet to an existing 5/8" iron rod, said iron rod being the northwestern corner of the Gregory Farm Properties, LLC parcel as recorded in Deed Book 2952, Page 625, of the Harnett County Registry; thence with the northern line of the Gregory Family Properties, LLC as recorded in Deed Book 3741, Page 692, of the Harnett County Registry **N87°42'53"W 1,249.47** feet to an existing 1" iron pipe; thence with the western line of said Gregory Family Properties, LLC parcel **S01°24'47"W 190.21** feet to a point; thence **N86°41'40"W 85.92** feet to a point; thence with a non-tangent curve as is curves to the left having a **radius of 25.00** feet and an **arc distance of 40.12** feet, chord bearing and distance of **N47°19'35"E 35.95** feet to a point; thence **N01°20'51"E 474.75** feet to a point in the northern line of the Jeffery B. Stephenson parcel as recorded in Deed Book 3198, Page 802, of the Harnett County Registry; thence with the northern line of said Stephenson parcel **N89°26'22"W 157.29** feet to an existing 5/8" rebar; thence with the eastern line of the JB'S Company, LLC parcel as recorded in Deed Book 2132, Page 106, of the Harnett County Registry **N00°23'20"W 775.73** feet to an existing 5/8" rebar; thence with the southern line of the Eastern Homes Subdivision as recorded in Plat Cabinet C, Slide 160-A, of the Harnett County Registry, the following three calls: **S88°40'02"E 73.64** feet to an existing 5/8" rebar; thence **S88°36'40"W 157.77** feet to an existing 5/8" rebar; thence **S88°46'50"E 203.48** feet to an existing bent iron rod with an angle iron witness stake, said iron rod being the southwestern corner of the Rodney E. McGee & wife, Angela J. McGee parcel as recorded in Deed Book 2138, Page 474, of the Harnett County Registry; thence **S09°58'32"E 416.79** feet to an existing cotton spindle; thence **S89°24'42"E 759.02** feet to an existing 5/8" rebar; thence **N05°00'09"E 603.11** feet to an existing 1/2" rebar; thence **N02°30'40"E 32.84** feet to the point of beginning, said tract of land containing 2,121,272 square feet (48.70 acres), more or less.

The purpose of this description is to describe an area of land to be annexed, not to recombine Deed Book 3802, Page 309, Deed Book 3589, Page 572 & Deed Book 6198, Page 802 into one parcel.

DRAFT



REVIEWS

PROJECT NAME

ANNEXATION MAP FOR TOWN OF ANGER

SPRING VILLAGE

TAY ID# 0882-10-2670 000

0684-10-5183.000

0684-20-7231.000

SUNDOWNER LANE

BLACK RIVER TOWNSHIP

NEAR THE TOWN OF ANGLIER
114 CALIFORNIA 2011

HARNETT COUNTY
NORTH CAROLINA

—

CAROLINA LAND
GROUP, LLC

341 Kilmayne Drive - Suite 201
Cary, North Carolina 27511
Phone: (704) 698-3085

SURVEYED BY:	CLIFF
DRAWN BY:	SEAN
CHECKED BY:	JIMMY
PROJECT NUMBER:	1432

DRAWING SCALE

HORIZONTAL: 1"=100'

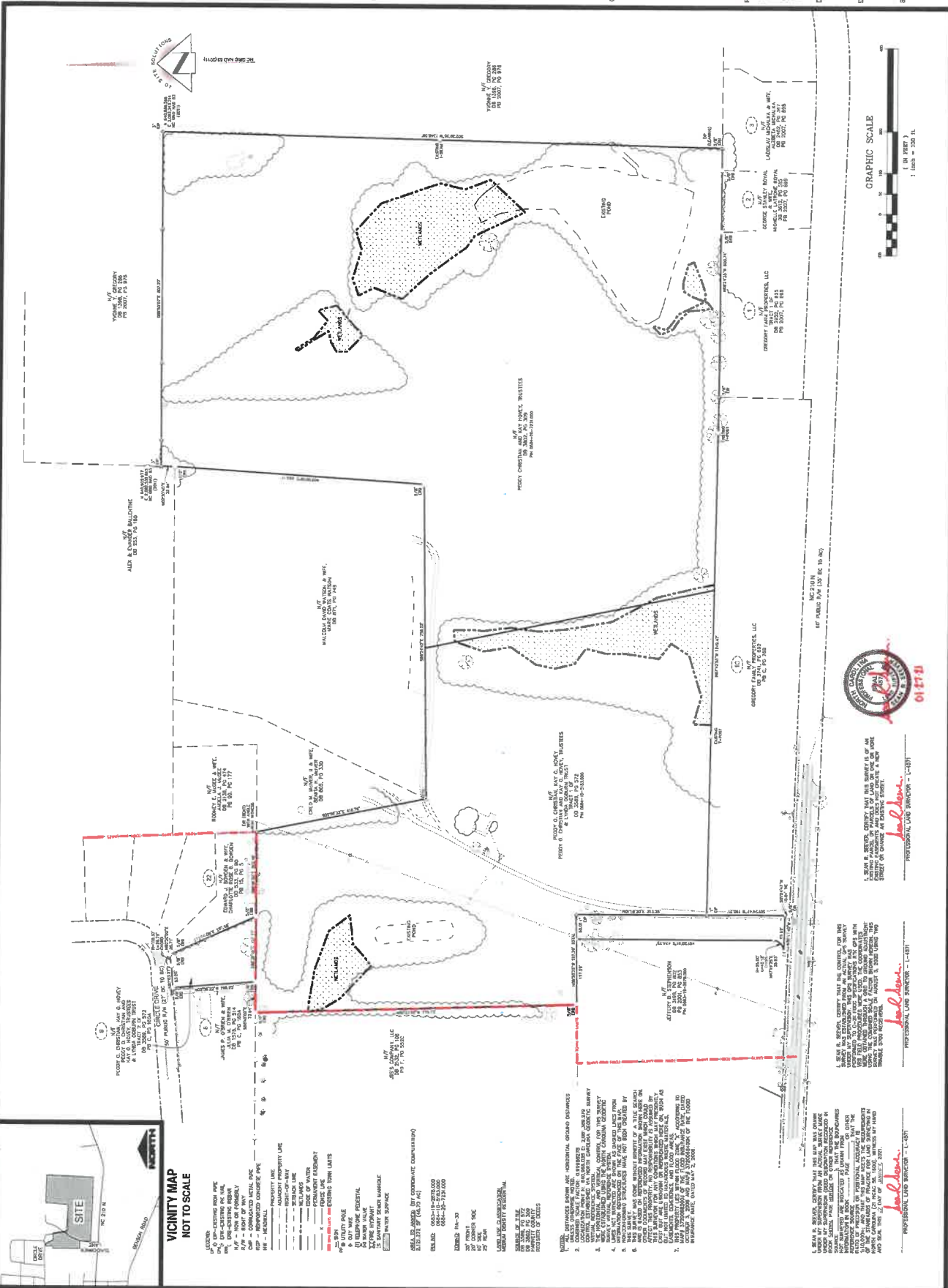
DATE SURVEYED

AUGUST 5, 2020

SHEET NUMBER

T

Of





Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: March 2, 2021
PREPARED BY: Sean Johnson
ISSUE Voluntary Annexation Petition
CONSIDERED:
DEPARTMENT: Planning & Inspections

SUMMARY OF ISSUE:

The Planning Department has received a voluntary annexation petition from Danny Honeycutt for an approximately 15.14 acre tract of land located NC 210 N. West of Town (Harnett PIN: 0673-12-0580.000).

There is a rezoning request pending for the property in question to be heard following annexation approval.

The Town Clerk has investigated the sufficiency of the petition. The next step is for the Board to set the date for the Public Hearing. Attached is the annexation petition and a GIS detail sheet for the property.

FINANCIAL IMPACT: N/A

RECOMMENDATION: N/A

REQUESTED MOTION:

I move to set the date for the Public Hearing during the next regular meeting of the Board on April 6, 2021.

REVIEWED BY TOWN MANAGER:

Attachments:

Annexation Petition
Property Detail Sheet



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

**Date Authorized to Investigate the
Sufficiency of the Annexation**
Request: February 2, 2021

CERTIFICATE OF SUFFICIENCY

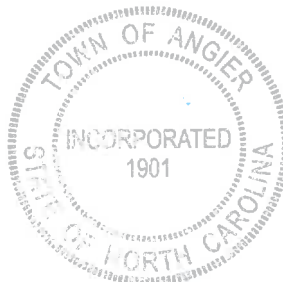
During its February 2, 2021, Board of Commissioners' meeting, the Town of Angier Clerk was directed to Investigate the Sufficiency of the Petition to Annex submitted by property owner Danny Honeycutt, February 2, 2021.

To the Angier Board of Commissioners, I, Veronica Hardaway, Town Clerk for the Town of Angier, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the areas described therein, in accordance General Statute § 160A – 58.1.

This confirms the Sufficiency of the Petition.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Town of Angier, North Carolina, this the 25th day of February, 2021.

ATTEST:



Veronica Hardaway
Veronica Hardaway, Town Clerk



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Resolution No.: R006-2021
Date Submitted: March 2, 2021
Date Adopted: March 2, 2021

A RESOLUTION OF THE TOWN OF ANGIER FIXING A DATE FOR A PUBLIC HEARING REGARDING A REQUEST FOR ANNEXATION PURSUANT TO GENERAL STATUTE § 160A – 58.2

WHEREAS, the Town of Angier received a Petition submitted on February 2, 2021, by owner Danny Honeycutt, requesting Annexation of land in an area described in said Petition and inclusive of Harnett County Parcel PIN#: 0673-12-0580.000; and

WHEREAS, the Board of Commissioners directed the Town Clerk of Angier to Investigate the Sufficiency of the Petition; and

WHEREAS, certification by the Town Clerk of Angier as to the Sufficiency of the Petition has been made;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Angier Board of Commissioners that:

Section 1. A Public Hearing on the Request for Annexation of the area described herein will be held inside the Angier Municipal Building Board Room at 6:30 PM on Tuesday, April 6, 2021.

