

# Board of Commissioners Regular meeting Agenda

Tuesday, September 3, 2019 7:00 PM Location: 28 N Raleigh Street, Angier, NC 27501

Call to Order

**Pledge of Allegiance** 

Invocation

**Approval of Agenda** 

# **Consent Agenda Items**

# 1. Approval of Minutes:

a. July 16, 2019 – Emergency Meetingb. August 6, 2019 – Regular Meeting

# 2. Harnett County Water Contract

a. Consideration and approval of a contract between the Town of Angier and Harnett County for the purchase of potable water.

# 3. Bike Fest 2020

a. Consideration and approval of the Bike Fest event to be held June  $5-6^{th}$ , 2020 in Downtown Angier.

# 4. Whole Vet – Veteran Day Event

a. Consideration and approval for the Whole Vet Organization to hold a car show event on November 9, 2019 to benefit those who have served.

# 5. Temporary Use Permit Application

a. Consideration and approval of a Temporary Use Permit in the event road closures are needed and would be approved on a case by case basis.

#### 6. Dumpster Location Agreement

a. Consideration and approval for the Town Board to authorize the Town Manager to enter into an agreement between First Citizens Bank and the Town of Angier for a dumpster to be placed near both businesses for use.

# 7. Proclamation

a. Consideration and approval of a Proclamation in honor of retiring Lt. C. David Campbell.

#### **Presentation**

1. Proclamation in Honor of Retiring Police Lieutenant C. David Campbell

# Public Comment

# Public Hearing

1. Text Amendment

a. Amendments to the Unified Development Ordinance that would implement a Parks & Recreation Development Fee and revise the Open Space requirements found in Chapter 6 of the Ordinance.

#### **Business Items**

# 1. Resolution #R012-2019

a. Consideration and approval to award retiring Lt. C. David Campbell his badge and service weapon.

# Town Manager's Report

- Department Reports (Informational Items included in Agenda packets)
- Manager's Report

# Mayor & Town Board Comments

Closed Session pursuant to 143-318.11 (a) (3) – to consult with the Town Attorney and 143-318.11 (a) (6) – to discuss a personnel matter.

# Adjourn