



Town of Angier

www.angier.org

Robert M. Jusnes, Sr.
Mayor

Elizabeth Krige
Town Manager

Veronica Hardaway
Town Clerk

BOARD OF COMMISSIONERS WORKSHOP

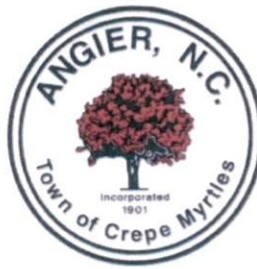
December 19, 2023

6:30pm

Pledge of Allegiance
Invocation
Approval of Agenda

Business Items:

- 1. Presentation of the Audit FY 2022-2023 given by Austin Eubanks via Zoom**
 - a. Consideration and acceptance of the FY 2022-2023 Annual Audit.
- 2. Strategic Plan and Professional Services Agreement – (Elizabeth)**
 - a. Consideration and approval to enter into an agreement with McGill Associates to write a strategic plan for the Town of Angier.
- 3. Mold Remediation for the Planning Annex Building – (Jimmy)**
 - a. Consideration and approval to use Servpro for Mold Remediation for the Planning Annex Building.
- 4. Painting and Flooring Install for the Planning Annex Building – (Jimmy)**
 - a. Consideration and approval to use Angier Paint Wallpaper & Carpet to install new flooring and paint the Planning Annex Building.
- 5. 2024 Calendar of Events – (Crissy)**
 - a. Consideration and approval of the 2024 proposed calendar of events.
- 6. Central Pines Regional Council Board Membership – (Veronica)**
 - a. Central Pines Regional Council is seeking representatives of the Angier Board of Commissioners to serve as a Delegate & Alternate to the Central Pines Regional Council Board.



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7. CAMPO – (Veronica)

- a. CAMPO is seeking a representative of the Angier Board of Commissioners to serve as an Alternate to the CAMPO Executive Board.

8. Advisory Board Introduction Interviews & Appointments – (Veronica)

- a. Interviews, consideration of nominations and appointments of Advisory Board candidates.



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: December 19, 2023
PREPARED BY: Elizabeth Krige
ISSUE Annual Audit
CONSIDERED:
DEPARTMENT: Governing Board

SUMMARY OF ISSUE: Per NCGS 159-34, each unit of local government shall have its accounts audited by a CPA as close to the end of the fiscal year as possible.

The audit was completed and submitted to the LGC ahead of the October 31st due date.

Thompson, Price, Scott, Adams & Co are presenting the audit report to you.

FINANCIAL IMPACT: No financial impact.

RECOMMENDATION: Staff recommends the Board accept the fiscal year audit report for 2023.

REQUESTED MOTION: I make a motion to accept the fiscal year 2023 audit.

REVIEWED BY TOWN MANAGER: This has been reviewed by the Town Manager.

Attachments: Audit

TOWN OF ANGIER

AUDIT PRESENTATION

FOR THE YEAR ENDED JUNE 30, 2023



Thompson, Price, Scott, Adams & Co., P.A.
4024 Oleander Drive Suite 103
Wilmington, North Carolina 28403
Telephone (910) 791-4872
Fax (910) 239-8294

TOWN OF ANGIER

REQUIRED COMMUNICATIONS

<u>Area</u>	<u>Comments</u>
Responsibilities Under Generally Accepted Auditing Standards, <u>Government Auditing Standards</u>, OMB Uniform Guidance, and the State Single Audit Implementation Act.	
Design the audit to provide reasonable assurance that the financial statements are free of material error and in compliance with government regulations.	<ul style="list-style-type: none">• Accomplished. No material error noted.
Perform all planned procedures and have complete access to both management and required information.	<ul style="list-style-type: none">• Completed. Our work was not limited in any way.
Communicate significant deficiencies in the internal control.	<ul style="list-style-type: none">• None.

TOWN OF ANGIER

REQUIRED COMMUNICATIONS (CONTINUED)

Area

Comments

Adoption or Change in Accounting Policies

Communicate the initial adoption of or a change in an accounting principle which had or is expected to have a significant effect on the financial statements.

- GASB 96 – IT Subscription

Management Judgment and Accounting Estimates

Assess methodologies used and basis of evidence for matters requiring judgments and estimates.

- Methods used and evidence considered appear to have led to reasonable amounts being included in the financial statements.

Financial statement disclosures

- The financial statement disclosures are neutral, consistent, and clear.

Significant Audit Adjustments or Unrecorded Differences

Communicate significant recorded and unrecorded differences.

- None.

TOWN OF ANGIER

REQUIRED COMMUNICATIONS (CONTINUED)

Area

Comments

Disagreements with Management

Communicate any disagreements on financial or reporting matters that, if not satisfactorily resolved, would cause a modification of our report.

- None.

Management Representations

- Management provided a management representation letter.

Consultation with Other Accountants

Communicate consultation that took place with other accountants.

- None to our knowledge.

Prior to Retention Issues

Communicate any major issues that management discussed with the auditor in connection with the retention of the auditor, including the application of accounting principles and auditing standards.

- None.

TOWN OF ANGIER

REQUIRED COMMUNICATIONS (CONTINUED)

Area

Comments

Difficulties Encountered Performing the Audit

Any serious difficulties the auditor encountered in dealing with management such as unreasonable delays in providing needed information, unreasonable timetable set by management, or unavailability of client personnel.

- None noted.

Irregularities and Illegal Acts

Communicate the existence of any material irregularities and/or illegal acts determined during the audit.

- None noted.

Other Findings or Issues

- None.

TOWN OF ANGIER GENERAL FUND

Dear Board Members:

Below is a summarization of some of the key items in the audit report.

2023

Total Revenues and Other Financing Sources (Uses)	\$	7,241,943
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Total Expenditures and Other Financing Sources (Uses)	\$	7,220,769
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Net Change	\$	21,174
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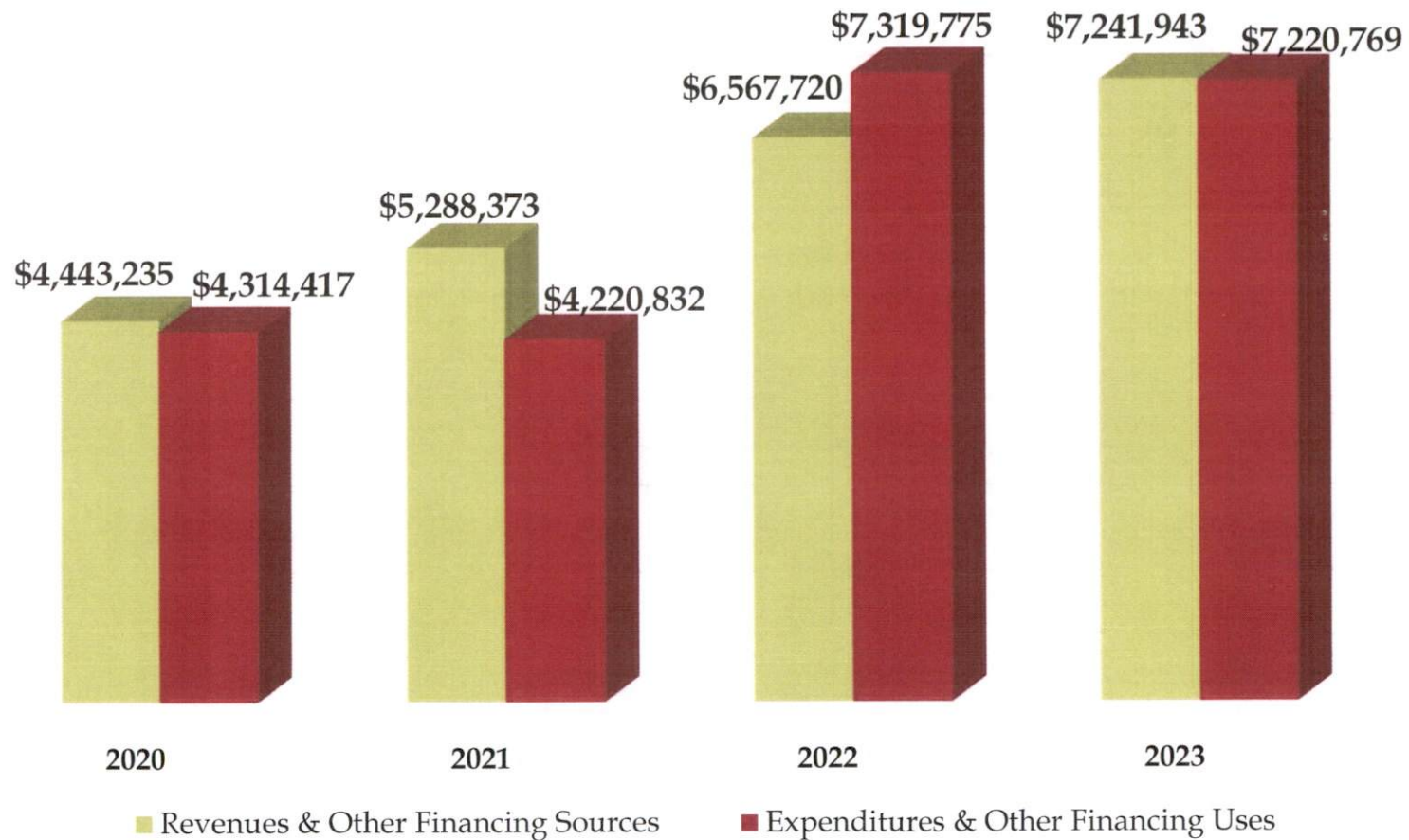
Minimum Undesignated Fund Balance as Recommended by the Local Government Commission (34% of Expenditures)	\$	2,455,061
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Unassigned Fund Balance	\$	3,836,410
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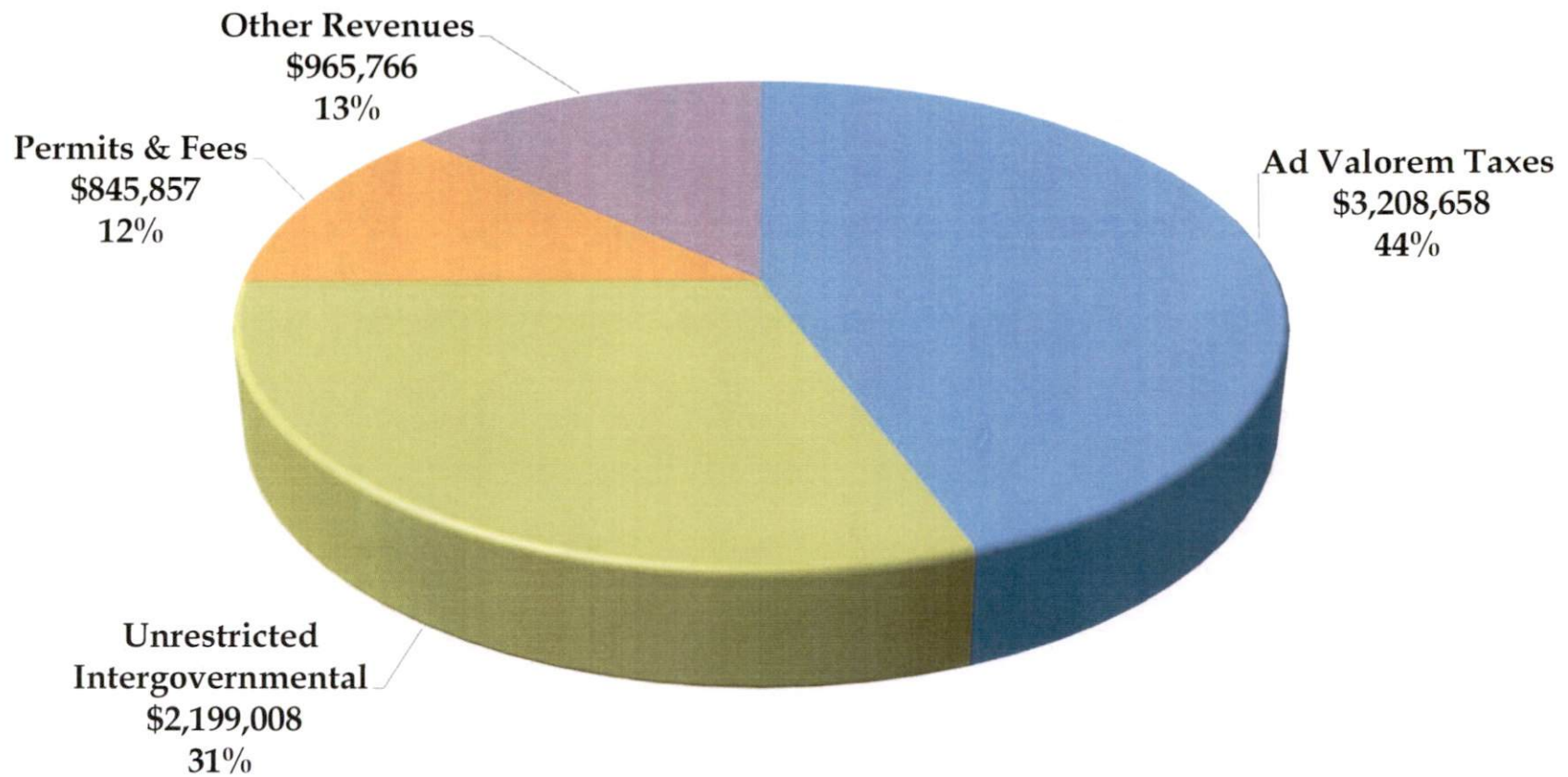
Fund Balance Available as a Percentage of General Fund Expenditures		58.32%
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Tax Collection Rate		99.66%
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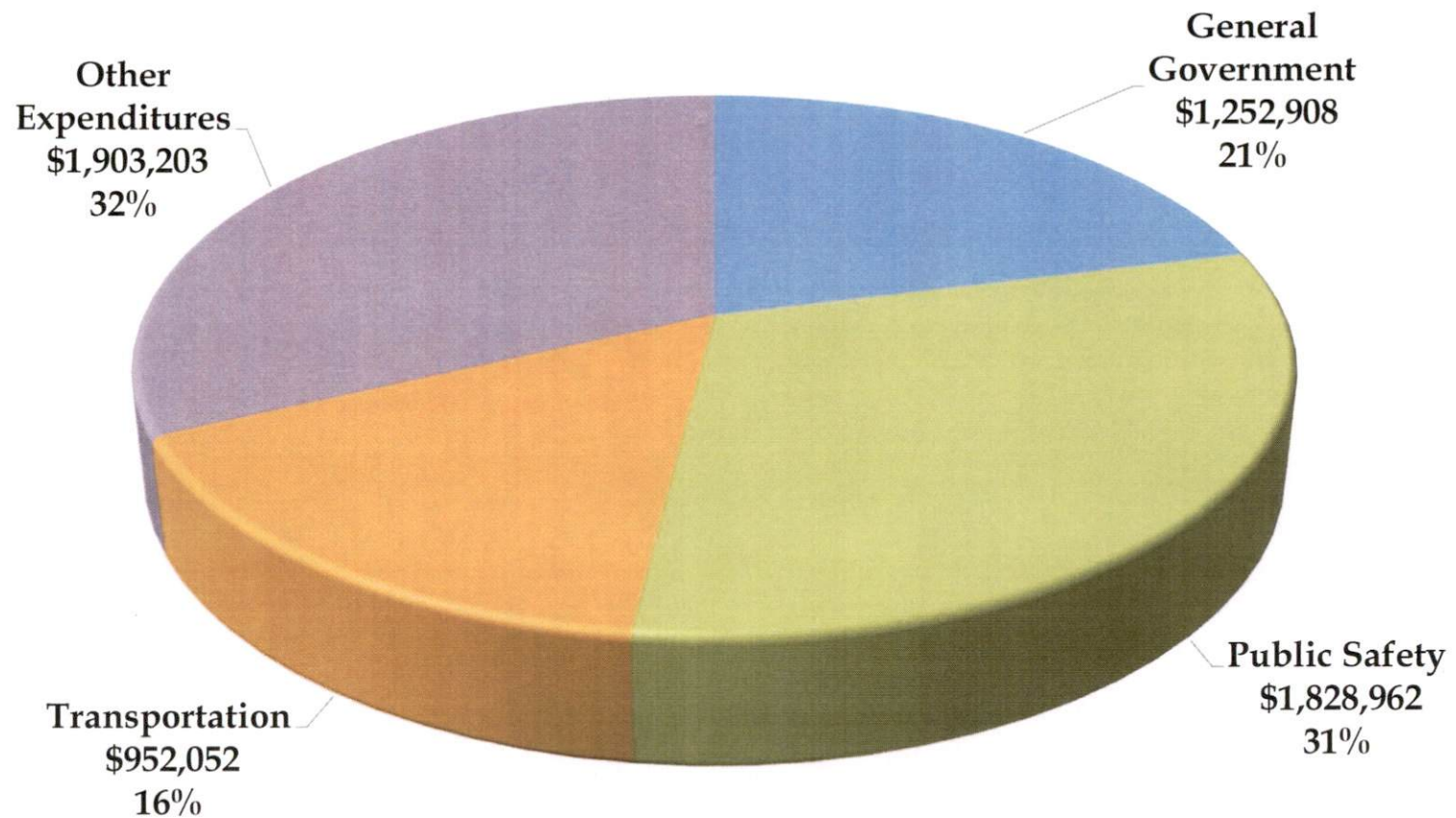
GENERAL FUND OPERATING SUMMARY