Section 2. The area proposed for Annexation is described as follows:

LEGAL DESCRIPTION

The following described tract of land lies along the southeastern right-of-way margin of NC Highway 210 N, located in the Black River Township and being the deeds duly recorded in Deed Book 1919, Page 4 and Deed Book 2475, Page 909, both of the Harnett County, North Carolina Registry, and is more fully described as follows:

Beginning at an existing PK nail in the centerline of NC Highway 210 N, said PK nail being the northernmost corner of the Daniel J. Honeycutt parcel as recorded in Deed Book 1919, Page 4, of the Harnett County Registry, thence with the centerline of said centerline the following five calls: ***S26°38'02"W 77.31*** feet to a point; thence ***S30°03'24"W 76.61*** feet to an existing PK nail; thence ***S32°17'55"W 73.95*** feet to a point; thence ***S34°56'50"W 119.41*** feet to a point; thence ***S35°28'37"W 169.86*** feet to a point; thence leaving said centerline ***S54°25'42"E 30.29*** feet to an existing axle on the southeastern right-of-way margin of NC Highway 210 N; thence with said



Town of Angier

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

*right-of-way margin **N35°19'40"E 130.05** feet to an existing 5/8" rebar; thence leaving said right-of-way margin with the northeastern line of the MESH Investments, LLC parcel as recorded in the Deed Book 2470, Page 28 of the Harnett County Registry, **S54°32'58"E 169.87** feet to an existing 5/8" bent rebar; thence with the southeastern line of said MESH Investments, LLC parcel **S35°14'18"W 130.22** feet to an existing 5/8" rebar in the northeastern line of the Colon Randolph Collins parcel as recorded in the Estate File 95-E-495 of the Harnett County Registry; thence with said northeastern line **S54°31'04"E 536.82** feet to an existing 3" iron pipe; thence with the northeastern line of the Peggy C. Johnson & Barry Brooks Johnson parcel as recorded in Deed Book 3506, Page 773 of the Harnett County Registry, **S55°50'51"E 695.80** feet to an existing nail at a bent axle; thence with the western line of the David M. Gardner & wife, Betty L. Gardner parcel as recorded in Deed Book 3103, Page 553 of the Harnett County Registry, **N03°08'11"W 432.89** feet to an existing 5/8" rebar; thence continuing with said Johnson line **N03°03'17"W 295.94** feet to an existing 5/8" rebar; thence with the southwestern line of the James W. Johnson, III & wife, Connie A. Johnson parcel as recorded in Deed Book 2386, Page 596 **N58°39'17"W 601.95** feet to an existing 5/8" rebar; thence **N41°04'14"W 150.00** feet to an existing 5/8" rebar; thence with the northwestern line of the Robert Hughie Surles & wife, Susan M. Surles parcel as recorded in Deed Book 1171, Page 790 of the Harnett County Registry **N68°00'12"W 233.79** feet to an existing 5/8" bent rebar on the southeastern right-of-way margin of NC Highway 210 N; thence **N67°55'55"W 29.81** feet to the point of beginning, said tract of land containing 659,300 square feet (15.14 acres), more or less.*

Section 3. Notice of the Public Hearing shall be published in *The Daily Record*, a newspaper having general circulation in the Town of Angier, North Carolina, at least ten (10) days prior to the date of the April 6, 2021, Public Hearing.

Adopted by the Angier Board of Commissioners on this the 2nd day of March, 2021.

ATTEST:

Robert K. Smith, Mayor

Veronica Hardaway, Town Clerk

Legal Description for Annexation
PIN 0673-12-0580.000
Black River Township
Harnett County, North Carolina



The following described tract of land lies along the southeastern right-of-way margin of NC Highway 210 N, located in the Black River Township and being the deeds duly recorded in Deed Book 1919, Page 4 and Deed Book 2475, Page 909, both of the Harnett County, North Carolina Registry, and is more fully described as follows:

Beginning at an existing PK nail in the centerline of NC Highway 210 N, said PK nail being the northernmost corner of the Daniel J. Honeycutt parcel as recorded in Deed Book 1919, Page 4, of the Harnett County Registry, thence with the centerline of said centerline the following five calls: **S26°38'02"W 77.31** feet to a point; thence **S30°03'24"W 76.61** feet to an existing PK nail; thence **S32°17'55"W 73.95** feet to a point; thence **S34°56'50"W 119.41** feet to a point; thence **S35°28'37"W 169.86** feet to a point; thence leaving said centerline **S54°25'42"E 30.29** feet to an existing axle on the southeastern right-of-way margin of NC Highway 210 N; thence with said right-of-way margin **N35°19'40"E 130.05** feet to an existing 5/8" rebar; thence leaving said right-of-way margin with the northeastern line of the MESH Investments, LLC parcel as recorded in the Deed Book 2470, Page 28 of the Harnett County Registry, **S54°32'58"E 169.87** feet to an existing 5/8" bent rebar; thence with the southeastern line of said MESH Investments, LLC parcel **S35°14'18"W 130.22** feet to an existing 5/8" rebar in the northeastern line of the Colon Randolph Collins parcel as recorded in the Estate File 95-E-495 of the Harnett County Registry; thence with said northeastern line **S54°31'04"E 536.82** feet to an existing 3" iron pipe; thence with the northeastern line of the Peggy C. Johnson & Barry Brooks Johnson parcel as recorded in Deed Book 3506, Page 773 of the Harnett County Registry, **S55°50'51"E 695.80** feet to an existing nail at a bent axle; thence with the western line of the David M. Gardner & wife, Betty L. Gardner parcel as recorded in Deed Book 3103, Page 553 of the Harnett County Registry, **N03°08'11"W 432.89** feet to an existing 5/8" rebar; thence continuing with said Johnson line **N03°03'17"W 295.94** feet to an existing 5/8" rebar; thence with the southwestern line of the James W. Johnson, III & wife, Connie A. Johnson parcel as recorded in Deed Book 2386, Page 596 **N58°39'17"W 601.95** feet to an existing 5/8" rebar; thence **N41°04'14"W 150.00** feet to an existing 5/8" rebar; thence with the northwestern line of the Robert Hughie Surles & wife, Susan M. Surles parcel as recorded in Deed Book 1171, Page 790 of the Harnett County Registry **N68°00'12"W 233.79** feet to an existing 5/8" bent rebar on the southeastern right-of-way margin of NC Highway 210 N; thence **N67°55'55"W 29.81** feet to the point of beginning, said tract of land containing 659,300 square feet (15.14 acres), more or less.

DRAFT



PROJECT NAME
ANNEXATION
MAP FOR TOWN
OF ANGIER

DANIEL J. HONEYCUTT
DB 1919, PG 4 &
DB 2475, PG 909

TAX ID# 0673-12-0580.000
NC HIGHWAY 210
BLACK RIVER TOWNSHIP
NEAR THE TOWN OF ANGIER
HARNETT COUNTY
NORTH CAROLINA

BRIAN RAYNOR

2031 Middle Road
Fayetteville, North Carolina 28312
Phone: (910) 624-1238

SURVEYED BY:	BOBBY
DESIGN BY:	SEAN
CHECKED BY:	JIMMY
PROJECT NUMBER:	1778

STATE SURVEYED

FEBRUARY 20, 2021

SHEET NUMBER

T

1 of 1



BEAN R. SETTER. CERTIFY THAT THIS SURVEY IS OF AN
 SPLITTING PARCEL OR PARCELS OF LAND ON ONE OR MORE
 EXISTING EASEMENTS AND DOES NOT CREATE A NEW
 EASEMENT.

back here.

look down!

PROFESSIONAL LAND SURVEYOR - L-4571

DEAN R. SILVER, CONFIRMS THAT THE CONTROL FOR THIS SURVEY WAS ESTABLISHED FROM AN ACTUAL GPS SURVEY OF MY SUPERVISION. THIS GPS SURVEY WAS PERFORMED TO C-38 FOOD SPECIFICATIONS WITH GPS WITH C-38 FOOD SPECIFICATIONS. THE COMPANIES USED IN THIS SURVEY OBTAINED THROUGH A GROUND ADJUSTMENT OF THE COMBINED SCALE FACTOR SHOWN HEREIN. THIS SURVEY WAS PERFORMED ON FEBRUARY 20, 2021 USING THE FOLLOWING DATA:

1. I SURVEYED THE BOUNDARIES OF THE PROPERTY DESCRIBED IN THE ABOVE CAPTIONED INSTRUMENT BY THE FOLLOWING METHOD, TO-WIT: THAT THE BOUNDARIES ARE LOCATED AS SHOWN FROM THE RECORDS OF THE PLAT BOOK PAGE 111, OR OTHER SOURCE, THAT THE METHOD OF PRECISION OR POSITIONAL ACCURACY IS CLASS 1, AND THAT THIS MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF NORTH CAROLINA (24 NCAC 36.1000). WITNESS MY HAND AND SEAL THIS 21 DAY OF JULY 2007.

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AREA TO ANALYZE: (BY COORDINATE COMPUTATION)
25,300 SF (18.14 AC)

INTENDED USE CLASSIFICATION

7. PAGE OF TITLE
1019, PG 4
2475, PG 808
SARRETT COUNTY
DISTRICT OF COLUMBIA

ALL DISTANCES SHOWN ARE HORIZONTAL. GROUND DISTANCES
UNLESS OTHERWISE NOTED. 0.00008174.
LOCALIZATION POINT IN: CALANZI 05.2, 0.076, 74.333
LOCALIZATION POINT IN: CALANZI CAROLINA GEODETIC SURVEY
VIRTUAL RECONSTRUCTION.

THE HORIZONTAL AND VERTICAL CONTROL FOR THIS SURVEY
WAS PROVIDED BY THE CALANZI CAROLINA GEODETIC SURVEY.
ALL DATA WERE OBTAINED FROM THE CALANZI CAROLINA
LOCALIZATION POINT IN: CALANZI 05.2, 0.076, 74.333
LOCALIZATION POINT IN: CALANZI CAROLINA GEODETIC SURVEY
VIRTUAL RECONSTRUCTION.

ALL DISTANCES SHOWN ARE HORIZONTAL. GROUND DISTANCES
UNLESS OTHERWISE NOTED. 0.00008174.
LOCALIZATION POINT IN: CALANZI 05.2, 0.076, 74.333
LOCALIZATION POINT IN: CALANZI CAROLINA GEODETIC SURVEY
VIRTUAL RECONSTRUCTION.

