



Town of Angier

Annual Board Retreat

Agenda

Friday, March 25, 2022

9:00 AM

Location: 28 N Raleigh Street, Angier, NC 27501

The Board of Commissioners, Town Manager, and Department Heads will participate in a leadership retreat.

Board of Commissioners

Mayor Bob Smith
Mayor Pro-tem Loru Boyer Hawley
Commissioner Jim Kazakavage
Commissioner George "Jr." Price
Commissioner Alan Coats

Staff

Gerry Vincent, Town Manager
Veronica Hardaway, Town Clerk
Melissa Wilder, HR Director
Sean Johnson, Planning Director
Hans Kalwitz, Finance Director
Lee Thompson, Chief of Police
Jimmy Cook, Public Works Director
Katy Warren, Library Director
Derek McLean, Parks & Rec Director
Heather Keefer, Community Develop. Coordinator
Bill Dreitzler, Town Engineer

The objectives of the retreat are to:

1. Review the state of the Town
2. Discuss issues and opportunities facing the Town
3. Update goals (immediate, intermediate, and long-term)
4. Develop action plans for the highest priority goals in preparation of Angier's FY 2022-2023 Budget

Arrival 8-8:45am

Begin Discussions 9am

1. 2021 Retreat Recap & Discussion of Growth Strategy..... **Gerry**
2. Harnett County Library Consolidation..... **Gerry/Katy**
3. Re-zonings – Conditional..... **Sean**
 - a. What does this mean to the developer and the Board of Commissioners
 - b. Discuss R-6 Zoning District
 - i. Set Caps on Density?
4. Planning for the Bypass.....**Sean/Jimmy/Bill/Gerry**
 - a. 401 Corridor Study

- b. Water Line (28,000 Linear Feet @ \$3.1M)
 - c. Reserve Sewer Line Capacity for Commercial Development
5. Storm Drainage Study.....Bill/Jimmy
 6. Downtown Master Plan by NC State University.....Heather/Gerry/Sean
 7. Future Park Master Plan.....Derek/Gerry/Heather/Sean
 - a. Community Center
 8. Urban Service Area initiated by Harnett County.....Sean/Bill/Gerry
 9. New Town Hall/Police HQ Update.....Gerry
 - a. Reappraisal/Harnett County – Revenue Neutral
 10. Ten Years from Now, how do we plan?.....Mayor Bob Smith/Gerry
 - a. Capital Improvement Projects/Plan FY 22-27
 11. Department Reports (Capital Projects)
 - a. Planning, Zoning & Code Enforcement
 - b. Finance
 - c. Library
 - d. Police
 - e. Parks & Recreation
 - f. Public Works & Utilities