TOP 3 REVENUES: GENERAL FUND - OPERATING

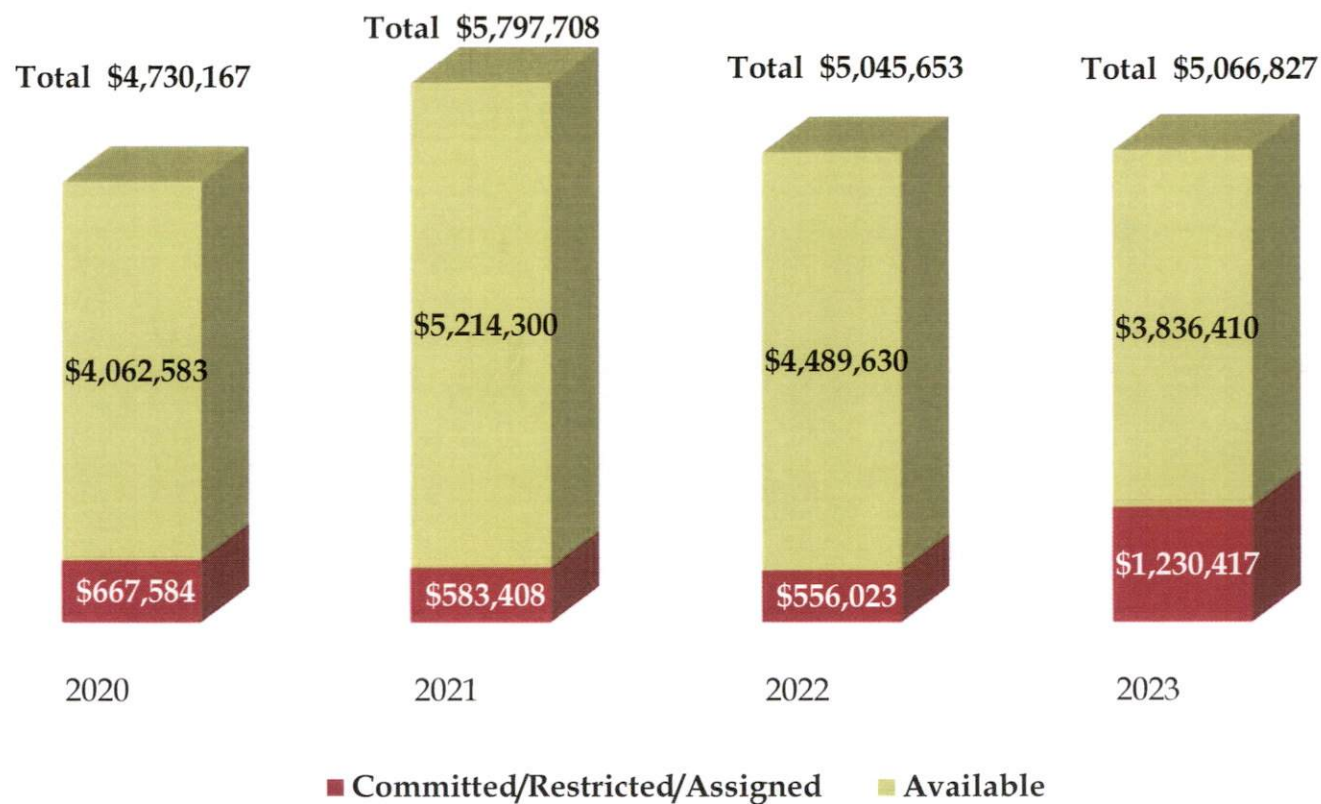


TOP 3 EXPENDITURES: GENERAL FUND - OPERATING



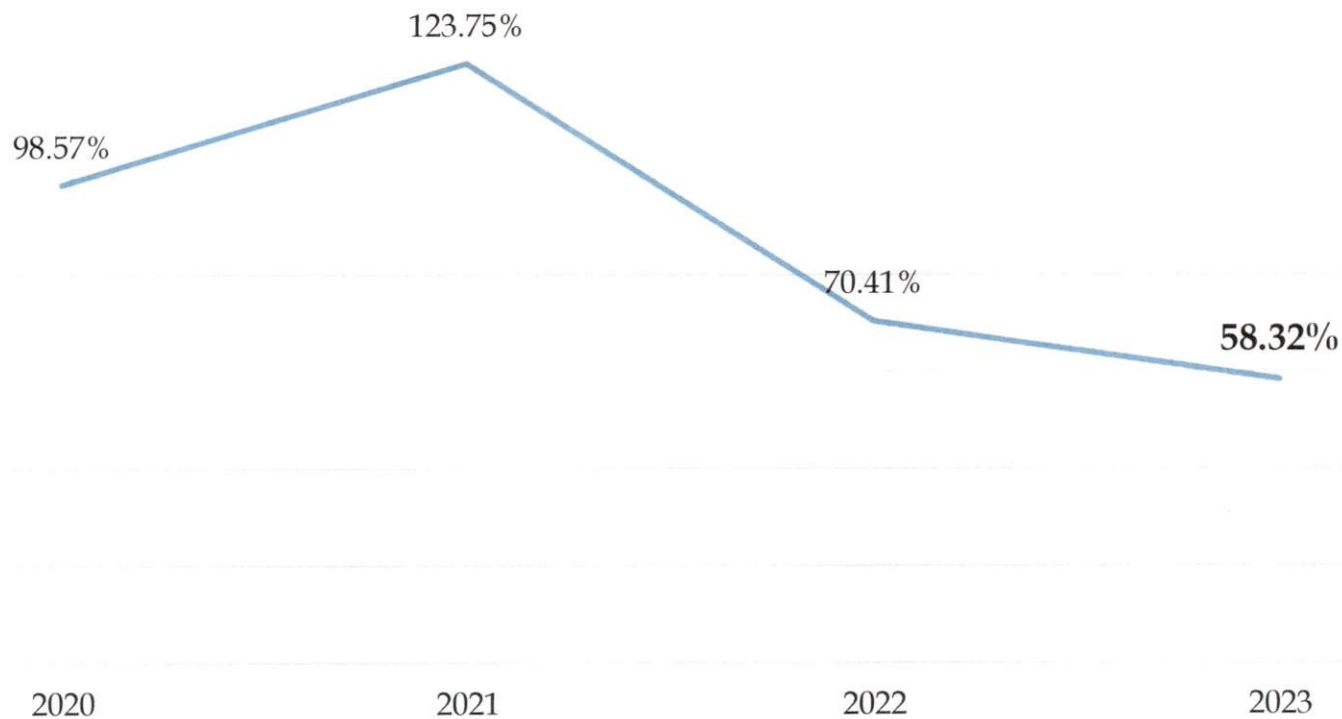
GENERAL FUND

ANALYSIS OF FUND BALANCE



TOWN OF ANGIER

Fund Balance Available as a Percentage of General Fund Expenditures



TOWN OF ANGIER AMERICAN RESCUE PLAN FUND

Dear Board Members:

Below is a summarization of some of the key items in the audit report.

2023

Total Revenues and Other Financing Sources (Uses)	\$	66,563
Total Expenditures and Other Financing Sources (Uses)	\$	-
Net Change	\$	66,563
Net Position, Beginning	\$	88,311
Net Position, Ending	\$	154,874

TOWN OF ANGIER NON-MAJOR FUND

Dear Board Members:

Below is a summarization of some of the key items in the audit report.

2023

Total Revenues and Other Financing Sources (Uses)	\$	1,985,448
Total Expenditures and Other Financing Sources (Uses)	\$	1,248,730
Net Change	\$	736,718
Net Position, Beginning	\$	98,037
Net Position, Ending	\$	834,755

TOWN OF ANGIER WATER & SEWER FUND

Dear Board Members:

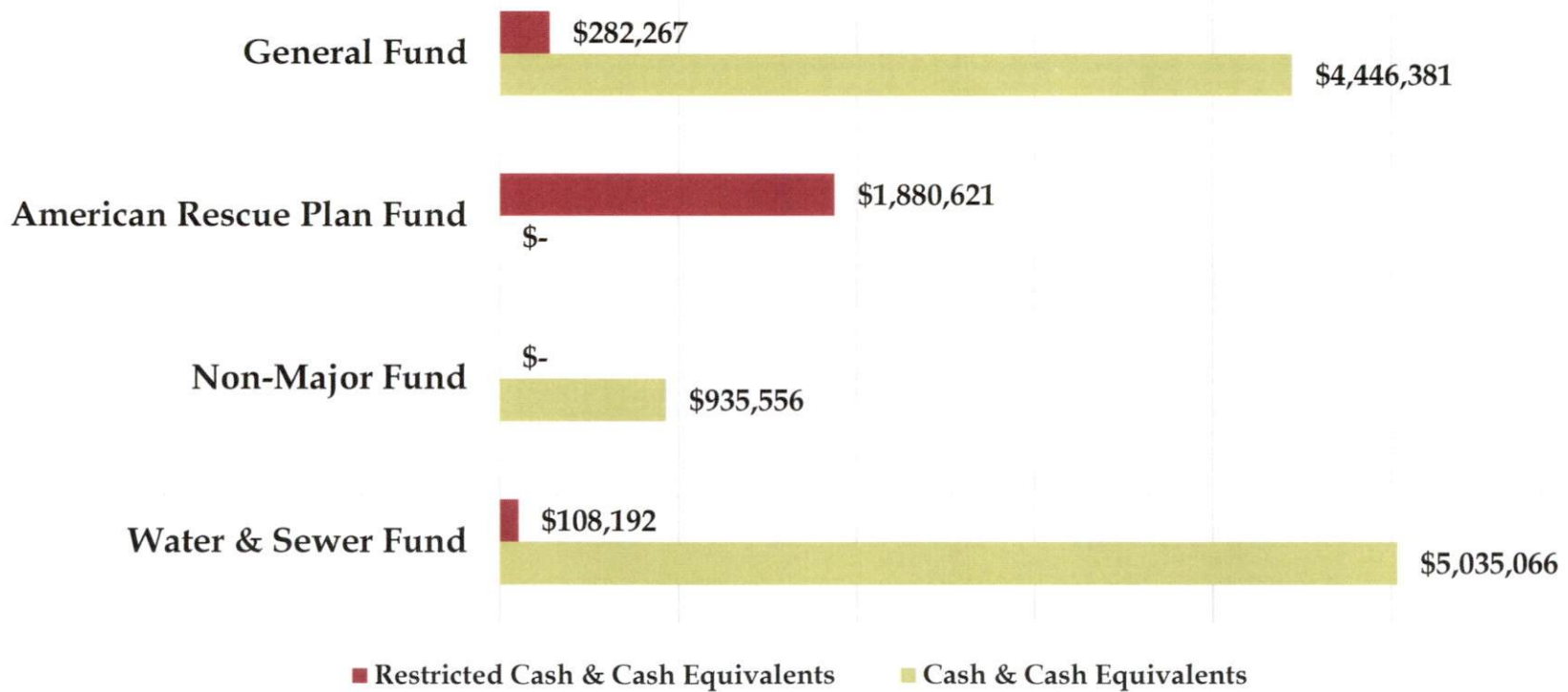
Below is a summarization of some of the key items in the audit report.


2023

Total Revenues and Other Financing Sources (Uses)	\$	4,037,801
Total Expenditures and Other Financing Sources (Uses)	\$	3,885,357
Net Change	\$	152,444
Net Position, Beginning	\$	10,574,873
Net Position, Ending	\$	10,727,317

Town of Angier

Analysis of Cash





Thank You for the
Opportunity to Work
With You!



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE:	December 19, 2023
PREPARED BY:	Elizabeth Krige
ISSUE	Strategic Plan and Professional Services Agreement
CONSIDERED:	
DEPARTMENT:	Administration Department

SUMMARY OF ISSUE: The Town of Angier is growing and with that growth comes the need for a set of strategic priorities.

What is a strategic plan? A process where the leaders of the town share their vision for the future, priorities are identified, and a plan is developed to guide the work of staff and expenditure of resources for the next 2-4 years.

This plan will provide clarity to both citizens and staff as to what the Board of Commissioners envision for the town. The plan will include a list of actions to bring that vision from paper to reality and serve as a road map to our future. The plan is also an important tool for accountability, from the Board to staff and from the Board to the public.

When priorities are identified, quarterly progress reports to the Board will keep the community and the Board updated on the progress of the organization.

If the Board wishes to conduct a community forum to hear from the town before working with Mr. Jackson, he can facilitate that process for \$3,000.

FINANCIAL IMPACT: The cost for both the Strategic Plan and a Community Forum for \$11,500. Funds are available in line item 10-4100-9999. Mr. Jackson visited with staff and conducted a survey to gather preliminary data for this process, as a complimentary introduction to the services McGill provides.

RECOMMENDATION: To move forward with the Strategic Planning Process, the Board needs to adopt the Professional Services Agreement and the Scope of Work. The Professional Services Agreement allows the town use for "on-call" services, that would be billed at time of use as well as the work associated with the Strategic Plan.

REQUESTED MOTION: I make a motion to approve the professional services agreement and the Scope of Work in the amount of \$25,000 for McGill Associates to write a strategic plan for the Town of Angier, and provide up to

REVIEWED BY TOWN MANAGER: This proposal has been reviewed and is recommended by the Town Manager.

Attachments: Scope of Work
Professional Services Agreement
Gary Jackson Bio
Sample Community Survey



December 1, 2023

Ms. Elizabeth Krige
Town Manager
Town of Angier
P.O. Box 278
Angier, North Carolina 27501

RE: Proposal for Consulting Services
Strategic Planning for Board of Commissioners

Dear Ms. Krige:

McGill Associates appreciates the opportunity to present this proposal for consulting services to assist in the creation of a Strategic Plan for the Town of Angier.

QUALIFICATIONS

For more than three decades, McGill Associates has provided professional surveying, engineering and consulting services to clients throughout North Carolina. As we discussed, McGill is uniquely qualified to provide the requested assistance as we have recently facilitated a strategic planning worksession for the Angier management team and administered an Employee Survey.

For this project, I will perform the role of strategic planning facilitator and will document the results of the planning efforts. My experience with strategic planning for municipal governments comes from the perspective of a city manager with over thirty years of experience in leading the implementation of strategic plans for numerous communities. A summary of my experience is attached for your consideration.

SCOPE OF WORK AND BASIS OF COMPENSATION

Strategic planning contributes to the effectiveness of elected bodies and the organizations that they lead. Each elected official may, to a varying degree, have a different set of priorities and ideas on how to address those priorities. A properly prepared strategic plan can serve as a compass to focus the elected body and staff on accomplishing the Board's agreed upon priorities. Well-structured, the plan focuses on the ends to be achieved and guides the staff, volunteers, and partners in developing the means in the form of action plans to achieve those ends.

Based on our discussion, my recommendation is to structure a process which produces a 2024-2028 Strategic Plan, including the strategic priorities and associated goals to be determined by the Board of Commissioners.

(page 2 of 3)

McGill will support Town Management in the planning process as follows:

1. Assist with making plans to hold a worksession of the Board Retreat in January, 2024.
2. Prior to worksession, schedule a full day for in-person, on-site meetings with each individual Board Member to brief them on the process, answer their questions, and to gather their important input.
3. During the individual 45-60 minute meetings with each Board Member, gather and document their input on organizational Mission and Values, administer a Strengths, Weaknesses, Opportunities and Threats (SWOT) survey, and solicit their rankings of importance for core city services and their ratings of performance in delivering those services.
4. After conducting the individual meetings and prior to the scheduled worksession, prepare a summary report aggregating input gathered from the Board, prepare a final draft of the retreat agenda, and review final meeting plans and logistics with staff.
5. Make a presentation and then facilitate the interaction of the Board during the worksession.
6. Post-Worksession, prepare a draft of 2024-2028 Strategic Plan document for seven-day review and comment by Town Manager and staff.
7. Provide a final 2022-26 Strategic Plan document based on Town Manager and staff review and direction.

COST PROPOSAL AND FEE SCHEDULE

The scope of services described above will be performed for the lump sum price of \$8,500.00. Work will commence upon receipt of notice to proceed from the Town and follow the schedule noted within the tasks above.

If the above, along with the attached Consulting Services Agreement (CSA), is acceptable to you, please provide the appropriate signature on the CSA as indicated and return one (1) copy to us.

We appreciate your consideration of our proposal for services and look forward to working with you. If you have any questions concerning the information contained within this proposal, please do not hesitate to call me at 828-552-1864.



(page 3 of 3)

Sincerely,
MCGILL ASSOCIATES, P.A.

GARY W. JACKSON
CLIENT SERVICES MANAGER
EASTERN NORTH CAROLINA

Enclosures:
Summary of Experience – Gary Jackson
Consulting Services Agreement

CONSULTING SERVICES AGREEMENT

This contract entered into this _____ day of _____, 2023 by and between **Town of Angier**, hereinafter called the Client, and McGill Associates, PA;

Witnesseth that:

Whereas, the Client desires to engage McGill Associates to provide consulting services; and,
Whereas, the Client finds that the attached Scope of Services and terms of this agreement are acceptable; and,
Whereas, McGill Associates desires to provide said services and agrees to do so for the compensation and upon the terms and conditions as hereinafter set forth. Now, therefore, the parties hereto do mutually agree as follows:

1. Scope of Services: McGill Associates shall provide the services attached hereto in the Contract Proposal "Scope of Services" of this Agreement, hereinafter called services. Fees for additional services will be negotiated with the Client prior to proceeding with the work.

2. Standard of Care: McGill Associates will perform its services using that degree of skill and diligence normally employed by professional engineers or consultants performing the same services at the time these services are rendered.

3. Authorization to Proceed: Execution of this Consulting Services Agreement will be considered authorization for McGill Associates to proceed unless otherwise provided for in this Agreement.

4. Changes in Scope: The Client may request changes in the Scope of Services provided in this Agreement. If such changes affect McGill Associates cost of or time required for performance of the services, an equitable adjustment will be made through an amendment to this Agreement.

5. Compensation: The Client shall pay the compensation to McGill Associates set forth in the Contract Proposal "Basis of Compensation" attached hereto. Unless otherwise provided in the Basis of Compensation, McGill Associates shall submit invoices to the Client monthly for work accomplished under this agreement and the Client agrees to make payment to McGill Associates within thirty (30) days of receipt of the invoices. It is also mutually agreed that should the Client fail to make prompt payments as described herein, McGill Associates reserves the right to immediately stop all work under this agreement until disputed amounts are resolved.