1. NAME OF SOURCE: ALAN R. STEINER
2. ADDRESS OF SOURCE: 1000 N. GUYTON, SUITE 100, ANAHEIM, CALIF. 92805
3. PHONE OF SOURCE: (714) 771-1111
4. DATE OF INFORMATION: 10/25/82
5. NAME OF AGENT: SA [redacted]
6. DATE OF INFORMATION: 10/25/82
7. NAME OF SUPERVISOR: SA [redacted]
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96. DATE OF INFORMATION: 10/25/82
97. NAME OF AGENT: SA [redacted]
98. DATE OF INFORMATION: 10/25/82
99. NAME OF SUPERVISOR: SA [redacted]
100. DATE OF INFORMATION: 10/25/82

MANAGER'S REPORT & STAFF REPORTS

TOWN MANAGER'S REPORT
TOWN BOARD MEETING

March 2, 2021

1. ALL HANDS ON DECK! "Spring Clean Up Day" will be March 20th, the first day of Spring. With Gov. Cooper relaxing restrictions on mass gatherings, the time is now. I am working closely with Rick Gutierrez with Anthem Church, Commissioner Junior Price and Ashley Deans with Harnett County to coordinate an effort to clean up the litter within the town limits of Angier. It is an issue that has gotten out of control since the pandemic. Staff and I will coordinate the logistics to make this effort successful!
2. The Board Retreat is scheduled for March 26th & 27th here in Angier. Staff is working hard on their reports, preparing presentations and the logistics are being ironed out. This Retreat will identify our strengths, weaknesses as we grow, and establish a vision for the next 5 years. The previous Retreats we were asking ourselves if growth was going to happen, and now we know, its here! These two days will give staff a very clear direction from the Board of Commissioners on how to proceed with managing our growing pains.
3. Update: There are some rumblings that as part of the \$1.9 trillion stimulus bill, state & local governments may be receiving additional funds, as previously received by the CARES Act. In 2020, Angier received approximately \$254,000.
4. We are working with Enterprise Fleet Management to secure trade-ins of our existing fleet of vehicles in the Police & Public Works departments. Our fleet is, in some cases, 21 years old, and very expensive to maintain. Just recently, two vehicles needed new transmissions costing approximately \$10,000. Newer vehicles which means less maintenance, reliable and efficient to operate. Our fleet in both departments will be consistent with similar type vehicles and better maintained. The entire fleet will be replaced over the course of three fiscal years.

5. On Friday, February 26th, Angier hosted the area town managers for a luncheon to discuss the effects of the pandemic, budgets, growth, traffic issues, etc. The event was well attended.

THE END

ENGINEERING

Memo

To: Gerry Vincent, Town Manager
From: Bill Dreitzler, P.E., Town Engineer
Date: February 23, 2021
Re: March 2020 BOC Meeting - Engineer's Staff Report

Please consider my staff report for the scheduled March 2, 2021 Board of Commissioners meeting:

Hwy 210 Sidewalk Extension Project

We have been authorized to proceed with this project; however, we had to complete the following given the existing data is over a year old:

1. Complete an Environmental Consultation Form for review by NCDOT. Again, this is being required since the original Environmental Approval is over a year old.
2. Provide an assessment of the Opinion of Cost and amend as deemed necessary to align with the current construction market.
3. Update the Contract Proposal if any quantities change upon review of the Opinion of Cost.

We have received approval of the Environmental Consultation Form and the updated Opinion of Cost. NCDOT is currently re-reviewing the previously approved Contract Proposal and we anticipate approval shortly. Once approval of the Contract Proposal has been received, we will advertise for construction bids. The current NCDOT LET date for this project is 5-18-2021.

Willow, Junny and West Lillington Sidewalk Extension – LAPP (EB-6020)

We have been authorized to proceed with the PE (engineering design and permitting) Phase of the project. Staff is in the process of preparing an RFLOI meeting NCDOT's standards for advertisement. The draft RFLOI must be submitted to NCDOT for review and approval prior to advertisement. We have not been authorized to proceed with ROW Acquisition or Construction at this time. The RFLOI process is a qualification-based selection. Therefore, once we receive submittals from interested engineering Firms, we will evaluate and rank. If the selection team determines interviews are appropriate, we may bring in the top 2 or 3 firms for further consideration. Once a firm is selected, we will negotiate a fee agreement with said firm. The budget for the PE Phase of this project is \$175,000 and therefore \$140,000 Federal Grant and \$35,000 Local Match. The RFLOI is pending NCDOT approval. Based on the current process through NCDOT, I am anticipating a recommendation to the Commissioners in June 2021 for the PE Phase Consultant.

Wastewater Inflow/Infiltration Evaluation

With the completion of the manhole rehabilitation, I/I reduction project, our next focus is the video inspection of previously identified 13,000 linear feet of sanitary sewer gravity line. These lines are predominately old clay pipe with 4-foot sections. During our last system metering study, we were able to identify the proposed 13,000 linear feet as contributing the greatest amount of inflow and infiltration into our collection system. Removal of I/I from our system is a cost saving benefit since any extraneous surface water or groundwater that enters our sanitary sewer collection system ends up being treated by Harnett County and we pay for said treatment. The project remains on hold pending a funding decision.

Wastewater Collection and Water System Master Plan

The utility mapping will be updated as new developments are recorded and populated within the Harnett County GIS system. At present, we will be updating the wastewater collection and water distribution system mapping to include a) Southern Acres, b) Kathryn's Retreat and c) Bellewood. **No updates since the last Staff Report.**

Construction Standards

Our initial draft red-line of water and sewer details has been completed and staff is in the process of reviewing for completeness. It is our intent to begin the red-line process on the roadway details in February followed by storm drainage details and erosion control details. Once the red-line process is completed we will secure a drafting consultant to produce final details. When the details are being finalized, staff will be updating the text portion of the Construction Standards to coincide with the updated details and the current UDO. **No updates since the last Staff Report.**

Sanitary Sewer Flow Tracking

Through January 2021 our Average Daily Flow (ADF) to the North Harnett Regional Wastewater Treatment Plant is 0.675 MGD or roughly 67% of our 1.008 MGD treatment allocation. We are currently tracking 0.366 MGD in obligated but not yet tributary flows (11 different active developments). Therefore, our ADF + NYT flow is over our permitted capacity by 0.033 MGD. Please note that our actual ADF available capacity of 0.333 MGD represents a total of 975 residential units that would need to be constructed and actively providing sewer flow. At an average of 150 residential Certificate of Occupancies per year, it will be 6.5 years before we reach actual flow capacity. We continue to be in discussions with Harnett Regional Water to expand our treatment capacity by an additional 1.0 MGD in the next 3 to 5 years.

Pump Station #1 – Dupree Street

Final Plans for this project have been approved by Staff and the project is ready to move forward. We have a Proposal in hand to complete the NC DEQ Permitting, the NCDOT Permitting, and the Environmental Permitting. The scope of work also includes bidding, construction administration services and the preparation and recordation of the required easement maps. The total consulting fee is \$36,100. The opinion of cost for the pump station replacement is \$978,420. This budget estimate includes a 20% contingency, or \$163,070 in contingency funds.

Pump Station #6 and Pump Station #9 – Capacity Analysis

We have been able to determine the PS6 and PS9 are both operating at or above design capacity. Working with our consultant, we have identified the most cost-effective upgrades for both pump stations. We have a Proposal in hand for the engineering of the pump station replacement at PS6. The scope of work includes initial environmental services, survey, engineering design, permitting, bidding and construction phase services. The total fee is \$43,300. The opinion of cost for the construction phase is \$591,100. This cost estimate includes a 15% contingency, or \$77,100. Staff has determined that in lieu of a major replacement at PS9 (pump station at the old oxidation ditch wastewater treatment plant south of Town), we can replace impellers at an estimated budget of \$20,000 and have adequate capacity for a projected 10-year time frame.

Drainage Evaluation – Southwest Angier Drainage Basin

A Request for Letters of Interest (RFLOI) was advertised on Friday, January 22, 2021 with a submittal deadline of Thursday, February 25, 2021. This will be a qualification-based selection. The project will consist of the hydraulic analysis of an approximately 400-acre drainage basin in southwest Angier. A key deliverable will be recommendations for stormwater infrastructure improvements within the drainage basin to mitigate existing flooding.

Miscellaneous

In addition to the above major projects, I continue to provide support to the Town staff including but not limited to the following:

- Attendance as staff engineer at the Pre-Development, TRC, Planning Board Meetings, Board of Commissioners Meetings, and Board of Adjustment Meetings, as required.
- Meet with citizens on an on-call basis for issues predominately related to storm drainage.

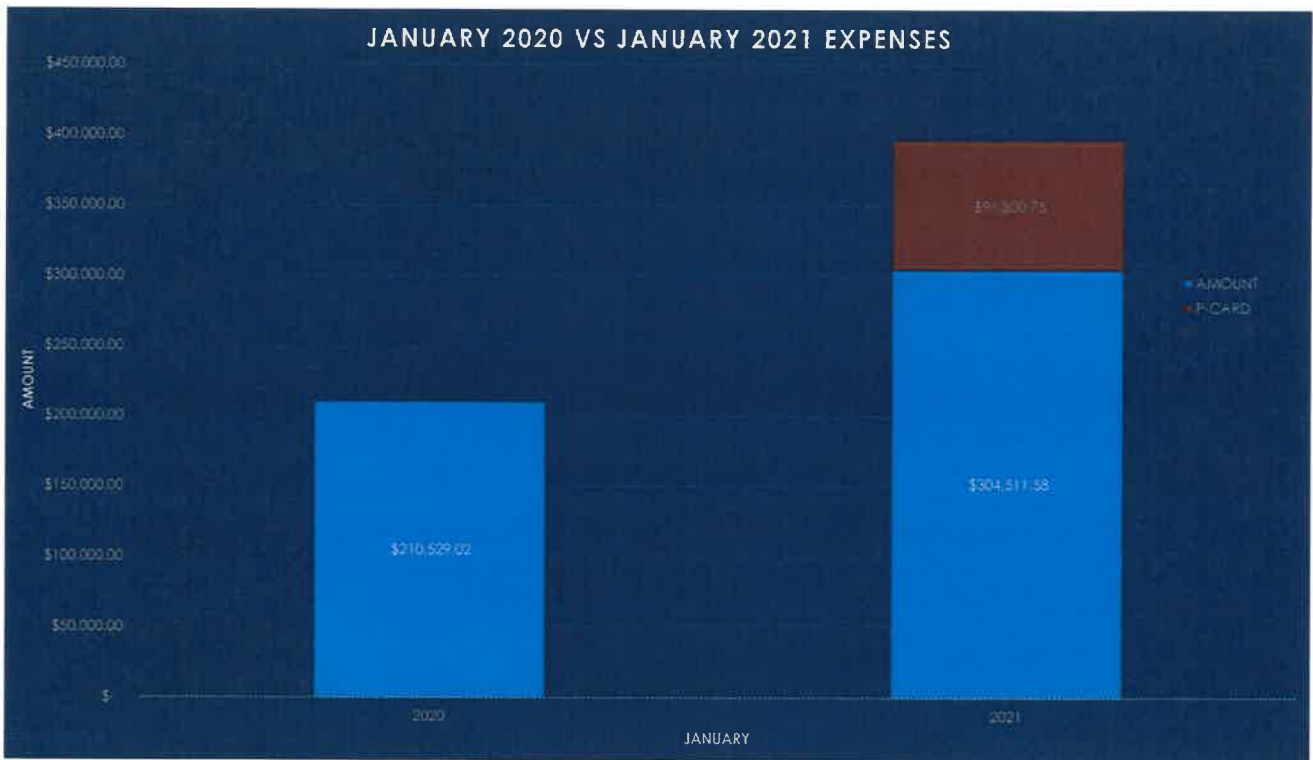
Sincerely,



Bill Dreitzler, P.E., Town Engineer

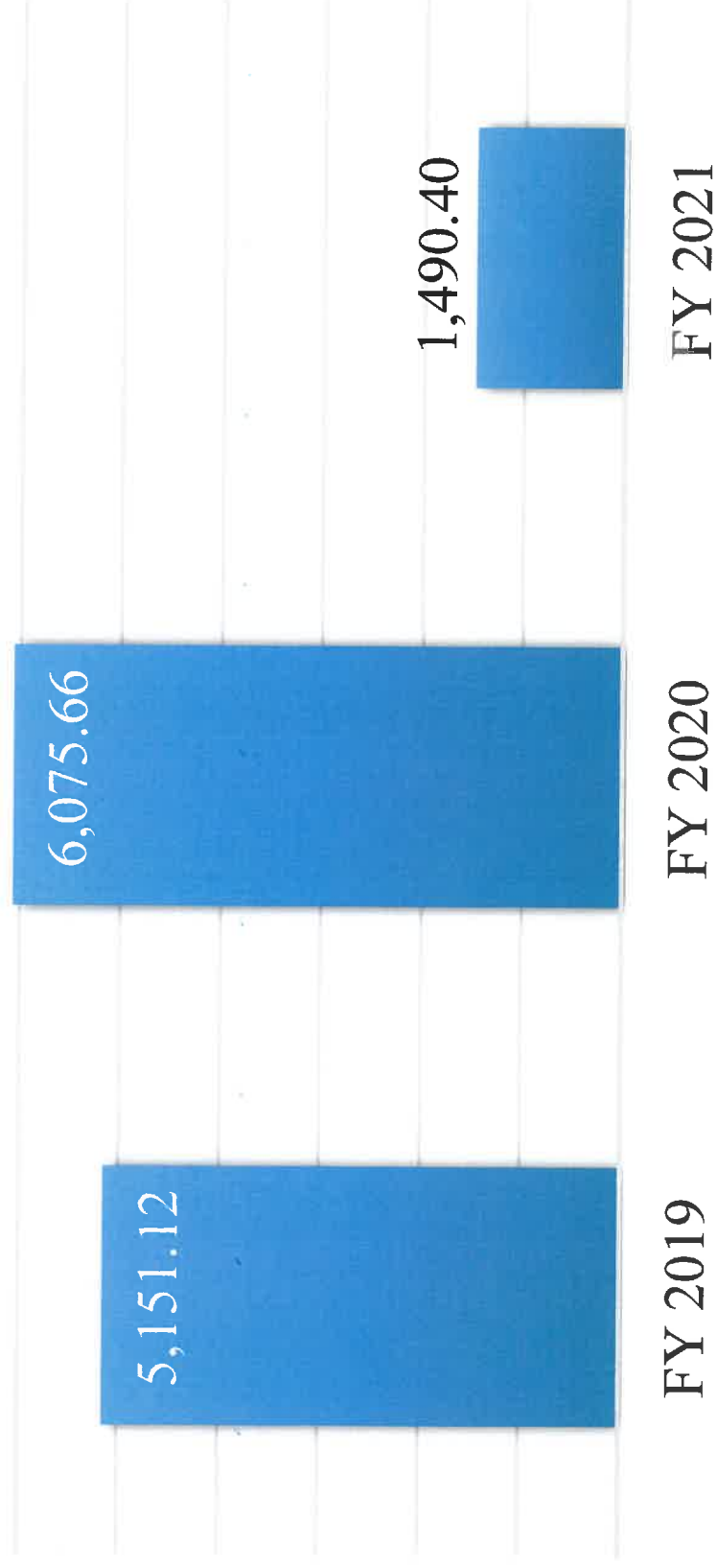
FINANCE

SALES AND USE TAX ANALYSIS 2012-2021										
	FY 2013-14	FY 2014-15	FY 2015-16	FY 2016-17	FY 2017-18	FY 2018-19	FY 2019-20	FY 2020-21		
JULY	\$ 41,365.95	\$ 45,037.32	\$ 50,244.39	\$ 56,084.29	\$ 66,869.58	\$ 65,195.40	\$ 77,370.47	\$ 73,777.08		
AUGUST	\$ 46,654.79	\$ 45,670.51	\$ 49,930.99	\$ 55,557.40	\$ 61,087.65	\$ 72,533.17	\$ 76,455.85	\$ 83,580.63		
SEPT	\$ 49,086.63	\$ 52,446.12	\$ 55,797.12	\$ 67,886.26	\$ 66,601.23	\$ 73,538.08	\$ 82,101.99	\$ 95,415.88		
OCT	\$ 45,287.95	\$ 43,269.18	\$ 53,165.24	\$ 52,701.25	\$ 61,370.24	\$ 58,542.31	\$ 76,940.98	\$ 90,420.40		
NOV	\$ 41,332.42	\$ 50,359.42	\$ 43,719.03	\$ 60,488.28	\$ 65,335.23	\$ 66,991.57	\$ 76,243.84	\$ 84,738.69		
DEC	\$ 36,683.68	\$ 39,041.39	\$ 51,358.88	\$ 62,670.74	\$ 67,374.14	\$ 69,018.88	\$ 76,768.83	\$ 82,731.52		
JAN	\$ 40,005.53	\$ 49,563.38	\$ 48,985.49	\$ 60,488.28	\$ 59,520.04	\$ 71,875.13	\$ 79,174.71	\$ 85,773.42		
FEB	\$ 46,362.69	\$ 46,618.33	\$ 50,354.19	\$ 64,688.65	\$ 68,248.48	\$ 75,991.44	\$ 78,426.77	\$ 91,131.96		
MARCH	\$ 48,422.31	\$ 58,298.98	\$ 60,691.74	\$ 73,243.06	\$ 75,235.74	\$ 80,537.79	\$ 83,543.99			
APRIL	\$ 38,785.44	\$ 44,937.03	\$ 44,835.77	\$ 53,970.97	\$ 57,544.30	\$ 65,539.52	\$ 67,996.27			
MAY	\$ 42,789.11	\$ 42,622.56	\$ 47,875.96	\$ 60,008.79	\$ 58,211.82	\$ 64,390.11	\$ 68,856.81			
JUNE	\$ 48,162.72	\$ 47,167.89	\$ 57,925.24	\$ 70,884.97	\$ 71,628.50	\$ 82,125.20	\$ 79,460.71			
TOTAL	\$ 524,939.22	\$ 565,032.11	\$ 614,884.04	\$ 738,672.94	\$ 779,026.95	\$ 846,278.60	\$ 923,341.22	\$ 687,569.58		
Increase/(Decrease)										
Previous										
FY	\$ 10,788.61	\$ 40,092.89	\$ 49,851.93	\$ 123,788.90	\$ 40,354.01	\$ 67,251.65	\$ 77,062.62	\$ 64,086.14		
% Growth	2.06%	7.10%	8.11%	16.76%	5.18%	7.95%	8.35%	9.32%		