6. Personnel: McGill Associates represents that it has, or will secure at their own expense, all personnel required to perform the services under this agreement and that such personnel will be fully qualified and adequately supervised to perform such services. It is mutually understood that should the scope of services require outside subcontracted expertise McGill Associates may employ such services at their discretion.

7. Opinions or Estimates of Cost: Any costs estimates provided by McGill Associates shall be considered opinions of probable costs. These along with project economic evaluations provided by McGill Associates will be on a basis of experience and judgment, but, since McGill Associates has no control over market conditions or bidding procedures, McGill Associates cannot warrant that bids, ultimate construction cost, or project economics will not vary from these opinions.

8. Termination: This Agreement may be terminated for convenience by either the Client or McGill Associates with fifteen (15) days written notice or if either party fails substantially to perform through no fault of the other and does not commence correction of such non-performance within five (5) days of written notice and diligently complete the correction thereafter. On termination, McGill Associates will be paid for all authorized work performed up to the termination date plus reasonable project closeout costs.

9. Limitation of Liability: McGill Associates liability for Client's damages will, in aggregate, not exceed the total fees paid by the Client for the Scope of Services referenced herein or \$50,000 whichever is greater. This provision takes precedence over any conflicting provision of this Agreement or any documents incorporated into it or referenced by it. This limitation of

liability will apply whether McGill Associates liability arises under breach of contract or warranty; tort, including negligence; strict liability; statutory liability; or any other cause of action, and shall include McGill Associates' directors, officers, employees and subcontractors. At additional cost, Client may obtain a higher limit prior to commencement of services.

10. Assignability: This agreement shall not be assigned or otherwise transferred by either McGill Associates or the Client without the prior written consent of the other.

11. Severability: The provisions of this Consulting Services Agreement shall be deemed severable, and the invalidity or enforceability of any provision shall not affect the validity or enforceability of the other provisions hereof. If any provision of this consulting services agreement is deemed unenforceable for any reason whatsoever, such provision shall be appropriately limited, and given effect to the extent that it may be enforceable.

12. Ownership of Documents: All documents, calculations, drawings, maps and other items generated during the performance of services shall be considered intellectual property and remain the property of McGill Associates. Client agrees that the deliverables are intended for the exclusive use and benefit of and may be relied upon for this project only by the Client and will not be used otherwise. Client agrees that any prospective lender, buyer, seller or third party who wishes to rely on any deliverable must first sign McGill Associates' Secondary Client Agreement.

13. Excusable Delay: If performance of service is affected by causes beyond McGill Associates control, project schedule and compensation shall be equitably adjusted.

14. Indemnification: Client agrees to indemnify, defend and hold McGill Associates, its agents, employees, officers, directors and subcontractors harmless from any and all claims, and costs brought against McGill Associates which arise in whole or in part out of the failure by the Client to promptly and completely perform its obligations under this agreement, and as assigned in the Contract Proposal "Scope of Services" or from the inaccuracy or incompleteness of information supplied by the Client and reasonably relied upon by McGill Associates in performing its duties or for unauthorized use of the deliverables generated by McGill Associates. Furthermore, McGill agrees to indemnify, defend and hold the Client harmless from any claims brought against the Client as a result of McGill's work.

15. Choice of Law: This Agreement shall be governed by the internal laws of the State of North Carolina.

16. Entire Agreement: This Agreement contains all of the agreements, representations and understandings of the parties hereto and supersedes any previous understandings, commitments, proposals, or agreements, whether oral or written, and may only be modified or amended as herein provided; and as mutually agreed.

17. Attachments to this document:

1. Contract Proposal including Scope of Services and Basis of Compensation.

Client:

Authorized Signature:

Print Name:

Title:

Address:

McGill Associates, P.A.

Authorized Signature:

Print Name: Robert M. Miller, P.E.

Title: Principal/Raleigh Office Manager

Address: 5400 Trinity Road, Suite 107, Raleigh NC 27606

Gary W. Jackson
Professional Bio

Experience:

2019-present Client Services Manager, McGill Associates

2005-2018 City Manager, City of Asheville, North Carolina

2001-2004 City Manager, City of Fort Worth, Texas

1996-2001 City Manager, City of Carrollton, Texas

1990-1996 City Administrator, City of Liberty, Missouri

1988-1990 City Manager, City of Coon Rapids, Minnesota

1979-1988 Budget Analyst, Asst. Budget Director, Asst. to the City Manager, City of Dallas, Texas

Education:

Bachelors of Science in Business Administration, 1976 Miami University (Ohio)

Masters of Public Administration, 1980 University of Kansas

Professional Associations:

Life Member International City and County Management Association

Past President Western North Carolina Management Association

Past President North Texas City Management Association

Past President University of Kansas Alumni in City Management

Strategic Planning Questionnaire

Town of Angier, North Carolina

The Mayor and Board of Commissioners are in the process of creating a strategic plan to establish a vision for the future and to chart a course for the town over the next five years. The point of the strategic plan is to get everyone rowing in the same direction, and that requires having a shared vision and common goals. The purpose of this questionnaire is to gather resident and stakeholder input on the strategic priorities, goals, and objectives to be established. While individual responses will remain confidential, a complete summary of all responses will be made available to the Board to consider in advance of their upcoming strategic planning worksession.

1. For the following questions, please check the appropriate response:

- a. Are you a town resident? _____ yes _____ no
- b. For town residents, do you rent or own? _____ rent _____ own
- c. For town residents, how long have you been a resident?

_____ Less than 5 years

_____ 5-10 years

_____ 10-20 years

_____ More than 20 years

2. How satisfied are you with the current state of public services in our town?

_____ Very satisfied

_____ Somewhat satisfied

_____ Neutral

_____ Somewhat dissatisfied

_____ Very dissatisfied

3. Over the next five years, what order of importance would you place on the following key performance areas (KPAs)? Please rank each item listed in order of importance from 1 to 10, with number 1 being the single item of highest importance.

_____ Parks, Recreation, and Cultural Events

_____ Public Safety

_____ Economic Stability and Growth

_____ Transportation and Infrastructure

_____ Environmental Stability

_____ Vibrant Downtown

_____ Housing Supply

_____ Public Engagement

_____ Neighborhood Vitality

_____ Efficient and High Performing Government

4. Are there specific concerns or challenges that you think should be addressed in the town's strategic plan?

5. Are there any innovative ideas or initiatives you'd like to see implemented in our town?

6. Do you have any additional input for town leadership to consider when setting strategic priorities for the next five years?



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE:	12/19/23
PREPARED BY:	Jimmy Cook
ISSUE CONSIDERED:	Mold Remediation for the Planning Annex Building
DEPARTMENT:	Planning

SUMMARY OF ISSUE: The manager requested quotes from mold remediation contractors to address the findings of the air quality report at 32 West Williams Street. Three (3) bids were received, the lowest bidder was Servpro at \$38,704.

Bids received:
Paul Davis \$79,868.11
APR \$38,964.68
Servpro \$38,704

FINANCIAL IMPACT: \$ 38,704.00, funds available in 10-4200-5000.

RECOMMENDATION: Staff recommends approval.

REQUESTED MOTION: I make a motion to approve the bid from Servpro for Mold Remediation for the Planning Annex building, and authorize the Town Manager to execute the contract.

REVIEWED BY TOWN MANAGER: This has been reviewed by the Town Manager.

Attachments: See attachments

1 Bid documents



Stevens Ventures LLC Member of SERVPRO's Disaster Recovery Response Team®, Large Loss Response Team (LLRT) SERVPRO of North Raleigh & Wake Forest, North Cary/Morrisville, South Cary/Apex, East Raleigh/Knightdale, SE Raleigh/Garner, North Durham. P.O. Box 97007 Raleigh, NC 27624 Office: 919-790-1222 Fax: 919-876-2279

PRIME CONTRACT

This prime contract (hereinafter known as the "Contract") is entered into between Stevens Ventures, LLC dba SERVPRO of North Raleigh, Wake Forest, and North Durham (hereinafter referred to as "SERVPRO") and Town of Angier (hereinafter known as "Management") for the Mitigation and/or improvement of certain property owned by Owner. The location of the mitigation and/or improvement at 32 West Williams St. Angier, NC 27501. This proposal is for HVAC cleaning.

SCOPE OF WORK

Scope

- Clean HVAC units and associated hard ductwork feeding the building. Remove and dispose of flex duct. Clean supply vents for re-use.
 - a. The HVAC equipment shall be isolated by containment and put under negative pressure using HEPA filtered "neg-air" machines as described below. The HVAC equipment shall not be operated prior to cleaning operations.This cleaning project will require partial dismantling of equipment, HVAC components, or metal panels to access nonvisible areas. All doors, accessible HVAC duct openings, coils, piping, screens, and accessible conduit in the work area will be cleaned.
- We will have 3 HVAC cleaners onsite for 2 days for cleaning all Three HVAC systems.
- Unless expressly stated herein, including Exhibit "A" attached hereto, any additional scope of work, permitting, testing, and/or fees are excluded.
- It shall be the responsibility of Owner to obtain all necessary construction permits for performing this Contract, along with the payment of all requisite fees, taxes and inspection costs required by applicable code enforcement officers.

CHANGES IN WORK

- SERVPRO acknowledges that Owner may request to change the work in the nature of additions, deletions or modification during SERVPRO's performance of its Scope of Work without invalidating the Contract. Changes in the Scope of Work must be made by written order of the



Stevens Ventures LLC Member of SERVPRO's Disaster Recovery Response Team®, Large Loss Response Team (LLRT) SERVPRO of North Raleigh & Wake Forest, North Cary/Morrisville, South Cary/Apex, East Raleigh/Knightdale, SE Raleigh/Garner, North Durham. P.O. Box 97007 Raleigh, NC 27624 Office: 919-790-1222 Fax: 919-876-2279

Owner and approved and accepted by SERVPRO. All change orders shall itemize any deletions, additions, or changes in the Scope of Work and shall specifically illustrate the increase or decrease in charges to the Owner resulting therefrom. Change orders shall be invoiced by SERVPRO and paid by Owner in conformity with this Contract.

- a. Change orders resulting in an increase in the Scope of Work will including a management fee of twenty 20% of the actual costs of the labor and materials for the change in scope.
- b. Change orders which result in fees or other costs to SERVPRO shall likewise be paid by Owner (including but not limited to: re-stocking or handling, or freight charges).

SCHEDULE

- Substantial Completion of the Project shall be on Saturday night once store closes. Upon commencement (hereinafter known as the "Completion Date") at this point we will turn back over.
- Any act of God, fire, civil disturbance or other similar unavoidable circumstance beyond SERVPRO's control (including any action or inaction by Owner), not caused by the negligent act or omission of SERVPRO, which results in delay in completion shall entitle SERVPRO to a reasonable extension of time for completion. Moreover, SERVPRO will likewise be entitled to reasonable compensation for any damages resulting from said unavoidable circumstance beyond SERVPRO's control.

PAYMENT

- Owner shall pay SERVPRO for SERVPRO's performance of its scope of work DNE of \$3,250.00 (Minimum charge) (hereinafter referred to as the "Contract Sum")
- Contemporaneous with the execution of this contract, Owner shall pay to SERVPRO the sum of, which is credited against the Contract Sum (hereinafter referred to as the "Down Payment"). Owner and SERVPRO agree and recognize that the Down Payment shall be non-refundable in the event Owner terminates this contract for Owner's convenience.
- SERVPRO shall be entitled to subsequent payments to be credited against the Contract Sum, as follows (hereinafter referred to as "Installment Payments"). Any changes in work which result in an increase to the Contract Sum shall be paid along with the installment payment covering the time period during which the change in work was performed:



Stevens Ventures LLC Member of SERVPRO's Disaster Recovery Response Team®, Large Loss Response Team (LLRT) SERVPRO of North Raleigh & Wake Forest, North Cary/Morrisville, South Cary/Apex, East Raleigh/Knightdale, SE Raleigh/Garner, North Durham. P.O. Box 97007 Raleigh, NC 27624 Office: 919-790-1222 Fax: 919-876-2279

Retainers based on scope of work: To be determine. In the event any payment towards the Contract Sum, including but not limited to the Installment Payments, are not received within five (5) days from their applicable payment date, the late payment shall accrue interest at 1 ½% per month (18% per annum) or part thereof. In such event, and upon written notice to Owner, SERVPRO has the right to suspend construction on the Project until payment is received. In such case, SERVPRO shall be relieved from the Completion Date. In the event of remobilization following a suspension in work, SERVPRO shall be entitled to an extension of the Completion Date and any and all reasonable costs affiliated with such suspension and remobilization.

- The Contact Sum of the Project has been calculated based on the current prices for the component building materials. However, the market for certain building materials such as, but

not limited to: concrete, steel, plywood, framing lumber, and drywall, are considered to be volatile, and sudden price increase can occur. SERVPRO agrees to use its best efforts to obtain the lowest possible prices from available building material suppliers, but should there be an increase of more than 3% in the prices of these specified materials following the execution of this contract, Owner agrees to pay the cost increase to SERVPRO. Any claim by SERVPRO for payment of a cost increase, as provided above, shall require written notice delivered by SERVPRO to Owner stating the increased cost of the building material or materials in question.

DISPUTE RESOLUTION

- In the event legal action is necessary to enforce the terms of this contract, SERVPRO shall be entitled to collect from Owner all sums due and owing, plus reasonable attorneys' fees of 15% of the outstanding balance due, along with court costs, collection costs, and other expenses incurred by SERVPRO in connection therewith.
- Owner agrees to indemnify and hold harmless SERVPRO, its officers, directors, and employees against all damages, liabilities, or costs, including reasonable attorneys' fees, to the extent caused by the Owner's (or any agent, employee or subcontractor of Owner) negligent acts relating to the Project. Neither SERVPRO nor the Owner shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence.
- SERVPRO has the right to cure or make repairs of any deficiency prior to the Owner making any claim against the SERVPRO. Owner shall notify SERVPRO, in writing, of any claim deficiencies discovered by Owner and SERVPRO shall be afforded a reasonable time to cure or make repairs of any such deficiency. Owner and SERVPRO acknowledge and agree that the reasonable time necessary to cure or make repairs may be directly impacted by the availability of certain materials and/or labor. Owner expressly waives any claim against SERVPRO for failure to make timely repairs where such failure is attributable to the unavailability of certain materials or labor.



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- Owner and SERVPRO agree that any dispute arising out of this Contract or related to the Project shall be properly heard before a court of competent jurisdiction in the county where the Project is located.

WAIVER OF CONSEQUENTIAL DAMAGES

- SERVPRO shall not be responsible for any consequential damages, including but not limited to, indirect expenses such as loss profit, delay damages, or loss of financing, that may be remotely connected to SERVPRO's work on the Project.

TERMINATION

- Either party may terminate this Contract for cause, upon giving the other party not less than seven (7) days written notice for any of the following reasons.
 - a. Failure by the other party to perform in accordance with the terms of this Contract and through no fault of the terminating party;
 - b. Suspension of the project or SERVPRO's services by Owner for more than thirty (30) days, consecutive or in the aggregate;
 - c. Material change in the conditions under which this Contract was entered or the nature of the Project along with the failure of the parties to reach an agreement on the compensation and schedule adjustments necessitated by such changes.
- In the event of termination of the Contract, Owner shall within fourteen (14) days of termination pay SERVPRO for all services rendered, materials furnished (or ordered) and all other reimbursement costs incurred by SERVPRO up to the date of termination.

WARRANTY

MISCELLANEOUS



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- Owner and SERVPRO have read this contract and acknowledge and agree that it is the result of negotiation between the parties. As such, Owner and SERVPRO agree that this Contract shall be construed as having been drafted by Owner and SERVPRO.
- This Subcontract shall be governed by and construed in accordance with the laws of the State of North Carolina, and any claim arising out of or otherwise relating to this Subcontract shall be filed in the county where the Project is located.
- Any term or provision of this Contract found to be invalid shall be deemed omitted and the remainder of this Contract shall remain in full force and effect.
- All notices required to be made herein shall be made in writing and delivered in person or by certified mail, unless otherwise agreed to, in writing.
- Owner agrees to permit SERVPRO or his agent to take photographs, or other visual media of the construction (during and/or after completion) to use for marketing or other purposes as needed. SERVPRO agrees it will not use the Owner's name or address without consent.
- SERVPRO will ensure that a competent Job Supervisor, necessary assistants, and a sufficient number of skilled workmen and laborers are assigned to properly and promptly perform SERVPRO's Scope of Work.



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- SERVPRO will not allow rubbish or construction debris to accumulate. SERVPRO shall remove unused and discarded materials and equipment and leave the Project in a clean condition when the Scope of Work is complete. Final cleaning to a dust free state will be the Owner's responsibility, unless otherwise stated in Exhibit A.

Owner: _____ Date: _____

Owner: _____ Date: _____

Stevens Ventures, LLC dba SERVPRO of North Raleigh, Wake Forest, and North Durham

By: _____ Date: _____



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PRIME CONTRACT

This prime contract (hereinafter known as the "Contract") is entered into between Stevens Ventures, LLC dba SERVPRO of North Raleigh, Wake Forest, and North Durham (hereinafter referred to as "SERVPRO") and Town of Angier (hereinafter known as "Management") for the Mitigation and/or improvement of certain property owned by Owner. The location of the mitigation and/or improvement at 32 West Williams St. Angier, NC 27501. This proposal is for mold remediation of 32 west Williams city building, we will be Following remediation plan written by Matrix health and safety consultants for loss. The remediation for the HVAC cleaning will be a sperate scope and price not included in proposal. This is not the final bill this is just an estimate. I suggest all carpet and pad be removed, all furniture with fabric should be removed from site and discarded because we cannot grantee cleaning of it. We can discard this for you if you like. All leaks need to be addressed before mitigation takes place.

SCOPE OF WORK

Scope

- We are following the attached Matrix remediation plan that was written.
 - We will have one remediation supervision, 5 remediation techs, one PM for this loss
 - We will add in two 2000 Cfm air scrubbers and 4 LGR dehumidifiers to lower RH down to 30%per Matrix remediation plan. I will also add in needed air movers.
 - Work should take 4 days to complete.
-
- Unless expressly stated herein, including Exhibit "A" attached hereto, any additional scope of work, permitting, testing, and/or fees are excluded.
 - It shall be the responsibility of Owner to obtain all necessary construction permits for performing this Contract, along with the payment of all requisite fees, taxes and inspection costs required by applicable code enforcement officers.

CHANGES IN WORK



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- SERVPRO acknowledges that Owner may request to change the work in the nature of additions, deletions or modification during SERVPRO's performance of its Scope of Work without invalidating the Contract. Changes in the Scope of Work must be made by written order of the Owner and approved and accepted by SERVPRO. All change orders shall itemize any deletions, additions, or changes in the Scope of Work and shall specifically illustrate the increase or decrease in charges to the Owner resulting therefrom. Change orders shall be invoiced by SERVPRO and paid by Owner in conformity with this Contract.
 - a. Change orders resulting in an increase in the Scope of Work will including a management fee of twenty 20% of the actual costs of the labor and materials for the change in scope.
 - b. Change orders which result in fees or other costs to SERVPRO shall likewise be paid by Owner (including but not limited to: re-stocking or handling, or freight charges).

SCHEDULE

- Substantial Completion of the Project shall be on Saturday night once store closes. Upon commencement (hereinafter known as the "Completion Date") at this point we will turn back over.
- Any act of God, fire, civil disturbance or other similar unavoidable circumstance beyond SERVPRO's control (including any action or inaction by Owner), not caused by the negligent act or omission of SERVPRO, which results in delay in completion shall entitle SERVPRO to a reasonable extension of time for completion. Moreover, SERVPRO will likewise be entitled to reasonable compensation for any damages resulting from said unavoidable circumstance beyond SERVPRO's control.

PAYMENT

- Owner shall pay SERVPRO for SERVPRO's performance of its scope of work DNE of \$35,454.00 (Minimum charge) (hereinafter referred to as the "Contract Sum")
- Contemporaneous with the execution of this contract, Owner shall pay to SERVPRO the sum of, which is credited against the Contract Sum (hereinafter referred to as the "Down Payment"). Owner and SERVPRO agree and recognize that the Down Payment shall be non-refundable in the event Owner terminates this contract for Owner's convenience.
- SERVPRO shall be entitled to subsequent payments to be credited against the Contract Sum, as follows (hereinafter referred to as "Installment Payments"). Any changes in work which result in



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an increase to the Contract Sum shall be paid along with the installment payment covering the time period during which the change in work was performed:

Retainers based on scope of work: To be determine. In the event any payment towards the Contract Sum, including but not limited to the Installment Payments, are not received within five (5) days from their applicable payment date, the late payment shall accrue interest at 1 ½% per month (18% per annum) or part thereof. In such event, and upon written notice to Owner, SERVPRO has the right to suspend construction on the Project until payment is received. In such case, SERVPRO shall be relieved from the Completion Date. In the event of remobilization following a suspension in work, SERVPRO shall be entitled to an extension of the Completion Date and any and all reasonable costs affiliated with such suspension and remobilization.

- The Contact Sum of the Project has been calculated based on the current prices for the component building materials. However, the market for certain building materials such as, but

not limited to: concrete, steel, plywood, framing lumber, and drywall, are considered to be volatile, and sudden price increase can occur. SERVPRO agrees to use its best efforts to obtain the lowest possible prices from available building material suppliers, but should there be an increase of more than 3% in the prices of these specified materials following the execution of this contract, Owner agrees to pay the cost increase to SERVPRO. Any claim by SERVPRO for payment of a cost increase, as provided above, shall require written notice delivered by SERVPRO to Owner stating the increased cost of the building material or materials in question.

DISPUTE RESOLUTION

- In the event legal action is necessary to enforce the terms of this contract, SERVPRO shall be entitled to collect from Owner all sums due and owing, plus reasonable attorneys' fees of 15% of the outstanding balance due, along with court costs, collection costs, and other expenses incurred by SERVPRO in connection therewith.
- Owner agrees to indemnify and hold harmless SERVPRO, its officers, directors, and employees against all damages, liabilities, or costs, including reasonable attorneys' fees, to the extent caused by the Owner's (or any agent, employee or subcontractor of Owner) negligent acts relating to the Project. Neither SERVPRO nor the Owner shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence.
- SERVPRO has the right to cure or make repairs of any deficiency prior to the Owner making any claim against the SERVPRO. Owner shall notify SERVPRO, in writing, of any claim deficiencies discovered by Owner and SERVPRO shall be afforded a reasonable time to cure or make repairs of any such deficiency. Owner and SERVPRO acknowledge and agree that the reasonable time



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necessary to cure or make repairs may be directly impacted by the availability of certain materials and/or labor. Owner expressly waives any claim against SERVPRO for failure to make timely repairs where such failure is attributable to the unavailability of certain materials or labor.

- Owner and SERVPRO agree that any dispute arising out of this Contract or related to the Project shall be properly heard before a court of competent jurisdiction in the county where the Project is located.

WAIVER OF CONSEQUENTIAL DAMAGES

- SERVPRO shall not be responsible for any consequential damages, including but not limited to, indirect expenses such as loss profit, delay damages, or loss of financing, that may be remotely connected to SERVPRO's work on the Project.

TERMINATION

- Either party may terminate this Contract for cause, upon giving the other party not less than seven (7) days written notice for any of the following reasons.
 - a. Failure by the other party to perform in accordance with the terms of this Contract and through no fault of the terminating party;
 - b. Suspension of the project or SERVPRO's services by Owner for more than thirty (30) days, consecutive or in the aggregate;
 - c. Material change in the conditions under which this Contract was entered or the nature of the Project along with the failure of the parties to reach an agreement on the compensation and schedule adjustments necessitated by such changes.
- In the event of termination of the Contract, Owner shall within fourteen (14) days of termination pay SERVPRO for all services rendered, materials furnished (or ordered) and all other reimbursement costs incurred by SERVPRO up to the date of termination.

WARRANTY

MISCELLANEOUS



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- Owner and SERVPRO have read this contract and acknowledge and agree that it is the result of negotiation between the parties. As such, Owner and SERVPRO agree that this Contract shall be construed as having been drafted by Owner and SERVPRO.
- This Subcontract shall be governed by and construed in accordance with the laws of the State of North Carolina, and any claim arising out of or otherwise relating to this Subcontract shall be filed in the county where the Project is located.
- Any term or provision of this Contract found to be invalid shall be deemed omitted and the remainder of this Contract shall remain in full force and effect.
- All notices required to be made herein shall be made in writing and delivered in person or by certified mail, unless otherwise agreed to, in writing.
- Owner agrees to permit SERVPRO or his agent to take photographs, or other visual media of the construction (during and/or after completion) to use for marketing or other purposes as needed. SERVPRO agrees it will not use the Owner's name or address without consent.
- SERVPRO will ensure that a competent Job Supervisor, necessary assistants, and a sufficient number of skilled workmen and laborers are assigned to properly and promptly perform SERVPRO's Scope of Work.



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- SERVPRO will not allow rubbish or construction debris to accumulate. SERVPRO shall remove unused and discarded materials and equipment and leave the Project in a clean condition when the Scope of Work is complete. Final cleaning to a dust free state will be the Owner's responsibility, unless otherwise stated in Exhibit A.

Owner: _____ Date: _____

Owner: _____ Date: _____

Stevens Ventures, LLC dba SERVPRO of North Raleigh, Wake Forest, and North Durham

By: _____ Date: _____



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE:	12/19/23
PREPARED BY:	Jimmy Cook
ISSUE CONSIDERED:	Painting & Flooring Installation at the Planning Annex Building
DEPARTMENT:	Planning

SUMMARY OF ISSUE: Painting and installation of flooring for the Planning Annex Building located at 32 West Williams Street.

FINANCIAL IMPACT: Funds in line item 10-4200-5000 will be used, the total cost is \$31,067.05.

RECOMMENDATION: Staff recommends approval to facilitate moving the Planning Department into permanent office space.

REQUESTED MOTION: I make a motion to approve Angier Paint Wallpaper & Carpet to install new flooring and paint the Planning Annex Building in the amount of \$31,067.05.

REVIEWED BY TOWN MANAGER: This has been reviewed by the Town Manager.

Attachments: See attachments

ANGIER PAINT WALLPAPER& CARPET
PO BOX 846
725 NORTH RALEIGH STREET
ANGIER, NC 27501
Telephone: 639-2011 Fax: 639-8409

Page 1

ES303139

ESTIMATE

Sold To		Ship To	
TOWN OF ANGIER P.O. BOX 278 ANGIER., NC 27501		TOWN OF ANGIER, SPARKMAN BUILDING 32 WEST WILLIAMS ST ANGIER., NC 27501	
Quote Date	Tele #1	PO Number	Quote Number
11/13/23	919-639-2071	PLANNING DEPT FLOOR L	ES303139

Style/Item	Color/Description	Extension
MOVE FURNITURE		948.00
WILL DEDUCT THIS LINE IF FURNITURE IS GONE, WAS NOT SURE AT THIS POINT WHAT WILL REMAIN.		
FLOOR PREP		500.00
ARDEX FEATHER CEMENT BASE	FEATHER CEMENT BASE	198.00
LUXURY VINYL LABOR		3,550.15
ALL DOWNSTAIRS EXCEPT THE ROOMS THAT HAVE EXISTING CERAMIC, TAKE UP OLD PLANK		
FOOTPATH 20 DB - VINYL TILE - 7.5 W	SILVER FOX WOOD	4,415.22
X 52 L - 13 PER CASE		
ALAN COATS CAME IN AND SELECTED COLORS		
EVERBOND PSA SUPER	ADHESIVE	584.00
TRANSITION	TO BE DETERMINED	300.00
2 T CAPS		
2 REDUCERS		
QUARTER ROUND 3/4 PRIMED	QUARTER ROUND 3/4 PRIMED	468.75
BASEBOARDS WILL BE PAINTED		
SHOE MOLD LABOR		468.75
COMM. CARPET LABOR		801.15
STEPS		
AREAS UPSTAIRS		
CITY PARK II - ABAC - WELDLOK - 12FT ART DISTRICT		2,368.61
00IN		
STYLE AND COLOR TBD		

— 11/17/23 —	12:41PM —
Sales Representative(s):	Material: 8,614.58
LEAH KAUPPI	Service: 6,520.05
	Misc. Charges: 0.00
	Sales Tax: 1,059.42
	Misc. Tax: 0.00

All work is warranted & inspected for 1 year after date of installation.
All materials are non-refundable. Invoices paid by credit card will reflect a 3% surcharge.

Quotes are good for 5 days.

ESTIMATE TOTAL: \$16,194.05

ANGIER PAINT WALLPAPER& CARPET
PO BOX 846
725 NORTH RALEIGH STREET
ANGIER, NC 27501
Telephone: 639-2011 Fax: 639-8409

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ES303139

ESTIMATE

Sold To		Ship To	
TOWN OF ANGIER P.O. BOX 278 ANGIER., NC 27501		TOWN OF ANGIER, SPARKMAN BUILDING 32 WEST WILLIAMS ST ANGIER., NC 27501	
Quote Date	Tele #1	PO Number	Quote Number
11/13/23	919-639-2071	PLANNING DEPT FLOOR L	ES303139

Style/Item	Color/Description	Extension
STEP LABOR		252.00
TURN UNDER THE LEFT SIDE. TAKE TACKSTRIPS IN CASE NEEDED		
MULTI-LOCK PRO	ADHESIVE	280.00

— 11/17/23 —

Sales Representative(s):
LEAH KAUPPI

12:41PM —

Material: 8,614.58
Service: 6,520.05
Misc. Charges: 0.00
Sales Tax: 1,059.42
Misc. Tax: 0.00

All work is warranted & inspected for 1 year after date of installation.
All materials are non-refundable. Invoices paid by credit card will
reflect a 3% surcharge.

Quotes are good for 5 days.

ESTIMATE TOTAL: \$16,194.05

ANGIER PAINT WALLPAPER& CARPET
PO BOX 846
725 NORTH RALEIGH STREET
ANGIER, NC 27501
Telephone: 639-2011 Fax: 639-8409

Page 1

ES303219

ESTIMATE

Sold To TOWN OF ANGIER P.O. BOX 278 ANGIER., NC 27501		Ship To TOWN OF ANGIER 32 WEST WILLIAMS ST ANGIER., NC 27501	
Quote Date 12/07/23	Tele #1 919-639-2071	PO Number PAINTING SPARKMAN BUI	Quote Number ES303219

Style/Item	Color/Description	Extension
PAINTING		13,900.00
MINDFUL GREY SW CASHMERE LOW LUSTRE ON WALLS, INCLUDING CHAIR RAILING. ALL INTERIOR ROOMS (NOT CLOSETS) UPSTAIRS AND DOWNSTAIRS TRIM (CROWN AND BASE) AND INTERIOR DOORS WILL BE WHITE SEMI GLOSS, INCLUDES BOTH SIDES OF FRONT DOOR FIREPLACE BRICK WILL BE WHITE, FIREBOX WILL BE BLACK ALL STAINED BUILT IN CABINETS THAT REMAIN WILL BE REFRESHED USING RESTORE MINOR DRYWALL REPAIR STAIR RAILINGS AND BANISTERS WILL BE WHITE		
INCLUDES ALL MATERIAL AND LABOR, WILL TAKE CONTRACTOR 2 WEEKS TO COMPLETE CARPETING WILL NEED TO BE REMOVED PRIOR TO PAINTING, TOWN WILL HAVE REMOVED UNWANTED ITEMS AND CLEANED OUT THE HOUSE BY THEN DOES NOT INCLUDE PAINTING KITCHEN CABINETS-NOT SURE WHAT TOWN WANTS TO DO WITH THAT, THAT WILL BE AN ADDITIONAL \$1000 TO REPAINT THE KITCHEN CABINETS		
**SIDENOTE: UPSTAIRS FLOOR IN FIRST ROOM TO THE RIGHT IS SINKING AND CAUSING THE CEILING OF ROOM BELOW TO BE ASKEW AND BOOKCASE IS PULLING OFF THE WALL AND HALL WALL SHOWS DAMAGE AS WELL. IT NEEDS TO BE LOOKED AT AS TO REPAIRING		

— 12/07/23 —		1:35PM —
Sales Representative(s): LEAH KAUPPI	Material: 0.00 Service: 13,900.00 Misc. Charges: 0.00 Sales Tax: 973.00 Misc. Tax: 0.00	
All work is warranted & inspected for 1 year after date of installation. All materials are non-refundable. Invoices paid by credit card will reflect a 3% surcharge. Quotes are good for 5 days.	ESTIMATE TOTAL: \$14,873.00	

Bid Proposal

Customer: Town Of Angier
Address: 32 West Williams St. Angier, NC 27501
Email: jcook@angier.org
Phone: 919-796-6772

Send Date: 12/7/2023

[illegible]



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: December 19, 2023
PREPARED BY: Crissy Porter
ISSUE 2024 Calendar of Events
CONSIDERED:
DEPARTMENT: Community Development

SUMMARY OF ISSUE: Request to approve town sponsored community events as recommended by the Community Development Advisory Board and to approve a comprehensive Calendar of Events that includes slated events that have prior approval from the board for 2024 as well as the annual events that the Angier Chamber of Commerce presents.

FINANCIAL IMPACT: A budget amendment is not needed, as the funding has been appropriated for Special Events in the budget in GL 10-5400-5910. In addition to the budget line-item availability, \$6000 in a matching funds sub-grant was awarded from the Harnett County Grassroots Arts Program and by the North Carolina Arts Council to facilitate the Common Ground Concert Series and Art Markets.

RECOMMENDATION: To approve the facilitation and planning, marketing and promotion of the following official Town of Angier events written in black and approve the marketing and promotion of a comprehensive Calendar of Events to also include the events written in red that are sponsored by entities other than the Town of Angier.

- **February 24, 6-8pm - Winter Snow Ball – Angier Depot** - inclusivity dance for children with special needs and their families and caregivers.
- **Common Ground Concert Series and Market – Angier Depot Square and Stage** (no road closure anticipated.)
 - Thursday April 11
 - Thursday May 2
 - Thursday May 23
 - Thursday June 13
- **April 20, approximately 9am-10pm, Angier Earth Day – Angier Depot Square and Stage** (road closure anticipated but exact route of closure to be requested will be determined as plans develop.) This is to be a flagship Spring event with public education, games and entertainment for kids and families, a multi-band concert in the park and beer garden.
- **June 1-2, Angier Bike Fest, Facilitated by Angier Bike Fest**

- **August 6, National Night Out, Jack Marley Park** - nationwide event celebrating annual community building campaign that promotes police-community partnerships and neighborhood camaraderie.
- **September 6-7, Angier Crepe Myrtle Celebration – Angier Depot Square and Stage** facilitated by the Angier Chamber
- **October 5, Gospel in the Park, Angier Depot, Square and Stage and Depot parking lot**
- **October 26, 4-8, Trunk or Treat, Jack Marley Park (Parks and Rec)**
- **October 31, Sunset, Pumpkin Lighting in support of Downtown Merchants Trick or Treat**
- **Nov 2, Dia de los Muertos - Depot, Depot Square and Stage and Parking Lot** a night reserved to honor our ancestors and deepen our roots.
- **December 6-7, Angier Chamber of Commerce Christmas on the Square and Parade - Depot, Depot Square and Stage and Parking Lot**

REQUESTED MOTIONS: I make a motion to approve the official Town of Angier events.