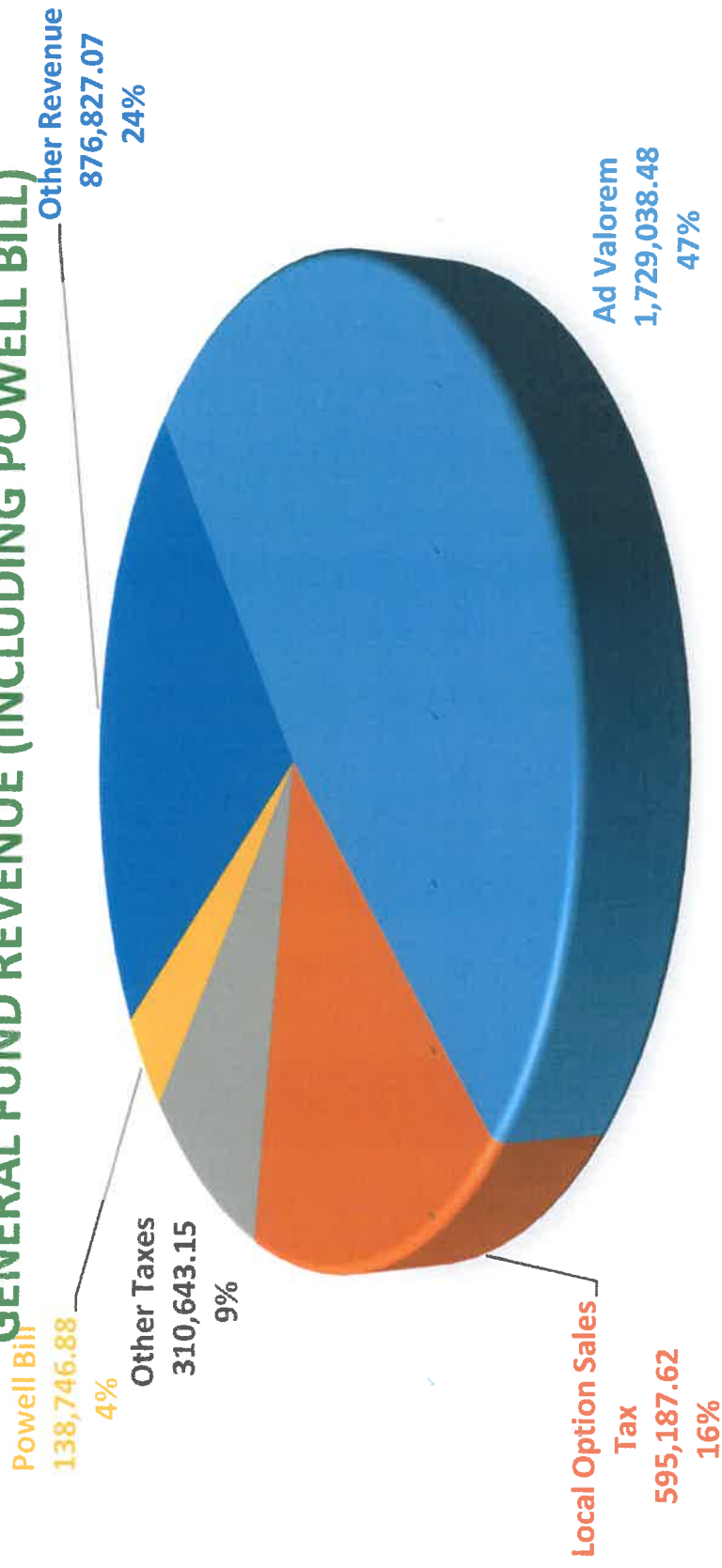


FY 2019 - 2020				FY 2020 - 2021				Profit/Loss			
	Late Fees/ Reconnection fees	Activation Fees	NSF fees	Late Fees/ Reconnection fees	Activation Fees	NSF fees		Late/ Reconn Fees	Activation fees	NSF fees	
July	\$ 8,344.98	\$ 1,260.00	\$ 208.00	\$ -	\$ 2,380.00	\$ 50.00		\$ (8,344.98)	\$ 1,120.00	\$ (158.00)	
August	\$ 8,175.00	\$ 1,680.00	\$ 179.00	\$ 10,185.29	\$ 1,785.00	\$ 25.00		\$ 2,010.29	\$ 105.00	\$ (154.00)	
September	\$ 8,800.00	\$ 1,715.00	\$ 275.00	\$ 14,562.01	\$ 1,715.00	\$ 100.00		\$ 5,762.01	\$ -	\$ (175.00)	
October	\$ 7,490.00	\$ 1,680.00	\$ 133.00	\$ 10,990.00	\$ 1,785.00	\$ 275.00		\$ 3,500.00	\$ 105.00	\$ 142.00	
November	\$ 8,755.00	\$ 1,750.00	\$ 212.00	\$ 9,120.00	\$ 2,275.00	\$ 125.00		\$ 365.00	\$ 525.00	\$ (87.00)	
December	\$ 8,985.00	\$ 1,470.00	\$ 175.00	\$ 10,540.00	\$ 1,785.00	\$ 50.00		\$ 1,555.00	\$ 315.00	\$ (125.00)	
January	\$ 7,190.00	\$ 2,310.00	\$ 208.00	\$ 12,210.00	\$ 1,610.00	\$ -		\$ 5,020.00	\$ (700.00)	\$ -	
February	\$ 8,840.00	\$ 1,155.00	\$ 75.00					\$ -	\$ -	\$ -	
March	\$ -	\$ 1,365.00	\$ 125.00					\$ -	\$ -	\$ -	
April	\$ -	\$ 2,205.00	\$ 225.00					\$ -	\$ -	\$ -	
May	\$ -	\$ 1,785.00	\$ 75.00					\$ -	\$ -	\$ -	
June	\$ -	\$ 1,750.00	\$ 1,890.00					\$ -	\$ -	\$ -	
Subtotal:	\$ 66,579.98	\$ 20,125.00	\$ 3,780.00	\$ 67,607.30	\$ 13,335.00	\$ 625.00		\$ 9,867.32	\$ 1,470.00	\$ (557.00)	

(Recovered Utility Delinquencies)



GENERAL FUND REVENUE (INCLUDING POWELL BILL)

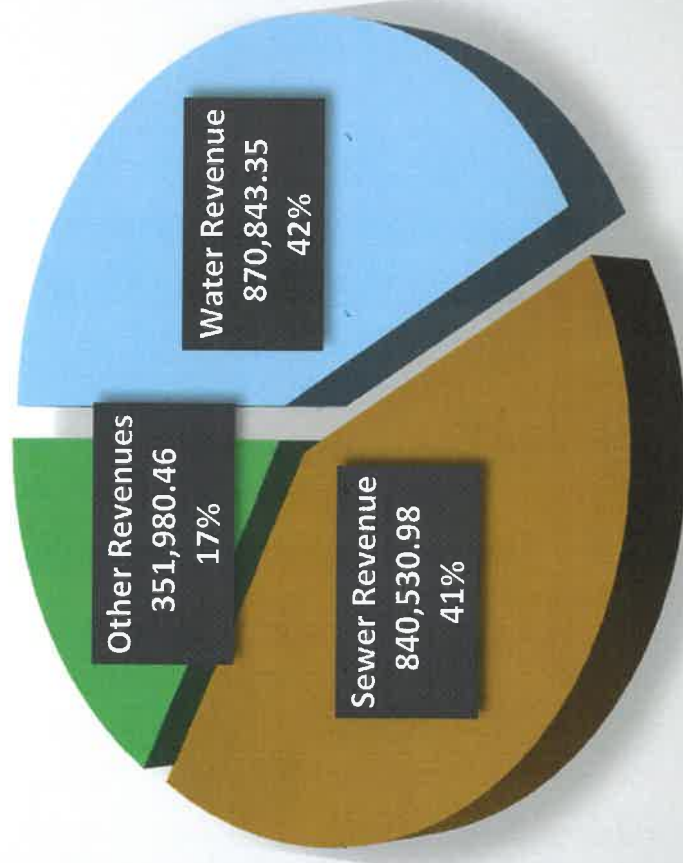




Your Tax Dollar at Work
Cents to the Dollar



Water & Sewer Fund Revenue



Water & Sewer Fund Departmental % Spent Relative to Month within Fiscal Year 2021

Percentage Relative to Month of FY
58.63%



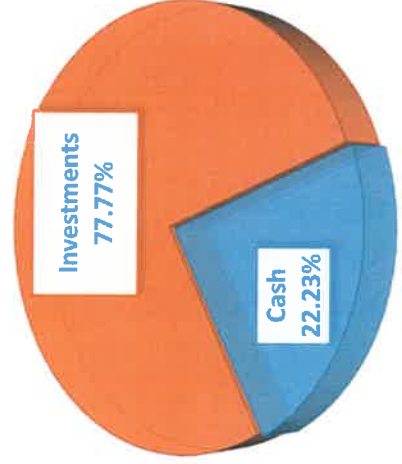
FY 2021 Cash Flow Report

Months	General Fund*	Powell Bill	HWY 210 Project	Wake County Tank Project	Water & Sewer Fund*	Angier Elementary		Total Cash Flow
						Drainage Project	Debt Service Reserve Fund	
July	(356,300.64)	78,960.64	4,693.09	3.33	932,033.49	15,190.89	142,763.00	817,343.80
August	(477,606.97)	77,787.06	4,693.09	3.33	992,663.28	15,190.89	142,763.00	755,493.68
September	(355,949.10)	20,012.00	4,693.09	3.33	1,537,271.08	15,190.89	142,763.00	1,363,984.29
October	(445,104.02)	20,012.23	4,693.19	3.33	1,421,890.55	15,190.89	142,763.00	1,159,449.17
November	(390,113.11)	9,795.48	4,693.19	3.33	1,590,347.51	15,190.89	142,763.00	1,372,680.29
December	(76,808.59)	79,213.08	262,613.24	3.33	1,465,837.94	15,190.89	142,763.00	1,888,812.89
January	361,039.34	79,215.15	262,620.11	3.33	1,461,239.60	15,190.89	142,763.00	2,322,071.42

FY 2021 Investment of Idle Funds Report

Months	NCCMT General Fund	NCCMT Powell Bill Fund	NCCMT W/S Fund		First Bank General Fund	First Bank W/S Fund	First Bank G/F CD	First Bank W/S CD	Total Investments
			Fund	Fund					
July	2,977,100.80	-	442,984.11	1,000,000	1,000,000	1,500,000	422,852.14	1,499,203.05	7,842,140.10
August	3,061,773.21	-	443,131.02	1,000,000	1,000,000	1,500,000	422,852.14	1,499,203.05	7,926,959.42
September	3,212,180.70	127,001.88	1,343,448.44	1,000,000	-	-	422,852.14	1,499,203.05	7,604,686.21
October	3,302,685.30	127,003.07	1,343,640.78	1,000,000	-	-	422,852.14	1,499,203.05	7,695,384.34
November	3,388,463.45	127,004.11	1,343,813.12	1,000,000	-	-	422,852.14	1,499,203.05	7,781,335.87
December	3,544,409.42	127,005.15	1,443,824.99	1,000,000	-	-	422,852.14	1,499,203.05	8,037,294.75
January	3,630,213.45	127,005.15	1,443,837.17	1,000,000	-	-	422,852.14	1,499,203.05	8,123,110.96

TOTAL CASH & INVESTMENTS



Statement of Revenues & Expenditures (as of January 31, 2021)

General Fund				
	Budget	YTD	Variance	Percentage
Revenues:				
Ad Valorem Taxes	1,754,500	1,729,038.48	(25,461.52)	98.55%
Motor Vehicle Tax	218,500	157,756.61	(60,743.39)	72.20%
Local Option Sales Tax	850,805	595,187.62	(255,617.38)	69.96%
Other Taxes	319,695	152,886.54	(166,808.46)	47.82%
Restricted Intergovernmental	49,850	65,588.76	15,738.76	131.57%
Permits and Fees	458,150	347,939.13	(110,210.87)	75.94%
Recreation Department Fees	61,050	37,651.00	(23,399.00)	61.67%
Investment Earnings	14,000	5,649.65	(8,350.35)	40.35%
Other General Revenues	447,845	419,998.53	(27,846.47)	93.78%
Fund Balance Appropriated	706,920	-	(706,920.00)	0.00%
Total Revenues	4,881,315	3,511,696.32	(1,369,618.68)	71.94%
Expenditures:	Budget	YTD	Variance	Percentage
Administration	853,685.00	443,978.34	409,706.66	52.01%
Street & Sanitation	785,572.00	432,624.43	352,947.57	55.07%
Police	1,436,825.00	841,487.29	595,337.71	58.57%
Library	246,421.00	133,550.60	112,870.40	54.20%
Parks & Recreation	402,016.00	182,210.22	219,805.78	45.32%
Planning & Zoning	412,617.00	167,943.76	244,673.24	40.70%
Depot	25,000.00	12,132.23	12,867.77	48.53%
Debt Service Obligations:				
Interest	9,675.00	9,675.00	-	100.00%
Principle	83,334.00	83,333.33	0.67	100.00%
Inter-Fund Transfers	626,170.00	447,920.00	178,250.00	71.53%
Total Expenditures	4,881,315	2,754,855.20	2,126,459.80	56.44%
Revenues over Expenditures (Spread) ----->		756,841.12		

Statement of Revenues & Expenditures (as of January 31, 2021)

Powell Bill				
	Budget	YTD	Variance	Percentage
Revenues:				
State Aid-Street	140,628	138,643.20	(1,984.80)	98.59%
Investment Earnings	-	7.78	7.78	0.00%
Miscellaneous	-	95.90	95.90	0.00%
Fund Balance Appropriated	-	-	-	0.00%
Total Revenues	140,628	138,746.88	(1,881.12)	98.66%
Expenditures:	Budget	YTD	Variance	Percentage
Equipment Maintenance	6,000.00	2,166.19	3,833.81	36.10%
Fuel	1,000.00	-	1,000.00	0.00%
Materials	10,000.00	9,988.30	11.70	99.88%
Contracted Service	123,628.00	-	123,628.00	0.00%
Total Expenditures	140,628	12,154.49	128,473.51	8.64%
Revenues over Expenditures (Spread) ----->		126,592.39		

Statement of Revenues & Expenditures (as of January 31, 2021)

Water & Sewer Fund				
	Budget	YTD	Variance	Percentage
Revenues:				
Water Sales	1,381,649	870,843.35	(510,805.65)	63.03%
Sewer Sales	1,308,304	840,530.98	(467,773.02)	64.25%
Investment Earnings	35,400	13,470.07	(21,929.93)	38.05%
Late Fees/Reconnections	65,000	66,194.70	1,194.70	101.84%
Other Operating Revenues	1,947,034	272,315.69	(1,674,718.31)	13.99%
Transfer from W/S Capital Reserve	-	-	-	0.00%
Total Revenues	4,737,387	2,063,354.79	(2,674,032.21)	43.55%
Expenditures:	Budget	YTD	Variance	Percentage
Water Operations	1,748,899.00	749,214.00	999,685.00	42.84%
Sewer Operations	1,932,021.00	634,026.83	1,297,994.17	32.82%
Smith Drive Regional Pump Station	544,700.00	333,256.03	211,443.97	61.18%
Lagoon	87,550.00	20,304.16	67,245.84	23.19%
Debt Service				
Principal	240,231.00	47,113.86	193,117.14	19.61%
Interest	168,286.00	18,427.83	149,858.17	10.95%
Debt Service Reserve	15,700.00	-	15,700.00	0.00%
Total Expenditures	4,737,387	1,802,342.71	2,935,044.29	38.05%
Revenues over Expenditures (Spread) ----->		261,012.08		

Statement of Revenues & Expenditures (as of January 31, 2021)				
HWY 210/Park Street Sidewalk Extension Project Fund				
	Budget	YTD	Variance	Percentage
Revenues:				
Interest on Investments	-	8.21	8.21	0.00%
NC Department of Transportation	516,006	56,093.68	(459,912.32)	10.87%
Payment in Lieu of Sidewalk	-	20,000.00	20,000.00	0.00%
Transfer from General Fund	257,920	268,236.00	10,316.00	104.00%
Total Revenues	773,926	344,337.89	(429,588.11)	44.49%
Expenditures:	Budget	YTD	Variance	Percentage
Engineering	3,413.00	81,717.78	(78,304.78)	2394.31%
Construction	770,513.00	-	770,513.00	0.00%
Total Expenditures	773,926	81,717.78	692,208.22	10.56%
Revenues over Expenditures (Spread) ----->		262,620.11		

Statement of Revenues & Expenditures (as of January 31, 2021)				
Angier Elementary Drainage Project Fund				
	Budget	YTD	Variance	Percentage
Revenues:				
Transfer from General Fund	-	-	-	0.00%
Harnett County Board of Education	14,907	50,000.00	35,093.00	335.41%
Interest on Investments	-	283.54	283.54	0.00%
Total Revenues	14,907	50,283.54	35,376.54	337.31%
Expenditures:	Budget	YTD	Variance	Percentage
Construction	14,907.00	35,092.65	(20,185.65)	235.41%
Total Expenditures	14,907	35,092.65	(20,185.65)	235.41%
Revenues over Expenditures (Spread) ----->		15,190.89		

HUMAN RESOURCES



HR/PAYROLL MONTHLY REPORT

FOR THE MONTH OF:
JANUARY 2021

- Processed payroll on 1/15/2021 \$57,626.74 and 1/29/2021 \$53,543.09
- Compiled & Submitted Monthly Retirement Report on 1/31/2021 \$26,535.92
- Remitted Federal & State payroll tax on 1/15/21 and 1/29/2021
- Invoiced Harnett County SRO Contract for January 2021
- Sent out reminders for annual evaluations
- Assisted with new Tyler software meetings every two weeks and Chart of Accounts meetings weekly
- Advertised for Community Development Coordinator position and Code Enforcement Officer position in the Planning Department
- Completed W2s and ACA forms and they were passed out to all full time employees on 1/8/21 and mailed all part time employees on 1/8/21
- Sent out Covid-19 Handout to employees and board members on 1/14/2021
- Attended ongoing Tyler Software training classes

LIBRARY



Town of Angier

www.angier.org

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Veronica Hardaway
Town Clerk

Library Report – February 2021

February was another busy month for us at the library. With the main library still being shut down, we saw a lot of patrons coming to utilize our public computers, faxes, printing, wifi, and also checking out items. Tax season has also made this a busy time for computer usage. We have been very glad to have the increased foot traffic, and have been happy to see that most patrons are choosing to enter the building now rather than utilize curbside.

We had a lot of success with all of our programming in February as well. Our “Blind Date with a Book” was a huge success with 32 books going out between adults and junior readers during the two week period. The feedback was very positive, and this will be a program we will most likely do again at some point. Our story time has been consistent with attendance, and the Lego club had our second highest turnout to date. We also had 2 books go into the StoryWalk at the park, one to celebrate Valentines, and the other for Black History Month. We had 2 programs as well to celebrate and honor Black History Month during the last week of the month. This was a partnership with Sean and the planning department in working with the NC Arts Council Grassroots Arts Grant program. While we would have loved to have the Bright Star Theatre in person, we were happy to be able to offer it as a virtual option for the community.

As we move into March, the library has a few programs planned for both adults and children. We will be celebrating Dr. Seuss’s birthday week with coloring sheets for children, as well as Dr. Seuss bookmarks and erasers for all children who check out books during the first week. We are also planning a reading challenge to last throughout the month, measuring the number of books read by adults and children.

Katy Warren
Library Director

Library:	Angier
Month:	February
Year:	2021

VIRTUAL PROGRAMMING	
Live Virtual Programs	
# Unique or peak views of live stream <i>(Do not include on-demand views of previously live streamed programs)</i>	13
# On Demand views <i>(Include on-demand views of originally live-streamed programs. If using Facebook, report 1 minute views.)</i>	13
Recorded Programming (do not include programs originally live streamed)	
# Recorded Programs <i>(Do not include programs that were originally streamed live and then made available as recordings.)</i>	0
# Views of Recorded Programs <i>(Do not include programs that were originally streamed live and then made available as recordings.)</i>	0

****If applicable, please categorize the programs from above into the following categories. See below for more details.**

[illegible]

***Reference Questions**-Reference questions are no longer categorized by general, technology, or job/career. Simply count all questions and record the total number above. You may choose to count every question during the month or provide a sampling count by counting 1 week and multiply by 4.

****Definitions:**

Early Literacy Program-any program for children birth to age 5 that involves activities that models and/or promotes pre-literacy skills such as vocabulary, print motivation, print awareness, narrative skills, letter knowledge and phonological awareness. Examples include but are not limited to activities such as reading aloud, storytelling, story related arts and crafts, music, nursery rhymes, readers' theatre, finger plays, flannel board stories and games, etc...

STEM/STEAM Program-any program or active play/discovery session in which the primary subject matter is related to science, technology, engineering, art and/or math. Examples include but are not limited to programs such as Lego club, arts/crafts, science experiments and demonstrations, computer coding, etc..