I make a motion to market and promote a comprehensive Angier Calendar of Events that includes all events listed above.

REVIEWED BY TOWN MANAGER: This has been reviewed by the Town Manager.

Attachments: N/A



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE:	12/19/23
PREPARED BY:	Veronica Hardaway
ISSUE CONSIDERED:	Central Pines Regional Council Board Membership
DEPARTMENT:	Administration

SUMMARY OF ISSUE: The Central Pines Board of Delegates plays a critical role in overseeing their organization, with responsibilities including policy direction, managing a budget of over \$45 million and 55 employees, and administrative oversight of the Durham-Chapel Hill-Carrboro MPO. Board membership is a fiduciary and oversight responsibility that allows local elected officials to have a significant voice in our work plan. The Board is comprised of one Delegate and one Alternate from each of our 47-member governments.

Board members are expected to attend six meetings each year. The meetings are structured to be engaging, informative, and meaningful, and provide opportunities for exposure to regional issues, regional voices, and regional networking opportunities that are not possible in other settings.

FINANCIAL IMPACT: N/A

RECOMMENDATION: Staff recommends approval.

REQUESTED MOTION: Entertain a motion for volunteers from the Angier Board of Commissioners to serve as a Delegate & Alternate member to the Central Pines Regional Council.

REVIEWED BY TOWN MANAGER: This has been reviewed by the Town Manager.

Attachments: See attachments

- 1 Board Membership Flyer
- 2 2024 Central Pines Council Meeting Schedule

Veronica T. Hardaway

From: Lee Worsley <lworsley@centralpinesnc.gov>
Sent: Monday, November 13, 2023 6:06 PM
To: Lee Worsley; Alana Keegan; Beth Davis; Jenny Halsey
Cc: Butch Lawter; Wilma Laney; DeDreana Freeman; Brett Gantt
Subject: Central Pines Regional Council Upcoming Board Vacancies
Attachments: Board Membership.pdf; 2024-meeting-schedule-new.pdf
Importance: High

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Evening Local Government Managers/Assistants and Clerks:

With election season over, Central Pines is working to confirm Board membership for all local governments.

This email includes details regarding the responsibilities of your local government's representative on our governing board and the process to confirm your Board representation is correct and/or fill your local government's vacancy by **January 12th 2024** to ensure we can meet quorum at our January 24th meeting and open house.

About the Board

The Central Pines Board of Delegates plays a critical role in overseeing our organization, with responsibilities including policy direction, managing a budget of over \$45 million and 55 employees, and administrative oversight of the Durham-Chapel Hill-Carrboro MPO. Board membership is a fiduciary and oversight responsibility that allows local elected officials to have a significant voice in our work plan. The Board is comprised of one Delegate and one Alternate from each of our 47 member governments.

Board members are expected to attend six meetings each year. The meetings are structured to be engaging, informative, and meaningful, and provide opportunities for exposure to regional issues, regional voices, and regional networking opportunities that are not possible in other settings.

Confirm Your Local Government's Representation by January 12, 2024 - Listed below, and attached, are what we believe will be our Board vacancies as of January 2024 due to election impacts

1. Please review the list of vacancies and let us know if your community's information is incorrect.
2. If your jurisdiction has a vacancy in the delegate and/or the alternate delegate, please let Central Pines Clerk Beth Davis, bdavis@centralpinesnc.gov, know who will be appointed to the Board for your jurisdiction. We want as many delegates as possible to be present as we unveil our new space, take our annual Board picture, which will be displayed prominently in our space, honor departing Board members, and welcome new Board members.

Name	Jurisdiction	Delegate/Alternate
Bold=Executive Committee		
Wilma Laney	Aberdeen	Delegate
Teressa Beavers	Aberdeen	Alternate
VACANT	Angier	Delegate
VACANT	Angier	Alternate

Brett Gantt	Apex	Delegate
VACANT	Apex	Alternate
VACANT	Archer Lodge	Delegate
Mark Jackson	Archer Lodge	Alternate
Jerry Medlin	Benson	Delegate
Cassandra Stack	Benson	Alternate
Thomas Beal	Broadway	Delegate
Donald Andrews	Broadway	Alternate
VACANT	Cameron	Delegate
VACANT	Cameron	Alternate
Randee Haven O'Donnell	Carrboro	Delegate
VACANT	Carrboro	Alternate
Dan Bonillo	Carthage	Delegate
VACANT	Carthage	Alternate
Jennifer Robinson	Cary	Delegate
Lori Bush	Cary	Alternate
VACANT	Chapel Hill	Delegate
VACANT	Chapel Hill	Alternate
Mike Dasher	Chatham County	Delegate
VACANT	Chatham County	Alternate
VACANT	Clayton	Delegate
VACANT	Clayton	Alternate
DeDreana Freeman	Durham	Delegate
Javiera Caballero	Durham	Alternate
Heidi Carter	Durham County	Delegate
Nida Allam	Durham County	Alternate
VACANT	Fuquay-Varina	Delegate
VACANT	Fuquay-Varina	Alternate
VACANT	Garner	Delegate
VACANT	Garner	Alternate
VACANT	Goldston	Delegate
VACANT	Goldston	Alternate
Kathleen Ferguson	Hillsborough	Delegate
Matt Hughes	Hillsborough	Alternate
Timothy Forrest	Holly Springs	Delegate
VACANT	Holly Springs	Alternate
Butch Lawter	Johnston County	Delegate
VACANT	Johnston County	Alternate
Keith Davis	Kenly	Delegate
Mark Smith	Kenly	Alternate
Jessica Day	Knightdale	Delegate

Latatious Morris	Knightdale	Alternate
Bill Carver	Lee County	Delegate
VACANT	Lee County	Alternate
Katy Garcia	Micro	Delegate
Marty Parnell	Micro	Alternate
Frank Quis	Moore County	Delegate
VACANT	Moore County	Alternate
Satish Garimella	Morrisville	Delegate
Steve Rao	Morrisville	Alternate
Earl McKee	Orange County	Delegate
Jean Hamilton	Orange County	Alternate
Jeff Holt	Pine Level	Delegate
Greg Baker	Pine Level	Alternate
Jeff Morgan	Pinehurst	Delegate
VACANT	Pinehurst	Alternate
Pamela Baldwin	Pittsboro	Delegate
John Bonitz	Pittsboro	Alternate
VACANT	Princeton	Delegate
VACANT	Princeton	Alternate
Jane Harrison	Raleigh	Delegate
VACANT	Raleigh	Alternate
VACANT	Robbins	Delegate
Nikki Bradshaw	Robbins	Alternate
Ronnie Currin	Rolesville	Delegate
VACANT	Rolesville	Alternate
Rebecca Wyhof Salmon	Sanford	Delegate
VACANT	Sanford	Alternate
Byron McAllister	Selma	Delegate
Amy West Whitley	Selma	Alternate
VACANT	Siler City	Delegate
Lewis Fadley	Siler City	Alternate
Andy Moore	Smithfield	Delegate
John Dunn	Smithfield	Alternate
VACANT	Southern Pines	Delegate
Bill Pate	Southern Pines	Alternate
Al Mosley	Vass	Delegate
VACANT	Vass	Alternate
Susan Evans	Wake County	Delegate
Shinica Thomas	Wake County	Alternate
VACANT	Wake Forest	Delegate
Vivian Jones	Wake Forest	Alternate

Joe DeLoach	Wendell	Delegate
Deans Eatman	Wendell	Alternate
Linda Vandercook	Whispering Pines	Delegate
VACANT	Whispering Pines	Alternate
David McGowan	Wilson's Mills	Delegate
VACANT	Wilson's Mills	Alternate
VACANT	Zebulon	Delegate
Beverly Clark	Zebulon	Alternate

Please let Central Pines Clerk to the Board, Beth Davis, know your appointments to the Board by emailing her bdavis@centralpinesnc.gov.

Thanks for your ongoing support of your Regional Council.

E-Mail correspondence to and from this address is subject to the North Carolina Public Records Act and may be disclosed to third parties unless made confidential under applicable law.

CENTRAL PINES

REGIONAL COUNCIL

BOARD MEMBERSHIP

Your Community's Voice in the Region

CPRC is governed by a Board of Delegates and Executive Committee comprised of representatives from our member governments. Board membership is a chance for local leaders to set regional policy, learn from peers, and develop programming to assist their community. Local elected officials can participate as their government's Delegate or Alternate Delegate.

It is an exciting time to be a CPRC Board member, as the organization completes a roll-out of a new name, brand, and renovated office space; administratively merges with Durham-Chapel Hill-Carrboro Metropolitan Planning Organization; and leads a regionwide Climate Action Plan and Connected Region initiative.

Roles

The Delegate is your community's voting member on the Board of Delegates.

The Alternate Delegate stands in for your Delegate when they are unavailable.

Alternate Delegates are invited to attend all Board meetings but can only vote in the Delegate's absence.

Board Make-up and Schedule

Board of Delegates:

- Meets 6 times a year
- Includes Delegate from every member county and municipality.

Executive Committee:

- 5 meetings annually to conduct general business.
- Includes the Delegate from all member counties and the Delegate from one municipality in each county.

Responsibilities

- Attend and participate in meetings.
- Review the agenda and any background materials in advance.
- RSVP to let our staff know if you will be coming. Notify your community's Alternate Delegate if you will be unable to attend.
- Think regionally. Bring ideas, opportunities, requests, and concerns to staff and fellow Board members for discussion and collaboration.
- Arrive early, enjoy dinner, and network with your colleagues.
- Report back to your board or council colleagues.

2024 Central Pines Regional Council Meeting Schedule

Board of Delegates & Executive Committee

Date	Meeting
January 24	Board of Delegates
February 28	Executive Committee
March 27	Executive Committee
April 24	Board of Delegates
May 22	Executive Committee
June 26	Board of Delegates
July 24	No Meeting
August 28	Board of Delegates
September 25	Executive Committee
October 23	Board of Delegates
November 20	Executive Committee
December 4	Board of Delegates (Year End Celebration)

Please Note:

- All meetings will be held on the **4th Wednesday** (unless otherwise noted).
- **Board of Delegates Meetings:**
 - All meetings will be **in person**, either at the CPRC Office or on site at one of our local governments.
 - **Dinner will be served at 5:30 pm** for those who choose to come to the Board of Delegates meetings and the **Business Meeting will begin at 6:00 pm.**
- **Executive Committee Meetings will be held virtually** and will begin at **6:00 pm.**



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE:	12/19/23
PREPARED BY:	Veronica Hardaway
ISSUE CONSIDERED:	CAMPO Executive Board Members
DEPARTMENT:	Administration

SUMMARY OF ISSUE: The Capital Area MPO Executive Board is the decision-making body of the MPO. It is comprised of elected officials from member governments, as well as stakeholders from other agencies. The Executive Board typically meets monthly at 4pm on the 3rd Wednesday of each month, unless otherwise listed on their calendar.

The Mayor typically serves as the main delegate to this Executive Board; however, the Board of Commissioners will have to appoint an alternate member in the event the Mayor cannot be in attendance.

There are annual Ethics requirements to serve on this Board and will be provided and assisted by CAMPO.

FINANCIAL IMPACT: N/A

RECOMMENDATION: Staff recommends approval.

REQUESTED MOTION: Entertain a motion for a volunteer from the Angier Board of Commissioners to serve as an Alternate member to the CAMPO Executive Board.

REVIEWED BY TOWN MANAGER: This has been reviewed by the Town Manager.

Attachments: See attachments

Veronica T. Hardaway

From: Star Rogers <star.rogers@campo-nc.us>
Sent: Wednesday, November 29, 2023 2:11 PM
To: sspruill@cityofcreedmoor.org; Gail.Smith@Raleighnc.gov; kking@franklincountync.us; mdawson@gotriangle.org; debra.weary@granvillecounty.org; Melissa D. Capps; paula.woodard@johnstonnc.com; cjmoore1@ncdot.gov; Veronica T. Hardaway; tesa.silver@apexnc.org; jenny.martin@archerlodgenc.gov; pperry67@embarqmail.com; brote@butnernc.org; Virginia Johnson; hholland@townofclaytonnc.org; Kmoффett@townofclaytonnc.org; gbethea@franklintonnc.us; rrich@fuquay-varina.org; sgibson@garnernc.gov; linda.mckinney@hollyspringsnc.us; heather.smith@knightdalenc.gov; ehudson@townofmorrisville.org; esmith@townofmorrisville.org; robin.peyton@rolesville.nc.gov; sscoggins@wakeforestnc.gov; tsavary@wakeforestnc.gov; mtew@wendellnc.gov; ehurd@townofyoungsville.org; lmarkland@townofzebulon.org; yvonne.gilyard@wakegov.com
Subject: Board Member Updates
Attachments: 2023-2024 Master-TCC & TAC MEMBER-LIST.xlsx

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon All,

It is that time of year again! As November closes, I know that there may be many changes with Board/TCC members. Please, send me any updates which reflects your departures and/or additions. I have attached my current member/TCC list. If there are any updates, please make changes and highlight in yellow so that I can be aware of the change.

We will be beginning annual ethic requirements soon, in which this information will be useful. Both members and alternates will be required to file.

Please be on the lookout for an email pertaining to Ethics Requirements. Annual filing season is January 1st which also corresponds with Candidate Filing for statewide office.

Thanks in advance,
Mrs. Star E. Rogers
Office Manager/Administrative Specialist
Capital Area MPO
1 Fenton Main St. Suite 201
Cary, NC 27511
(984) 542-3601/3602 (v)



Board of Commissioners Agenda Report

55 N Broad Street W.
PO Box 278
Angier, NC 27501
www.angier.org

MEETING DATE: December 19, 2023
PREPARED BY: Veronica Hardaway
ISSUE Advisory Board Interviews & Appointments
CONSIDERED:
DEPARTMENT: Administration

SUMMARY OF ISSUE:

Introduction interviews to be given to potential candidates for the ABC, Planning, & Community Development Boards. Consideration of nominations and appointments following interviews.

FINANCIAL IMPACT:

N/A

RECOMMENDATION:

Staff recommends appointment of members to begin their term January 2024.

REQUESTED MOTION:

Nominations and appointments made for candidates to serve on the ABC, Planning & Community Development Boards.

REVIEWED BY TOWN MANAGER:

Attachments:

- 1 Advisory Board Breakdown
- 2 Candidate Applications

Advisory Board Term Expirations as of December 31st:

ABC Board – 3yr Term

Brian Hawley
Howard Babbitt

Planning Board - 2yr Term

Robert Frey (In-town)
Tracey Durham (In-town)
Sam Gregory (In-town)
Haley Plumley (ETJ)
Emily Plemons (ETJ), resigned term ends 12/31/2024

Community Development Committee – 3yr Term

Rachel Barnes	Luke Barnett
Becky Butts	Jillian Knowles
Jordan Phillips	Daisy Haywood
Vacancy	Vacancy

Advisory Board Candidates:

ABC Board – 3yr Term (2 positions available)

Brian Hawley
Howard Babbitt
Tom Taylor
Mack McLeod
Rhonda Sprenger
Frances Bishop
Daniel Simon, Sr. (1st Choice)
Bob Gravelle (1st Choice)
Kecia Adkins (2nd Choice)
Gregory Eissens (2nd Choice)
Christine Gangi (2nd Choice)
Niko Andrepoint (3rd Choice)
Avauntee Andrepoint (3rd Choice)

Planning Board - 2yr Term (3 In-town positions, 1 ETJ position, & 1 ETJ unfinished term that ends 12/31/2024)

Sam Gregory (In-town)
Eric Julien (ETJ)
Everett Blake, III (ETJ)
Robert Frey (In-town; 1st Choice)
Teresa Painter (In-town; 2nd Choice)
Niko Andrepoint (In-town; 2nd Choice)
Avauntee Andrepoint (In-town; 2nd Choice)
Kecia Adkins (In-town; 3rd Choice)
Gregory Eissens; (In-town; 3rd Choice)

Community Development Committee – 2yr Term (8 positions available)

Daisy Haywood

Jillian Knowles

Becky Butts

Kevin Hall

Pamela Yanez

Mark Amico

Kecia Adkins (1st Choice)

Niko Andrepoint (1st Choice)

Avauntee Andrepoint (1st Choice)

Gregory Eissens (1st Choice)

Christine Gangi (1st Choice)

Teresa Painter (1st Choice)

Robert Frey (2nd Choice)

Bob Gravelle (2nd Choice)



Town of Angier Board, Commission, or Committee Application

Mayer Bob Smith

Lori Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Katakavage, Ward 3
George "Ir" Price, Ward 4

Name: Brian Hawley Date: 12/8/23
Home Address: 49 Kerry Lane Dr Angier NC 27501
Email: brianus81@gmail.com
Telephone Numbers: 910-308-7750 (Home) (Mobile) (Work)

Date of Birth: 5/8/68 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

☒ Board of Alcoholic Control – 3yr term ☐ Community Development Committee – 2yr term
☐ Planning Board (In-town) – 2yr term ☐ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Town of Stantonsburg Occupation: Town Manager

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 20 Yrs 5 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience: VFW-Past Angier American Legion
Vice Commander (Past) - Veteran Treatment Court
veteran nonprofit.