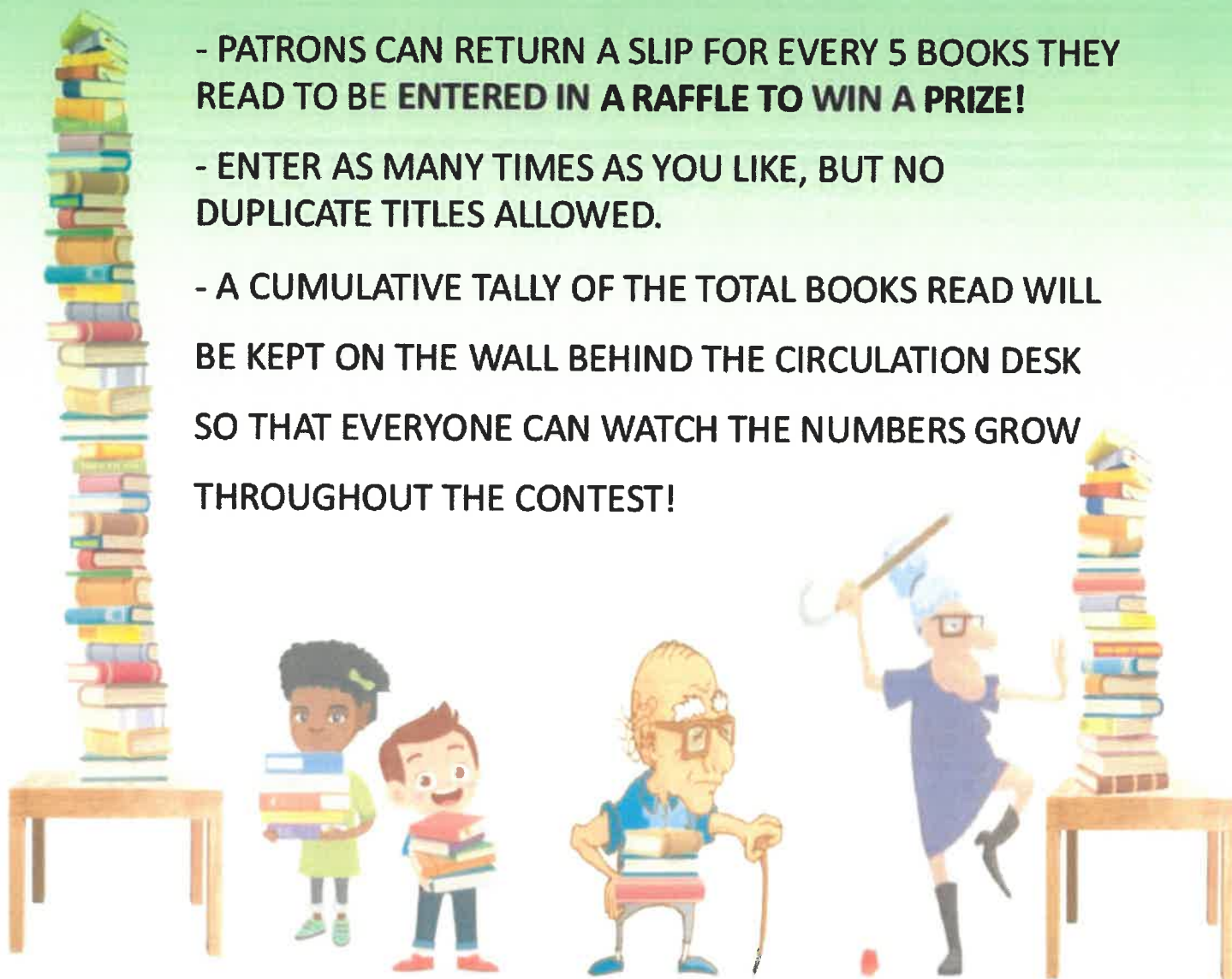
Adult Literacy Program-Library sponsored/supported programs or small group sessions in which the primary subject matter is related to adult literacy skills for ages 18 and up. Examples include but are not limited to programs or learning sessions for English as a second language learners, GED preparation, literacy coaching/tutoring, etc...



WHO CAN READ MORE BOOKS?

WE ARE HAVING A CONTEST TO SEE WHO READS MORE BOOKS... KIDS OR ADULTS.

- PATRONS CAN RETURN A SLIP FOR EVERY 5 BOOKS THEY READ TO BE ENTERED IN A RAFFLE TO WIN A PRIZE!
- ENTER AS MANY TIMES AS YOU LIKE, BUT NO DUPLICATE TITLES ALLOWED.
- A CUMULATIVE TALLY OF THE TOTAL BOOKS READ WILL BE KEPT ON THE WALL BEHIND THE CIRCULATION DESK SO THAT EVERYONE CAN WATCH THE NUMBERS GROW THROUGHOUT THE CONTEST!



Happy Birthday



Dr. Seuss™



Join us in celebrating Dr. Seuss's birthday
and Read Across America Day !!

Throughout the entire first week of
March we will give away bookmarks and
erasers to all children visiting the library.
(while supplies last)

Coloring pages will also be available for
the kids to help decorate the library!



Today you are **YOU**,
that is truer than true.
There is no one alive
who is **Yover** than **YOU**.

By Dr. Seuss

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PARKS & RECREATION

MONTHLY REPORT
ANGIER PARKS & RECREATION
February 23, 2021

- THE 2021 REC BASKETBALL SEASON HAS ONE MORE WEEKEND LEFT AND THE SEASON HAS BEEN A TREMENDOUS SUCCESS UP TO THIS POINT. EVERYTHING IS GOING GREAT. WE HAVE 16 TEAMS WITH BOYS AND GIRLS AGES 5-14. WE WILL BE PLAYING EVERY SATURDAY THROUGH EARLY MARCH.
- CONTRACTOR HAS STARTED THE CONSTRUCTION FOR THE NEW PICNIC SHELTER BY FIELD 4 WHERE OLD CONCESSION AND RESTROOMS WAS IN PLACE. THE SAME CONTRACTOR WILL BE REPLACING OUR OLD METAL EQUIPMENT SHED AS WELL. WEATHER ISSUES HAS DELAYED CONSTRUCTION SO FAR. HOPEFULLY, WE GET SOME GOOD WEATHER FOR THE NEXT FEW WEEKS TO GET THE NEW CONSTRUCTION COMPLETED BEFORE WE START OUR SPRING SPORTS SEASON.
- NEW CERTIFIED PLAYGROUND MULCH HAS BEEN INSTALLED AT PLAYGROUND BY SKATE PARK.
- WE WILL BE INSTALLING NEW MULCH IN LANDSCAPE BEDS IN MARCH.
- WE WILL BE INSTALLING NEW INFIELD CLAY/SAND MIXTURE TO FIELD 5 INFIELD SURFACE ONCE FIELDS DRY UP ENOUGH TO INSTALL THE MIXTURE.
- SPRING SPORTS REGISTRATION WILL CONTINUE THROUGH FRIDAY MARCH 19. REGISTRATION IS AVAILABLE FOR CHILDREN AGES 3-15.
- SECURITY CAMERAS AT JACK MARLEY PARK UPDATE: TALKED TO CAMERA CONTRACTOR AND EQUIPMENT IS SCHEDULED TO ARRIVE AT DEALER'S PLACE BY MARCH 8. INSTALLATION WILL BE SCHEDULED AS SOON AS CONTRACTOR HAS THE EQUIPMENT.

PLANNING



Town of Angier
Planning & Inspections Department
919-331-6702



Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Planning and Inspections Department
Monthly Report: February 2021

Permitting Totals – Month of February 2021:

Total Permits Issued: **63**

Building Inspections Performed: **82**

New Construction Permits Issued - Residential: **24**

New Construction Permits Issued - Commercial: **0**

Total Fees Collected: **\$25,397.00**

2020-2021 Fiscal Year Totals:

New Construction - Residential: **119**

New Construction - Commercial: **0**

Total Fees Collected: **\$135,837**

Fiscal Year Revenue Projection: **\$90,000**

Additional Revenue to Date: 45,837.00



Town of Angier
Planning & Inspections Department
919-331-6702



Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Subdivisions – Current Status:

Southern Acres: Home Construction Completed

Whetstone Phase II: Infrastructure Construction Underway

Bellewood: All Residential Phases Recorded, Home Construction Underway

Kathryn's Retreat: All Phases Recorded, Home Construction Underway

Coble Farms West: Construction Drawings Approved, Off-Site Utilities Pending

Honeycutt Oaks PUD: Construction Drawings Approved, Site Construction Beginning

Glen Meadow Phase II: All Lots Recorded, Home Construction Beginning

Lynn Ridge: Phase I Recorded, Home Construction Beginning

Neill's Pointe: Construction Drawings Nearing Approval

Highland Ridge: Preliminary Plat Approved, Construction Drawings Under Review

Kennebec Crossing: Preliminary Approved, Construction Drawings Under Review

Spring Village PUD: Master Plan Approved, Construction Drawings Under Review

Tanglewood: Preliminary Plat Conditionally Approved

Cotswold PUD: Master Plan Conditionally Approved, Special Use Permit Approved

Multifamily & Nonresidential Projects – Current Status:

Angier Plaza Phase II (W. Dupree St/Rawls Rd): Site Plan Approved For Restaurant, Retail, Office Uses; Pending Off-Site Utilities