Town Boards previously served on and year(s) served: Planning Board 2021-2022
Angier ABC Board 2020-2023 Chairman

Please list any other Boards/Commissions/Committees on which you currently serve: Economic Development Advisory for Eastern NC ~~the~~ Aero Tech Hub

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: Bachelor Degree in Public Administration & Public Policy Graduate Degree in Public Administration

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NO. I have been ethically discharging these duties while being falsely accused for the past 10-11 months by the current mayor and I can still work with him and the other elected ~~board~~ members.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Brian Hawley

Signature: Brian Hawley Date: 12/8/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
12/11/23
VH



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Howard Babbitt Date: 10/17/23

Home Address: 70 Swan Lane Anger NC 27501

Email: hbabbitt@ncparkrentals.com

Telephone Numbers: _____
(Home) 919 796 9112 (Mobile) 919 639 3433 (Work)

Date of Birth: 3/10/66 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

- ☒ Board of Alcoholic Control – 3yr term _____ Community Development Committee – 2yr term
_____ Planning Board (In-town) – 2yr term _____ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: War-Law Realty Corp Occupation: Self Employed
Carolina Trash & Septic

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☐ Yes ☒ No Length of Residence in Angier: 15 Yrs _____ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience: served on Angier Chamber of Commerce 6 yrs
Served Angier ABC Board 2020-2023, served on what (give) Board 2021-2023

Town Boards previously served on and year(s) served: ABC 2020-2023

Please list any other Boards/Commissions/Committees on which you currently serve: _____

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I have over 30 years of small + medium size business experience as owner or employee. I have served 3 years on this board and have help guide thru many obstacles and return profits to the Town's General fund.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain I have no conflicts of Interest

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Howard Baybutt

Signature: [Signature] Date: 10/17/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
10/18



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: THOMAS S. TAYLOR Date: 7/31/23

Home Address: 871 N. BENTON ST. ANGIER NC 27501

Email: ttaylor372@aol.com

Telephone Numbers: 919.639-9444 919.796-6738
(Home) (Mobile) (Work)

Date of Birth: 07/06/1939 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

1st Board of Alcoholic Control – 3yr term ___ Community Development Committee – 2yr term
___ Planning Board (In-town) – 2yr term ___ Planning Board/Board of Adjustment (ETJ Member)
– 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: RETIRED Occupation: PLANNING/GOVERNMENT

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 27 Yrs ___ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience: PAST GOVERNOR NC OPTIMIST, HARNETT CO.
RED CROSS, HARNETT CO. BOARD OF ADJUSTMENT

Town Boards previously served on and year(s) served: ANGIER PLANNING BOARD
ANGIER ABC

Please list any other Boards/Commissions/Committees on which you currently serve: Boy Scout Troop 444 COMMITTEE, OCLONECHIE COUNCIL BOARD BSA

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I WOULD LIKE TO SERVE TO HELP ANGIER GROW AND TO GIVE BACK TO THIS COMMUNITY.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NONE

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: THOMAS S. TAYLOR

Signature: Thomas S. Taylor Date: 7/31/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
7/31/23



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: MACK McLEOD Date: 12-4-23

Home Address: 19256 NE 210 Hwy Angier NC 27501

Email: 19mack44@charter.net

Telephone Numbers: 919 639 4862 919 818 4637
(Home) (Mobile) (Work)

Date of Birth: 11/12/1944 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

- 1st ☒ Board of Alcoholic Control – 3yr term ☐ Community Development Committee – 2yr term
☐ Planning Board (In-town) – 2yr term ☐ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Retired Occupation: _____

Circle highest level of education completed: (High School) 10 11 12 GED College 1 (2) 3 4 5 6

Do you reside within Town Limits of Angier? ☐ Yes ☒ No Length of Residence in Angier: 70 Yrs ____ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: member of the Kiwanis Club of Angier 54 yrs, President of Club 3 times, Currently Treasurer of the Club, Caroline District of Kiwanis Trustee 6 yrs., Board of Directors of the Club

Town Boards previously served on and year(s) served: NONE

Please list any other Boards/Commissions/Committees on which you currently serve: _____

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: SERVED ON ANGIER CHAMBER FOR 6 YRS -

PRESIDENT - 3 YRS -

PRESIDENT-ELECT 2 YRS

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NONE

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Mack McLead

Signature: Mack McLead Date: 12-4-23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
12/4/23



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Rhonda Sprenger Date: 8-15-2023
Home Address: 200 Sterling Way, Angier, NC 27501
Email: Rhonda.Sprenger@yahoo.com
Telephone Numbers: 252-435-5955
(Home) (Mobile) (Work)

Date of Birth: 05/20/1964 ☐ Male ☒ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

1 Board of Alcoholic Control – 3yr term ___ Community Development Committee – 2yr term
___ Planning Board (In-town) – 2yr term ___ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided: → Retired Navy

Employer: U.S. Forest Service Occupation: NR Specialist

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 4 Yrs 9 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: Veteran Advocate in process of becoming Angier Rotary Member

Town Boards previously served on and year(s) served: NONE

Please list any other Boards/Commissions/Committees on which you currently serve: _____

Angier Rotary

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: BA in Psychology - completed 40 hours of

Navy training OAPA - Drug Alcohol Program Advisor

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NONE

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Rhonda Marie Sprenger

Signature: Rhonda Sprenger

Date: 8-15-2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
8/15/23
(VH)



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Frances M Bishop (Fran) Date: 11/16/2023
Home Address: 98 Buddy Campbell Ct Angier 27501
Email: fran.m.bishop@gmail.com
Telephone Numbers: _____
(Home) 919-995-1615 (Mobile) _____ (Work) _____

Date of Birth: 08/12/59

☐ Male

☒ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

☒ Board of Alcoholic Control – 3yr term _____ Community Development Committee – 2yr term
_____ Planning Board (In-town) – 2yr term _____ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Retired -United Airlines Occupation: SR Business Analyst

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 1 Yrs _____ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: Currently President of HOA - Kathryn's Retreat -neighborhood. Church volunteer, School Board volunteer

Town Boards previously served on and year(s) served: none

Please list any other Boards/Commissions/Committees on which you currently serve: currently HOA Board President for Kathryn's Retreat Neighborhood

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: Extensive 30+ years of accounting audit, Budgeting and forecasting skills with multi Billion \$ companies. I believe my experience can be an asset to this Board in the immediate season

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain none

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Frances M Bishop

Signature: Frances M Bishop

Date: 11/16/2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
11/17
VH*

FRANCES M BISHOP

98 Buddy Campbell Ct, Angier, NC 27501 919-995-1615 fran.m.bishop@gmail.com

EXPERIENCE

United Airlines, Houston, TX

Senior Business Analyst Aug 2022 Retired

Responsible for Business Analysis related to repair vs replace of airline parts and systems using detailed historical metrics to calculate best case scenario for ROI (return on investment)

Responsible for streamlining the repair and parts ordering process to reduce the hours the planes were out of service.

Analysis of obsolete parts that needed to be decommissioned and sold for scrap – keeping in mind that these were no longer safe for use.

Cisco Systems, Morrisville, NC

Senior Financial Analyst - Oct 2014 - Feb 2017

Gather and analyze data to provide high quality and detailed reports.

Produced, analyzed, and reviewed data/information models and used multiple data sources daily Provided daily, weekly, quarterly, and annual forecasting and reporting schedules for the global virtual sales teams. Evaluated and Communicated process improvement initiatives to supply the most valuable information to the sales teams and upper management promptly. Collaborated with Global IT Solutions functional groups by adhering to proven processes to ensure that business requirements are delivered through successful project implementation.

Managed exceptions and ad hoc commission related calculations using macros individual IT solutions as needed

Calculated commissions for global sales team based on individual metrics - monthly reporting, trending reports and bonus calculations.

Processed special sales incentive programs as needed to help meet quarterly goals.

Developed training and support programs for business analysts and process implementations, as needed.

Cross trained other business units on current processes to help them with process improvement.

Coached /Mentored staff and supply technical leadership, as needed.

STRATA SOLAR, Chapel Hill, N

Business Analyst/Staff Accountant - Jan 2014 To Oct. 2014

Financial analysis for high volume solar farm implementations using advanced Excel charts and schedules. Revenue recognition schedules for current projects, flow of funds analysis for farm closings, monthly analysis and financial statements for state and federal investors and external auditors.

Authored process improvement documentation for rapidly expanding industry, including AP, AR and Accounting procedures according to GAAP. Bank reconciliations (250 statements per month) for all entities including account funding for closings (multiple entities per month).

EDUCATION

Texas A&M University
College Station, TX

Finance Focus Undergrad Work

ADDITIONAL SKILLS

- Accounting, Forecasting, Process improvement
- Business Revenue Budgeting and Forecasting
- Project Performance tracking and Risk management
- Sarbanes – Oxley Compliance Reporting and Testing
- Included business process modeling, creating test scripts with user input
- Managed UAT and reported compliance metrics
- Oracle PeopleSoft SAP Sales Force Agile
- Business Objects Hyperion/Essbase Microsoft Project Microsoft Visio
- Mergers and Acquisitions Due Diligence
- Accounts Receivable & Accounts Payable, Funds application
- Project Cash Flow and completion modeling
- Project Management for over 200 simultaneous jobs
- Revenue Recognition
- FP&A Modeling and complete budget set up during mergers
- Complete General Ledger set up and migration from inhouse SW to Oracle, Peoplesoft, and SAP

PERSONAL

Married since Feb 1979 to Gaylan Bishop
4 daughters and 10 perfect grand children



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1

Jim Kazakavage, Ward 3

William Alan Coats, Ward 2

George "Jr." Price, Ward 4

Name: Daniel Simon, Sr. Date: 11/29/23
Home Address: 165 Bird Dog Drive
Email: ddsimonSr@gmail.com
Telephone Numbers: N/A 908.216.2116 N/A
(Home) (Mobile) (Work)

Date of Birth: 10/1/69 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

1 Board of Alcoholic Control – 3yr term 2/3 Community Development Committee – 2yr term
 Planning Board (In-town) – 2yr term Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Retired - Self-Employed Occupation: Coach/consultant/training

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 2 Yrs 2 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☐ No

Civic or Service Organization Experience: 30+ years in education/leadership

Eagle Scout + father of 4 Eagle Scouts
Cubmaster - Cub Scout pack
Committee Chair - Boy Scout troop
Church organizations (worship team, marriage ministry, men's ministry, bible study)
Parks & Recreation Commission

Town Boards previously served on and year(s) served: n/a

Please list any other Boards/Commissions/Committees on which you currently serve: N/A

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: Now that I have more flexibility with my schedule, I desire to serve the community where I live. I have a track record of collaboration and positive culture in leadership.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain None

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name:

Daniel Simon, Sr.

Signature:

[Signature]

Date:

11/29/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
12/4/23*



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Lori Boyer Hawley, Ward 1

Jim Kazakavage, Ward 3

William Alan Coats, Ward 2

George "Ir." Price, Ward 4

Name: Bob Gravelle

Date: August 27, 2023

Home Address: 181 Bluegrass Ct, Angier, NC 27501

Email: Bob.gravelle@gmail.com

Telephone Numbers: _____ (209) 640-2063 _____
(Home) (Mobile) (Work)

Date of Birth: 08 / 09 / 59

☒ Male

☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

1 Board of Alcoholic Control – 3yr term

2 Community Development Committee – 2yr term

____ Planning Board (In-town) – 2yr term

____ Planning Board/Board of Adjustment (ETJ Member)
– 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Retired Public Works Superintendent

Occupation: Retired 2022

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☐ Yes ☐ No Length of Residence in Angier: 1 Yrs 10 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: Retired Public Works Superintendent (City of Tracy, CA)
17 years of public service, dealing with City Council, Mayor, City Manager, and citizens.
Homeless Outreach Committee, Design/Build advisory for all City Facilities.

Town Boards previously served on and year(s) served: City of Tracy Design/Build Committee 2005-2022

Please list any other Boards/Commissions/Committees on which you currently serve: N/A

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: 17 years of Public Works experience.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain _____

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Robert (Bob) Gravelle

Signature: 

Date: August 27, 2023

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Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
8/28/23
CH*



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Kecia Adkins Date: 11/30/23
Home Address: 53 Brookmere Dr. Apt C Angier
Email: Keciaadkins08@gmail.com
Telephone Numbers: _____
(Home) 919-708-2986 (Mobile) 919-639-2910 (Work)
Date of Birth: 1-28-69 ☐ Male ☒ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

#2 Board of Alcoholic Control – 3yr term #1X Community Development Committee – 2yr term
#3 Planning Board (In-town) – 2yr term _____ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Walgreens Occupation: Certified Pharmacy Tech.

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 10 Yrs 5 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: served on my HOA board while living in Florida

Town Boards previously served on and year(s) served: n/a

Please list any other Boards/Commissions/Committees on which you currently serve: n/a

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain no

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Heela J. Adkins

Signature: [Signature] Date: 11/30/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:
Veronica Hardaway
Town clerk
PO Box 278
Angier, NC 27501
Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
12/4/23



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Lori Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Gregory Eissens Date: 12/5/23

Home Address: 15 Lester St. Angier, NC 27501

Email: geissens11@gmail.com

Telephone Numbers: _____ (707) 862-0868 _____
(Home) (Mobile) (Work)

Date of Birth: 03/12/1993

☒ Male

☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

2 Board of Alcoholic Control – 3yr term

1 Community Development Committee – 2yr term

3 Planning Board (In-town) – 2yr term

____ Planning Board/Board of Adjustment (ETJ Member)
– 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: NextCare Urgent Care

Occupation: Clinic Manager

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 0 Yrs 8 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: Air Force Military Management, Church Planter,
Over 5,000 hr served at churches across the United States

Town Boards previously served on and year(s) served: 0

Please list any other Boards/Commissions/Committees on which you currently serve: N/A

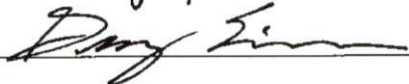
Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I have 5+ years serving with substance abuse individuals and 3+ years serving on church boards. My heart is to make positive and unifying change in our community. Also I have lived in NC my whole life and love this state.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain Absolutely not, every decision I make would be fully embracing the interest and the history of this amazing town.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Gregory Eissens

Signature:  Date: 12/5/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
12/5/23 @*

Gregory P. Eissens, BSSC



greg@wearecitylight.org

Education

Reformed Theological Seminary – Vienna, VA
Master of Divinity – In Progress

December 9, 2022

Liberty University – Lynchburg, VA
Bachelor of Science in Strategic Communication: Social Media Management

December 14, 2021

Community College of the Air Force – San Antonio, TX
Associates of Science in Aerospace Maintenance

May 20, 2020

Airman Leadership School

Oct 19, 2018

- The Airman Leadership School (ALS) is a resident Community College Air Force (CCAF)-affiliated program that consists of 169 curriculum hours. The curriculum prepares Senior Airmen and Guardians to be professional, war-fighting Airmen and Space Professionals who can supervise and lead work teams as an all-domain joint warfighting professional to support the employment of an Air and Space power.
- Learning Objectives:
 - o Introduction to Critical Thinking, Critical Thinking Framework, Problem Solving, Negotiations, Mission Lab Research Presentation, Career Specialty Presentations, Joint Organizations, 1. Airmanship, Air and Space Professional Research Presentation, Behavioral Analysis, Teams, Leadership, Personal & Professional Development, Core Values, Trust-Based Relationships, Diversity, Emergent Leadership Issues, Communication, Modern Communication, Supervisor Financial Readiness

Software Proficiency

- | | | |
|--------------------------|-----------------------|-------------|
| - Microsoft Office Suite | - SharePoint/ Dropbox | - Logic Pro |
| - Google Drive | - Adobe Suite | - Premiere |
| - Canva | - Final Cut | |

Employment

Citylight Church – Falls Church, VA
Pastor, Audio/Visual Technician

Jun 2020 – Dec 2022

- Led recruiting trip of 6 intern/staff persons resulting in 105 applications, 10 hired on; Involved scheduling, training, and following up with phone calls.
- Revitalized Sanctuary: Led building projects, lighting installations, and remodeling/repairs. Efforts have helped the experience of 21,000 congregates and saved the church \$37,000 in resources in one year.
- Spearheaded church lighting initiative: developed lighting and audio installation plan (\$8500), executed a 48-hour installation process, and saved church \$27,500 in resources through budgeting and innovation.
- Gave oversight to a team of 5 volunteer leaders and 35 youth-aged kids for two years; Organizational leadership skill development, Effective time-management practice, conflict-resolution, relational growth with a younger generation, mentorship skills, budgeting, coordinating large events, and experience in leading team meetings gained.

- Ran all things tech and multimedia for large gatherings of professionals hosted at my workplace. Events where educators and leaders gather from all over to network and grow needed audio/visual and tech support. Led a team of people in the lighting/sound booth and effectively helped add multimedia aspects to large conferences.
- Setup live zoom fundraising banquet; bridged communication from US to Hong Kong and the Philippines, raised \$1.2 million in donations and coordinated with donors.

Apartment Life – Annandale, VA

Sep 2021 – May 2022

Event Coordinator

- Managed a monthly budget to plan and provide events in an apartment community; Event planning from beginning to end involving: budgeting, scheduling, communicating with multiple people/vendors at a time, marketing/advertising, collecting RSVP's, set-up/tear-down, and feedback loops with apartment managers.
- Advocated for five star reviews at an apartment community by way of community engagement, follow-up, building relationships, and executing fun events. New resident check-ins and current resident retention were the main focus in order to drive great community reviews and build more interest. Proficiency in Modern Message and Community Builder.

United States Air Force – Seymour Johnson, Air Force Base, NC

Jul 2017 – May 2020

Aircraft Electrical and Environmental Systems Craftsman

- Accomplished scheduled/unscheduled electrical/environmental system maintenance on 22 F-15E acft valued at \$1.2B
- Documented maintenance actions in AFTO 781 forms/Integrated Maintenance Data System
- Removed, installed, and operationally checked electrical/environmental system/subsystem components & test equipment
- Assisted with aircraft launch/recovery, refuel/defuel, servicing, tows, and general aircraft ground handling actions/procedures
- Troubleshoot/repaired electrical/environmental systems with applicable technical orders; adhered to 100% safety directives
- Removed, installed, aligned, calibrated, inspected, rigged, adjusted, repaired & operationally checked related system/test equipment
- Accurately documented all maintenance corrective actions on 781 series forms & Integrated Maintenance Data System
- Learned general use and accountability of applicable test equipment, tools, and technical manuals valued at \$1M
- Assisted with urgent action Time Compliance Technical Order; installed galley ground wiring on three aircraft--eliminated shock hazard to aircrew
- Performed 158 maintenance repairs; ached four Quality Assurance evals--propelled Squadron 94% Sq QA pass rare/2x Group Eagle Trophy wins
- Accomplished various activities:
 - o Located FOD blocking cockpit air sensor; normalized 2 yr intermittent malfunction—ensured 99.3% Mission Rate FY17
 - o Reacted to emergency power system failure; discovered/mended five broken wires—guarenteed integrity/pilot safety
 - o Pinpointed loose FSV fitting; corrected problem/avoided CANN/MICAP—spared 4.4% CANN rate
 - o Located cracked transformer assembly; replaced anti-collision transformer—secured 79% Mission Capable Rate
 - o Assisted main power discrepancy; rewired shorted CSD wire harness—established AMU. 8% repeat/reur rate Sep '17
 - o Responded to bleed air discrepancy; replaced damaged hear-detecting element—bolstered 846 pilot training sorties 3Q17

- Instructed five Airman on generator installation; taught proper two man lift install—increased section personnel qualifications 26%
- Discovered damaged light assembly; swapped lower assembly component—averted \$5.2k replacement/11 maintenance hours saved
- Quarterbacked LCS System Fault Repair; detected/replaced flawed coolant pump—prevented damage to \$900k radar system
- Anchored Operation NOBLE EAGLE E&E shop; corrected two major discrepancies in less than 6hrs—secured 20 sorties and 137 flight hours
- Repaired avionics overheat fault; replaced faulty air cycle machine—averted component damage/zero repeats to date
- Identified unsafe condition; installed chafe guard/rerouted three harnesses—prevented damage \$750K secondary power system
- Supported Hurricane Florence evacuation; repaired 3 generators—ensured safe return 64 aircraft from stand-up location
- Eradicated 7 Environmental Condition System emergency discrepancies; restored electro/environmental system—ensuring 3251 sorties/ 5173 hrs flown
- Corrected nosewheel steering malfunction; pinpointed defective range limit switch—averted potential taxiway mishap
- Sustained high quality maintenance; replaced defective oxygen components—establishing 100% QA pass rate FY18
- Utilized electrical system knowledge; replaced/serviced 40+ IDG's—flawlessly restored electrical capability to 22 aircraft
- Assembled six aircraft power repair team; isolated/re-pinned shorted cannon plug—salvaged \$250k replacement
- Facilitated Cockpit troubleshooting; isolated/repairs reoccurring leaking crew ladder—safeguarded aircrew welfare/\$54M F-15E
- Performed 30 mission critical inspections; ensured safety/longevity of aircraft—upheld standard of 100% QA passing rate
- Investigated faulty weapons system release; repaired 12 broken wires—averted Flight Cancellation /captured 100% munitions delivery
- Located fuel indication fault; mended four wires/swapped two harnesses—saved 4 AMXS \$15.3k/zero repeat/recurs

United States Air Force – Joint Base Elmendorf-Richardson, AK

May 2016 – Jun 2017

Aircraft Electrical and Environmental Systems Journeyman

- Assisted with scheduled, unscheduled & periodic mx on 18 assigned C-5B/C-model aircraft valued at over \$3.7B
- Was responsible for Electrical & Environmental systems maintenance on AMC global en route C-5/C-17 transient aircraft
- Propelled global reach by performing launch/recovery/deicing/servicing/towing/inspections on military/civilian contract aircraft
- Updated aircraft forms/maintenance management information system; ensured proper handling/disposal of hazardous materials/waste
- Helped perform aircraft inspections & servicing for daily training sorties, worldwide missions, and special taskings
- Conducted 9 ramp inspections; verified FAA requirements on civilian aircraft--AMU beat 25% AMC standby rate by 75%/assured safety of 1.2K pax
- Accomplished various activities:
 - Troubleshoot power bus contactor fault; pinpointed broken contactor--enabled delivery of \$2.2M NASA telescope
 - Resolved engine no-start "Red Ball"; Identified/replaced inoperable pressure transmitter--salvaged critical training mission

Updated: December 19, 2022

- Supported enroute aircraft; spearheaded gear downlock sensor repair--delivered 414K lbs cargo/65 passengers
- Assisted hydraulic shop with pump replacement; aircraft fixed 2 hrs ahead of schedule--four MRAPS moved to AOR
- Identified generated system malfunction; isolated bad relay--averted generator damage/saved \$50K part
- Fixed transformer output fault; identified loose connector--prevented \$28K parts replacement
- Troubleshoot C-5 smoke in flight deck; discovered/replaced scorched rudder light assembly -- propelled re-deployment of 90K lbs cargo/4 pax
- Responded to life support system malfunction emergency; Identified/Replaced faulty LOX gauge/serviced system--delivered 134K lbs equipment/11 passengers to Korea
- Assisted on C-5 divert for hydraulic press loss; Replaced ruptured wiggins fitting/restored system -- QT mission delivered 30 passengers/252K lbs cargo
- Resolved environmental sys PRD; Identified seized left ACM/cordinated w/Boeing for R2--moved 61K lbs of ordnance
- Aided w/KC-135 drogue reconfiguration; provided tools/ equipment--supported refueling of 10 Ex VIGILANT SHIELD fighter aircraft
- Supported 11-mbr maintenance recovery team; moved 4 of 6 C-17s for RAW—forwarded 200K lbs cargo/243 passengers ISO joint service arctic readiness operations

United States Air Force – Travis, Air Force Base, CA

Mar 2013 – Apr 2016

Aircraft Electrical and Environmental Systems Apprentice

- Accomplished scheduled, unscheduled & periodic maintenance on 18 assigned C-5M/B/C-model aircraft valued at over \$4.3B
- Performed inspections & servicing for training, worldwide & special C-5 missions; repaired pilot-reported discrepancies (PRDs)
- Was Responsible for general use and accountability of applicable test equipment, tools and tech data valued at over \$1M
- Directly supervised three personnel; performs electrical/environmental maintenance on 22 F-15E aircraft valued at \$1.2B
- **HAZCOM pgm monitor**; updated storage, binder spill plans--guaranteed compliance, aced three 379 AEW inspections
- Conducted 270 scheduled tool box inspections; Identified/corrected 12 discrepancies--contributed to 8 EAMS 96% QA pass rate
- Accomplished various activities:
 - Inspected 2K equipment items; locked 100% serviceability--enabled 8 EAMS 92% C-17 MC rate Aug '15
 - Empennage modification team member; inspected eight wire bundles--Travis' C-5 fleet completed >1 month ahead of schedule
 - Detected bad splice at door sensor; repaired wiring/switch rig--salvaged off-station training mission on-time departure
 - Helped diagnose bleed air temp malfunction; Identified/Replaced bad sensor—supported Pac Channel mission/188K lbs cargo airlifted
 - Responded to fire bottle activation; replaced squib/beat ETIC 1 hr--efforts solidified Jun '13 86% 12-hr fix rt
 - Identified disconnected environmental duct; fixed bracket/installed properly--pivotal to Dec '13's zero repeat/recurs
 - Assisted troubleshooting #3 engine fire light; replaced apron loop--enabled >35K lbs cargo/14 passengers to Osan AB
 - Flight deck air conditioning malfunction; isolated flow control valve--moved 75 passengers/four personel transported to Japan

- Nitrogen system purge team member/serviced 4 aircraft; beat 11/11 HoF metrics Aug '13--Sq 3x Wing Eagle Trophy
- Identified Liquid Nitrogen pressure leak; Replaced cracked service valve housing--secured 81.1% MC rate Jan '14...20-yr Air Force high
- Executed 14 maintenance repairs Mar-Sep '13; Completed best 86% HSLDRR FY13--fueled Squadrons AMC MEA
- Corrected engine bleed air anomaly; replaced cracked shutoff valve--contributed to 92.6% HSLDR rate Nov '14
- Aided crew chief tire change team; replaced eight gear tires <4 hrs--airlifted 73 passengers/587K lbs cargo to pacific theater
- Responded to hydraulic power "Red Ball"; identified failed air turbine motor--delivered four MATVs/200K lbs cargo
- Launched four KC-135s ISO "OLYMPIC TITAN"; supported COBRA BALL recon mission--increased OIR security capes
- Resolved engine bleed air malfunction; rewired SOV connector--100% 12 hr fix rate Dec '15...crushed 47.5% AMC std
- Diagnosed MLG up-lock indication fail; replaced shorted circuit card--cemented delivery of two helicopters to AOR
- Assisted with urgent action Time Compliance Technical Order; installed galley ground wiring on three aircraft--eliminated shock hazard to aircrew

Leadership/ Project Management

- Coordinated liquid nitrogen training event; trained six members on safety zones/techniques--raised team capes 33%
- Coordinated impromptu airfield parking plan; rotated five commercial jets in 8 hrs--keyed airlift for 500 passengers, 2.5K tons cargo
- Airfield upgrade project team member; mapped/painted 66 grounding points on 22 spots--prepared JBER for winter parking operations
- Led recovery on Marine 1 deployment mission; assured movement of 48 passengers/23 tons cargo--aided President's G20 Summit visit
- Prepped four C-5s for Travis 9/11 "Freedom Launch"; 22 aircraft off in 36 mins--set AMC 3-MDS launch record
- Deployed to Al Udeid AB, Qatar; launched/recovered 161 C-5/KC-10 missions--1.5K tons cargo/5.5K passengers ISO OIR/OFS
- Outstanding technician in task saturated AFSC; resolved 145 PRDs--keyed 498 missions/airlifted 4.5K passengers, 9.8M lbs cargo

Awards

Air Force Achievement Medal

Oct 2018

Senior Airman Gregory P. Eissens distinguished himself by outstanding achievement as Electro-Environmental Technician, 4th Aircraft Maintenance Squadron, 4th Maintenance Group, 4th Fighter Wing, Seymour Johnson Air Force Base, North Carolina. During this period, Airman Eissens aided in the recovery of sixty F-15E aircraft during a hurricane evacuation from Seymour Johnson Airforce Base to Barksdale Air Force Base, Louisiana. His efforts were instrumental in ensuring the security of 3.2 billion dollars in Air Force assets. Additionally, Airman Eissens utilized his technical expertise in the repair of three separate pilot reported discrepancies. He diagnosed and replaced two integrated drive generators and one generator control unit. His actions quickly returned the aircraft to mission capable status. Finally, Airman Eissens's efforts were crucial in the redeployment to home station resolving four maintenance anomalies, which allowed for the on-time launch of sixty aircraft minimizing

the impact to the wing's flying hour program. The distinctive accomplishments of Airman Eissens reflect credit upon himself and the United States Air Force.

Airman of the Month

August 2015

Air and Space Outstanding Unit Award (X4)

It is awarded by the Secretary of the Air Force to numbered units that have distinguished themselves by exceptionally meritorious service or outstanding achievement that clearly sets the unit above and apart from similar units. The services include: performance of exceptionally meritorious service, accomplishment of a specific outstanding achievement of national or international significance, combat operations against an armed enemy of the United States, or military operations involving conflict with or exposure to hostile actions by an opposing foreign force.

AF Good Conduct Medal (X2)

It is awarded to Air Force enlisted personnel for exemplary conduct during a three-year period of active military service, (or for a one-year period of service during a time of war). Persons awarded this medal must have had character and efficiency ratings of excellent or higher throughout the qualifying period, including time spent in attendance at service schools, and there must have been no convictions of court martial during this period. Air Force personnel who were previously awarded the Army Good Conduct Medal and after June 1, 1963 qualified for the Air Force Good Conduct Medal could wear both medals.

Global War on Terrorism Service Medal

The Chief of Staff of the Air Force authorizes the wearing of the GWOT-S for those individuals who either directly or indirectly supported the designated operations. Individuals must have participated in or served in support of the Global War on Terrorism-specified operations on or after Sept. 11, 2001 to a future date to be determined: Airport Security operations (OSA – Sept. 27, 2001 to May 31, 2002); Operation Noble Eagle (One), Operation Enduring Freedom (OEF), and Operation Iraqi Freedom (OIF). Termination date for Operation ODYSSEY LIGHTING is now Jan. 17, 2017 instead of Dec. 19, 2016.

Air and Space Longevity Service Award

It is awarded to all service members of the U.S. Air Force who complete four years of honorable active or reserve military service with any branch of the United States Armed Forces. The Air Force Longevity Service Award is a ribbon that replaces the Federal Service Stripes previously worn on the uniform.

USAF NCO PME Graduate Ribbon

This award, authorized by the Secretary of the Air Force, Aug. 28, 1962, is awarded to graduates of the following certified Non-Commissioned Officer Professional Military Education schools (NCO Preparatory Course, Airman Leadership School, NCO Leadership School, NCO Academy, SNCO Academy).

Air and Space Training Ribbon

It is awarded to U.S. Air Force service members on completion of initial accession training after Aug. 14, 1974. In December 1986, the criteria expanded and authorized the ribbon to anyone who was on active duty in December 1986, regardless of when they completed initial accession training.

Military Education

- Continues pursuit of job knowledge & education thru OJT, CDCs, & proficiency; assists six AFSCs when able
- Completed 275 OJT qualification tasks; graduated MQTP w/93% average--successful on end-of-course retest
- Technical school honor graduate; secured overall 91% academic grade--set solid example among class peers
- Continues pursuit of job knowledge & education thru quality/proficiency training; assists six AFSCs
- Finished two Initial Sport Science Association courses; 98% avg--two classes left for personal trainer certification
- Pursued off-duty education; completed CCAF 6 credit-hrs --acquired 3.75 GPA

Volunteer

- Volunteered for Squadron Haunted House fundraiser; set-up 15 scenes--raised \$1.9K for Squadron events/bolstered morale
- Revitalized dorms; efforts garnered Top 3 rankings 4x Qtrs/3x Wg Dorm of the Quarter...awarded >\$3.2K for QoL
- Devoted 8 hrs at Candlestick Park; key to crowd safety as security detail--helped Sq booster club raise >\$8K
- Led local youth group fundraiser; organized 2 car washes/3 raffle ticket sales--collected \$5K for church youth group
- Volunteered 12 hrs to "Thunder Over Solano"; built personnel/FOD prevention barriers--abated runway incursions/debris
- Organized training seminar; qualified four technicians on Liquid Nitrogen servicing procedures--boosted shift capabilities 100%
- Volunteered 24 hrs as JBER Chapel Next leader; spread worship & fellowship--crucial to spiritual healing of 90 Airmen
- Led 379 AEW chapel music group; performed 100 hrs /50 religious services--aided spiritual healing 2K deployed personnel
- Appointed as shift PTL; lead seven training sessions--increased personnel fitness levels, supported Sq 94% pass rt for 1Q '16

Air Cycle Machine (ACM); Hydraulic System Controller (HSC); Hazardous Communication (HAZCOM); In Support Of (ISO); Liquid Oxygen (LOX); Main Landing Gear (MLG); Main Landing Gear (MLG); Mission Capable (MC); Operation Freedom's Sentinel (OFS); Operation INHERENT RESOLVE (OIR); Physical Training Leader (PTL); Pilot Reported Discrepancy (PRD); Quality Assurance (QA); Quick-Turn (QT); Rapid Airlift Week (RAW); Removed and Replaced (R2); Republic Of Korea (RoK); Shut-off Valve (SOV); Standardized Task Listing (STL); Time Compliance Technical Order (TCTO); United States Army Alaska (USARAK)

Trainings

- (MAR 2013) AIRCRAFT ELECTRICAL AND ENVIRONMENTAL SYSTEMS APPRENTICE
- (MAR 2014) C-5 ELECT AND ENVIRONMENTAL SYS LVL II/V
- (SEP 2015) SERE 100.1 LEVEL A CODE OF CONDUCT TRAINING
- (APR 2016) C-17 ELECT-ENVIRONMENTAL TRANSITION
- (MAR 2018) F-15 ARCFT ELECTRICAL SYS MAINTENANCE
- (MAR 2018) F-15E ACFT ELECT & ENVIRONMENTAL SYS MAINTENANCE (ECS ONLY)/ F-15E ACFT ELECT AND ENVIRONMENTAL SYS MAINTENANCE
- (MAY 2018) AC-130W INSTRUCTOR PILOT UPGRADE COURSE

Related Civilian Occupations for: 2A656

- Aircraft Engine Specialist
- Aircraft Mechanic/ Environmental Control System
- Aircraft Mechanics
- Aircraft Mechanics and Service Technicians
- Aircraft Structure, Surfaces, Rigging, and Systems Assemblers, Precision
- Airframe and Power Plant Mechanic
- Electrical Installers and Repairers, Transportation Equipment
- Electrician, Aircraft
- Operational Test Mechanic
- Precision Inspectors, Testers, and Graders



Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Civic or Service Organization Experience: N/A

Town Boards previously served on and year(s) served: N/A

Please list any other Boards/Commissions/Committees on which you currently serve: I am PTA vice president for my sons school.

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I want to be more involved in the town. I have living in Angier and want to keep seeing it grow and flourish.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NO

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Christine Gangi

Signature: Christine Gangi Date: 11/17/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
11/17/23



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: NIKO ANDREPOINT Date: 11/22/2023

Home Address: 83 BRAX CARR WAY ANGIER, NORTH CAROLINA 2701

Email: NIKO@UNDERDOGSOLUTIONS.NET

Telephone Numbers: _____
(Home) 919 698 5271 (Mobile) _____ (Work)

Date of Birth: 04/14/94 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

3 Board of Alcoholic Control – 3yr term 1 Community Development Committee – 2yr term

2 Planning Board (In-town) – 2yr term _____ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Carolina Discount Movers Occupation: OWNER

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 2 Yrs 6 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: SAGE BOARD ASSISTANCE AND NON PROFIT PARTICIPANT AND ADVOCATE FOR MORE THAN 15 NPD ACCOUNTS.