Andrews Landing Townhomes (8316 S. Nc 55 Hwy): Townhome Construction Underway

Code Enforcement Spreadsheet Attached

2021 Code Enforcement Report

All Active and Recently Closed Violation Files

File Number	Site Address	Property Owner	Nature of Violation	Date Opened	Date Closed	Current Status
18-107	102 N Dunn St	Barbara Bass-Jones	Minimum Housing Case	11/6/2018		Unfit for Habitation. Vacated and Closed March 15, 2019. Property sold Sept. 2020 - New Owner repairing dwelling.
19-021	191 W Lillington St	Rhunell Chatmon	Minimum Housing Case	2/25/2019		Vacated and Closed June 10, 2019. Owner converted structure to uninhabitable storage building.
19-158	91 S Johnson St	Omar Arroyo Ayaricio (new owner)	Minimum Housing Case	10/14/2019		Dwelling Boarded 4/9/20. New Owner looking into demo or restoring to liveable condition - 11/10/20.
19-159	67 S Cross St	Terry McDougald	Minimum Housing Case	10/14/2019		Unfit for Human Habitation. Ordinance to Vacate and Close Dwelling adopted by the Board on 3/3/2020. Dwelling Boarded 4/9/20.
20-3	123 E Depot St	Curtis Perry	Unscreened Dumpster	1/2/2020		Civil Penalties Continue
20-19	201 W Lillington St	Jennie Scriven	Minimum Housing Case	4/9/2020		Property sold June 2020. New property owner in progress of renovating dwelling for habitation.
20-66	161 W McIver St	Morris Coats	Unpermitted Work	7/31/2020		Stop Work Order Issued, Tenant Working to Obtain Permits
20-105	45 Fish Dr	Passport Door Systems, Inc.	Incomplete Dumpster Screening	11/12/2020		Violation Letter Sent
20-110	7639 NC 210 N	Lanco Custom Builders, LLC	Abandoned Dwelling	12/10/2020		Violation Letter Sent
20-111	335 E Smithfield St	Rodney Smith	Potential Junked Vehicle	12/10/2020		Violation Letter Sent
2021 Violation Files						
21-001	94 S Cross St	Margaret Murchison	Minimum Housing Violations	1/15/2021		Inspection Completed, Min Housing Hearing Set for 2/18/21
21-002	115 S Raleigh St	Torres Investments, LLC	Damaged Sign	1/15/2021		Violation Letter Sent
21-003	235 W Depot St	Jesus Perez	Limbs at Street	1/15/2021	2/3/2021	CLOSED
21-004	39 S Broad St E	Brent Lambert	Unpermitted Business	1/15/2021		Violation Letter Sent
21-005	234 W Depot St	Avery Moore	Alleged Min Housing Violations	1/21/2021		Notice of Hearing Sent, Min Housing Hearing 2/10/21
21-006	102 N Dunn St	Barbara Bass-Jones	Stop Work Order	1/21/2021		Stop Work Order Sent
21-007	318 S Broad St E	Jeanette Johnson	Debris in Yard	1/27/2021		Violation Letter Sent, Work in Progress
21-008	222 W McIver St	Sergio Cortes	Abandoned Vehicle	1/27/2021	2/17/2021	CLOSED
21-009	Beside 333 N Raleigh St	KKLM Associates	Debris in Street	1/29/2021		No Parking Sign Installed 2-8-21, Debris on Raleigh Street to be addressed by Police
21-010	180 N Raleigh St	Sergio Cortes	Vacant Sign	2/8/2021	2/8/2021	Violation Letter Sent
21-011	229 Stedling Way	Irma Esquivel	Alleged occupied Travel Trailer	2/8/2021		Notification letter Sent
21-012	125 W McIver St	Lila Lanier	Household Items at Street	2/8/2021	2/17/2021	CLOSED
21-013	313 W Church St	The Farmville Real Estate Co, LLC	Household Items at Street	2/8/2021	2/17/2021	CLOSED
21-014	225 N Willow St	Ciro Angon, Gumaro Reyes	Junked Vehicle	2/11/2021	2/19/2021	CLOSED
21-015	43 W Depot St	Trinsters, Inc	Debris in Alley	2/11/2021		Violation Letter Sent, Contractor hired to remove debris
21-016	250 W Church St	Carlos Zacarias Torres & Amanda Soto Martinez	Junked Vehicles	2/19/2021		Violation Letter Sent
21-017	272 W Church St	A Property Solution, LLC	Junked Vehicle	2/19/2021		Violation Letter Sent
21-018	94 Jill St	Ola Parker & Laura Horton	Debris in Yard	2/19/2021		Violation Letter Sent
21-019	94 Jill St	Ola Parker & Laura Horton	Boat & RV in Yard	2/19/2021		Notification letter Sent
21-020	94 Jill St	Ola Parker & Laura Horton	Potential Junked Vehicle	2/19/2021		Notification letter Sent
21-021	33 Nordan St	Ty Cobb	Hazardous Structure	2/23/2021		Violation Letter Sent
21-022	465 E Smithfield St	Jonathan Weathers	Unpermitted Shed	2/23/2021		Violation Letter Sent
21-023	258 Kay Ln	Ryan Mays	Hazardous Structure	2/23/2021		Violation Letter Sent
21-024	403 N Hickory St	Jose Rios	Hazardous Structure	2/24/2021		Violation Letter Sent
21-025	30 Mary Circle	Michael Starcher	Potential Junked Vehicle	2/24/2021		Notification letter Sent
21-026	288 N Raleigh St	Barbara B Properties, LLC	Damaged Dumpster Screening	2/24/2021		Violation Letter Sent
21-027	112 S Poplar St	Jaime Garcia	Debris in Yard	2/24/2021		Violation Letter Sent
21-028	140 S Cross St	Dorothy Carrington	Trash & Travel trailer	2/25/2021		Violation Letter Sent
21-029	294 W Williams St	Chayanne Perez	Travel trailer	2/25/2021		Violation Letter Sent
21-030	141 S Broad St E	Clarice Hayes	Debris in Yard	2/25/2021		Violation Letter Sent

POLICE



Angier Police Department

P.O. Box 278, 55 North Broad Street West

Angier, North Carolina 27501

Office (919) 639-2699

Chief of Police
Arthur R. Yarbrough, Jr.
ayarbrough@angier.org

Date February 23, 2021
To Town Manager Gerry Vincent
From Arthur R. Yarbrough, Jr

Subject Matter: February, 2021 Police Activities
Statistical Data

The Police Department would like to thank the Town Manager, Mayor Smith and all Board Members for their approval of our new positions.

We would also like to keep Officer Meder and Officer Pollard in our prayers and wish them both a fast and full recovery.

ABC Monthly Report is included in Board Packets

****Police activities for the month of February consisted of 1,859 calls for Service/Officer initiated activities (call logs). Officers investigated 22 (oca) incidents involving 4 offenses. Of the offenses committed 3 individuals were arrested on a total of 4 charges.**

****Traffic enforcement activities included 14 traffic stops, 10 citations issued totaling 12 charges. 14 verbal warnings were given. There were also 13 traffic accidents investigated during this period.**

****Other activities**

Officers completed 936 security checks, 47 business contacts and 879 subdivision checks. (documented sub check is when an officer patrols thru the subdivision)

**** Pleased to advise that several of our Officers have received their 2nd Moderna vaccination without complications.**

Thank you,

Chief of Police
Arthur R. Yarbrough, Jr.

Call Log Call Type Summary

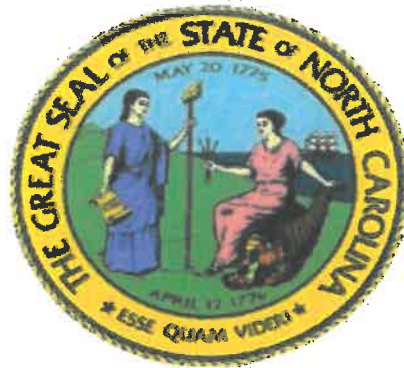
Angier Police Department

01/27/2021 - 02/22/2021

<No Call Type Specified>	3	911 Hang Up - 911 Hang Up	8
Alarm Activation - Alarm Activation	10	Animal Complaint - Animal Complaint	1
Armed Robbery - Armed Robbery	3	Assault - Assault	1
Assist EMS - Assist EMS	8	Assist Motorist - Assist Motorist	15
Assist Other Agency - Assist Other Agency - Law Enforcement	3	Breaking and Entering - Breaking and Entering	5
Business Walk Thru - Business Walk Thru	47	Code Enforcement - Code Enforcement	1
Crash - Traffic Accident	13	Direct Traffic - Direct Traffic	17
Disturbance - Disturbance	7	DOA - Dead On Arrival	2
Domestic Dispute - Domestic Dispute	6	Drug Activity - Drug Activity	1
Escort - Escort	17	Follow Up - Follow Up	2
Fraud - Fraud	2	H&R - Hit and Run	3
Larceny - Larceny	7	Larceny By Employee - Larceny By Employee	1
Other Call - Other Call Not Listed	4	Property Damage - Property Damage	3
Security Check - Security Check	936	Shoplifting Complaint - Shoplifting Complaint	2
Subdivision Check - Subdivision Check	679	Suspicious Activity - Suspicious Activity	12
Suspicious Person - Suspicious Person	3	Suspicious Vehicle - Suspicious Vehicle	3
Traffic Stop - Traffic Stop	14	Trespassing - Trespassing	5
TWO - Talk With Officer	10	Unauthorized Use of Motor Vehicle - Unauthorized Use of Motor Vehicle	1
Under Cover Buy - Under Cover Buy	1	Warrant Service - Warrant Service	2
Welfare Check - Welfare Check	1		

Total Number Of Calls: 1,859

State of North Carolina
Alcoholic Beverage Control Commission
ABC Law Enforcement Monthly Report
GS 18B-501(f1)



Board:

Angier Town

Reporting Month / Year:

Feb-21

Regulatory Activity and Training

Violations Reports Submitted to ABC Commission	0
Total Number of Offenses Contained in Reports	0
Sell to Underage Campaign Checks	0
Permittee Inspections	0
Compliance Checks	0
Seller / Server Training	0
Alcohol Education	0

ABC Law Violations

	At Permitted Establishment	Away From Permitted Establishment
Sell / Give to Underage		0
Attempt to Purchase / Purchase by Underage		0
Underage Possession		0
Unauthorized Possession		0
Sell / Give to Intoxicated		0
All Other Alcohol Related Charges		0
Total:		0

Controlled Substance Violations

	At Permitted Establishment	Away From Permitted Establishment
Felony Drug Related Charges		2
Misdemeanor Drug Related Charges		3
Total:		5

Other Offenses

	At Permitted Establishment	Away From Permitted Establishment
Driving While Impaired		0
All Other Criminal Charges		12
Total:		12

TOTAL CRIMINAL CHARGES:

17

Agencies Assisted	
Assistance Provided to Other Agencies	0

Remarks

Reporting Officer / Title:

A.Yarbrough / Chief

Report Date:

2/23/2021

PUBLIC UTILITIES



Town of Angier

www.angier.org

Robert K. Smith
Mayor

Gerry Vincent
Town Manager

Veronica Hardaway
Town Clerk

February 24, 2021

Public Works staff report for the Month of March.

- Staff took 15 loads of limbs/Leaves to the landfill the month of January (23.52 tons)
- Staff took 10 loads of Household to the landfill the month of January (6.67 tons)
- Staff set 27 new water meters
- Staff repaired broken Sewer line at Anthem Church on West Lillington street
- Staff repaired water leak on 2" water line at North Broad street west
- Staff made new service tap at 239 North Broad street west move tap to 6" line
- Staff repaired water leak at West Church street and South Johnson
- Staff replaced water service line at 107 North Broad street west moved tap to 6" line
- Staff made 2" water tap at West Cuts and Broad street and installed 30 lf of 2" water line.
- Staff repaired water leak on 2" line along W. Church street
- Staff made new service tap for Sparkman law along N. Broad street off of 6" water line
- Staff repaired broken asphalt at Glenn Meadows subdivision
- Staff repaired water leak along North Broad street.
- Staff replace 40 LF of 2" water line along West Lillington street due to low water PSI
- The Timmons Group completed evaluations on Pump station 1,6 & 9. Starting design work.
- Staff cut off 175 residents for not payment of the water bills.
- Staff made repairs on utility cuts around Town with cold patch.