Town Boards previously served on and year(s) served: N/A

Please list any other Boards/Commissions/Committees on which you currently serve: N/A

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: EXPERIENCED TEAM LEADER MANAGING

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NONE

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: NICK ANDREPOIN7

Signature: [Signature] Date: 11-22-23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
12/4/23



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Avauntee Andrepoint Date: 11/20/2023

Home Address: 83 Brax Carr Way Angier, North Carolina 27501

Email: avauntee@underdogsolutions.net

Telephone Numbers: _____
(Home) 919-428-5218 (Mobile) _____ (Work) _____

Date of Birth: 04/06/90 ☐ Male ☒ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

- 3 Board of Alcoholic Control – 3yr term 1 Community Development Committee – 2yr term
2 Planning Board (In-town) – 2yr term _____ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Underdog Solutions Occupation: Chief Visionary + Designer

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 2 Yrs 4 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience: SAGE Board member, lead brand designer and manager, Bob Junes Mayor Campaign (Angier), Christine Ellis Town Council campaign manager, and NAACP 5y member.

Town Boards previously served on and year(s) served: City Council campaign manager 3 years
running - 4 wins.

Please list any other Boards/Commissions/Committees on which you currently serve: N/A

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: Brand designer & company lead for 5+ years - operations director
for ten+ years in Arizona, focusing on business operations and expansion.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NONE.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Aranttee Andrepoint

Signature: [Signature] Date: 11/20/2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
12/4/23*



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Lori Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Samuel Howard Gregory Date: 10-16-2023

Home Address: 247 S. Wilma St. Angier, NC 27501

Email: gregk1957@gmail.com

Telephone Numbers: _____
(Home) 919-633-3021 (Mobile) 919-639-8225 (Work)

Date of Birth: 02/11/1990 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

____ Board of Alcoholic Control – 3yr term

____ Community Development Committee – 2yr term

1st Planning Board (In-town) – 2yr term

____ Planning Board/Board of Adjustment (ETJ Member)
– 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Bryan-Lee Funeral Home

Occupation: Funeral Director / Embalmer

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: ____ Yrs ____ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience: Member of Kiwanis Club of Angier and Angier Chamber of Commerce currently.

Town Boards previously served on and year(s) served: I am currently serving out
someone else's partial term on the Planning Board.

Please list any other Boards/Commissions/Committees on which you currently serve: I currently
serve as the co-vice president of the Angier Chamber of
Commerce and I am the secretary currently of the Kiwanis Club
of Angier.

Please list any experience or education you have relevant to the Board you are applying for and why
you wish to serve: I feel that I have gained a great deal of
valuable knowledge currently serving on the planning board and from
paying a close eye on town items such as the commissioners meetings.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly
and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes,
please explain None at all

I understand this application is public record and I certify that the facts contained in this application are
true and correct to the best of my knowledge. I understand that any misstatement may be cause for
my removal from any Board/Commission/Committee. I understand regular attendance to any
Board/Commission/Committee is important and, accordingly, I further understand that if my attendance
is less than the standards established for any such body that this is cause for removal. Information
contained in this application will be considered when making appointments and candidates may be
interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Samuel Howard Gregory

Signature: SH. G. Date: 10-16-2023

**Applicants are required to be a resident of the Town of Angier for In-Town positions and
within the Town's ETJ for ETJ positions.**

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
10/24



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1

Jim Kazakavage, Ward 3

William Alan Coats, Ward 2

George "Jr." Price, Ward 4

Name: Eric Julien Date: 11/26/08

Home Address: 1490 Benson Rd, Angier, NC 27501

Email: misterjulien@gmail.com

Telephone Numbers: _____
(Home) 919-631-2439 (Mobile) _____ (Work)

Date of Birth: 5/8/75 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

- ___ Board of Alcoholic Control – 3yr term ___ Community Development Committee – 2yr term
___ Planning Board (In-town) – 2yr term 1 Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Okta Occupation: IT Security Analyst

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 (5) 6

Do you reside within Town Limits of Angier? ☐ Yes ☒ No Length of Residence in Angier: 16 Yrs 2 Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: Helped to lead the Angier Boy Scout troop for 3 years. Attends Church of the Resurrection in Angier.

Town Boards previously served on and year(s) served: None

Please list any other Boards/Commissions/Committees on which you currently serve: None

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I'm familiar with Angier's land use plan & other similar documents. I wish to serve so that I can help with Angier's future growth in some way.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain No

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Eric Julien

Signature: [Signature] Date: 11/26/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*received
11/27/23
[Signature]*



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Lori Boyer Hawley, Ward 1

Jim Kazakavage, Ward 3

William Alan Coats, Ward 2

George "Jr." Price, Ward 4

Name: Everett Blake III Date: 12/8/23
Home Address: 352 Gardner Rd Angier NC 27501
Email: eblake@cisco.com
Telephone Numbers: _____
(Home) 919 599 3467 (Mobile) _____ (Work)

Date of Birth: 7/31/66 ☒ Male ☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

- ___ Board of Alcoholic Control – 3yr term ___ Community Development Committee – 2yr term
___ Planning Board (In-town) – 2yr term ☒ Planning Board/Board of Adjustment (ETJ Member) – 2yr term
___ Parks & Recreation Advisory Committee – 3yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Cisco Systems Occupation: IT Sales

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☐ Yes ☒ No Length of Residence in Angier: 23 Yrs ___ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience: _____

Town Boards previously served on and year(s) served: Angier Planning Board
and Angier Board of Adjustments
2007-2014 and 2016-2021

Please list any other Boards/Commissions/Committees on which you currently serve: NC Division
of ~~Marine~~ Marine Fisheries since 2002, HC Planning Board Since 2015
HC Parks & Rec Advisory 2018-2021, Several Land Use & Transportation
Committees.

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: 20 years of experience of Board Services.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain No Conflicts are known at this time.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Everett Blake III

Signature: Everett Blake III

Date: 12/8/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

received
12/11/23
VH

12/8/23

VERONICA HARDAWAY, MAYOR JUSNES,
ELIZABETH KRIGE, AND JEFFERY JONES

ANGIER, NORTH CAROLINA, 27501

In support of my application to be appointed to the Town of Angier Planning Board.

I have applied to re-join the Town of Angier Planning Board (APB) as an effort to continue my cycle of planning and development in Northern Harnett County. During my first year on the APB, the bases of the current town UDO were developed and approved. 15 years later, as development accelerates, the Town needs to continue evolving the UDO and enforcement of the UDO for sensible growth. I look forward to bringing my relationships with area planning departments, past knowledge, and my ability to communicate with residents, back to the Town Planning Board.

I would appreciate your support and nomination for another term with Planning Board.

SINCERELY,
EVERETT BLAKE II

Town of Angier

Board, Commission, or Committee Application

Town Boards previously served on and year(s) served:

current

Planning Board 2021 to

Please list any other Boards/Commissions/Committees on which you currently serve:

N/A

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve:

My legal practice is trending heavily toward real estate, contract disputes, deed drafting & estates. I have been hired professionally to resolve zoning disputes - Town of Far Oaks + Harnett County.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain None

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name:

Robert A Frey

Signature:



Date:

10/16/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
10/24

PARKER & FREY, PLLC
ATTORNEYS AT LAW
THE EXPERIENCE TO LEVEL THE PLAYING FIELD

JERRY D. PARKER, JR.
JERRY@JDPARKER.COM

ROBERT A. FREY*
RFREY@JDPARKER.COM

*BOARD CERTIFIED SPECIALIST
IN WORKERS COMPENSATION

600 WEST CUMBERLAND STREET
P.O. Box 971
DUNN, NORTH CAROLINA 28335

TELEPHONE:
(910) 892-9175
(910) 892-9176
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(910) 892-0553
WWW.NCCOMPSPECIALIST.COM

October 16, 2023

Town of Angier
55 North Broad Street W
Angier, NC 27501

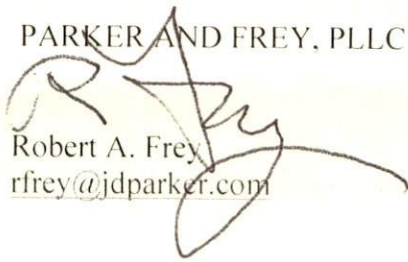
RE: Town of Angier Board Application

Dear Clerk Veronica Hardaway:

Enclosed please find my application for a Town Board position. I have enjoyed serving on the Town's Planning Board for the last few years. I finished someone's term in 2021, and was re-appointed for the current 2-year term. I am glad to continue serving the Town in this capacity. However, I listed the Community Development Board as a possibility if the Commissioners determine a need for my services on that Board.

Sincerely,

PARKER AND FREY, PLLC


Robert A. Frey
rfrey@jdparker.com



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Teresa Painter Date: NOV, 9, 2023
Home Address: 211 West Williams St Angier, NC 27501
Email: Southernbellejewelzz@yahoo.com
Telephone Numbers: 910-813-4185 Same Home health aide
(Home) (Mobile) (Work)
Date of Birth: 11/10/66 Male Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

___ Board of Alcoholic Control – 3yr term ^{1st} X Community Development Committee – 2yr term
2nd X Planning Board (In-town) – 2yr term ___ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: None at the time Occupation: Home Health Aide
Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6 ^{in college now}
Do you reside within Town Limits of Angier? Yes No Length of Residence in Angier: 14 Yrs 3 Mths
Have you recently attended a meeting of the board you are interested in serving on: Yes No
Civic or Service Organization Experience: I have my own non-profit that investigates Elder abuse, neglect and exploitation
I've been working w/ the Elderly for over 30 years
I am in college now for medical asst associate

Town Boards previously served on and year(s) served: none

Please list any other Boards/Commissions/Committees on which you currently serve: none

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: none but very interested in making Angier grow & thrive

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain none

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Teresa Painter

Signature: Teresa Painter Date: Nov 9, 2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
11/13/23
[Signature]



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1

Jim Kazakavage, Ward 3

William Alan Coats, Ward 2

George "Jr." Price, Ward 4

Name: Daisy Haywood Date: 10/23/23

Home Address: 35 Laraine Ct. Angier, N.C. 27501

Email: dhaywood56@yahoo.com

Telephone Numbers: _____
(Home) (Mobile) (Work)

Date of Birth: 05/05/1956

☐ Male

☒ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

___ Board of Alcoholic Control – 3yr term

☒ Community Development Committee – 2yr term

___ Planning Board (In-town) – 2yr term

___ Planning Board/Board of Adjustment (ETJ Member)
– 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Retired Occupation: _____

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 4 5 6

Do you reside within Town Limits of Angier? ☐ Yes ☒ No Length of Residence in Angier: 30 Yrs ___ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience: none

Town Boards previously served on and year(s) served: _____

Community Development Advisory Board 2021-20
present

Please list any other Boards/Commissions/Committees on which you currently serve: _____

Community Development Advisory Board

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: worked on this board the pass 2 years
communicating with different people in the town of Angier
participating in activities, events in Angier.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain no

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Daisy Haywood

Signature: [Signature] Date: 10/23/23

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Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
11/2/23
[Signature]

Civic or Service Organization Experience: I have volunteered with Deployed Love for 6 years photographing families with deployed soldiers, I have also worked with Military Missions in Action sorting in their warehouse and photographing golf events, and more recently have photographed several events for Tending Flags.

Town Boards previously served on and year(s) served: Community Development Committee, May 2, 2023

Please list any other Boards/Commissions/Committees on which you currently serve: Community Development Committee

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I have a degree from Penn State University in Recreation, Park, and Tourism Management.

I want to serve because I love being surrounded by people and orchestrating events. I have a knack for planning and believe I will contribute to creating joyful and engaging community activities.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain My husband is a Pilot in the Army Reserves which means he is often called away, leaving our two young children with me at home. We luckily have our own little village to step in when needed but I may have them with me at a meeting or planned event.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Jillian Knowles

Signature: Jillian R Knowles Date: 11/07/2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
11/9/23*



Town of Angier Board, Commission, or Committee Application

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: Becky Butts Date: November 8, 2023
Home Address: 110 Boots Drive, Angier, NC 27501
Email: buttsbecky1966@gmail.com
Telephone Numbers: 919-639-9572 919-614-3346 N/A
(Home) (Mobile) (Work)

Date of Birth: 7/29/66 ☐ Male ☒ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

☐ Board of Alcoholic Control – 3yr term ☒ Community Development Committee – 2yr term
☐ Planning Board (In-town) – 2yr term ☐ Planning Board/Board of Adjustment (ETJ Member) – 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: retired from John Deere (2000) Occupation: was website maintainer for John Deere.com

Circle highest level of education completed: (High School) 10 11 12 GED College 1 2 3 (4) 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 57 Yrs 4 Mths life-long resident

Have you recently attended a meeting of the board you are interested in serving on: ☒ Yes ☐ No

Civic or Service Organization Experience:
- prior member of Harnett Area Business & Professional Women (1997-2003)
- prior member of Harnett County Council for Women (2000-2003)

Town Boards previously served on and year(s) served: _____

None, other than the Community Development Advisory Board on which
I have served since 2021.

Please list any other Boards/Commissions/Committees on which you currently serve: _____

- Currently serve on Community Development Advisory Board
- Currently serve on Board of Directors for Angier Senior Citizens Club

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: _____

While employed by John Deere, I was part of the Marketing Communications
team as a maintainer of JohnDeere.com. Experienced writing copy for websites, as
well as technical writing. I have enjoyed being on this board for the last 2 years,
and I would like to continue serving another term.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain No

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Becky Butts

Signature: Becky Butts

Date: November 8, 2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

Received
11/9 *[Signature]*

Town of Angier
Board, Commission, or Committee Application

Town Boards previously served on and year(s) served: NONE

Please list any other Boards/Commissions/Committees on which you currently serve: NONE

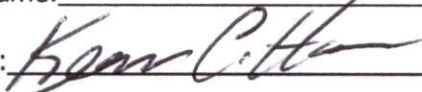
Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: ALTHOUGH NO SPECIFICS HERE, I HAVE READ THE MISSION STATEMENT AND THE BYLAWS OF THE COMMUNITY DEVELOPMENT BOARD (1ST CHOICE) AND I BELIVE, IF APPOINTED, ALONG WITH THE OTHER MEMBERS, WE CAN ADVISE, DILIBERATE AND MAKE RECOMMENDATIONS TO THE TOWN BOARD TO CARRY OUT THE COMMUNITY DEVELOPMENT BOARD DIRECTIVES.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain I DO NOT KNOW OF ANY ISSUES THAT WILL PREVENT ME FROM DISCHARGING THE DUTIES AS AN APPOINTEE TO THIS BOARD.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: KEVIN C. HALL

Signature:  Date: 11/15/2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*received
11/15
VH*

Town of Angier
Board, Commission, or Committee Application

Town Boards previously served on and year(s) served: _____

Please list any other Boards/Commissions/Committees on which you currently serve: _____

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I have lived in this town for years and watched it never really change.

But times are changing and I want my kids to want to stay in town and have fun.

I'm highly motivated to make this an all inclusive exciting place to be.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain Angier's best interests are the only things I have in my heart.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: Pamela Yanez

Signature:  Date: 11/16/2023

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
11/17
VH*



**Town of Angier
Board, Commission, or Committee Application**

Mayor Bob Smith

Loru Boyer Hawley, Ward 1
William Alan Coats, Ward 2

Jim Kazakavage, Ward 3
George "Jr." Price, Ward 4

Name: MARK Amico

Date: 11/17/2023

Home Address: 261 Morningside LA Angier, NC. 27501

Email: AmicoMARK57@gmail.com

Telephone Numbers: _____ 207-258-6262 603-759-9965
(Home) (Mobile) (Work)

Date of Birth: 08/21/57

☒ Male

☐ Female

Yearly appointments to all boards and commissions are normally made by January 1 of each year, except in cases of unanticipated vacancies which shall be filled as soon as possible.

Application for Appointment to:

Please mark your 1st, 2nd, and 3rd choice by putting a 1, 2, or 3 next to the Board or Commission you would like to serve on.

___ Board of Alcoholic Control – 3yr term

1 Community Development Committee – 2yr term

___ Planning Board (In-town) – 2yr term

___ Planning Board/Board of Adjustment (ETJ Member)
– 2yr term

The Town of Angier appreciates your interest in serving on a Board. In order to consider this application and provide a sense of balance to various Boards, the Town of Angier requests that the following information be provided:

Employer: Fedex Express

Occupation: SR manager Global Vehicle

Circle highest level of education completed: (High School) 10 11 (12) GED College 1 (2) 3 4 5 6

Do you reside within Town Limits of Angier? ☒ Yes ☐ No Length of Residence in Angier: 1 Yrs ___ Mths

Have you recently attended a meeting of the board you are interested in serving on: ☐ Yes ☒ No

Civic or Service Organization Experience: President of TWO HOA Communities in New Hampshire and Maine

Town Boards previously served on and year(s) served: NONE

Please list any other Boards/Commissions/Committees on which you currently serve: _____

TWO PREVIOUS HOA'S total 15 years

Please list any experience or education you have relevant to the Board you are applying for and why you wish to serve: I AM NOW A FULL TIME RESIDENT AND CLOSE TO RETIREMENT AND PLAN ON LIVING HERE FOR YEARS TO COME. VERY INTERESTED IN THE DEVELOPMENT OF THIS TOWN AND GROWTH

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Angier Board of Commissioners? If yes, please explain NONE

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Information contained in this application will be considered when making appointments and candidates may be interviewed prior to appointment.

I affirm that I have read and understood all of the above

Printed Name: MARK Amico

Signature: [Signature] Date: 11/17/23

Applicants are required to be a resident of the Town of Angier for In-Town positions and within the Town's ETJ for ETJ positions.

Return completed to:

Veronica Hardaway

Town clerk

PO Box 278

Angier, NC 27501

Phone: 919.331.6703

Fax: 919.639.6130

Email: vhardaway@angier.org

*Received
11/17/23
[Signature]*